



Water Right Owner	IDWR Water Right Identification No.	Diversion Name/ Remarks	Total Delivery in Acre Feet	2017 Cost	Cost per Acre Feet \$1.47	
Darrell Funk	45-533	Cold Spring Creek 75.0			Total No. Days of Watermaster days at \$ per day \$ Total No. Days of Asst. Watermaster Days at \$ per day \$ Other expenses charges pro rata <b>TOTAL COST</b> \$ Total No. 24-Hour Sec. Feet Delivered Cost per 24-Hour Sec. Feet Delivered  Expenses:  Watermaster Salary \$1,000.00 Secretary/Treasurer's Salary 1,000.00 Miscellaneous Expenses 500.00 Total Cost \$2,500.00	
	45-487 (C)	Dry Creek 683.0				
	45-489	Dry Creek 357.0				
	45-488A	Dry Creek 683.0				
	45-490	Dry Creek 357.0				
	45-494	Dry Creek 357.0				
	45-505	Dry Creek 357.0				
	45-506	Dry Creek 80.0				
	Double Eagle Properties	45-481	Dry Creek 174.0			
		45-483	Dry Creek 224.0			
		45-482	Dry Creek 174.0			
		45-484	Dry Creek 224.0			
		45-480	Dry Creek 174.0			
		45-497	Dry Creek 59.0			
45-2075		Dry Creek 302.0				
	45-4120	Dry Creek 174.0				
	45-13661	Dry Creek 59.0				
	45-13611	Dry Creek 224.0				
Darrell Funk Total			686.29	1008.85		
Pattco - Russel Patterson	45-485A	Dry Creek 115.4				
	45-485B	Dry Creek 40.0				
	45-486A	Dry Creek 115.4				
	45-486B	Dry Creek 40.0				
	45-2190	Dry Creek 60.0				
Russel Patterson Total			750.56	1103.32		
David Pickett - Tugaw Ranches	45-487A	Dry Creek 402.8				
	45-487B	Dry Creek 402.8				
	45-491	Dry Creek 402.8				
	45-13622	Dry Creek 402.8				
	45-492	Dry Creek 402.8				
	45-493	Dry Creek 402.8				
	45-495	Dry Creek 402.8				
	45-496 B	Dry Creek 402.8				
David Pickett Total			0.00	0.00		

JUN 05 2017  
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page 1



REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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JUN 05 2017

WATERMASTER'S REPORT

From: April 1, 2016 to April 1, 2017

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APR 17 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District No. 45-N

Name of the Watermaster: Donald Craner

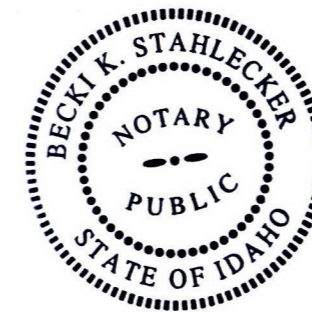
Address: 3062 Hillcrest Road, Twin Falls, Idaho 83301

STATE OF IDAHO )  
 ) ss.  
County of Twin Falls )

Donald Craner, being first duly sworn, deposes and says that he is the Watermaster of Water District 45-N, having been lawfully appointed by Gary Spackman, Director, Idaho Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of district are correct.

Donald Craner  
DONALD CRANER, Watermaster  
District No. 45-N

SUBSCRIBED and SWORN to before me this 14 day of April, 2017.



Becki K. Stahlecker  
NOTARY PUBLIC  
Residing at Filer, ID  
My Commission expires 1-28-2020

SCANNED  
JUN 05 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Kurt Mason as *Treasurer* of *Water District* 45N, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 25, 2016.

Gary Spackman  
IDWR Director

SCANNED  
MAY 19 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

SCANNED  
MAY 19 2016

State of Idaho )  
County of Twin Falls ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 45N for the calendar year of 2016 according to the best of my ability. So help me God.

Kurt Mann  
Treasurer

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of April, 2016



Douglas Jones  
Notary Public  
Residing at Buhl, ID  
Commission Expires 8/8/2019



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Don Craner as *Watermaster* of *Water District* 45N, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 25, 2016.

Gary Spackman  
IDWR Director

SCANNED  
MAY 19 2016

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APR 25 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

March 8, 2016 Water District 45N Annual Meeting

Attendance: Kurt Mason, Darrel Funk, Jordon Funk, Russel Patterson, Don Craner, Randy Brown, Glenn Bassire, Yel Bassire, Nathen (IDWR), Josh Mayes and David Pickett.

Call to order: Kurt called the meeting to order at 12:05 P.M.

Minutes: Glen read the minutes from 2014, No further discussion. Glen made a motion to make Kurt Mason Secretary/Treasurer, Seconded and motion carried.

Financials: Kurt told the group there was approximately \$1,000 in the water district 45N account. Although Ted had passed away the checking account was froze and he would get it fixed.

Water Master: Don Craner agreed to be water master one more year, with Kurt Mason being the *assistant water Master*.

Water Master Fees: Don agreed to be water Master for \$1,500. The group agreed to pay the water master as follows Mason/Patterson 41%, Pickett 18%, Funk 41%

Cleaning of creek: Don told the group that the bill was \$5,300, Randy Brown agreed that Southwest irrigation would pay \$3,500 leaving the remains up to Kurt, Darrel, Russel and Dave to pay everybody agreed and they each wrote Don a check for \$450 per person.

Assessment: There will still be a \$50 per person assessment, the group discussed getting a quote and installing a new concrete check in the creek in the fall of 2016. The group decided to assess the four water right users. The split would be Mason/Patterson 40%, Pickett 17%, Funk 40%, Southwest 3%.

Next Meeting March 7, 2017

Meeting adjourned

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DEPT OF WATER RESOURCES  
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: WD45N Dry Creek  
From: IDWR Water Distribution Section  
Date: January 4, 2016  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Mason Shop

Room Name/Number \_\_\_\_\_

Street Address 3085 N 4500E

City Murtaugh 83344

Meeting Time/Day

Date (month, day, year) 3-1-16

Day of Week Tuesday

Time 1:00 PM

KURT MASON

Signature, Water District Representative

Title

731-2691

Representative Phone Number

Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

# Dry Creek Water Meeting - March 1, 2011

1- Selection of a Chairman & Secretary/Treasurer;  
Glen Bessire Chairman; Ted Mason Sec. Treas.

2- Appoint. of Credentials Committee:  
Harrell Funk - Don Craner

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SOUTHERN REGION

3- Report of Credentials Committee: ○

4.- Fix Compensation to be paid Watermaster & Assistants:  
South West to pay \$500<sup>00</sup> for recharge of creek water.

5.- Adoption of budget for ensuing year:  
SW pay \$500<sup>00</sup> Equip. rent from Don Craner

6.- Adoption of resolutions pertaining to collection of budget & <sup>other</sup> matters.  
Each East ditch user \$50<sup>00</sup> to Water Dist. 45N bank acct.  
Same day water for Joe Tugaw runs out - headgate to be locked.

7- Election of watermaster: Don Craner

8- Selection of advisory committee for ensuing year:  
Ted Mason

9- Election of Treasurer (if budget ↑ 3,000.00)  
Ted Mason

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MAY 19 2016

~~SCANNED  
JAN 28 2016~~

dry Creek Water Meeting - March 6, 2012

1- Selection of a chairman & Secretary/Treasurer:  
Glen Brewer Ted Ineson "

2. Appoint. of Credentials Committee:  
Glen Bissari

3. Report of Credentials Committee:  
no report

4. Fix Compensation to be paid watermaster & Assistants:  
50.00 per water user -

5. Adoption of budget for Ensuing year:  
50.00 per water user

6. Adoption of resolutions pertaining to collection of budget <sup>per meter</sup> & south west pay 500. to Don Crower  
For recharge

7- Election of watermaster:

8- Selection of advisory committee for Ensuing year:

9- Election of Treasurer (of budget  $\approx$  \$3,000.00)  
Ted Ineson

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SOUTHERN REGION

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# Ary Creek Water Meeting March 4, 2014

1- Selection of a chairman, Secretary, Treasurer  
Glenn Bequire Ted Mason

2- Appoint. of Credentials Committee:  
Kurt Mason Russel Patterson

3- Report of credentials & committee:  
No report

4- Fix Compensation to be paid water master & Assistants:  
Southwest Pay water master

5 Adoption of budget for ensuing year: Each east ditch  
Don Broner asst Kyle Craner  
ditch user \$50<sup>00</sup> to water district 45N bank account.

6. Adoption of resolutions pertaining to collection of budget & matters  
Each East ditch user \$50<sup>00</sup> to water dist. 45N bank account.

Same day water for Joe Tugaw runs out - headgate to be locked.  
Remaining will be put in Mason headgate & used on Craner farm.

7- Election of watermaster: Don Broner and asst,  
Kyle Craner

8- Selection of advisory committee for ensuing year:  
Russel - Kurt - Glenn B.

9- Election of Treasurer (if budget ↑ \$3,000.00

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JAN 28 2016

Ted Mason

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

March (4) 2013  
Dry Creek 45 N

- 1- Selection of a chairman & secretary.  
Glen B. Ted Mason
- 2- Appoint. of Credentials Committee:

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SOUTHERN REGION

- 3- Report of Credentials Committee:  
Kurt Mason Russel

- 4- Fix Compoations to be paid watermaster & assisten  
South west Pay Dilchriden 500.<sup>00</sup>
- 5- Adoption of budget for ensuing year.

- 6- Adoption of resolutions pertaining to Collection  
of budget & other matters.  
\$50.<sup>00</sup> year per water user per year

- 7- Election of watermaster.

Don Croner - Kull, ass. Ditch rider

- 8 Selection of advisory committee for Ensaing year

- 9 Election of Treasurer (if budget ↑ \$3,000<sup>00</sup>/<sub>yr</sub>)  
Ted Mason Trea-

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MARCH 3 2015

Dry Creek 45 N water meeting

1. Selection of chairman/Secretary/Treasurer

2. Appoint. of Credentials Committee:

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SOUTHERN REGION

3. Report of Credentials Committee:

4. Fix compensation to be paid water master & assist.

5. Adoption of budget for ensuing year:

6. Adoption of resolutions pertaining to collection of budget matters

7. Election of watermaster:

8. Selection of advisory committee for ensuing year.

9. Election of Treasurer:

SCANNED

JAN 28 2016



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 02, 2016

DARRELL M AND PATRICIA M FUNK  
3173 N 4900 E  
MURTAUGH ID 83344-5359

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45N, Dry Creek**, is scheduled for the time and location listed below.

**Day & Date: Tuesday, March 08, 2016**

**Time: 12:00 PM**

**Location: Mason Shop  
3085 N 4500 E  
Murtaugh, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style.

Gary Spackman  
Director