

RECEIVED

JUN 19 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From: January 01, 2016 **To:** December 31, 2016

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

AFFIDAVIT OF WATERMASTER

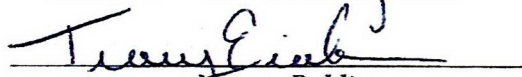
STATE OF IDAHO }
 } ss.
COUNTY OF Cassia }

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45F



Subscribed and sworn to before me, this 23 day of January, 2017


Notary Public
My Commission expires, 12/29/22

Boise, Idaho, _____, 2017

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
JUN 19 2017

Marsh Creek Water District 45F

WaterMaster's Annual User Billing Report's For

Albion Valley Decreed Surface Water Rights

April 01, 1873 thru Current Date

Don G. Gunderson

**Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID. 83311
gundy@safelink.net**

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

2016 ~ 17

Reporting

SCANNED

MAR 24 2017

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION



MARSH CREEK WATER DISTRICT 45-F

WATERMASTERS REPORT'S for 2016 /2017

January 26, 2017

To Whom It May Concern:

I Don Gunderson, Watermaster for 45-F is submitting his four (4) Annual Reports using PDF file to Idaho Department of Water Resources for review and filing for 2016-17 business year. As for the detail Daily CFS Reporting by month, if required will be submitted on DVD to IDWR. Also,

You are invited to the Annual Marsh Creek Water District 45-F water meeting which is being held at the Albion Senior Citizen Center March 6, 2017 at 2:00 pm (1st Monday of month).

The following reports are:

WaterMaster's Cover Sheet

- Report #1 "Consolidated CFS Report by Month"..... consisting of 5 pages
 - Summart by month taken from Daily Detail

WaterMaster's Notary Affidavit

- Report #2 "Watermaster's Report 2016" Consisting of 4 pages
 - Includes Debit/Credit reporting

WaterMaster's Proposed Cover sheet for Succeeding Year (2017o

- Proposed Budget Sum..... for Report's 3 & 4
 - consisting of 3 page Budget Summary Cost Breakdown,
- Report #3 "Watermaster's Proposed Budget 2017"consisting of 4 pages
 - Estimated Billing over 5 yr Projection
- Report #4 "Gunderson's DB/CR Proposed Budget for 2017" Consists of 4 pages
 - Utilizing report #2 DB/CR columns

Any questions please contact me by phone 312-5359 or gundy@safelink.net .

Thank you,

Don G. Gunderson

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
1047 East 1000 South
Albion, ID 83311
gundy@safelink.net

SCANNED

MAR 24 2017

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F										report #1	
Run Date:	1/9/2017	Watermaster Log by Month								2016			
prepDate:	1/2/2017	2016... Consolidated CFS								Other CFS	Monthly		
<u>NAME:</u>		<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug.</u>	<u>Sept</u>	<u>Oct.</u>	<u>Months</u>	<u>Consolidated</u>	<u>Remarks:</u>	
										<u>Ja</u> <u>Fb</u> <u>Nv</u> <u>Dec</u>	<u>Totals</u>	<u>CFS</u>	<u>PLS</u>
Adams, Bart/Paulin 45-13578		0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk
Adams, Cody (B&B) 45-13576		0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk
Adams, Cindy 45-13577		0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk
Adams, Cindy (Martin)45-317C		0	0	0	0	0	0	0	0	0	0	0	Cindy Adams/Martin 45-317C
Adams, Eldon Jr 45-317A		0.35	0	3.63	0	0	0	0	0	0	3.98		T12sR25Es06 MrsCrk
Adams, Eldon Jr 45-13568		0	0	0	4.38	2	0	0	4.55	0	10.93	14.91	T12sR25Es06 MrsCrk
Adams, Sterling		0	4.43	1.6	3.68	2.98	0	0	0	0	12.69		
Adams, Todd 45-317D		0	0	0	0	0	0	0	0	0	0		T12sR25Es06 MrsCrk
Albion, City of 45-307C		0	0	0.81	2.48	2.11	2.22	2.16	0	0	9.78		12S24E12SWNWNE
DEQ Waste Irrigation		0	0	4.42	7.8	7.54	4.42	0	0	0	24.18	33.96	Leroys R new Diversion Point
Albion Heritage Campus, Tmort		0	5.59	9.9	11.89	13.64	14.41	9.08	5.07	0	69.58		12S24E12SWNWNE
Albion Ranch 2006 45-284B		34.56	43.62	48.98	52.04	46.98	16.38	0	21.06	0	263.62		T12sR25Es21/16 HwlCrk
Howell Cr. Other:45-285,327D		0	0.3	27.15	10.12	0	0	0	0	0	37.57		
High Water & GCIk 286 HCr. Sh		0	0	9.28	0.75	0	0	0	0	0	10.03	311.22	
Spring Creek 45-517D		4.87	12	14.7	12	12.4	11.1	6	10.02	0	83.09		Spring Creek 45-517D
Antone/Pine Cr		0	0	0	0	0	0	0	0	0	0	0	
Andersen, A.W. 45-311		23.32	26.17	43.5	66.76	10.09	0	0	0	0	169.84		12S24E12NWSWSW
45-312B		0	0	0	0	0	0	0	0	0	0		12S24E14NWNENE
MarshCreek Return (upMead)		7.89	0	14	1	0	0	0	0	0	22.89		12S24E12NWSWSW
Denaugl 13505/13506 (317)		0	0	0	0	0	0	0	0	0	0		Denaugl 45-13505/13506
Lake Cleveland 45-294C & E		0	0	0	0	0	0	0	0	0	0	192.73	12S24E12NWNESW
Anderson, Marc		0	0	0	0	0	0	0	0	0	0		Anderson, Marc
Asher, Pat 45-		0	0	0	0	0	0	0	0	0	0		Asher, Pat 45-
Meyer, Kim (Bailey)45-317E		10.65	1.4	3.63	0	0	0	0	0	0	15.68		Bailey, Iona45-317E Kevin Clark
Banner, Kevin 45-308B		0	0	5.94	13	9.2	0	0	0	0	28.14		12S24E12SWNWNE
Bell, David 45-320A/321A		0	24.19	84.74	77.12	9.91	0	0	0	0	195.96		12S25E29SENENE
U/Lmeadows Hc 45-327C		0	4.34	0	0	0	0	0	0	0	4.34	200.3	T12sR25Es16 HwlCrk
Cowgich Cr 45-526/279/211		0	30.65	34.12	22.78	12.85	0	0	0	0	100.4	300.7	Cowgich Cr 45-526/279/211
Brackenbury, Randy 45-319		0	17.52	61.64	56.07	7.22	0	0	0	0	142.45		12S25E29SENENE
Unname Stream Brim45-329B		17	6	6.2	4.6	4.9	6.2	3	3.1	0	51	193.45	Unname Stream Brim45-329B
page subtotal:		98.64	176.21	374.24	346.47	141.82	54.73	20.24	43.8	0	1256.15		

MAR 24 2017
SCANNED

RECEIVED
JAN 30 2017
DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
MAR 24 2017

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F												2015		report #1	
Run Date:	1/9/2017	Watermaster Log by Month												Other CFS	Months	Consolidated	
preDate:	1/2/2017	2015... Consolidated CFS												Monthly	Consolidated	Remarks:	
NAME:		March	April	May	June	July	Aug.	Sept	Oct.	Nov	Dec	Totals	CFS	PLS			
Chatburn, J&T 45-260/11008	0	3.5	12.33	47.1	36.85	0	2.4	5.92	108.1	0	108.1	0	108.1	Chatburn, J&T 45-260/11008			
45-326A	0	0	0	0	0	0	0	0	0	0	0	0	0				
Chatburn Brother INC 45-323	0	0	0	5.46	0	0	0	0	0	0	0	5.46	0	Chatburn Brother INC 45-323			
Warm Creek 45-271	0	5.6	11.65	0	0	0	0	0	0	0	0	17.25	0	Warm Creek 45-271			
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	0	0	0	Marsh Creek 45-532			
Clark, Alan/Kevin 45-13595	11.65	10.5	11.35	0	0	0	0	0	0	0	0	33.5	0	Clark, Alan/Kevin 45-13595			
White Pine	2.21	1.56	0	0	0	0	0	0	0	0	0	3.77	0	White Pine			
Clark, Dorthy 45-13594	0	1.5	0	0	0	0	0	0	0	0	0	1.5	0	Clark, Dorthy 45-13594			
Clark, David Brimck 45-304A	14.26	3.6	5.58	3.6	3.72	3.72	3.6	8.56	46.64	0	46.64	0	0	Clark, David Brimck 45-304A			
White Pine	1.19	0.84	0	0	0	0	0	0	2.03	0	2.03	0	0	White Pine			
Clark, Shirley 45-521D	5.5	2.5	2.8	3.5	0	0	0	0	14.3	0	14.3	0	0	Clark, Shirley 45-521D			
White Pine	3.74	2.64	0	0	0	0	0	0	6.38	0	6.38	0	0	White Pine			
Clark, Grant (Howck 45-284C	0	2.2	15.4	17.6	10.9	2.9	0	0	49	0	49	0	0	Clark, Grant (Howck 45-284C			
Howell Creek 45-286	0	0	25.34	10.76	0	0	0	0	36.1	0	36.1	0	0	Howell Creek 45-286			
Antone/Pine Creek 45-256A	0	25.5	36	37.5	18.9	9.3	12.8	19	159	0	159	0	0	Antone/Pine Creek 45-256A			
Cooper, Kent (LRobinson) 'G'	33.81	18.57	32.45	2.25	0	0	0	0	87.08	0	87.08	0	0	Cooper, Kent (LRobinson) 'G'			
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	0	0	0	Cooper, Kent (LRobinson) 'I'			
Dayley, Norm 45-290A/299	0	0	29.12	15.32	0	0	0	0	44.44	0	44.44	0	0	Dayley, Norm 45-290A/299			
Brackebury, R (Brck) 45-249	2.25	5.9	8.25	2.4	0	0	0	0	18.8	0	18.8	0	0	Brackebury, R (Brck) 45-249			
Brackebury (Hwck) 45-321B	0	2.2	7.72	6.98	0.89	0	0	0	17.79	0	17.79	0	0	Brackebury (Hwck) 45-321B			
Eklund, Val / Crabtre 45-13824	0	2.2	9.05	3.4	0	0	0	0	14.65	0	14.65	0	0	Eklund, Val / Crabtre 45-13824			
Fitzgerald, Harry 45-277F	0	5.6	8.4	11.6	0	0	0	0	25.6	0	25.6	0	0	Fitzgerald, Harry 45-277F			
Gardner, Scott & Johnson	0	0	0	7.02	0.44	3.51	0	0	13.17	0	13.17	0	0	Gardner, Scott & Johnson			
Geary, Tom 45-310C/316A	9.3	9	15.5	32.14	7.38	0	0	0	86.82	0	86.82	0	0	Geary, Tom 45-310C/316A			
Westslope 45-2704	31	52.28	27	7	0	0	0	0	117.28	0	117.28	0	0	Westslope 45-2704			
GCW Ranch Justin Willis (F)	0	9.92	15.9	0.5	0	0	0	0	26.32	0	26.32	0	0	GCW Ranch Justin Willis (F)			
GCW Ranch Cathie Willis (G)	0	0	0	0	0	0	0	0	0	0	0	0	0	GCW Ranch Cathie Willis (G)			
GCW Ranch Cathie Willis (K)	0	0.75	0	0	0	0	0	0	0.75	0	0.75	0	0	GCW Ranch Cathie Willis (K)			
GCW Rnch (LW) [WasteWtr]	0	1.9	2	0	0	0	0	0	3.9	0	3.9	0	0	GCW Rnch (LW) [WasteWtr]			
Robinson, Lr GRnch, 45-260A	12.85	4.9	13.3	21	16.95	0	0	0	69	0	69	0	0	Robinson, Lr GRnch, 45-260A			
Robinson, Lr GRnch, 45-326	0	0	23.18	25.29	0	0	0	0	48.47	0	48.47	0	0	Robinson, Lr GRnch, 45-326			
page subtotal:	127.76	173.16	303.27	261.25	106.01	16.36	22.31	46.98	1057.1	0	1057.1	0	0	page subtotal:			

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F										
Run Date:	1/9/2017			Watermaster Log by Month						2015		report #1	
prepDate:	1/2/2017			2015... Consolidated CFS						Other CFS	Monthly		
<u>NAME:</u>		<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug.</u>	<u>Sept</u>	<u>Oct.</u>	<u>Months</u>	<u>Consolidated</u>	<u>Remarks:</u>	
										<u>JaFbNvDec</u>	<u>Totals</u>	<u>CFS</u>	<u>PLS</u>
Grigg, Mark (LDck) 45-276G		0	0	0	0	0	0	0	0	0	0		Grigg, Mark (LDck) 45-276G
Gunderson, Don 45-521E		0	2.5	2.8	2	0	0	0	0	0	7.3		Gunderson, Don 45-521E
Hawker, Fred, 45-284A		13.42	24.2	18.7	15.4	21.2	3.98	0	10.1	0	107		12S25E21SENWSW
Hawker, Fred 45-286A		0	0	11.55	6.51	0	0	0	0	0	18.06	125.06	12S25E21SENWSW
Antone/Pine 45-256B		6.7	11.5	13	13.5	15	2	0	0	0	61.7		Antone/Pine 45-256B
Spring Crk 45-256B		2.1	5.1	0.8	0.7	0.9	1	0	0	0	10.6	72.3	Spring Crk 45-256B
Hill, Roger 45-13887		0	1.8	0	0	0	0	0	0	0	1.8		Hill, Roger 45-13887
Homan, Mark 45-13856		0	0	0	0	0	0	0	0	0	0		Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A		0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Johnson, Bob/Jan 45-13647		0	0	0	12.8	2.5	0	0	0	0	15.3		Johnson, Bob/Jan 45-13647
Kelley, George 45-276B/303		0	10.92	15.9	0.5	0	0	0	0	0	27.32		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325		0	0	0	0	0	0	0	0	0	0	27.32	Geo & Bill Hwl Creek 45-325
Kelley, Geo (Barker,45-13888		0	0	0	0.8	3.2	0	0	0	0	4		Barker, Steven/ 45-13888
Adams, Eldon Jr J&KElley13569		0.35	0	0	4.37	2	0	0	0	0	6.72		Kelley, James/Karlen45-13569
Knudsen, Nick/Cedr 45-13618		0	0	0	2.9	0	0	0	0	0	2.9		12S24E12SWNNWNE
Kempton, Jim Hlcr 45-320B		0	8.84	30.82	28.06	3.61	0	0	0	0	71.33		12S25E29SENE
Unname Stream Brim45-329C		17	6	6.2	4.6	4.9	6.2	3	3.1	0	51	122.33	Unname Stream Brim45-329C
Hutchsen, TY SK 45-13881		0	0	0	0	0	0	0	0	0	0		12S24E12SENESE
Hutchinson, Tyson(WasteWtr)		0.9	5.1	3.8	0	0	0	0	0	0	9.8	9.8	
Langer, Steve 45-312C		0	0	0	0.5	0	0	0	0	0	0.5		12S24E12SWNNWNE
Lloyd, Alan 45-14285, 87, 89		0	0	0	2.4	0	0	0	0	0	2.4		45F-14285, 87, 89
Lynn Taylor/GeoMontgomery		0	0	7.6	5.6	0	0	0	0	0	13.2		Lynn Taylor/GeoMontgomery
Rose Ck Ranch, M&B Rose Cr.		12	53.39	50.39	64.51	32.76	20.3	11.52	7.24	0	252.11		Mahoney, L all Rose Cr.Rights
BrdHollow, All Rights		6.65	36.43	53.69	45.61	18.8	9.4	3.22	0	0	173.8		BrdHollow, All Rights
Howell Cr. All Rights		0	0	0	0	0	0	0	0	0	0	425.91	12S25E29SENE
Mia, Shawn & Jennifer		0	0	0	2.4	0	0	0	0	0	2.4		12S24E12SWNNWNE
Mickelson-Smart- SubDiv		0	0	0	1.76	0	0	0	0	0	1.76		Smart-Mickelson SubDiv
Manning, Shilo 45-276D		0	0	0	0	0	0	0	0	0	0		Manning, Justin/Shilo 45-276D
Robinson,Lance(May)45-529C		0	0	0	0	0	0	0	0	0	0		Merrill, Loleta/M May 45-529C
Montgomery, Geo 45-13617 G		0	0	10	36.03	0	0	0	12.8	0	58.83		12S24E12NWNESW
Montgomery, Geo 45-13617 H		0	0	0	0	0	0	0	0	0	0	58.83	12S24E12NWNESW
Montgomery, Geo LkCleveland		0	0	0	0	0	0	0	0	0	0	0	12S24E27NWNENW
Neuman, Ryan(45-14003		0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003
Osben, Ron 45-250B		4.8	3.45	7.1	0	0	0	0	0	0	15.35		Osben, Ron
Parton, Karen 45-277E		0	6.68	13.8	11.6	3	1	0	0	0	36.08		12S25E7SWNWSW L3

MAR 2 4 2017

Perry, Betty & Sons 45-277C	0	5.6	9.6	10	1	0	0	0	0	26.2		12S25E7SWNWSW L3
page subtotal:	63.92	181.51	255.75	272.55	108.87	43.88	17.74	33.24	0	977.46		
Report # 1	Prepared by: Don Gunderson MARSH CREEK WATER DISTRICT 45-F											
Run Date:	1/9/2017	Watermaster Log by Month								2015	report #1	
prepDate:	1/2/2017	2015... Consolidated CFS								Other CFS	Monthly	
NAME:	March	April	May	June	July	Aug.	Sept	Oct.	Months	Consolidated	Remarks:	
									Ja	Fb	Nv	Dec
										Totals	CFS	PLS
Perry, David (HighWater)	0	5.6	4.8	5.6	0	0	0	0	0	16		12S25E7SWNWSW L3
Patkin Idaho LLC (Robins 45-309A)	0	1.75	10.67	11.47	8.33	0	0	3.75	0	35.97		Cunningham/Robins 45-309A
Land Creek Lcr	0	0	0	0	0	0	0	0	0	0	35.97	Land Creek 45-266A
Ramsey, KC 45-13886	0	2.92	0	0	0	0	0	0	0	2.92		Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	4.04	0	0	0	0	0	0	0	4.04		Ramsey, Shane 45-13885
Robinson, L (Allen, C 45-529B)	0	0	0	0	0	0	0	0	0	0		Allen, Coleen/Rand 45-529B
Robinson, Lan (Reeder 13531)	0	0	0	0	0	0	0	0	0	0	0	Reeder, Lorna 45-13531
Robinson, Leroy (Asher, E)	0	0	0	0	0	0	0	0	0	0		Asher, Elaine/ Robin 45-13463
Robinson, LeRoy Lcr 45-283	0	0	40	48	50	31.31	26.8	5.6	0	201.71		Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	0	0	0	0	0	0	0	0	0	0	201.71	Robinson, LeRoy MC 45-529
Robinson, Ray (All Hwl Rights)	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Smyer, Kevin/Arlen 45-13767	0	0	0	0	0	0	0	0	0	0		Smyer, Kevin/Arlen 45-13767
Smyer, Norm/Delores 45-12906	0	7	6.2	7.5	0.8	0	0	0	0	21.5	21.5	Smyer, Norm/Delores 45-12906
6S Merrell/Em Ranch/318	1.9	5.72	32.55	66.73	46.62	19.35	23.79	5.22	0	201.88		12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	0	672.82	708.58	675.71	199.58	197.63	200.9	156.04	0	2811.26		Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	8.75	64.9	71.56	62.4	0	0	0	7.1	0	214.71		Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	18.06	37.66	62.48	95.43	20.07	0	0	0	0	233.7		Emory Ranch "LandCrkChan"
6S Ben Lcr	0	27.58	37.43	60	58.85	33.98	25.64	0	0	243.48		6S Ben Lcr
Emory Ranch White Pine	7.56	41.89	55.8	40.07	17.95	12.66	6.18	0	0	182.11		Emory Ranch
Emory Ranch BrimCr	28.1	44.62	56.55	31.9	24.78	14.68	10.4	2.52	0	213.55		Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	22.6	0	0	0	0	0	0	0	22.6	3921.41	6S Ranch LLC, 45-302 MrCr
Sornsen, H. R&S 45-288A/521B	9.62	27.15	12.59	49.14	17.57	0	0	14.24	0	130.31		Sornsen, R&S 45-288A/521B
Vance, Gregg & Johnson (Med)	0	0	0	1.71	5.46	0.34	2.73	0	0	10.24		Vance & Johnson (Med)
Ward, Adam & Johnson	0	0	0	6.09	18.72	1.22	9.36	0	0	35.39		ChatEst FranField/Johns 307B
Ward, Adam /D. Mathe 45-300	0	0	0	0	0	0	0	0	0	0	35.39	Mathews, Denise/ M 45-300
Wade, M/J/L 45-276H	0	0	0	0	0	0	0	0	0	0		Wade, M/J/L 45-276H
Kimber, Ray (Ward, R (45-309C))	0	0	0	0	0	0	0	0	0	0		Kimber, Ray (Ward, R (45-309C))
Warthen, Earl 45-327E/10502	0.9	3.6	4.47	8.33	0	0	0	0	0	17.3		T12sR25Es16 HwlCrk
Willis, Justin 45-13882	0	0	0	0	0	0	0	0	0	0		12S24E12SENESE
Willis, Justin (Waste Wtr)	0	1.9	2	0	0	0	0	0	0	3.9	3.9	
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0		Yeaman, Dee
page subtotal:	74.89	971.75	1105.68	1170.08	468.73	311.17	305.8	194.47	0	4602.57		page subtotal:
CFS Totals:	365.21	1502.63	2038.94	2050.35	825.43	426.14	366.09	318.49	0	7893.28		

1007 4284W

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 45-F																	
Run Date:	1/9/2017				Watermaster Log by Month						2015		report #1						
prepDate:	1/2/2017				2015... Consolidated CFS						Other CFS	Monthly							
<u>NAME:</u>		<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>Aug</u>	<u>Sept</u>	<u>Oct.</u>		Months	Consolidated	Remarks:						
											JaFbNvDec	Totals	CFS				PLS		
Special CFS billing Tasks:		0	0	0	0	0	0	0	0	0	0								
U.S. Forest Service		0	0	0	0	0	0	0	0	0	0	0	0	See proposal	Watermaster				
(Pomerelle)		0	0	0	0	0	0	0	0	0	0	0	0						
Albion Hwy District		0	0	0	0	0	0	0	0	0	0	0	0						
Warthen, Earl 45-7642		0	0	0	0	0	0	0	0	0	0	0	0						
Geary, Tom 45-7737		0	0	0	0	0	0	0	0	0	0	0	0						
CFS addon Totals:		0	0	0	0	0	0	0	0	0	0	0	0	Total CFS @ Special Rate					
2015 CFS Totals:		365.21	1502.63	2038.94	2060.35	825.43	426.14	366.09	318.49		0	7893.28							
2016 CFS -			1502.33																
		Mar	Apr	May	Jun	Jul	Aug	Sept	Oct.		JaFbNvDec	Total							
NOTE: The following Latruals will need to elect a Ditch Rider before April 1, 2017. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its being used on a Rotation base's.																			
		Don G. Gunderson, Watermaster 45-F																	

SCANNED
MAR 24 2017

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

WATERMASTER'S REPORT

From: January 01, 2016 **To:** December 31, 2016

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

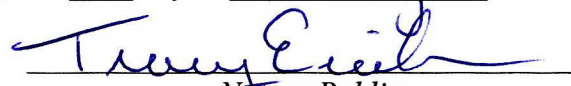
AFFIDAVIT OF WATERMASTER

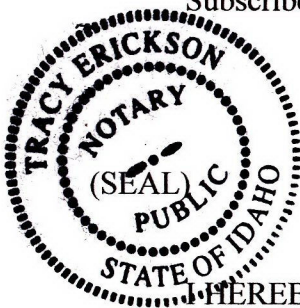
STATE OF IDAHO }
 } ss.
COUNTY OF Cassia }

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.


(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 23 day of January, 2017


Notary Public
My Commission expires, 12/29/22



Boise, Idaho, _____, 2017

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED

MAR 24 2017

Report # 2		2016 WATERMASTER'S REPORT				2016		Report #2	
Report Date: 1/17/2017		3.7626	Marsh Creek Water District		3.235350011	(Act cost fac.)			
Prp Date: 1/3/2017	(Apprv 2016 Budg factor)	45-F	1	2	3	4	5	Outstanding	
Water Masters Copy			Total Dlvr.		Adopted 16	(-)		Receivables	
Prepared by: Don Gunderson	IDWR Adjudicated		In 24 Hours	Total Cost	Billed/Budg:	Debits	Credits	Due MCWD45F	
Water Right Owner	Water Right Ident No:	Diversion Name/Remrks	Sec. Feet	\$ cts.	\$ cts.	\$ cts.	\$ cts.	Delq/Int chg's	
Adams, Bart/Pauline	45F-13578/13576	T12sR25Es06 MrsCrk	0	\$0.00	\$17.44		\$17.44		
Adams, Cindy	45F-13577/13576	T12sR25Es06 MrsCrk	0	\$0.00	\$18.59		\$18.59		
Adams, Cindy (Martin place)	45F-317C	T12sR25Es06 MrsCrk	0	\$0.00	\$29.97		\$29.97		
Adams, Eldon Jr (317)	45F-317A	T12sR25Es06 MrsCrk	3.98	\$12.88	\$45.74		\$32.86		
Adams, Eldon Jr (309)	45F-13568		10.93	\$35.36	\$52.66		\$17.30		
Adams, Eldon Jr (Kelley, J&K)	45F-13569	T12sR25Es06 MrsCrk	6.72	\$21.74	\$45.45		\$23.71		
Adams, Cody (Robert/Jeneal)	45F-13576	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00		\$0.00		
Adams, Sterling & Emiley	45-	T12sR25Es06 MrsCrk	12.69	\$41.06	\$69.70		\$28.64		
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	0	\$0.00	\$17.05		\$17.05		
Albion Ranch 2006	45F-517D	Spring Creek	83.09	\$268.83	\$454.19		\$185.36		
Albion Ranch 2006 HC	45F-284B,275,285,327D	T12sR25Es21/16 HwlCrk	311.22	\$1,006.91	\$819.09	(\$187.82)			
Albion, City & DEQ (Reg Right)	45F-14165 was (307C)	T12sR24Es12 MrsCrk	33.96	\$109.87	\$129.54		\$19.67		
Andersen, A.Woody 1	45F-311.312B	T12sR24Es12 MrsCrk	192.73	\$623.55	\$710.33		\$86.78		
Andersen, A.Woody 2	45F-13505/13506	DeNaugle Place	0	\$0.00	\$6.95		\$6.95		
Andersen, A.Woody 3	45F-294C	Lake Cleveland	0	\$0.00	\$28.34		\$28.34		
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	0	\$0.00	\$21.64		\$21.64		
Asher, Pat	45F-14313	T12sR25Es06 MrsCrk	0	\$0.00	\$13.90		\$13.90		
Banner, Kevin	45F-308B	MrsCrk	28.14	\$91.04	\$195.93		\$104.89		
Bell, 1 David & Sherry	45F-320A,321A	T12sR25Es16/s18 HwlCrk	200.3	\$648.04	\$644.56	(\$3.48)			
Bell, 2 David & Sherry	45F-526,279,211	T12sR25Es09 CowGulch	100.4	\$324.83	\$192.86	(\$131.97)			
Brackenbury, Gerald	45F-319/	T12sR25Es07 HwlCrk	142.45	\$460.88	\$500.45		\$39.57		
Brackenbury, Gerald	45F-329B (Unnamed)	12S25E19SESWNW L2	51	\$165.00	\$117.43	(\$47.57)			
R.Brackenbury (Ina DrzHoCrk)	45F-321B	T12sR25Es18 Howell Creek	17.79	\$57.56	\$65.95		\$8.39		
R.Brackenbury (InaDrzBrmCrk)	45F-249	T12sR25Es18 Brim Creek	18.8	\$60.82		(\$60.82)			
Chatburn 1 Jeff/Tammy	45F-260/11008/326A	T12sR25Es04 HwlCrk	108.1	\$349.74	\$629.88		\$280.14		
Chatburn Brothers INC	45F-323, 532. 271WCrk	T11sR25Es27/s28 HwlCrk	22.71	\$73.47	\$104.13		\$30.66		
Clark, Alan	45F-13595 & WP	T12sR24Es13 LndCrk	37.27	\$120.58	\$220.32		\$99.74		
Clark, Dorothy (Alan Clark)	45F-13594	12S24E13SWNENW	1.5	\$4.85	\$18.91		\$14.06		
Clark, Alan/Kev S&Rsoresen	45F-288A,521B	T12sR24Es12/s13 LndCrk	130.31	\$421.60	\$365.68	(\$55.92)			
Clark, David	45F-304A/WP & BK	T12sR25Es18 BrimCrk	48.67	\$157.46	\$181.62		\$24.16		
Clark, Kevin, R&AKim (Bailey)	45F-317E	T12sR25Es06 MrsCrk	15.68	\$50.73	\$7.34	(\$43.39)		7.34	
Clark, Grant 1 (Howell)	45F-284C,286	T12sR25Es21 HwlCrk	85.1	\$275.33	\$350.63		\$75.30		
Clark, Grant 2 (Antone)	45F-256A	s21/s28 AntPne	159	\$514.42	\$219.55	(\$294.87)			
Clark, Shirley/Glenn	45F-521D & WP	LndCrk	20.68	\$66.91	\$140.83		\$73.92		

MAZ 2 4 2017
SCANNED

RECEIVED

JAN 30 2017

DEPT OF WATER RESOURCES

Cooper Estate (Tom Digrazia)	45F-315	T12sR24Es01 MrsCrk	87.08	\$281.73	\$252.96	(\$28.77)	
Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	44.44	\$143.78	\$145.72		\$1.94
Ekland, Val/ Crabtre 45-13824	45F-13824	T12sR25Es06 MrsCrk	14.65	\$47.40	\$23.16	(\$24.24)	
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	25.6	\$82.82	\$59.97	(\$22.85)	
Gardner, Scott (ChatburnEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	13.17	\$42.61	\$145.99		\$103.38
Geary, Tom (Marsh)	45F-310C/316A/2704	T12sR24Es11/s14 MrsCrk	203.6	\$658.72	\$483.55	(\$175.17)	
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	\$0.00	\$85.07		\$85.07
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	7.3	\$23.62	\$44.52		\$20.90
Hawker, Fred (c/o B.Merriman)	45F-284A,286A	T12sR25Es21 HwlCrk	125.06	\$404.61	\$424.95		\$20.34
Hawker, Fred (c/o B.Merriman)	45F-256B,517C	s21/s28 AntPne/SrCrk	72.3	\$233.92	\$141.29	(\$92.63)	
Heritage Campus T.Mortensen	45F-14166 was (307C)	T12sR24Es12 MrsCrk	69.28	\$224.15	\$219.43	(\$4.72)	
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	1.8	\$5.82	\$19.24		\$13.42
Homan, Mark	45F-13856	12S24E12SWSESE	0	\$0.00	\$22.57		\$22.57
Hutchenson, TY(Koyle, Sandy)	45F-13881	T12sR25Es07 LndCrk	9.8	\$31.71	\$20.96	(\$10.75)	
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	15.3	\$49.50	\$81.30		\$31.80
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	27.32	\$88.39	\$23.25	(\$65.14)	
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	4	\$12.94	\$17.44		\$4.50
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00		\$0.00
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	71.33	\$230.78	\$316.81		\$86.03
Kempton, Jim D.	45F-329C (Unnamed,BrimCan)	12S25E19SESWNW L2	51	\$165.00	\$117.43	(\$47.57)	
Kimber, Ray (Ward,R(45-309C)	45F-309C	s06 MrsCrk	0	\$0.00	\$0.00		\$0.00
Knudsen, Nick&Ceder	45F-13618	T12sR24Es12 MrsCrk	2.9	\$9.38	\$31.71		\$22.33
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	0.5	\$1.62	\$22.49		\$20.87
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	2.4	\$7.76	\$7.40	(\$0.36)	
Manning, Shilo 45-276D	45F-276D	T12sR25Es07 LndCrk	0	\$0.00	\$16.81		\$16.81
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	2.4	\$7.76	\$8.46		\$0.70
Mickelson-Smart- SubDiv	45-14108	12S25E4SWNWNE L2	1.76	\$5.69	\$0.00	(\$5.69)	
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	58.83	\$190.34	\$323.28		\$132.94
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk	0	\$0.00	\$8.01		\$8.01
Osbern, Ron (Sern Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	15.35	\$49.66	\$22.63	(\$27.03)	
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	36.08	\$116.73	\$64.06	(\$52.67)	
Patkin,Idaho LLC (Cunningham)	45F-309A	MrsCrk	35.97	\$116.38	\$139.98		\$23.60
Patkin,Idaho LLC (Cunningham)	45F-266D	LndCrk	0	\$0.00	\$0.00		\$0.00
Perry, Betty & Sons	45F-277C	LndCrk	26.2	\$84.77	\$59.53	(\$25.24)	
Perry, David (Max Johnson)	High Water	LndCrk	16	\$51.77	\$41.31	(\$10.46)	
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	2.92	\$9.45	\$30.02		\$20.57
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	4.04	\$13.07	\$50.82		\$37.75
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	0	\$0.00	\$26.54		\$26.54
Robinson, Lance (May,W&W)	45F-529C	T12sR25Es05 MrsCrk	0	\$0.00	\$25.82		\$25.82

MAR 2 2017

Robinson, Lance (Reeder, L)	45F-13531	T12sR25Es06 MrsCrk	0	\$0.00	\$35.02		\$35.02
Robinson, LeRoy	45F-283	LndCrk	201.71	\$652.60	\$914.65		\$262.05
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	0	\$0.00	\$15.63		\$15.63
Robinson, LeRoy	45F-529	MrsCrk	0	\$0.00	\$0.00		\$0.00
Robinson, LeR/Goodmn Ranch	45F-260A,326	T12sR25Es09 HwlCrk	117.47	\$380.06	\$450.85		\$70.79
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00		\$0.00
Rose Ranch LLC (MahonyRch)	45F-528,259,287,518	T12sR25Es17 RoseCrk	252.11	\$815.66	\$1,266.69		\$451.03
Rose Ranch LLC (MahonyRch)	45F-706,236,707	s17/s20 BrdHlw	173.8	\$562.30	\$378.89	(\$183.41)	
Rose Ranch LLC (MahonyRch)	45F-285A/290/291	s09/s20 HwlCrk	0	\$0.00	\$0.00		\$0.00
Six S1*, Main Ranch (all rights)	45F-268,262,298,263	T12sR24E 2811.26	3921.41	\$12,687.13	\$11,822.69	(\$864.44)	
Six S2 Ranch LLC (OThanMerr)	45F-281,282,267,527.	T10sR25E		\$0.00		\$0.00	
Six S3 Ben Ranch	45-258	T11sR25Es32 243.48		\$0.00		\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 214.71		\$0.00		\$0.00	
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 233.70		\$0.00		\$0.00	
Six S6 Emory (BrimCrk)	45F-524,259,	T 213.55		\$0.00		\$0.00	
Six S7 Emory (WhitePine)	45F-288,296,278,289	T 182.11		\$0.00		\$0.00	
Six S8 Emory LLC 45-302MrC	45F-302	T 22.60		\$0.00		\$0.00	
Six S Merrell Ranch	45-307,308,318	T12sR25Es06 MrsCrk	201.88	\$653.15	\$843.28		\$190.13
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	0	\$0.00	\$35.94		\$35.94
Smyer, Norm/Delores	45F-12906		21.7	\$70.21	\$36.46	(\$33.75)	
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	13.2	\$42.71	\$18.47	(\$24.24)	
Vance, Gregg L.(ChatburnEst	45F-16064 med(307B)	T12sR25Es06 MrsCrk	10.24	\$33.13	\$113.07		\$79.94
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	\$0.00	\$17.80		\$17.80
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	35.39	\$114.50	\$229.43		\$114.93
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	0	\$0.00	\$17.42		\$17.42
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	17.3	\$55.97	\$87.90		\$31.93
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENESEW	0	\$0.00	\$0.00		\$0.00
Willis, Cythia (GCWRanch)	45F-276K/277A	T12sR25Es07 LndCrk	4.65	\$15.04	\$156.00		\$140.96
Willis, Justin(GCW Rnh(UpMed)	45F-276K(GCWRnch)13882	T12sR25Es07 LndCrk	30.22	\$97.77	\$22.14	(\$75.63)	
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00		\$0.00
		Totals:	7892.68	\$25,535.58	\$26,423.46	\$887.88 (\$25,535.58)	\$7.34
CFS Secial Billing:							
U.S. Forest Service	45F-4114,	T13sR24Es01 SkiRunSpr.		\$0.00		\$0.00	
(Pomerelle)						\$0.00	
Albion Hwy District				\$0.00		\$0.00	
Geary, Tom (NonC)	45F-7737	MrsCrk		\$0.00		\$0.00	
Warthen, Earl (NonC)	45F-7642	HwlCrk	0	\$0.00		\$0.00	
		Totals:	7892.68	\$25,535.58	\$26,423.46	\$887.88 (\$25,535.58)	
NOTE: New Water User's							

MAR 24 2017

300000

Report # 2		2016 WATERMASTER'S REPORT				Report #2
Report Date: 1/19/2017		Marsh Creek Water District		4.363673586 (actual cost fac.)		
Prp Date: 1/3/2017		45-F				
Water Masters Copy						
Total # Days of	365	365				
Watermaster Expenses:	2016 Approved Budget:	2016 Season Actual's:				
Wtr-Master Salary:	\$13,620.85	\$13,620.85	Wtr Salary			
e) CellPhone 312-5359	\$732.00	\$732.00	Wtr Cell phone			
1- WatermasterTrvl/TrainExp	\$175.00	\$125.00	Est. vs Actual			
c) OfficeSupply/CompMaint	\$300.00	\$469.39	Office Supplies			
MCWD 140 Representation	\$50.00	\$50.00	Water Dist. 140 costs			
b) Mileage Assistance	\$3,128.63	\$3,213.51	Wtr Mileage Assis.			
1) Est Add Fuel cost	\$0.00	\$0.00	Additional Costs out of pkt			
2) Truck Maint.(2014-15 cost)	\$5,800.99	\$4,101.64	see Pro Sum 2016 for detail brkdown.			
Dodge (2015 cost)	\$0.00	\$0.00	Additional Costs out of pkt	major repairs		
Watermaster Total:	\$23,807.47	\$22,312.39				
Secretary Expenses:						
Secretary Salary:	\$1,576.81	\$1,576.81	Secretary Salary			
b) County Billing	\$150.00	\$150.00	Cnty Assr Billing Expenses			
d) Legal (SIP), etc.	\$0.00	\$0.00	Legal (SIP), etc.			
Annual Wtr Meeting Bldg Rental:	\$100.00	\$100.00	Annual Wtr Meeting Bldg Rental:			
Bells Re-imbers	\$0.00	\$0.00	Unknown at this time			
a) State Insurance	\$1,398.00	\$1,398.00	Workers Comp. Ins. Estimated			
Secretary's Total:	\$3,224.81	\$3,224.81				
TOTAL COST:	\$27,032.28	\$25,537.20				
Total No. 24-Hour sec.						
Proposed Feet to Deliever:	6904.0602	7893.18	Actual CFS used!			
Prop Cost per 24-Hour sec.			Due to Drought			
Feet Delievered:	3.915417771	3.235350011	Feet Delievered:			
(= Cost Factor)			(= Cost Factor)			
Report # 2	It will be noted that my RED ZERO'S in CFS was due to over saturated ground, but when they called for water I					
Report Date: 1/19/2017	had no water dealing with the delivery or (Decreed Date).					
Prp Date: 1/3/2017	Also, there was a plug culvert (Laterual) that had not been corrected (See report #1 Summary in purple)					

MAR 24 2017

44444444



February 10, 2017 @ 1250 East Marsh Creek Bridge

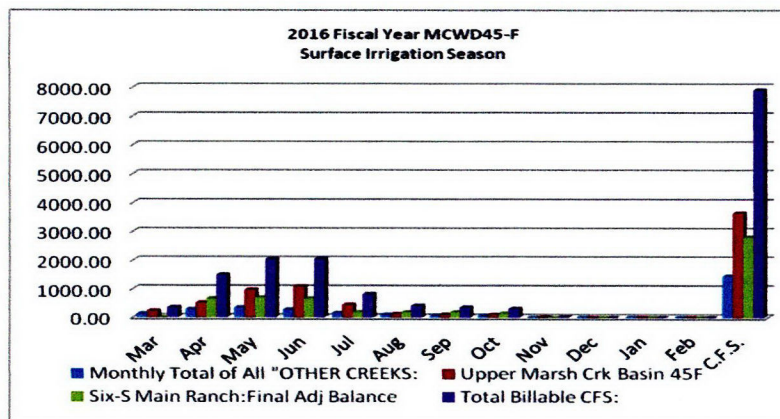
Marsh Creek Water District 45F Water Master's 2016 -17 Annual Report

I would like to thank the Water District Members for the overall cooperation on the call of water during this last irrigation season. Sorry that when the moisture was no longer the factor and the junior rights made calls for water, it was not available even though 1210.03cfs was released to the river prior to their call. We were no longer on high water. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for one member, which equated to \$7.98 plus late charges this last year. Note, that if not paid, he will be void of irrigation water on said property this coming season.

Note, Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. There are a few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

It was a very unusual irrigation season. We went into this year with an abundance of rain and not a real snow pack year, but we had an estimated 19.71" of moisture. The higher altitude was ice which released slowly thus really not causing any prolong high water nor the ground frozen to the point that would create flooding but was more like our area was like a sponge that was completely absorbed with water creating the excessive run off that we had going to the river. I hope my analogue is not confusing.

- The snow pack moisture was better than last year in the mountains, but really did not have the moisture that everyone was predicting to start out with. The rains came at the right times, but created a quick run off the latter part of May, which for the first time in several years sent 623.81cfs to the river. No one could utilize the extra water but overall the moisture that developed during the season created good crops and the farmers were prepared with shorter crop rotation for water conditions of the past seasons.



The water district did end up with a billable CFS of 7,893.28 under the proposed budget of 6899.05 of the 5 yr projected average. Along with the actual costs pushed the actual CFS cost up from the Approved operating budget, thus creating an additional proposed budget cost for 2016. On the positive side of the season there was more miles encountered in distributing water we had, but the fuel costs were lower therefore less funds were spent then the previous year.

- But January and February of this closing annual water season, the ground was completely frozen and the rain that occurred caused extreme run off and flooding, Temperatures were high and we had less moisture during the time frame of January and February this Fiscal year. Thus sending excessive water to the river

SCANNED
MAR 24 2017

prior to the new irrigation season. An estimated 1853.5CFS was sent to the Snake River prior to our annual water meeting being held March 6, 2017. I am still sending water to the river as of this date of our meeting.

I was able to start turning water back to the upper Albion valley rights dealing with Howell Creek in the middle of Sept., Land Creek, I didn't stop irrigating, but was going with a partial of the Robinsons 1st right. Six-S Ben 1st right was completed with just a partial right of 30 inches in the later part of Sept. The first right, City of Albion, Campus, 6S Merrill and Adam Ward never went on rotation they stayed with their percentages on what water was available which averaged 1.60cfs and working together. I was able to start water delivery on Starrh ditch the first part of Oct. along with other Users off of Marsh Creek.

- It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh & Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was available during most of the season. Antone-Pine Creek ran very short on the lower meadows and for beneficial use was kept up on the higher meadows which took into effect the springs and possible an additional worked spring in the later portion of the irrigation season and only one User got the maximum flow at one point.

We are entering into 2017 with an abundance of moisture, taking in a good snow pack in the higher elevation and decisions that the farmers will have to consider, either set aside ground and or go with crop's that does not extend way into the late summer and fall. 2016 as you remember, Two of the three major creeks were running above average at this time of year. It's an early flush of snow storage that we count on at a later date.

Oakley Water District 140:

As the Watermaster of 45F, I have appointed Earl Warthen as primary person in representing MCWD45-F at all meetings, with respect to Water District 140. My Alternate Ground Water person is Christopher King. They were both approved at their annual Water District 140 meeting Feb. 2, 2017.

- The Water District 45F Board is still working on the possibility for consideration in reading and posting data, generating annual reports for the state dealing with ground water by the watermaster of 45F. This was after Water District 140 staff has done the certifying of wells within district 45F thus eliminating excessive undue cost. This was a consideration by the IDWR Director when it was decided to create Water District 140 and keeping MCWD45F. This yet to happen.

I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items that have been ignored in the past:

- Vaughn and Starrh Ditch User's, to have their meeting(s) to elect an individual Ditch Rider for their laterals by April 1, 2017. I have in the past set up rotation(s) which will be used when the call has been made, each individual will be charged their percentage of the water released at the POD off the creek. If the individual does not use his or her particular rotation when it comes around, they will still be charged their percentage share of water until the call on that lateral is no longer available to deliver.
 - Also, both laterals will get into compliance dealing with head-gate/weir and measuring devices at all POD's.
- Heritage Campus needs to setup a closed system leading into their pond so when the city is making their call for water they don't end up flooding the town with feedback of the pond or utilizing their share of water when both have called for water.
- All Users in MCWD45F need to check their Decreed Rights for stock water. The issue came about when a protest was filed dealing with the Vaughn Ditch Lateral which Water resources validated no "stock water" right during non-irrigation period (Nov-Feb). Therefore, Six-S Merrill Ranch was given (Vaughn Ditch) a Special Permit dated Nov 23, 2015 thru March 15, 2016 (stock water). Which has expired and no longer exists and this fall after irrigation no longer was available.
 - 🚩 During my annual water meeting last March (2016) it was discussed to develop a Water Users Association and the Six-S Attorney present created a Resolution to carry it out. Meetings were setup and I the Watermaster, attended all of them. Basically nothing came of them due to the fact the city and campus representation continued to discuss other problem matters other than what the meetings were called for. Therefore, attendance for proper quorum discontinued and the end result a Lateral Association never was created.

SCANNED

MAR 24 2017

Vaughn Lateral & Marsh Creek Delivery of 1st Right:

The City of Albion, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (piped) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) receives a full 1.35cfs (Cities call of .91cfs and .44cfs to the Campus).

- Note: The city of Albion's new POD/POU transfer of .26cfs was approved for that portion of the Cities .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer (DEQ) does not prevail and the .91cfs is then available for their full right for irrigation provided the water is available.

Starrh Ditch Lateral:

The Users have yet to comply with a diversion head-gate, weir with a staff gage at the Adams-Meyer diversion on Starrh Ditch to handle the proper delivery of a water call, when the call for 45-0217 and 45-309 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.
- The 45-217 Users need to repair their weir. Water is going under and around the weir also, a proper head gate and staff gage is needed.

Most of the decreed surface users have resolved their problems with their delivery systems which have been implemented. But we still have a few diversion and measuring devices that are not in compliance legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.

They are:

- (Anton-Pine POD's has yet to comply with weirs, head-gates and staff gauges.
- The same with the Barrett Lateral has yet to comply at individual POD's along the lateral.
- George Kelley's portion of Barrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows. The GCW party has been unable to maintain the ditch due to the Elk. The so called weir used at the point going onto George Kelley's property is right on the Albion Highway road shoulder, which needs to be moved closer to his property line and a proper weir plate and staff gage.

Some weirs that were implemented need additional work done to them and culvert channels maintained with maintenance and cleaning of surface growth. Note primary problem see below with Water Speedwell.

Additional Action Items:

The Rose Ranch and Albion Ranch 2006 need to get in compliance with both the Broad Hollow and Rose Creek entries to their storage Pond(s) with POD's exiting with proper measuring devices for distribution of logging water to the appropriate place of use.

- Broad Hollow Creek POD is where the lateral leaves the original creek channel going westward to the area in which it drops into the enclosed system along with Rose Creek as it enters the storage pond and also where Rose creek leaves and is used as surface irrigation in the regular rose creek channel.
- The Users that are on the old rose creek channel need to file on the waste water that leaves Rose Ranch as was the situation this last 2016 irrigation season to where it ends up eventually linking with Marsh Creek. You know who you are.
 - Those that apply need to know they will have to create POD's and require the necessary means of measurement devices.

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

Notice of Change in Water Right Ownership / and Water Transfers: Individual's who purchase property need to get their water right transferred and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property owners have 90-120 days to record!

Ranches exchanged ownership:

- The Black Jack Ranch no longer owned by the Mahoney's was purchased by the Albion 12 Investments LLC under the direction and operation of Mike & Brian Merriman. The Ranch will stay separated as The Rose Creek Ranch and the Albion 2006 Ranch LLC.

SCANNED
MAR 24 2017

- Goodman Ranch LLC purchased by Leroy & Karla Robinson.
- Ina Droz Ranch LLC purchased by Randy & Janet Brackenbury.

The Legal Pump Diversions within the creek's: The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a fine. The following is an option that **SHALL** be implemented by the Watermaster.

Veronica anagallis Aquatica, common name "**Water Speedwell**". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the channels.

Veronica anagallis-aquatica L.

Water speedwell

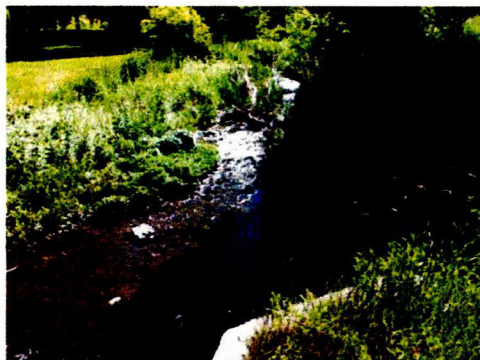
Family: Scrophulariaceae

Range: Throughout the United States.

Habitat: Near aquatic environments, including ditches, slow streams, pond and stream margins, wet meadows, and marshy places.

Impacts: Can form dense stands in aquatic systems and impede the flow of water. Also weedy in Canada and South America.

Water speedwell is an emergent biennial or perennial to 3 ft tall, with glabrous opposite leaves. Plants typically develop a system of rhizomes and/or stolons. The stems are erect to spreading, sometimes creeping and often rooting at lower nodes. The leaves are usually sessile and 1 to 4 inches long with a smooth to serrate margin.



Off of 1050 East "Land Creek" 12 foot weir
Note: The closeur on both sides of creek approximately 14 feet down from weir.



Picture Sample of Water Speedwell

Don G. Gunderson, Watermaster
Marash Creek Water District 45-F

SCANNED
4
MAR 24 2017

2015-2016

**Marsh Creek Water
District 45F Annual
Water Reports**

*Don G. Gunderson,
Watermaster*

RECEIVED

JAN 26 2016

**DEPT OF WATER RESOURCES
SOUTHERN REGION**

[WATERMASTER'S '2015' MONTHLY CONSOLIDATED CFS REPORT

➤ ***The CFS is taken and posted from a monthly Detail Report.....***

**SCANNED
MAR 25 2016**

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F							2015 report #1		
Run Date:	1/19/2016		Watermaster Log by Month									
prepDate:	12/28/2015		2015... Consolidated CFS									
NAME:	March	April	May	June	July	August	Sept.	Oct.	Other CFS	Monthly	Remarks:	
									Months	Consolidatd		PLS
									JaFbNvDec	Totals	CFS	
Chatburn, J&T 45-260/11008	0	67.01	41.97	47.85	6.62	0	0	0	0	163.45		Chatburn, J&T 45-260/11008
45-326A	0	0	0	0	0	0	0	0	0	0	163.45	
Chatburn Brother INC 45-323	0	0	0	0.88	0	0	0	0	0	0.88		Chatburn Brother INC 45-323
Warm Creek 45-271	0	0	0	0	0	0	0	0	0	0		Warm Creek 45-271
Marsh Creek 45-532	0	0	0	0	0	0	0	0	0	0	0.88	Marsh Creek 45-532
Clark, Alan/Kevin 45-13595	7.75	5.2	10.29	8.8	0	0	0	0	0	32.04		Clark, Alan/Kevin 45-13595
White Pine	0	0	0	0	0	0	0	0	0	0	32.04	White Pine
Clark, Dorthy 45-13594	0	0	0.21	0.18	0	0	0	0	0	0.39		Clark, Dorthy 45-13594
Clark, David BrimCk 45-304A	2.04	4.58	11.3	12.77	5.4	3.72	1.8	0	0	41.61		Clark, David BrimCk 45-304A
White Pine	0	0	0	0	0	0	0	0	0	0	41.61	White Pine
Clark, Shirley 45-521D	6.2	3.6	7.33	13.3	0	0	0	0	0	30.43		Clark, Shirley 45-521D
White Pine	0	0	0	0	0	0	0	0	0	0	30.43	White Pine
Clark, Grant (HowCk 45-284C	1.6	8.8	28.57	11	11.01	0	0	0	0	60.98		12S25E21SENWSW
Howell Creek 45-286	0	0	17.05	6.62	0	0	0	0	0	23.67	84.65	12S25E21SENWSW
Antone/Pine Creek 45-256A	0	0	7.9	8	1.3	0	0	0	0	17.2	101.85	Antone/Pine Creek 45-256A
Cooper, Kent (LRobinson) 'G'	25.59	0	21.9	10.54	0	0	0	0	0	58.03		Cooper, Kent (LRobinson) 'G'
Cooper, Kent (LRobinson) 'I'	0	0	0	0	0	0	0	0	0	0	58.03	Cooper, Kent (LRobinson) 'I'
Dayley, Norm 45-290A/299	7.52	0	10.3	4.73	0	0	0	0	0	22.55		Dayley, Norm 45-290A/299
Brackenbury, R (BrCk) 45-249	0	0	0	0	0	0	0	0	0	0		Droz, Dora (BrimCk) 45-249
Brackenbury (HwCk) 45-321B	0	0.05	5.6	4.5	0	0	0	0	0	10.15	10.15	12S25E29SENE
Ekland, Val / Crabtre 45-13824	0	4.4	4.2	3.15	0	0	0	0	0	11.75		Ekland, Val / Crabtre 45-13824
Fitzgerald, Harry 45-277F	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Gardner, Scott & Johnson	0	0	5.94	5.54	7.02	3.64	3.25	0.45	0	25.84		Gardner & Johnson
Geary, Tom 45-310C/316A	14.88	36.93	69.78	39.55	0	0	0	0	0	161.14		Geary, Tom 45-310C/316A
Westslope 45-2704	10.9	0	6	0	0	0	0	0	0	16.9	178.04	Westslope 45-2704
GCW Ranch Justin Willis (F)	0	0	0	0	0	0	0	0	0	0		12S24E13SWNENW
GCW Ranch Lanny Willis (G)	0	0	8.75	0	0	0	0	0	0	8.75		12S25E7NWSW L3
GCW Ranch Lanny Willis (K)	0	0	0	0	0	0	0	0	0	0	8.75	12S24E12SENESE
Robinson, Lr GRnch, 45-260A	7.52	10.08	21.7	21	7.83	0	0	0	0	68.13		Goodman Ranch, LLC 45-260A
Robinson, Lr GRnch, 45-326	0	0	24.72	9.33	0	0	0	0	0	34.05	102.18	Goodman Ranch, LLC 45-326
page subtotal:	84	140.65	303.51	207.74	39.18	7.36	5.05	0.45	0	787.94		

Report # 1	Prepared by: Don Gunderson	MARSH CREEK WATER DISTRICT 46-F										report #1
Run Date:	1/19/2016	Watermaster Log by Month										
prepDate: 12/28/2015		2015... Consolidated CFS										
NAME:	March	April	May	June	July	August	Sept.	Oct.	2015 Other CFS Months	Monthly Consolidatd	Remarks:	
									JaFbNvDec	Totals	CFS	PLS
Grigg, Mark (LDCK) 45-276G	0	0	0	0	0	0	0	0	0	0		Grigg, Mark (LDCK) 45-276G
Gunderson, Don 45-521E	0	2.7	2.96	7.35	0	0	0	0	0	13.01		Gunderson, Don 45-521E
Hawker, Fred, 45-284A	6	23.9	24.7	22	10.28	0	0	0	0	86.88		12S25E21SENWSW
Hawker, Fred 45-286A	0	0	10.25	2.65	0	0	0	0	0	12.9	99.78	12S25E21SENWSW
Antone/Pine 45-256B	0	0	0	4.3	0	0	0	0	0	4.3		Antone/Pine 45-256B
Spring Crk 45-256B	0.8	2.2	6.6	11.9	4.9	0	0	0	0	26.4	130.48	Spring Crk 45-256B
Hill, Roger 45-13887	0	3	1.05	2.6	0	0	0	0	0	6.65		Hill, Roger 45-13887
Homan, Mark 45-13856	0	0	1.3	1.44	0	0	0	0	0	2.74		Homan, Mark 45-13856
Jolley, Lee/Marijane 45-324A	0	0	0	0	0	0	0	0	0	0		12S25E33SESESW
Johnson, Bob/Jan 45-13647	0	5.85	3.5	9	0	0	0	0	0	18.35		Johnson, Bob/Jan 45-13647
Kelley, George 45-276B/303	0	0	0	0	0	0	0	0	0	0		Kelley, George 45-276B/303
Geo & Bill Hwl Creek 45-325	0	0	0	0	0	0	0	0	0	0	0	Geo & Bill Hwl Creek 45-325
Kelley, George(Barker, 45-13888	0	4	1.05	2	0	0	0	0	0	7.05		Barker, Steven/ 45-13888
Kelley, James/Karlen 45-13569	0	2	5.06	2.7	0	0	0	2.93	0	12.69		Kelley, James/Karlen 45-13569
Knudsen, Nick/Cedr 45-13618	0	2.1	3.6	3.9	0	0	0	0	0	9.6		12S24E12SWNWNE
Kempton, Jim Hlcr 45-320B	0	0.18	22.51	17.96	3.4	3.1	3	0.62	0	50.77		12S25E29SENENE
Unname Stream Brim 45-329C	3.4	3	8.61	3.3	0	0	0	0	0	18.31	69.08	Unname Stream Brim 45-329C
Hutchsen, SKoyle 45-13881	0	0	0	0	0	0	0	0	0	0		12S24E12SENESE
Langer, Steve 45-312C	0	0	1.53	0.9	0	0	0	0	0	2.43		12S24E12SWNWNE
Lloyd, Alan 45-14285, 87, 89	0	1.3	3	1.8	0	0	0	0	0	6.1		45F-14285, 87, 89
Lynn Taylor/GeoMontgomery	0	0	4.5	4.4	0	0	0	0	0	8.9		Lynn Taylor/GeoMontgomery
Rose Ck Ranch, M&B Rose Cr.	12.68	39.74	50.31	59.11	26.35	14.21	10.8	7.38	0	220.58		Mahoney, L all Rose Cr. Rights
BrdHollow, All Rights	12	11.33	30.5	47.9	23.65	13.61	4.08	0	0	143.07		BrdHollow, All Rights
Howell Cr. All Rights	0	0	0	0	0	0	0	0	0	0	363.65	12S25E29SENENE
La, Shawn & Jennifer	0	1.3	1.1	1.2	0	0	0	0	0	3.6		12S24E12SWNWNE
Manning, Shilo 45-276D	0	0	0	0	0	0	0	0	0	0		Manning, Justin/Shilo 45-276D
Robinson, Lance(May) 45-529C	0	0	1.5	0	0	0	0	0	0	1.5		Merrill, Loleta/M May 45-529C
Montgomery, Geo 45-13617 G	0	20.68	18.75	21.32	0	0	0	3.81	0	64.56		12S24E12NWNESW
Montgomery, Geo 45-13617 H	0	0	16.8	5.88	0	0	0	0	0	22.68	87.24	12S24E12NWNESW
Montgomery, Geo LkCleveland	0	0	0	0	0	0	0	0	0	0		12S24E27NWNENW
Neuman, Ryan(Willetts, 14003)	0	0	0	0	0	0	0	0	0	0		Neuman, Ryan 45F-14003
Osben, Ron 45-250B	0	0	0	0	0	0	0	0	0	0		Osben, Ron
Parton, Karen 45-277E	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
Perry, Betty & Sons 45-277C	0	0	0	0	0	0	0	0	0	0		12S25E7SWNWSW L3
page subtotal:	34.88	123.28	219.18	233.61	68.58	30.92	17.88	14.74	0	743.07		

MAR 25 2016

SCANNED

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F								report #1
Run Date: 1/19/2016			Watermaster Log by Month						2015		
prepDate: 12/28/2015			2015... Consolidated CFS						Other CFS	Monthly	
NAME:	March	April	May	June	July	August	Sept.	Oct.	Months	Consolidatd	Remarks:
									JaFbNvDec	Totals	CFS
Perry, David (HighWater)	0	0	0	0	0	0	0	0	0	0	12S25E7SWNWSW L3
Patkin IdahoLLC(Robins 45-309A)	0	5.8	8.05	11.35	0	0	0	0	0	25.2	Cunningham/Robins 45-309A
Land Creek 45-266Acr	0	0	0	0	0	0	0	0	0	0	25.2 Land Creek 45-266A
Ramsey, KC 45-13886	0	2.22	1.8	2	0	0	0	0	0	6.02	Ramsey, KC 45-13886
Ramsey, Shane 45-13885	0	2.73	2.05	2	0	0	0	2.77	0	9.55	Ramsey, Shane 45-13885
Robinson, L (Allen, C 45-529B)	0	0	1.15	0	0	0	0	0	0	1.15	Allen, Coleen/Rand 45-529B
Robinson, Lan(Reeder13531	0	0	4.2	0	0	0	0	0	0	4.2	5.35 Reeder, Lorna 45-13531
Robinson, Leroy (Asher, E)	0	5	2.76	2.07	0	0	0	0	0	9.83	Asher, Elaine/ Robin 45-13463
Robinson, LeRoy Lcr 45-283	0	30.75	61.26	60	50.23	27.02	12.76	0	0	242.02	Robinson, LeRoy Lcr 45-283
Robinson, LeRoy MC 45-529	0	0	4	0	0	0	0	0	0	4	255.85 Robinson, LeRoy MC 45-529
Robinson, Ray (All HwlRights)	0	0	0	0	0	0	0	0	0	0	12S25E33SESESW
Smyer, Kevin/Arlen 45-13767	0	1.05	0.9	1.4	0	0	0	0	0	3.35	Smyer, Kevin/Arlen 45-13767
Smyer, Norm/Delores45-12906	0	1.05	1.5	1.4	0	0	0	0	0	3.95	Smyer, Norm/Delores45-12906
6S Merrell/Em Ranch/318	15.84	10.71	27.84	29.76	23.42	20.65	13.15	7.03	0	148.4	12S24E12SWNWNE
Skaggs, Sam (Main Ranch)	188.07	202.51	701.69	364.26	167.76	140.86	115.29	140.88	0	2021.32	Skaggs, Sam (Main Ranch)
Emory Ranch "MshCrkChan"	6.88	0	54.72	41.13	0	0	0	0	0	102.73	Emory Ranch "MshCrkChan"
Emory Ranch "LandCrkChan"	14.27	0	56.5	35.97	0	0	0	1.95	0	108.69	Emory Ranch "LandCrkChan"
6S Ben Lcr	0	14.42	65.44	57	52.66	32.81	19.09	17	0	258.42	6S Ben Lcr
Emory Ranch WhitePine	8.3	24.96	37.82	37.62	19.62	9.3	4.73	0	0	142.35	Emory Ranch
Emory Ranch BrimCr	9.67	33.87	27.65	29.62	17.4	9.44	3	0	0	130.65	Emory Ranch
6S Ranch LLC, 45-302 MrCr	0	0	16	0	0	0	0	0	0	16	2780.16 6S Ranch LLC, 45-302 MrCr
Sornsen, H. R&S 45-288A/521B	45	30.74	43.38	7.37	0	0	0	0	0	126.49	Sornsen, R&S 45-288A/521B
Vance, Gregg & Johnson (Med)	0	0	4.62	4.28	5.2	2.7	2.56	0.36	0	19.72	Vance & Johnson (Med)
Ward, Adam & Johnson	0	0	2.7	15.37	18.98	9.83	9.11	1.29	0	57.28	ChatEst FranField/Johns307B
Ward, Adam /D.Mathe45-300	0	0	15.84	0	0	0	0	0	0	15.84	73.12 Mathews, Denise/ M 45-300
Wade, M/J/L 45-276H	0	0	0	0	0	0	0	0	0	0	Wade, M/J/L 45-276H
Kimber, Ray (Ward,R(45-309C)	0	0	0	0	0	0	0	0	0	0	Kimber, Ray (Ward,R(45-309C)
Warthen, Earl 45-327E/10502	5.88	0	19.37	4.3	0	0	0	0	0	29.55	T12sR25Es16 HwlCrk
Willis, Justin 45-13882	0	0	0	0	0	0	0	0	0	0	12S24E12SENESE
Yeaman, Dee	0	0	0	0	0	0	0	0	0	0	Yeaman, Dee
page subtotal:	293.91	365.81	1161.24	706.9	355.27	252.61	179.69	171.28	0	3486.71	page subtotal:
CFS Totals:	485.33	768.57	2055.47	1432.63	649.72	319.68	233.21	222.36	0	6056.97	

MAR 25 2016

SCANNED

Report # 1	Prepared by: Don Gunderson		MARSH CREEK WATER DISTRICT 45-F										
Run Date:	1/19/2016		Watermaster Log by Month							2015		report #1	
prepDate: 12/28/2015			2015... Consolidated CFS							Other CFS		Monthly	
<u>NAME:</u>	<u>March</u>	<u>April</u>	<u>May</u>	<u>June</u>	<u>July</u>	<u>August</u>	<u>Sept.</u>	<u>Oct.</u>	<u>Months</u>	<u>Consolidatd</u>	<u>Remarks:</u>		
									<u>JaFbNvDec</u>	<u>Totals</u>	<u>CFS</u>		
Special CFS billing Tasks:	0	0	0	0	0	0	0	0	0	0	PLS		
U.S. Forest Service	0	0	0	0	0	0	0	0	0	0	0 See proposal Watermaster		
(Pomerelle)	0	0	0	0	0	0	0	0	0	0	0		
Albion Hwy District	0	0	0	0	0	0	0	0	0	0	0		
Warthen, Earl 45-7642	0	0	0	0	0	0	0	0	0	0	0		
Leary, Tom 45-7737	0	0	0	0	0	0	0	0	0	0	0		
CFS addon Totals:	0	0	0	0	0	0	0	0	0	0	0 Total CFS @ Special Rate		
Overall CFS Totals:	485.33	755.57	2055.47	1432.63	549.72	319.68	233.21	222.36	0	6056.97			
dly diff								bal		6056.97			
NOTE: The following Latruais will need to elect a Ditch Rider before April 1, 2016. Vaughn Ditch, Starrh Ditch, Brim Ditch, Barrett Ditch. The Water Master will be turning the total call of water to be distributed per Water Right and will be billed as such as long as he has water being used beneficially even though its being used on a Rotation base's.													
Don G. Gunderson, Watermaster 45-F													

SCANNED
MAR 25 2016

Run Date: 1//2016

prepDate: 12/31/2015

Remarks:

- 1) Pomerelle Ski Resort really has a verible reading from 2001, 2002 & 2003 which the Water District needs to take a serious look in the way billing needs to be looked at.

				Acre Feet:	
Estimated:	2001	900000	900000	1.3926024 cfs	2.76
Metr Record	2002	2000000	2,000,000	3.0946721 cfs	6.14
	2003	609600	609,600	.943256 cfs	1.87
	2004	521200	521,200	.8064715 cfs	1.6
	2005	861700	861,700	1.3333395 cfs	2.65
	2006	666777 gallons	666,777	1.0317281 cfs	2.05
	2007	635100	635100	.9827131 cfs	1.95
	2008	557200	557200	.8621756 cfs	1.71
average	2009	731447	731447	1.1317942 cfs	2.26
	2010				
	2011				
	2012				
	2013				
	2014				
	2015				
	2016				

yet to have received cfs being auto billed at \$247.40

yet to have received cfs being auto billed at \$247.40

822878 average gallons used = 1.1317945 CFS (24hrs)

realisticly, if 27 gallons were used 365 days; would be 985,500 or 1.5248997 (24hr cfs)

It will be noted that the last few years they have been making snow and have (1) pond for storage

Therefore, I believe there should of been more water posted then was. 2008 is really a futtal call.

- 2) Formula for estimating CFS from gallons:

Gal's divided by 448.8 to = cfs in minutes, div by 60 = hr's, div by 24 to = 24 hr cfs used.

SCANNED
MAR 25 2016

WATERMASTER'S REPORT

From: January 01, 2015 To: December 31, 2015

Marsh Creek Water District No. 45F

Name of Watermaster: *Don G. Gunderson*

P.O. Address: *1047 E. 1000 S. Albion, Idaho 83311-9708*

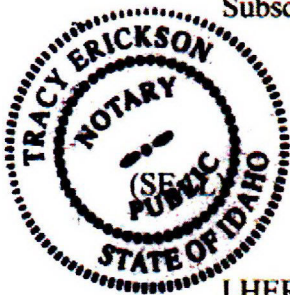
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Don G. Gunderson, being first duly sworn, deposes and says that he is Watermaster, of Water District 45F, Marsh Creek, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 45F

Subscribed and sworn to before me, this 19 day of January, 2016



[Signature]
Notary Public
My Commission expires, 12/29/18

Boise, Idaho, _____, 2016

I HEREBY CERTIFY, that Don G. Gunderson was lawfully appointed by me as Water Master of Water District No. 45F, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
MAR 25 2016

Report # 2		2015 WATERMASTER'S REPORT 2015				2015		Report #2	
Report Date: 1/19/2016		3.7626		Marsh Creek Water District		3.7626 (Act cost fac.)		4.15889614	
Prp Date: 1/10/2016		(Apprv 2015 Budg factor)		45-F				Outstanding	
Water Masters Copy				1		2		3	
Prepared by: Don Gunderson		IDWR Adjudicated		Total Divr.		Adopted 15		(-)	
				In 24 Hours		Billed/Budg:		Debits	
Water Right Owner		Water Right Ident No:		Sec. Feet		\$ cts.		\$ cts.	
		Diversion Name/Remrks						Credits	
								\$ cts.	
								Due MCWD45F	
								Debit/Int chg's	
Adams, Bart/Pauline		45F-13578/13576		T12sR25Es06 MrsCrk		4.5		\$16.93	
Adams, Cindy		45F-13577/13576		T12sR25Es06 MrsCrk		4.5		\$16.93	
Adams, Cindy (Martin place)		45F-317C		T12sR25Es06 MrsCrk		9.07		\$34.13	
Adams, Eldon		45F-317A		T12sR25Es06 MrsCrk		8.25		\$31.04	
Adams, Eldon (309)		45F-13568		T12sR25Es06 MrsCrk		15.1		\$56.82	
Adams, Robert/Jeneal		45F-13576		T12sR25Es06 MrsCrk		0		\$0.00	
Adams, Sterling & Emiley		45-		T12sR25Es06 MrsCrk		13		\$48.91	
Adams, Todd		45F-317D		T12sR25Es06 MrsCrk		1.35		\$5.08	
Albion Ranch 2006		45F-517D		Spring Creek		72.15		\$271.47	
Albion Ranch 2006 HC		45F-284B,275,285,327D		T12sR25Es21/16 HwlCrk		228.77		\$860.77	
Albion, City (Reg Right)		45F-14165 was (307C)		T12sR24Es12 MrsCrk		21.79		\$81.99	
Albion (DEQ Waste Irrigation)						21.74		\$81.80	
Albion Heritage Group LLC		45F-14166 was (307C)		T12sR24Es12 MrsCrk		57.68		\$217.03	
Andersen, A.Woody 1		45F-311.312B		T12sR24Es12 MrsCrk		219.7		\$826.64	
Andersen, A.Woody 2		45F-13505/13506		DeNaugle Place		0		\$0.00	
Andersen, A.Woody 3		45F-294C		Lake Cleveland		0		\$0.00	
Anderson, Marc		45F-521		T12sR24Es13 LndCrk		0		\$0.00	
Asher, Pat		45F-14313		T12sR25Es06 MrsCrk		7.9		\$29.72	
Meyer, Rand&Arlene (Bailey)		45F-317E		T12sR25Es06 MrsCrk		8.45		\$31.79	
Banner, Kevin		45F-308B		MrsCrk		53.2		\$200.17	
Bell, 1 David & Sherry		45F-320A,321A		T12sR25Es16/s18 HwlCrk		121.39		\$456.74	
Bell, 2 David & Sherry		45F-526,279,211		T12sR25Es09 CowGuich		60.97		\$229.41	
Brackenbury, Gerald		45F-319/		T12sR25Es07 HwlCrk		81.31		\$305.94	
Brackenbury, Gerald		45F-329B (Unamed)		12S25E19SESWNW L2		28.43		\$106.97	
Chatburn 1 Jeff/Tammy		45F-260/11008/326A		T12sR25Es04 HwlCrk		163.45		\$615.00	
Chatburn Brothers INC		45F-323		T11sR25Es27/s28 HwlCrk		0.88		\$3.31	
Chatburn Brothers INC		45F-532		MrsCrk		0		\$0.00	
Chatburn Brothers INC		45F-271		T11sR25Es22 WarmCrk		0		\$0.00	
Clark, Alan		45F-13595 & WP		T12sR24Es13 LndCrk		32.04		\$120.55	
Clark, David		45F-304A/WP & BK		T12sR25Es18 BrimCrk		41.81		\$156.56	
Clark, Dorothy		45F-13594		12S24E13SWNENW		0.39		\$1.47	
Clark, Grant 1 (Howell)		45F-284C,286		T12sR25Es21 HwlCrk		84.85		\$318.50	
Clark, Grant 2 (Antone)		45F-256A		s21/s28 AntPne		17.2		\$64.72	
Clark, Shirley/Glenn		45F-521D & WP		LndCrk		30.43		\$114.50	

MAR 25 2016

COPIED

Cooper Estate (Tom Digrazia)	45F-315	T12sR24Es01 MrsCrk	58.03	\$218.34	\$244.65		\$26.31
Ekland, Val/ Crabtre 45-13824	45F-13824	T12sR25Es06 MrsCrk	11.75	\$44.21	\$13.13	(\$31.08)	
Dayley, Norman	45F-290A/299	T12sR25Es09 HwlCrk	22.55	\$84.85	\$132.20		\$47.35
R.Brackenbury (Ina DrzHoCrk)	45F-321B	T12sR25Es18 Howell Creek	10.15	\$38.19	\$65.24		\$27.05
R.Brackenbury (InaDrzBrmCrk)	45F-249	T12sR25Es18 Brim Creek	0	\$0.00		\$0.00	
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	0	\$0.00	\$51.92		\$51.92
Gardner, Scott (ChatburnEst)	45F-16065med(307B)	T12sR25Es06 MrsCrk	25.84	\$97.23	\$138.98		\$41.75
Geary, Tom (Marsh)	45F-310C/316A	T12sR24Es11/s14 MrsCrk	161.14	\$606.31	\$351.10	(\$255.21)	
Geary, Tom (WestSlp)	45F-2704		16.9	\$63.59	\$23.25	(\$40.34)	
Robinson, LeR/Goodmn Ranch	45F-260A,326	T12sR25Es09 HwlCrk	102.18	\$384.46	\$362.03	(\$22.43)	
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	0	\$0.00	\$109.14		\$109.14
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	13.01	\$48.95	\$33.57	(\$15.38)	
Hawker, Fred	45F-284A,286A	T12sR25Es21 HwlCrk	99.78	\$375.43	\$379.64		\$4.21
Hawker, Fred	45F-256B,517C	s21/s28 AntPne/SrCrk	30.7	\$115.51	\$148.55		\$33.04
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	6.65	\$25.02	\$13.67	(\$11.35)	
Homan, Mark	45F-13856	12S24E12SWSESE	2.74	\$10.31	\$21.45	\$11.14	
Johnson, Bob&Jan	45F-13647	T12sR25Es06 MrsCrk	18.35	\$69.04	\$62.10	(\$6.94)	
Jolley, Lee (did Call for wtr)	45F-324A	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00	\$0.00	
Kelley, George	45F-276B,303	T12sR25Es07 LndCrk	0	\$0.00	\$20.13		\$20.13
Kelley, George (Barker)	45F-13888	T12sR25Es06 MrsCrk	7.05	\$26.53	\$18.56	(\$7.97)	
Kelley, George/Bill	45F-325 (HowellCr)	12S25E28SESWSW	0	\$0.00	\$0.00	\$0.00	
Kelley, Jim & Karlene	45F-13569	T12sR25Es06 MrsCrk	12.69	\$47.75	\$35.14	(\$12.61)	
Kempton, Jim D.	45F-320B	T12sR25Es08 HwlCrk	50.77	\$191.03	\$270.61		\$79.58
Kempton, Jim D.	45F-329C (Unamed,BrimCan)	12S25E19SESWNW L2	18.31	\$68.89		(\$68.89)	
Knudsen, Nick&Cader	45F-13618	T12sR24Es12 MrsCrk	9.6	\$36.12	\$22.68	(\$13.44)	-\$22.68
Hutchenson, (Koyle, Sandy)	45F-13881	T12sR25Es07 LndCrk	0	\$0.00	\$22.76		\$22.76
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	2.43	\$9.14	\$21.48		\$12.34
Lloyd, Alan	45F-14285, 87, 89	T12sR24Es12 MrsCrk	6.1	\$22.95	\$5.44	(\$17.51)	
Rose Ranch LLC (MahonyRch)	45F-528,259,287,518	T12sR25Es17 RoseCrk	220.58	\$829.95	\$1,120.56		\$290.61
Rose Ranch LLC (MahonyRch)	45F-285A/290/291	s09/s20 HwlCrk	0	\$0.00	\$0.00	\$0.00	
Rose Ranch LLC (MahonyRch)	45F-706,236,707	s17/s20 BrdHlw	143.07	\$538.32	\$234.34	(\$303.98)	
Manning, Shilo 45-276D	45F-276D	T12sR25Es07 LndCrk	0	\$0.00	\$16.91		\$16.91
Robinson, Lance (May,W&W)	45F-529C	T12sR25Es05 MrsCrk	1.5	\$5.64	\$29.05		\$23.41
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	3.6	\$13.55	\$5.58	(\$7.97)	
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	87.24	\$328.25	\$270.34	(\$57.91)	
Neuman, Ryan (Willets,Lavon)	45F-14003 V2	T12sR24Es12 MrsCrk	0	\$0.00	\$10.30	\$10.30	-\$10.30
Osborn, Ron (Sem Sorenson)	45F-250A	T12sR24Es12/s13 LndCrk	0	\$0.00	\$25.88		\$25.88
Parton, Jim & Karen	45F-277E	T12sR25Es12 LndCrk	0	\$0.00	\$55.46		\$55.46
Patkin,Idaho LLC (Cunningham)	45F-309A	MrsCrk	25.2	\$94.82	\$134.39		\$39.57
Patkin,Idaho LLC (Cunningham)	45F-266D	LndCrk		\$0.00	\$0.00	\$0.00	

SCANNED
MAR 25 2016

Perry, Betty & Sons	45F-277C	LndCrk		\$0.00	\$51.54		\$51.54
Perry, David (Max Johnson)	High Water	LndCrk		\$0.00	\$35.76		\$35.76
Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	6.02	\$22.65	\$26.44		\$3.79
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	9.55	\$35.93	\$42.54		\$6.61
Robinson, Lance (Reeder, L)	45F-13531	T12sR25Es06 MrsCrk	4.2	\$15.80	\$28.81		\$13.01
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	1.15	\$4.33	\$30.69		\$26.36
Robinson, LeRoy	45F-283	LndCrk	242.02	\$910.62	\$731.27	(\$179.35)	
Robinson, Leroy (Asher, E)	45F-13463 (was 309)	T12sR25Es06 MrsCrk	9.83	\$36.99	\$10.29	(\$26.70)	
Robinson, LeRoy	45F-529	MrsCrk	4	\$15.05	\$0.00	(\$15.05)	
Robinson, Ray	45F-322,280,295	T11sR25Es32 HwlCrk	0	\$0.00	\$0.00	\$0.00	
Six S Merrill Ranch	45-307,308,318	T12sR25Es06 MrsCrk	148.4	\$558.37	\$780.79		\$222.42
Six S1*, Main Ranch (all rights)	45F-268,262,298,263	T12sR24E 2021.32	2780.16	\$10,460.63	\$10,470.59		\$9.96
Six S2 Ranch LLC (OThanMerr)	45F-281,282,267,527	T10sR25E		\$0.00		\$0.00	
Six S3 Ben Ranch	45-258	T11sR25Es32 258.42		\$0.00		\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 102.73		\$0.00		\$0.00	
Six S5 Emory Ranch Land	45F-264,265/266B,288	T12sR25E 108.69		\$0.00		\$0.00	
Six S6 Emory (BrimCrk)	45F-524,259,	T 130.65		\$0.00		\$0.00	
Six S7 Emory (WhitePine)	45F-288,296,278,289	T 142.35		\$0.00		\$0.00	
Six S8 Emory LLC 45-302MrC	45F-302	T 18.0		\$0.00		\$0.00	
Smyer, Kevin/Arlene	45F-13787	T12S25E16SWSWNE	3.35	\$12.60	\$40.93		\$28.33
Smyer, Norm/Dolores	45F-12908		3.95	\$14.86	\$40.93		\$26.07
Sorensen, H (R&S) KevClark	45F-288A,521B	T12sR24Es12/s13 LndCrk	126.49	\$475.93	\$240.99	(\$234.94)	
Lynn Taylor/GeoMontgomery	45F-317c	T12sR25Es06 MrsCrk	8.9	\$33.49	\$9.29	(\$24.20)	
Vance, Gregg L (ChatburnEst	45F-16064 med(307B)	T12sR25Es06 MrsCrk	19.72	\$74.20	\$107.22		\$33.02
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	0	\$0.00	\$21.33		\$21.33
Ward, Adam (ChatburnEst)	45F-10462 (307B) cityD	T12sR25Es06 MrsCrk	57.28	\$215.52	\$161.35	(\$54.17)	
Ward, Adam (Mathews, D)	45F-300	T12sR25Es09 HwlCrk	15.84	\$59.60	\$3.16	(\$56.44)	
Kimber, Ray (Ward,R(45-309C)	45F-309C	s06 MrsCrk	0	\$0.00	\$0.00	\$0.00	
Warthen, Earl (consp)	45F-327E,	T12sR25Es16 HwlCrk	29.55	\$111.18	\$59.30	(\$51.88)	
Warthen, Earl (SprCrk)	45F-10502	12S25E16SENE SW	0	\$0.00		\$0.00	
Willis, Lanny/Cythia(GCW/Ranch)	45F-276A & K,277A	T12sR25Es07 LndCrk	8.75	\$32.92	\$174.76		\$141.84
Willis, Justin(GCW Rnh(UpMed)	45-276K	T12sR25Es07 LndCrk	0	\$0.00	\$0.00	\$0.00	
Willis, Justin (SKoyle)	45F-13882	T12sR25Es07 LndCrk	0	\$0.00	\$29.63		\$29.63
Yeaman, Dee	45F-309	T12sR25Es06 MrsCrk	0	\$0.00	\$0.00	\$0.00	
Totals:			6056.97	\$22,789.96	\$22,935.51	\$145.55 (\$22,789.96)	(\$813.60)

MAR 25 2016

SCANNED

NOTE: New Water User's**CFS Social Billing:**

U.S. Forest Service	45F-4114.	T13sR24Es01 SkiRunSpr.	\$0.00	\$0.00
(Pomerelle)				\$0.00
Albion Hwy District			\$0.00	\$0.00
Geary, Tom (NonC)	45F-7737	MrsCrk	\$0.00	\$0.00
Warthen, Earl (NonC)	45F-7642	HwlCrk	\$0.00	\$0.00
		0	\$0.00	\$0.00
		Totals:	6056.97	\$22,789.96 \$22,935.51 \$145.55 (\$22,789.96)

Report # 2**2013 WATERMASTER'S REPORT 2014**

Report #2

Report Date: 1/10/2015

0

Marsh Creek Water District

4.363673586 (actual cost fac.)

Prp Date: 1/4/2015

45-F

Water Masters Copy

Total # Days of

365

365

Watermaster Expenses:**2015 Approved Budget:****2015 Season Actual's:****Wtr-Master Salary:**

\$13,224.13

\$13,224.13 Wm Salary

e) CellPhone 312-5359

\$753.04

\$732.00 Wm Cell phone

1- WatermasterTrvl/TrainExp

\$175.00

\$125.00 Est. vs Actual

c) OfficeSupply/CompMaint

\$300.00

\$425.00 Office Supplies

MCWD 140 Representation

\$50.00

\$50.00 Water Dist. 140 costs

b) Mileage Assistance

\$3,684.39

\$3,128.63 Wm Mileage Assis.

1) Est Add Fuel cost

\$0.00

\$0.00 Additional Costs out of pkt

2) Truck Maint.(2014-15 cost)

\$2,911.95

\$2,911.95 \$5,785.00 see Pro Sum 2016 for detail brkdown.

Dodge (2015 cost)

\$0.00

\$2,853.05 Additional Costs out of pkt major repairs

Watermaster Total:**\$21,098.51****\$23,449.76****Secretary Expenses:****Secretary Salary:**

\$1,530.88

\$1,530.88 Secretary Salary

b) County Billing

\$150.00

\$150.00 Cnty Assr Billing Expenses

i) Legal (SIP), etc.

\$0.00

\$0.00 Legal (SIP), etc.

Annual Wtr Meeting Bldg Rental:

\$100.00

\$100.00 Annual Wtr Meeting Bldg Rental:

Bells Re-imbers

\$0.00

\$0.00 Unknown at this time

a) State Insurance

\$1,200.00

\$1,200.00 Workers Comp. Ins. Estimated

Secretary's Total:**\$2,980.88****\$2,980.88****TOTAL COST:****\$24,079.39****\$26,430.64****Total No. 24-Hour sec.****Proposed Feet to Deliver:****6899.05****6056.97 Actual CFS used!****Prop Cost per 24-Hour sec.****Due to Drought****Feet Delivered:****3.490247208****4.363673586****Feet Delivered:****(= Cost Factor)****(= Cost Factor)**APR 25 2016
SCANNED

Watermaster's Proposed Budget

For 2016

January 17, 2016

Marsh Creek Water District No. 45F

Stream(s): Marsh, Land, Howell, Rose, Brim, White Pine, Antone/Pine, Summit, Amos, Broad Hollow, Cow Gulch, Asher Creek, Spring Creek & Other Drainages

Name of Watermaster: Don G. Gunderson
Post Office Address: 1047 E. 1000 S.
Albion, Idaho 83311

Name of Secretary: David Bell
Post Office Address: HC 36 Box 25
Albion, Idaho 83311

SCANNED
MAR 25 2016

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR; Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 2016.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District).

9102 52 MAR 2016

SCANNED

Proposed Summary for									
Report #3 / #4 revised									
Prepared by: Don Gunderson									
WATERMASTER & SECRETARY									
2016									
Watermaster's Proposed Budget									
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS	
2011	365	\$12,094.00	\$12,094.00	365	\$1,400.00	\$13,494.00	\$5,170.00	\$18,664.00	
2012	365	\$12,529.38	\$12,529.38	365	\$1,450.40	\$13,979.78	\$6,921.00	\$20,900.78	
2013	365	\$12,742.00	\$12,742.00	365	\$1,475.06	\$14,217.06	\$7,619.50	\$21,836.56	
2014	365	\$12,933.13	\$12,933.13	365	\$1,497.19	\$14,430.32	\$8,490.08	\$22,920.40	
2015	365	\$13,224.13	\$13,224.13	365	\$1,530.88	\$14,755.01	\$8,630.88	\$23,385.89	
AVERAGE	365	\$12,574.63	\$12,574.63	365	\$1,455.86	\$14,175.23	\$7,366.29	\$21,080.44	
2016	365			365					
Cost of Living									
\$396.72									
\$13,224.13									
\$13,620.85									
\$1,530.88									
\$1,576.81									
\$11,636.62									
\$26,834.28									
Expense Bkdw: 2016									
2016									
MOWD45F, AFPD & Personal									
2015									
Incurred Office Expenses									
LexMark Interpret S405									
100XL	Black	34.99	3	\$104.97			\$2,191.58	\$5,800.99	
100XL	Yellow	24.49	2	\$48.98			\$300.00	\$300.00	
100XL	Cyan	24.49	2	\$48.98			\$753.04	\$175.00	
100XL	Magenta	24.49	2	\$48.98			\$150.00	\$175.00	
OMXinkjet 96/24 Ream		10.59	4	\$42.36			\$40.80	\$50.00	
Multipurpose 96/24 ream		7.29	3	\$21.87					
Ream (750) copy paper & 9 small legal pads									
\$8.60									
Greener Valley Computer (3) System Maint									
\$105.00									
calls due to hardware problems.									
Purchased 2015 TurboTax (Premium) software									
\$105.59									
sub-total:									
\$535.33									
Tax @ 6%									
32.12									
\$567.45									
Incurred Office Expense (2)									
\$378.30									
Watermaster Total Expense:									
\$189.15									
5yr Avg 24-Hour sec.									
Feet Delivery Proposed.									
Cost per 24-Hour sec.									
3.387266235									
6904.0602									
Feet projected/2007									
4.430313958									
6086.97									
Budget Avg.									
\$2,236.19									
Total Monthly									
\$26,834.28									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									
\$150.00									
\$0.00									
\$1,200.00									
\$23,385.89									
\$100.00									
\$1,200.00									
\$1,576.81									

Attachment # A1

Prepared by: Don Gunderson

WATERMASTER'S EXPENSE REPORT BREAKDOWN

(OUT OF POCKET)

Prep. Date:

1/9/2016

2012 Fuel Cost (Dodge/ATV)

Jan.	Feb.	Mar.	Apr.	May.	Jun.	MCWD45F ATV Fuel	Gallons:
\$40.94	\$24.35	\$43.28	\$54.55	\$40.00	\$45.59	\$9.20	3.407
\$29.30	\$24.63	\$20.08	\$31.22	\$50.00	\$67.22	\$9.30	3.445
\$24.63	\$28.64	\$50.99	\$35.20	\$20.01	\$45.30	\$10.28	3.674
\$21.59	\$27.76	\$44.67	\$55.04	\$17.41	\$68.07	\$10.63	3.46
\$23.04	\$34.03	\$29.86	\$29.61	\$28.12	\$74.37	\$10.01	3.453
\$19.91		\$39.18		\$14.71	\$53.04		
				\$62.41			
				\$65.45			
				\$40.09			

\$159.41 \$139.41 \$228.06 \$205.62 \$338.20 \$363.59 \$1,424.29 \$30.92 17.44

Jul.	Aug.	Sept.	Oct.	Nov.	Dec.	Non MCWD Mileage
\$51.15	\$70.43	\$63.98	\$49.53	\$42.32	\$37.51	
\$76.96	\$42.73	\$45.45	\$20.02	\$54.50	\$30.55	240 Medical Miles
\$60.59	\$56.64	\$42.19	\$52.55	\$29.85	\$38.03	999.3 Other Miles
\$55.21	\$66.00	\$19.99	\$40.19	\$37.50	\$38.22	1239.3
\$66.47	\$51.37	\$49.44	\$53.41	\$50.66	\$40.40	
\$19.96	\$51.68	\$48.57	\$22.30	\$26.13		
\$65.82		\$11.72	\$45.15	\$38.74		
\$62.36		\$63.32				
		\$51.49				
\$458.62	\$338.85	\$396.15	\$283.15	\$279.70	\$184.71	\$1,941.08

Dodge 2005		Dodge 2005	\$ 267.66	\$3,396.29	Total Yrly Fuel Cost
	2015	2014		\$3,128.63	Adj Total fuel costs
Odom-end	131849	116269		\$5,800.99	Total Yrly Dodge Expense 2013
Odom-beg	116269	101930		\$8,929.62	Total Yrly adj Vehicle expense
	15580	Total Miles	14339		
Total Adj	14340.7	14340.7	0		
Miles					

SCANNED
MAR 25 2016

Attachment # A2

WATERMASTER'S EXPENSE REPORT BREAKDOWN

Prep. Date: 1/9/2016

Prepared by: Don Gunderson

(OUT OF POCKET)

Truck Maintenance Dodge 2005:

\$16.56 Walmart, Atifreeze (1gal), windshield wash (1gal), Oil (1qt)
 \$38.87 Bonanza Motors, Lub & Oil change
 \$10.00 Truck Wash & underbody cleanup
 \$38.10 Wal-mart, windshield Wipers (2) and 1 Door shoe (FD), wtr guage
 \$10.00 Truck Wash & underbody cleanup
 \$31.79 AutoZone, Slime Tire Inflator (Tire Pump Portable)
 \$33.13 Walmart, Atifreeze (2 gal), Intermix with (2 wtr-gal), Oil (1qt) Oil
 \$7.07 Inj CleanerTechron
\$132.26 Claunch's Tire & Service, Prts & Lbr Thermostat Replacement
\$373.48 Claunch's Tire & Service, Prts & Lbr (Timing Cover set/gaskets above Water Pump
 \$2,730.07 Claunch's Tire & Service, Prts & Lbr (Timing Cover set/gaskets above Water Pump
 Claunch's Service has Dodge for major repairs (replacing timing chains (3), plus kit, Replace exhaust valve 6, remove both heads for grinding & repairs plus labor **(est cost \$2125.00)**
 (4/28-30/2015.Finalized bill was \$2,730.07. They furnished a loaner during their 2 weeks of work (heads sent to SLC)
 18.36 Walmart, Marvel oil (2qts), Wd140 (1), Windshield cleaner (2gal)
\$3,439.69

Truck Maintenance Dodge 2005:

\$0.00 Claunch's rotated & balanced tires on Dodge pickup
 \$9.91 Walmart, Marvel Oil 2qts
 \$8.01 Walmart, Marvel Oil 1qts 2 gal windshile wash
 \$40.71 Claunch's, Oil & grease job on Dodge
 \$0.00 Claunch's Tire, Rotated & Balanced tires for the 2nd time
 \$34.16 Walmart, Truck cushion & Protect Cleaner,
 \$24.99 ACE Hardware, Shovel 14.99/ Mr Wash 10. dodge truck
 \$40.71 Claunch's Tire Service, Oil & Grease job
 \$23.84 Wal-mart, 4 gal Winshld wash/4 pkt's CMA Tablets/2 marv oil
\$1,191.12 Claunch's Tire Service, set (4) BFGOODRICH LT265-70R17/E (2yrs Serv)
\$23.50 All Terrain T/A (2005 Dodge Pickup OD-127991/3 tubes of sand Balst
 \$136.68 Claunch's Tire Service/Bonanza, Flashed the engine pcm & Transmis pcm, Remove & replace Crankshaft Position sensor under warranty (11/13), So far this has eliminated the problem!
 \$15.87 Walmart,QUIXX HLRKIT for Dodge Hdlight (Lens)
 \$775.80 Dodge Pickup Insurance (Mutual of Enumclaw Ins. (Annual)
 \$36.00 Cassia County Treasury for Lic Plate tags 2015

\$2,381.30 Sub-Total**\$5,800.99** Total Yrly Maintenance Cost

VERIZON Wireless Cellphone:

Took out Media Local \$4.99 camera feed directly
 to my system "gundy@safelink.net" to forward pictures by e-mail. 1MB
 Savings equate to purchasing camera/film & developing.

The cell phone has kept me out in the field where if I wasn't able to be reached it would take the second day for turning water and or having to go back out to field after returning home

 MAR 25 2016
 SCANNED

MAR 25 2016

SCANNED

Report # 3			WATERMASTER'S PROPOSED BUDGET							\$26,834.28		
Prp Date: 1/15/2016		Prp'd by: Don Gunderson		2016					FIVE YEAR			0.903786
Run Date: 1/20/2016		Watermaster 45F		Marsh Creek Water District 45-F					1	Avg/Divr.	4.38643958	After DB/CR
IDWR	IDWR	Adjudicated	Past Season Deliveries					for Past	Estimated	Proposed		
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	Seasons:	2015 Billing:	2015 Budget		
			2011	2012	2013	2014	2015					
Adams, Bart/Pauline	45F-13578/13576	T12sR25Es06 MrsCrk	3.12	4.4	3.95	4.1	4.5	4.014	\$17.61	(\$20.71)		
Adams, Cindy	45F-13577/13576	T12sR25Es06 MrsCrk	4.44	4.4	3.95	4.1	4.5	4.278	\$18.77	(\$20.95)		
Adams, Cindy(Martin,T)	45F-317C	T12sR25Es06 MrsCrk	9.27	1.75	3	11.39	9.07	6.896	\$30.25	(\$45.57)		
Adams, Eldon	45F-317A,	T12sR25Es06 MrsCrk	21.7	9.62	7.07	5.98	8.25	10.524	\$46.16	(\$26.46)		
Adams, Eldon	45F-13589	T12sR25Es06 MrsCrk	11.6	15.74	9.1	9.04	15.1	12.116	\$53.15	(\$56.12)		
Adams, Sterling & Emilie	45F-14405/06	T12sR25Es06 MrsCrk	4.742	18.1	25.48	18.87	13	16.0384	\$70.35	(\$100.69)		
Adams, Todd	45F-317D	T12sR25Es06 MrsCrk	3.68	4.35	3.5	6.73	1.35	3.922	\$17.20	(\$30.88)		
Albion Ranch 2006	45F-284B,275,285,327D	T12sR25Es21 HwlCrk	281.76	99.29	180.57	151.96	228.77	188.47	\$826.71	(\$727.78)		
Albion Ranch 2006	45F-517D	SprCrk	114.65	108.6	109.5	117.64	72.15	104.508	\$458.42	(\$442.89)		
Albion, City of	45F-14165 was (307C)	T12sR24Es12 MrsCrk	14.7	18.48	33.39	38.93	43.53	29.806	\$130.74	(\$188.63)		
Albion Heritage Group LLC	45F-14166 was (307C)	T12sR24Es12 MrsCrk	33.38	65.42	41.44	54.53	57.68	50.49	\$221.47	(\$282.77)		
Andersen, A.Woody	45F-311,312B,13505,13506	T12sR24Es12 MrsCrk	110.62	144.51	108.56	241.83	219.7	165.044	\$723.96	(\$1,132.20)		
Andersen, A.Woody	45F-294C & E	Lake Cleveland	0	32.61	0	0	0	6.522	\$28.61	(\$7.99)		
Anderson, Marc	45F-521	T12sR24Es13 LndCrk	6	10.5	3.85	4.55	0	4.98	\$21.84	(\$19.70)		
Asher, Patricia	45F-14313	T12sR25Es06 MrsCrk	4.291	0.7	2.5	0.6	7.9	3.1982	\$14.03	(\$6.21)		
Ericksen, G / Redman, R	45-13464	T12sR25Es06 MrsCrk	0	0	0	0	0	0	\$0.00			
Banner, Kevin	45F-308B	MrsCrk	41.3	32.9	50.3	47.71	53.2	45.082	\$197.75	(\$236.48)		
Bell, David (Leo/Meria)	45F-526,279,211	T12sR25Es09 CowGulch	70.36	6.23	47.77	36.55	60.97	44.376	\$194.65	(\$134.98)		
Bell, David (Leo/Meria)BrmDt)	45F-320A,321A,327C	T12sR25Es04/16 HwlCrk	236.33	114.95	113.18	155.7	121.39	148.31	\$650.55	(\$635.70)		
Brackenbury, Randy	45F-319	T12sR25Es07 HwlCrk	145.93	81.05	73.11	87.69	81.31	93.818	\$411.53	(\$304.99)		
Brackenbury, Randy 2	45F-329B Unnamed BrimCany	12S25E19SESWNW L2	27.75	25.02	23.4	30.5	28.43	27.02	\$118.52	(\$231.13)		
Chatburn 1 Jeff & Tam	45F-260/11008	T12sR25Es04 HwlCrk	171.37	154.68	109.24	125.93	163.45	144.934	\$635.74	(\$569.72)		
Chatburn Brothers INC	45F-323/326A	T11sR25Es27/s28 Hwlcr	44.06	10.77	28.65	35.44	0.88	23.96	\$105.10	(\$88.24)		
Chatburn Brothers INC	45F-532	MrsCrk	0	0	0	0	0	0	\$0.00			
Chatburn Brothers INC	45F-271	T11sR25Es22 WarmCrk	0	0	0	0	0	0	\$0.00			
Clark, Alan	45F-13595,13581	T12sR24Es13 LndCrk	83.98	30.32	47.41	59.72	32.04	50.694	\$222.37	(\$244.27)		
Clark, David	45F-304A,13583	T12sR25Es18 BrimCrk	68.99	22.96	29.97	45.42	41.61	41.79	\$183.31	(\$221.99)		
Clark, Dorothy	45F-13594	T12S24E13SWNENW	4.41	8.25	4	4.7	0.39	4.35	\$19.08	(\$18.73)		
Clark, Grant 1	45F-284C,286	T12sR25Es21 HwlCrk	89.08	45.85	100.72	83.09	84.65	80.678	\$353.89	(\$330.61)		
Clark, Grant 2	45F-256A	s21/s28 Ant/Pine	103.3	44.76	46.1	41.23	17.2	50.518	\$221.59	(\$77.79)		
Clark, Shirley/Glenn	45F-521D,13708		61.61	19.31	28.8	21.87	30.43	32.404	\$142.14	(\$96.63)		
Cooper Estate (T DiGrazia)	45F-315	T12sR24Es01 MrsCrk	81.89	59.88	29.97	61.26	58.03	58.206	\$255.32	(\$268.02)		
Ekland, Val/ Crabtre	45-13824	T12sR25Es06 MrsCrk	6.42	0	0	8.47	11.75	5.328	\$23.37	(\$46.47)		

MAR 25 2016

SCANNED

Dayley, Norman	45F-290A,299	T12sR25Es09 HwlCrk	88.86	18.01	18.08	20.15	22.55	33.55	\$147.08	(\$69.88)
R.Brackenburg (Ina Droz)	45F-321B,249	T12sR25Es18 Howell Crk	26.37	14.88	13.54	10.94	10.15	15.176	\$66.57	(\$38.49)
R.Brackenburg (Ina Droz)	45F-249	T12sR25Es18 BrimCrk					0			
Fitzgerald, Harry	45F-277F	T12sR25Es12 LndCrk	16.6	7.065	15.44	29.89	0	13.799	\$60.53	(\$135.16)
Garner, Scott (Fields)	45F-14065 (med) (307B)	T12sR25Es06 MrsCrk	61.9	25.82	25.64	28.76	25.84	33.592	\$147.35	(\$131.10)
Geary, Tom	45F-310C,316A,2704	T12sR24Es11/s14 MrsCr	46.65	68.75	107.93	154.94	178.04	111.262	\$488.04	(\$668.50)
Robinson, LeR/Goodmn Rnch	45F-260A,326	T12sR25Es09 HwlCrk	166.89	46.05	73.85	129.73	102.18	103.74	\$455.05	(\$608.56)
Grigg, Mark	45F-276G	T12sR25Es07 LndCrk	50.32	17.52	19.06	10.97	0	19.574	\$85.86	(\$15.25)
Gunderson, Don	45F-521E	T12sR24Es13 LndCrk	16.65	4.49	8.26	8.81	13.01	10.244	\$44.93	(\$36.60)
Hawker, Fred	45F-284A,286A	T12sR25Es21 HwlCrk	160.05	64.13	90.01	74.93	99.78	97.78	\$428.91	(\$321.94)
Hawker, Fred Ant Pine/SpCrk	45F-258B,517C	s21/s28 Ant/Pine	81.4	17.55	23.4	9.5	30.7	32.51	\$142.60	(\$4.83)
Hill, Roger	45F-13887	T12sR25Es06 MrsCrk	2.4	3.75	3.9	5.44	6.65	4.428	\$19.42	(\$29.10)
Homan, Mark	45F-13856	T12S24E12SWSESE	7.78	8.25	3	4.2	2.74	5.194	\$22.78	(\$36.60)
Johnson, Bob & Jan	45F-13647	T12sR25Es06 MrsCrk	22.95	16.93	12.6	22.71	18.35	18.708	\$82.06	(\$118.97)
Jolley, Lee	45F-324A	T11sR25Es32 HwlCrk	0	0	0	0	0	0	\$0.00	\$0.00
Kelley, George	45F-303,276B	T12sR25Es07 LndCrk	24.05	0	0	0	0	4.81	\$21.10	\$19.33
Kelley, George (Barker, S)	45F-13888	T12sR25Es06 MrsCrk	7	4.82	1.2	2.7	7.05	4.554	\$19.98	(\$8.96)
Kelley, George & Bill	45F-325	T12S25E28SESWSW	0	0	0	0	0	0	\$0.00	
Kelley, Jim & Karlene	45F-13569	T12sR25Es06 MrsCrk	9.15	15.735	7.23	7.49	12.69	10.459	\$45.88	(\$38.72)
Kempton, Jim	45F-320B	T12sR25Es08 HwlCrk	85.98	40.6	36.67	43.8	50.77	51.584	\$226.18	(\$150.76)
Kempton, Jimmy D. 2	45F-329C (Unnamed)	12S25E19SESWNW L2	27.75	25.02	23.4	30.5	18.31	24.996	\$109.64	(\$214.73)
Knudsen, Nick/Ceder	45F-13618	T12sR24Es12 MrsCrk	10.52	5.24	3.4	7.72	9.6	7.296	\$32.00	(\$39.31)
Hutchenson, (Koyle, S)	45F-13881	T12sR25Es07 LndCrk	20.21	0	1.9	2	0	4.822	\$21.15	(\$2.74)
Langer, Steve	45F-312C	T12sR24Es12 MrsCrk	12.1	8.05	0.9	2.4	2.43	5.176	\$22.70	(\$11.30)
Lloyd, Alan (Mtg, Geo)	45F-14285, 87, 89	T12sR24Es12 MrsCrk	4.82	0.17	0	0.96	6.1	2.41	\$10.57	(\$13.26)
Rose Ranch LLC (Mahony)	45F-528,259,287,518	T12sR25Es17 RoseCrk	498.27	235.28	258.77	244.41	220.58	291.462	\$1,278.48	(\$1,090.68)
Rose Ranch LLC (Mahony)	45F-285A,290,291	s09/s20 HwlCrk	0	0	0	0	0	0	\$0.00	\$1.43
Rose Ranch LLC (Mahony)	45F-706,236,707	s17/s20 BrdHlw	101.424	72.01	62.3	57.11	143.07	87.1828	\$382.42	(\$338.70)
Sanning, Schilo	45F-276D	T12sR25Es07 LndCrk	4.74	8	3	3.6	0	3.868	\$16.97	(\$16.76)
Robinson, Lance (May, W&W)	45F-529C	T12sR25Es05 MrsCrk	11.2	13	4	0	1.5	5.94	\$26.06	\$8.65
Mia, Shawn & Jennifer	45F-	T12sR24Es12 MrsCrk	4.82	0.17	0.5	0.64	3.6	1.946	\$8.54	(\$6.03)
Meyer, Arlene (Bailey, Iona)	45F-317E	T12sR25Es06 MrsCrk					8.45	8.45	\$37.07	(\$6.77)
Montgomery, George	45F-13617	T12sR24Es12 MrsCrk	99.82	72.3	36.95	75.62	87.24	74.386	\$326.29	(\$335.28)
Neuman, Ryan (Willets, L)	45F-14003	T12sR24Es12 MrsCrk	5.46	3.76	0	0	0	1.844	\$8.09	\$3.61
Osborn, Ron	45F-250B		0	0	12.7	13.34	0	5.208	\$22.84	(\$53.28)
Parton, Karen	45F-277E	T12sR25Es12 LndCrk	20.1	11.305	10.7	31.6	0	14.741	\$64.66	(\$143.76)
Patkin Ranch LLC/Robinson	45F-309A	MrsCrk	61.025	30.84	13.19	30.78	25.2	32.207	\$141.27	(\$134.55)
Patkin Ranch LLC/Robinson	45F-266D	LndCrk	0	0	0	0	0	0	\$0.00	
Perry, Betty & Sons	45F-277C	LndCrk	17.7	12.365	10.7	27.72	0	13.697	\$60.08	(\$110.52)
Perry, David (M Johnson)	High Water	LndCrk	18.35	4.945	17.1	7.13	0	9.505	\$41.69	(\$39.97)

Ramsey, KC	45F-13886	T12sR25Es06 MrsCrk	5.5	2.07	14.5	6.45	6.02	6.908	\$30.30	(\$51.90)
Ramsey, Shane	45F-13885	T12sR25Es06 MrsCrk	18.9	4.87	16.7	8.45	9.55	11.694	\$51.30	(\$47.48)
Robinson, Lance (Allen, Col)	45F-529B	T12sR25Es05 MrsCrk	11.4	7	4.7	3.1	1.15	5.47	\$23.99	(\$4.79)
Robinson, Lance (Reeder L)	45F-13531	T12sR25Es06 MrsCrk	5.4	4.53	5.4	12.96	4.2	6.498	\$28.50	(\$59.81)
Robinson, Leroy 1	45F-283	LndCrk	219.31	204.91	155.7	217.65	242.02	207.918	\$912.02	(\$1,091.23)
Robinson, Leroy 2 (Asher)	45F-13463	T12sR25Es06 MrsCrk	4.742	0	0	0	9.83	2.9144	\$12.78	(\$4.88)
Robinson, Leroy 3	45F-529	MrshCrk	2.1	0	0	6.6	4	2.76	\$12.11	(\$34.98)
Robinson, Ray	45F-322,324	T11sR25Es32 HwlCrk	0	0	0	0	0		\$0.00	
Six S2 Merrill Ranch	45F-307D,308A,318	T12sR25Es06	234.42	194.58	188.63	204.15	148.4	194.036	\$851.13	(\$875.20)
Six S1 Main Ranch LLC 1	45F281,282,267,527	T10sR25E	4041.15	2386.91	1805.86	2587.73	2780.16	2720.362	\$11,932.70	(\$11,522.61)
Six S1 Main Ranch LLC 2	45F-268,262,298,263	T12sR24E 2021.32	0	0	0			0	\$0.00	
Six S3 Ben Ranch	45F-258	T11sR25Es32 258.42	0	0	0			0	\$0.00	
Six S4 Emory Ranch Marsh	45F-269,270,302,261	T11sR25E 102.73	0	0	0			0	\$0.00	
Six S5 Emory Ranch Land	45F-264,265,266	T12sR25E 108.69	0	0	0			0	\$0.00	
Six S6 Emory Ranch BrimCk	45F-524,259	T 130.65	0	0	0			0	\$0.00	
Six S7 Emory Ranch Wpine	45F-288,296,278,289	T 142.35	0	0	0			0	\$0.00	
Six S8 Emory LLC 45-302MrC		T 16	0	0	0			0	\$0.00	
Smyer, Kevin/Arlene	45F-13767	T12S25E16SWSWNE	19.85	13.55	3.8	0.8	3.35	8.27	\$36.28	\$9.78
Smyer, Norm/Dolores	45F-12906	T12S25E16SWSWNE	19.85	13.55	3.8	0.8	3.95	8.39	\$36.80	\$9.29
Sorensen, Ron/Sern	45F-288,521,250A	T12sR24Es12/s13 LndCrk	66.02	77.46	64.62	86.12	126.49	84.142	\$369.08	(\$511.81)
Taylor, Lynn / Geo Montgmry	45F-317C			4	0	8.35	8.9	5.3125	\$23.30	(\$50.19)
Vance, L. Gregg (Fields)	45F-14064 (med) (307B)	T12sR25Es06 MrsCrk	46.7	20.94	20.35	22.38	19.72	26.018	\$114.13	(\$102.65)
Ward, Adam (Mathews)	45F-300	T12sR25Es09 HwlCrk	0	0	0	4.2	15.84	4.008	\$17.58	(\$27.91)
Ward, Adam (Fields)	45F-14062/63 (307B)cityDiv	T12sR25Es06 MrsCrk	5	58.74	66.46	76.48	57.28	52.792	\$231.57	(\$394.88)
Wade, Mike/Jan/Lisa	45F-276H	T12sR25Es07 LndCrk	12.2	1.5	3	3.78	0	4.096	\$17.97	(\$4.02)
Kimber, Ray (Ward,R(45-309C)45F=309C		T12sR25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	
Warthen, 1 Earl (consp)	45F-327E	T12sR25Es16 HwlCrk	22.35	8.57	18.32	22.34	29.55	20.226	\$88.72	(\$107.29)
Warthen, 2 Earl (SprCrk)	45F-10502	T12S25E16SENE SW	0	0	0	0	0	0	\$0.00	
WCW Ranch Willis, Lanny	45F-276A&K,277A	T12sR25Es07 LndCrk	98.23	24.49	20.77	27.23	8.75	35.894	\$157.45	(\$75.18)
Willis, Justin (305 SK)	45F-13882	T12sR25Es07 LndCrk	17.37	0	4.1	4	0	5.094	\$22.34	\$1.10
Yeaman, Dee	45F-309	T12s25Es06 MrsCrk	0	0	0	0	0	0	\$0.00	
		Totals:	8504.534	5099.875	4584.51	5919.59	6056.97	6041.1383	\$26,499.09	(\$26,502.98)

MAR 25 2016

SCANNED

Report # 3		WATERMASTER'S PROPOSED BUDGET							
Prp Date: 1/8/2014	Prp'd by: Don Gunderson		2015						
Run Date: 1/14/2014	Watermaster 45F		Marsh Creek Water Distric 45-F			FIVE YEAR 3.895231 After DB/CR			
			(NonConsuptive breakout)						
IDWR	IDWR Adjudicated	Past Season Deliveries					Avg/Dlvr.		
Water Right Owner:	Water Right Ident No:	Diversion Name/Remrks:	one	two	three	four	five	for Past	Estimated
			2011	2012	2013	2014	2015	Seasons:	2014 Billing:
									Proposed
									2014 Budget
U.S. Forest Service	45F-4114	T13sR24Es01 SkiRunSpr.	0	0	0	0		0	\$247.30
Warthen, Earl (Ncons)	45F-7642 HwlCrk		0	0	0.2	0		0.05	\$84.00
Geary, Tom (Ncons)	45F-7737								\$0.00
Union Hwy District	Roads								\$0.00
Adjusted Totals:			0	0	0.2	0	0	0.05	\$26,834.28
Final Report Totals:			8504.534	5099.875	4584.71	5919.59	6056.97	6041.1883	\$26,834.28
									(\$331.30)
									(\$26,834.28)
New property owners, need to make name & address changes for billing....									

SCANNED
MAR 25 2016

Watermeter's DB/CR
Work Report for
Proposed / Approved

Budget for

2016 -

D. GUNDERSON

SCANNED

MAR 25 2016

[illegible]

COANNED
MAR 25 2016

R.Brackenbury(Droz) How	15.176	\$67.23	26.37	14.88	13.54	10.94	10.15	\$24.65	(\$42.58)	(\$42.58)	(\$38.49)
R.Brackenbury(Droz)BrimC							0				
Fitzgerald, Harry	13.799	\$61.13	16.6	7.065	15.44	29.89	0	(\$88.41)	(\$149.54)	(\$149.54)	(\$135.16)
Garner, Scott (ChburnEst)	33.592	\$148.82	61.9	25.82	25.64	28.76	25.84	\$3.77	(\$145.05)	(\$145.05)	(\$131.10)
Geary, Tom MCrk 310	111.262	\$492.93	46.65	68.75	107.93	154.94	178.04	(\$246.74)	(\$739.67)	(\$739.67)	(\$688.50)
Goodman Rnch, Helen Est.	103.74	\$459.60	166.89	46.05	73.85	129.73	102.18	(\$213.75)	(\$673.35)	(\$673.35)	(\$608.56)
Grigg, Mark	19.574	\$86.72	50.32	17.52	19.06	10.97	0	\$69.85	(\$16.87)	(\$16.87)	(\$15.25)
Gunderson, Don	10.244	\$45.38	16.65	4.49	8.26	8.81	13.01	\$4.89	(\$40.49)	(\$40.49)	(\$36.60)
Hawker, Fred HwlCrk	97.78	\$433.20	160.05	64.13	90.01	74.93	99.78	\$76.98	(\$356.22)	(\$356.22)	(\$321.94)
Hawker, Fred AntP/SprCrk	32.51	\$144.03	81.4	17.55	23.4	9.5	30.7	\$138.68	(\$5.35)	(\$5.35)	(\$4.83)
Hill, Roger	4.428	\$19.62	2.4	3.75	3.9	5.44	6.65	(\$12.58)	(\$32.20)	(\$32.20)	(\$29.10)
Idoman, Mark	5.194	\$23.01	7.78	8.25	3	4.2	2.74	(\$17.49)	(\$40.50)	(\$40.50)	(\$36.60)
Johnson, Bob & Jan	18.708	\$82.88	22.95	16.93	12.6	22.71	18.35	(\$48.75)	(\$131.63)	(\$131.63)	(\$118.97)
Jolley, Lee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Shiol Manning	3.868	\$17.14	4.74	8	3	3.6	0	(\$1.41)	(\$18.55)	(\$18.55)	(\$16.76)
Kelley, George	4.81	\$21.31	24.05	0	0	0	0	\$42.70	\$21.39	\$21.39	\$19.33
Kelley, George (Barker,S)	309 4.554	\$20.18	7	4.82	1.2	2.7	7.05	\$10.28	(\$9.92)	(\$9.92)	(\$8.96)
Kelley, Geo/Bill Hcrk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Kelley, Jim/Carlean 309	10.459	\$46.34	9.15	15.735	7.23	7.49	12.69	\$2.39	(\$43.95)	(\$43.95)	(\$39.72)
Kempton, Jim 320	51.564	\$228.44	85.98	40.6	36.67	43.8	50.77	\$61.63	(\$166.81)	(\$166.81)	(\$150.76)
Kempton, Jim 329C	24.996	\$110.74	27.75	25.02	23.4	30.5	18.31	(\$126.85)	(\$237.59)	(\$237.59)	(\$214.73)
Knudsen, Nick/Ceder	7.296	\$32.32	10.52	5.24	3.4	7.72	9.6	(\$11.17)	(\$43.49)	(\$43.49)	(\$39.31)
Hutchenson, (Koyle, S)	4.822	\$21.36	20.21	0	1.9	2	0	\$18.33	(\$3.03)	(\$3.03)	(\$2.74)
Langer, Steve	5.176	\$22.93	12.1	8.05	0.9	2.4	2.43	\$10.43	(\$12.50)	(\$12.50)	(\$11.30)
Lloyd, Alan (Mtg Geo)	2.41	\$10.68	4.82	0.17	0	0.96	6.1	(\$3.99)	(\$14.67)	(\$14.67)	(\$13.26)
Mahoney, Larry BrdHlw	87.1828	\$386.25	101.424	72.01	62.3	57.11	143.07	\$11.49	(\$374.76)	(\$374.76)	(\$338.70)
Mahoney, Larry HwlCrk	0	\$0.00	0	0	0	0	0	\$1.58	\$1.58	\$1.58	\$1.43
Mahoney, Larry RsCrk	291.462	\$1,291.27	498.27	235.28	258.77	244.41	220.58	\$84.48	(\$1,206.79)	(\$1,206.79)	(\$1,090.68)
Robinson,Lance(May,w&w)	5.94	\$26.32	11.2	13	4	0	1.5	\$33.67	\$7.35	\$7.35	\$6.65
Meyer, Arlene (Bailey,Iona)	1.69	\$7.49	0	0	0	0	8.45	\$0.00	(\$7.49)	(\$7.49)	(\$6.77)
Mia, Shawn & Jennifer	1.946	\$8.62	4.82	0.17	0.5	0.64	3.6	\$1.95	(\$6.67)	(\$6.67)	(\$6.03)
Montgomery, George	74.386	\$329.55	99.82	72.3	36.95	75.62	87.24	(\$41.42)	(\$370.97)	(\$370.97)	(\$335.28)
Neuman, Ryan (Willets, L)	1.844	\$8.17	5.46	3.76	0	0	0	\$12.16	\$3.99	\$3.99	\$3.61
Osborn, Ron 45-250B	5.208	\$23.07	0	0	12.7	13.34	0	(\$35.88)	(\$58.95)	(\$58.95)	(\$53.28)
Parton, Karen	14.741	\$65.31	20.1	11.305	10.7	31.6	0	(\$93.76)	(\$159.07)	(\$159.07)	(\$143.76)
Patkin IdahoLLC(Cunh)Lck	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00
Patkin IdahoLLC(Cunh)Mck	32.207	\$142.69	61.025	30.84	13.19	30.78	25.2	(\$6.19)	(\$148.88)	(\$148.88)	(\$134.55)
Perry, Betty/sam/Dave	13.697	\$60.68	17.7	12.365	10.7	27.72	0	(\$61.60)	(\$122.28)	(\$122.28)	(\$110.52)
Perry, Dave(Max Johnson)	9.505	\$42.11	18.35	4.945	17.1	7.13	0	(\$2.12)	(\$44.23)	(\$44.23)	(\$39.97)
Ramsey, KC 309	6.908	\$30.60	5.5	2.07	14.5	6.45	6.02	(\$26.82)	(\$57.42)	(\$57.42)	(\$51.90)

SCANNED
MAR 25 2016

Ramsey, Shane 309	11.694	\$51.81	18.9	4.87	16.7	8.45	9.55	(\$0.73)	(\$52.54)	(\$52.54)	(\$47.48)	(\$47.48)	(\$4.79)	(\$5.30)	(\$5.30)	(\$4.79)	(\$47.48)
Robinson, Lance (Allen, C)	5.47	\$24.23	11.4	7	4.7	3.1	1.15	\$18.93	(\$5.30)	(\$5.30)	(\$4.79)	(\$4.79)	(\$5.30)	(\$5.30)	(\$5.30)	(\$4.79)	(\$47.48)
Robinson, Lance (Reeder)	6.498	\$28.79	5.4	4.53	5.4	12.96	4.2	(\$37.39)	(\$66.18)	(\$66.18)	(\$69.81)	(\$69.81)	(\$5.30)	(\$5.30)	(\$5.30)	(\$4.79)	(\$47.48)
Robinson, Leroy LdCk283	207.918	\$921.14	219.31	204.91	155.7	217.65	242.02	(\$286.26)	(\$1,207.40)	(\$1,207.40)	(\$1,091.23)	(\$1,091.23)	(\$1,091.23)	(\$1,091.23)	(\$1,091.23)	(\$1,091.23)	(\$1,091.23)
Robinson, Leroy (Ashere)	3.643	\$16.14	4.742	0	0	0	9.83	\$10.74	(\$5.40)	(\$5.40)	(\$4.88)	(\$4.88)	(\$5.40)	(\$5.40)	(\$5.40)	(\$4.88)	(\$47.48)
Robinson, Leroy MrshCk	2.54	\$11.25	2.1	0	0	6.6	4	(\$27.45)	(\$38.70)	(\$38.70)	(\$34.98)	(\$34.98)	(\$38.70)	(\$38.70)	(\$38.70)	(\$34.98)	(\$34.98)
Robinson, Ray HwCk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Six-S Merrill Ranch	194.036	\$859.64	234.42	194.58	188.63	204.15	148.4	(\$108.73)	(\$968.37)	(\$968.37)	(\$875.20)	(\$875.20)	(\$968.37)	(\$968.37)	(\$968.37)	(\$875.20)	(\$875.20)
Skaggs, Sam 65 Rnch	2720.362	\$12,052.06	4041.15	2386.91	1805.86	2587.73	2780.16	(\$697.21)	(\$12,749.27)	(\$12,749.27)	(\$11,522.61)	(\$11,522.61)	(\$12,749.27)	(\$12,749.27)	(\$12,749.27)	(\$11,522.61)	(\$11,522.61)
Smyer, Kevin/Arlene	8.27	\$36.64	19.85	13.55	3.8	0.8	3.35	\$47.46	\$10.82	\$10.82	\$9.78	\$9.78	\$10.82	\$10.82	\$10.82	\$9.78	\$9.78
Smyer, Norm/Delores	8.39	\$37.17	19.85	13.55	3.8	0.8	3.95	\$47.45	\$10.28	\$10.28	\$9.29	\$9.29	\$10.28	\$10.28	\$10.28	\$9.29	\$9.29
Gorensen, Ron/Sern	84.142	\$372.78	66.02	77.46	64.62	86.12	126.49	(\$193.52)	(\$566.30)	(\$566.30)	(\$611.81)	(\$611.81)	(\$566.30)	(\$566.30)	(\$566.30)	(\$611.81)	(\$611.81)
Taylor, Lynn / Geo Mtgm	5.3125	\$23.54	4	0	0	8.35	8.9	(\$32.00)	(\$55.54)	(\$55.54)	(\$50.19)	(\$50.19)	(\$55.54)	(\$55.54)	(\$55.54)	(\$50.19)	(\$50.19)
Vance, L Gregg(ChdmEst) Trust/Dad6.018	46.7	\$115.27	20.94	20.35	22.38	19.72	\$1.69	(\$113.58)	(\$113.58)	(\$113.58)	(\$102.65)	(\$102.65)	(\$113.58)	(\$113.58)	(\$113.58)	(\$102.65)	(\$102.65)
Wade, Mike/Jan/Lisa	4.096	\$18.15	12.2	1.5	3	3.78	0	\$13.70	(\$4.45)	(\$4.45)	(\$4.02)	(\$4.02)	(\$4.45)	(\$4.45)	(\$4.45)	(\$4.02)	(\$4.02)
Ward, Adam (Fields, F)	52.792	\$233.89	5	58.74	66.46	76.48	57.28	(\$203.03)	(\$436.92)	(\$436.92)	(\$394.88)	(\$394.88)	(\$436.92)	(\$436.92)	(\$436.92)	(\$394.88)	(\$394.88)
Ward, Adam (Mathews)	4.008	\$17.76	0	0	0	4.2	15.84	(\$13.12)	(\$30.88)	(\$30.88)	(\$27.91)	(\$27.91)	(\$30.88)	(\$30.88)	(\$30.88)	(\$27.91)	(\$27.91)
Kimber, Ray/Ward, R(309C)	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Warthen, Earl (consp)	20.226	\$89.61	22.35	8.57	18.32	22.34	29.55	(\$29.10)	(\$118.71)	(\$118.71)	(\$107.29)	(\$107.29)	(\$118.71)	(\$118.71)	(\$118.71)	(\$107.29)	(\$107.29)
Warthen, Earl SpCk	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GCW Ranch Willis, Lanny G	35.894	\$159.02	98.23	24.49	20.77	27.23	8.75	\$75.84	(\$83.18)	(\$83.18)	(\$75.18)	(\$75.18)	(\$83.18)	(\$83.18)	(\$83.18)	(\$75.18)	(\$75.18)
GCW Ranch Willis, Justin F	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Willis, Justin (Koyle)	5.094	\$22.57	17.37	0	4.1	4	0	\$23.79	\$1.22	\$1.22	\$1.10	\$1.10	\$1.22	\$1.22	\$1.22	\$1.10	\$1.10
Yeaman, Dee	0	\$0.00	0	0	0	0	0	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
TOTALS:	6034.89	\$26,736.44	8504.534	5099.875	4584.51	5919.59	6056.97	(\$2,587.95)	(\$29,324.39)	(\$29,324.39)	(\$26,502.98)	(\$26,502.98)	(\$29,324.39)	(\$29,324.39)	(\$29,324.39)	(\$26,502.98)	(\$26,502.98)

RECEIVED

Report #4	Watermaster's Adjusted DB/CR Worksheet 2014 - 2015											Report #4
	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H1)	(H1)	(I)	(J)	(K)
Run Date: 01/16/2014			Marsh Creek Water District 45-F					*****		Generated Worksheet Brkdown *****		2015
Prep Date: 1/4/2014	5yr	4.430313958	Credit and Debit Exchange Rpt.					2014	Applying Debits & Credits		Proposed	
	Average	Est-billing	One	Two	Three	Four	Five	WtrMstr Rpt.	sub-Total		Adj-Total	Adpt-Budg
NAME:	CFS	2015 (3yr)	2011	2012	2013	2014	2010	Credit (+) or Debit	-Cr.+/- Db.-	Cr + / Db -		AI/CstFac
		\$0.00										
U.S. Forest Service	0.2666679	\$1.18	0	0	0	0	1.33334	(\$247.30)	(\$247.30)	(\$247.30)	(\$247.30)	(\$247.30)
(Pomerelle)		\$0.00										\$0.00
Warthen, Earl NConsp	12.334	\$54.64	0	0	0	0	61.67	(\$84.00)	(\$84.00)	(\$84.00)	(\$84.00)	(\$84.00)
Geary, Tom NConsp	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	\$0.00
Albion Hwy District	0	\$0.00	0	0	0	0	0		\$0.00	\$0.00	\$0.00	\$0.00
Adjusted Totals:	12.6006679	\$55.82	0	0	0	0	63.00334	(\$331.30)	(\$331.30)	(\$331.30)	(\$331.30)	(\$331.30)
Final report Totals:	6047.487568	\$26,792.27	8504.534	5099.875	4584.51	6919.59	6119.973	(\$2,919.25)	(\$29,655.69)	(\$29,655.69)	(\$29,655.69)	(\$26,834.28)

Spadsheet Ground Rules:

1. Taking columns (C) thru (G) will = (A)
2. Multiply (A) by the Factor gives you (B)

Note: The factor is generated by the Total CFS (A) averaged out on the Proposed Budget REport # 4

3. By adding or subtracting H1 column from B will = I
4. Predicated on the debit/credit of H1 & I will end up with the Adjusted Total column (J).
 - a) J will have both debits & credits in overall Total column (J). Therefore, you have a new factor amount in column K which is subtracted from column J, giving an Adjusted Proposed Budget in column L.
5. Column L from this spreadsheet is then posted to The Watermaster's Proposed Budget (report # 4) column 8, which is submitted to IDWR and the Water District Annual meeting.

If the Proposed Budget is accepted at the annual meeting, the secretary/finance person ONLY has to generate his Approved Budget from column # 8 of the report shown in Report #4 "Watermaster's Proposed Budget to IDWR and the County Assessors Office in the Approved Budget Format.

RECEIVED

MAR 10 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 7, 2016**

The 2015 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. Action was so ordered. It was determined that Six S Ranch holds 47.9 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. Being no other nomination he was elected by voice vote.

The minutes from 2015 were read and approved.

Water Master Don Gunderson presented his water master report. A copy is attached.

The past years financial report was read and approved. We ended the year with a surplus of \$277.00, which will be applied to the 2016 budget. A copy is attached.

The water masters proposed budget was presented and discussed. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

A resolution was proposed that the alternate method of apportioning the districts cost among water users as defined in the Idaho Code 42-612 paragraph 5 be adopted. The resolution passed on a voice vote. A copy is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduced designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Don Gunderson. Nominations were closed and Don was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen presented some of the information he received at the District 140 meeting. A discussion was held concerning ground water recharge. A motion was made to form a ground water recharge district. After considerable discussion, the motion was withdrawn. A motion was then made that

SCANNED

MAR 25 2016

the option of forming a ground water recharge district be researched. The motion was approved on a voice vote.

Some discussion was held concerning stock water on the Vaughn Ditch, and other matters which pertained to company ditches. No action was taken, as the matters were beyond the scope of the water district's authority.

The next annual meeting was set for Monday, March 6, 2017 at 2:00pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

SCANNED
MAR 25 2016



RECEIVED

MAR 10 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Marsh Creek Water District 45F

February 08, 2016

Water Master's 2015-16

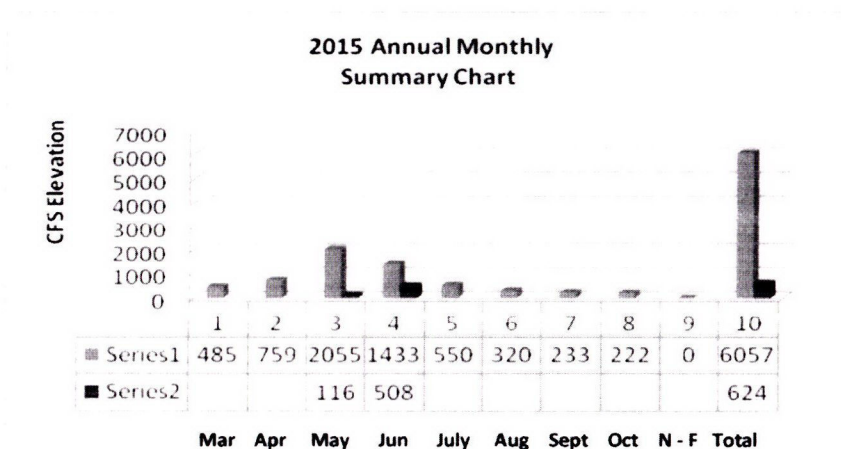
Annual Report

I would like to thank all of the Water District Members for the overall cooperation on the call of water during this last irrigation season. I believe in most cases we worked as a team when it counted. Marsh Creek Water District members have all paid their water shares except for one member, which equated to \$22.68 plus late charges this last year.

It was a very unusual irrigation season. We went into our 4th year of drought. The snow pack moisture was better than last year by a bit in the mountains, really did not have the moisture that everyone was predicting. The rains came at the right times but created a quick run off which for the first time in several years sent 623.81cfs to the river. No one could utilize the extra water but overall the moisture that developed during the season created good crops and the farmers were prepared with shorter crop rotation for water conditions of the past seasons.

The water district did end up with a billable CFS of 6056.97 under the proposed budget of 6899.05 of the 5 yr projected average. Along with the actual costs pushed the actual CFS cost up from the Approved operating budget, thus creating an additional proposed budget cost for 2016. On the positive side of the season there was more miles encountered in distributing what water we had, the fuel costs were lower therefore less funds were spent than the previous year.

The graph below shows May through the 1st half of June where half of our Users had a majority of their water and the last portion of the month the junior rights ended up being pulled off of surface water.



- Series 2: The overall 2015 season the Albion Valley had a total moisture count from the Rain Gage estimated at 16.3 inches was primarily due to rain. Also note during the excessive run off, 45F allowed 623.81cfs go to Snake River, which is non-billable.

Again it will be noted that the Rock Dam Reservoir for Six S Ranch storage right had stayed an estimated 2.5 inches above last year's usage. We had less rain than last year at this time in October 31st. Need to credit Lynn Taylor on his efficient usage and crop rotation for this season.

I was able to start turning water back to the upper valley rights on Howell Creek October 6th. Land creek didn't stop irrigating Six-S Ben until Oct. 29 with just a partial right of 30 inches. The first right, City of Albion, Campus, 6S Merrill and Adam Ward never went on rotation they stayed with their percentages on what water was available which averaged 1.88cfs and working together. I was able to start water delivery on Starrh ditch the 21 of Oct. with an

SCANNED
MAR 25 2016
1

estimated .70cfs (35 inches). It will be noted that Howell Creek was the Primary creek maintaining a higher flow than the other two creeks (Marsh & Land Creeks).

Summit Creek that normally extends the upper Users water on Howell Creek by helping those Users on Howell Creek below 1000 south was not available during the whole season. Antone-Pine Creek ran very short and only one User got the maximum flow at one point, an estimated .35CFS

Marsh Creek Water District is primarily a Surface Water Irrigation District. Water in some cases is diverted into ponds and pumped through pivots, wheel lines, hand lines or just surface irrigation. There are a few Ground Water rights (29), City of Albion with (4) wells handling domestic and fire Protection.

We are entering into 2016 with decisions that the farmers will either have to set aside ground and or go with crop's that does not extend way into the late summer and fall. As of this report date, the snow pack looks better than what we have had in the last three years. But into February 15th the way it's coming off is questionable as to what we will have when we go to the irrigating season. Two of the three major creeks are running above average at this time of year. It's an early flush of snow storage that we count on at a later date. There could be high water considered in the MCWD-45F Basin a.

Oakley Water District 140:

As the Watermaster of 45F, I have appointed Earl Warthen as Primary person representing MCWD45-F at all meetings with respect to Water District 140, dealing with Ground Water and Shawn Burton, Maintenance Mgr. City of Albion as the alternate member. They were approved at the annual Water District 140 meeting on Feb. 4, 2016.

- The members of the Water District 45F to continue with considering using the Water District No. 140 staff in certifying the wells. Still under consideration is the reading and posting data, generating annual reports for the state by the Water master of 45F, thus eliminating excessive undue cost. This has yet to happen.

I am requesting as the current Watermaster of 45-F, your consideration for action from this delegation today, for follow up this coming season on the following items that have been ignored in the past:

- Vaughn and Starrh Ditch to have their meeting(s) to elect an individual Ditch Rider for their laterals by April 1, 2016.
- I have in the past set up rotation(s) which will be used when the call has been made, each individual will be charged their percentage of the water released at the POD off the creek. If the individual does not use his or her particular rotation when it comes around, they will still be charged their percentage share of water.
- Also, both laterals will get into compliance dealing with head-gate/weir and measuring devices at all POD's.
 - Heritage Campus needs to setup a closed system leading into their pond so when the city is making their call for water they don't end up flooding the town with the feedback of the pond.
- All Users on both Land Creek and Marsh Creek (areas between the Six-S Emory Ranch and where the two creeks come together) does not have Stock Water rights. Therefore, you had better look into developing one. Six-S Merrill Ranch (Vaughn Creek) Special Permit dated Nov 23, 2015 thru March 15, 2016 (stock water) will expire.

Vaughn Lateral Marsh Creek:

City of Albion, central distributing diversion off of Vaughn Ditch Lateral (located on Six S Merrill Ranch) to the cities central point of distribution (piped) to both the city of Albion and the Albion Heritage Group LLC (known as the Campus) receives a full 1.35cfs (Cities call of .91cfs and .44cfs to the Campus).

- Note: The cities new POD/POU transfer of .26cfs was approved for that portion of the City of Albion's .91cfs to be used to supplement the city's sewage ground (East of Albion) due to a DEQ requirement. Therefore, the city of Albion has only .65cfs for regular irrigation during regular flow of Marsh Creek. Also, when All of Marsh Creek has been diverted to Vaughn Ditch Lateral, the transfer does not prevail and the .91cfs is then available for their full right for irrigation provided the water is available.

Starrh Ditch Lateral:

The Users have yet to comply with a diversion head-gate, weir with a staff gage at the Adams-Meyer diversion on Starrh Ditch to handle the proper delivery of a water call, when the call for 45-0217 and the ole 45-309 is also being called.

- Also, the 9" Parshall Flume (directly off Marsh Creek) needs to be repaired (balanced both horizontal & vertical) in order to get a proper reading.

SCANNED
2
MAR 25 2016

- The 45-217 Users need to repair their weir. Water is going under and around the weir, also a proper head gate and staff gage is needed.

Most of the decreed surface users have resolved their problems with their delivery systems which have been implemented. But we still have a few diversion and measuring devices that are not in compliance legally, who have yet to adhere or comply too the water districts request with the extension given by the board in our last few meetings.

- (Anton-Pine POD's has yet to comply with weirs, head-gates and staff gauges.
- The same with the Berrert Lateral, has yet to comply at individual POD's along the lateral.
- Kelley's portion of Berrett channel going thru the Elk Ranch needs maintained so water can be delivered when called by the GCW Ranch on the Upper Bench meadows. The GCW party has been unable to maintain the ditch due to the Elk. The so called weir used at the point going onto George Kelley's property is right on the Albion Highway road shoulder, which needs to be moved closer to his property line and a proper weir plate and staff gage.

Some weirs that were implemented need additional work done to them and culvert channels maintained with maintenance and cleaning of surface growth. Note primary problem see below with **Water Speedwell**.

Additional Action Items:

THE WATER DISTRICT currently has two water transfers in motion. One (1) is currently in protest Application Permit No. 45-14456 and the other has yet to be published (WD 45F-13463 (Elaine Asher) which, will directly involve the Starrh Ditch Lateral, if approved, will decrease total CFS that has been currently released in the previous years on rotation.

There is a new weir at the Cities approved POD on Marsh Creek which will need to be GPS by IDWR and at the same time I will be requesting additional POD's to be GPS.

Notice of Change in Water Right Ownership / and Water Transfers: Individual's who purchase property need to get their water right transferred and property deeds inline and registered with Idaho Department of Water Resources and the MCWD Watermaster. The new property owners have 90-120 days to record!

Ranches exchanged ownership:

- The Black Jack Ranch no longer owned by the Mahoney's was purchased by the Albion 12 Investments LLC under the direction and operation of Mike & Brian Merriman. The Ranch will stay separated as The Rose Creek Ranch and the Albion 2006 Ranch LLC.
- Goodman Ranch LLC purchased by Leroy & Karla Robinson.
- Ina Droz Ranch LLC purchased by Randy & Janet Brackenbury.

The Legal Pump Diversions within the creek's: The User will call the watermaster for delivery and the Water District through Allen Merritt's ruling, if the water right is down to a portion of the right it has to go to the next in line, it is shut off regardless. If an individual persists to use a pump then there shall be a monitor required instead of guessing on usage.

- Also, if pump has been used after they have been shutoff and notified, there is no water for the decreed date, the pump will be pulled with a possible fine. The following is an option that **SHALL** be implemented by the watermaster.

Veronica anagallis Aquatica, common name "**Water Speedwell**". Cassia County Weed Abatement, Gordon Edwards indicated that Rodeo will take it out. This weed has been mistaken as Night Shade by some. It is throughout all creek channels, delivery ditches within the Albion Valley and also the reservoirs. This weed is in the process of chocking off the channels.

Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F

SCANNED
MAR 25 2016

Category Detail Report

3/1/15 through 2/29/16

Date	Num	Payee	Memo	Category	Clr	Amount
Income/Expenses						
Income						
<u>balance forward</u>						
3/1/15		begining balance		balance forward		3,125.94
Total balance forward						3,125.94
<u>Tax receipts</u>						
3/9/15	DEP	Cassia County Treasurer		Tax receipts		195.20
4/10/15	DEP	Cassia County Treasurer		Tax receipts		17,844.99
5/15/15	DEP	Cassia County Treasurer		Tax receipts		1,362.75
8/13/15	DEP	Cassia County Treasurer		Tax receipts		3,652.74
2/22/16	DEP	Cassia County Treasurer	billing expense	Tax receipts		45.98
Total Tax receipts						23,101.66
Total Income						26,227.60
Expenses						
<u>Insurance</u>						
4/21/15	1219	Idaho Dept of Insurance	workers comp	Insurance		-1,398.00
Total Insurance						-1,398.00
<u>secretary expenses</u>						
3/31/15	1217	Albion Senior Center	meeting room	secretary expenses		-100.00
4/6/15	1218	Cassia County Treasurer	billing expense	secretary expenses		-103.50
2/22/16	1231	David Bell	compensation	secretary expenses		-1,350.00
Total secretary expenses						-1,553.50
<u>watermaster expenses</u>						
3/31/15	1216	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.51
4/29/15	1220	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.49
6/1/15	1221	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,714.49
6/30/15	1222	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,711.25
7/30/15	1223	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,806.84
8/31/15	1224	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
9/30/15	1225	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,808.63
10/30/15	1226	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
11/30/15	1227	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.25
12/30/15	1228	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.51
1/31/16	1229	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.71
2/22/16	1230	Don Gunderson	compensation, cell phone, and re-imbursed expenses	watermaster expenses		-1,713.71
Total watermaster expenses						-20,750.89
Total Expenses						-23,702.39
Total Income/Expenses						2,525.21

SCANNED
 MAR 25 2016

2016 WATERMASTER'S PROPOSED BUDGET

WATERMASTER EXPENSE:	<u>2016</u>	<u>2015</u>
COMPENSATION:	\$ 13,620.85	\$ 13,224.13
MILEAGE ASSISTANCE	\$ 3,128.63	\$ 3,684.39
OFFICE SUPPLIES	\$ 300.00	\$ 300.00
CELL PHONE	\$ 732.00	\$ 753.04
IDWR TRAINING/TRAVEL	\$ 175.00	\$ 175.00
VEHICLE MAINTAINANCE	\$ 5800.99	\$ 2,911.95
DISTRICT 140 EXPENSE	\$ 50.00	\$ 50.00
TOTAL WATERMASTER	\$ 23,807.47	\$ 21,098.51
SECRETARY EXPENSES:		
COMPENSATION	\$ 1,576.81	\$ 1,530.88
LEGAL ADVERTISEMENT	\$ 00.00	\$ 000.00
COUNTY BILLING	\$ 150.00	\$ 150.00
TOTAL SECRETARY	\$ 1,726.81	\$ 1680.88
INSURANCE:	\$ 1,398.00	\$ 1,200.00
MEETING HALL RENT	\$ 100.00	\$ 00.00
TOTAL BUDGET	\$ 27,032.28	\$ 23,979.39

SCANNED
MAR 25 2016

WATER DIST. 45F
2016 BUDGET

BUDGET AMOUNT: \$ 27,032.28

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2015 CARRY OVER \$ 277.00

AMOUNT TO APPORTION \$ 26,423.98

APPORTIONING FACTOR: $\$26,423.98 / 6079.96 = \4.346 per CFS

SCANNED
MAR 25 2016

Five Year Totals and Averages

Water User	2014	2015	2011	2012	2013	Five Year Total	Five Year Avg	16 Budget
Adams, Bart	4.10	4.50	3.12	4.40	3.95	20.07	4.01	\$17.44
Adams, Cindy	4.10	4.50	4.44	4.40	3.95	21.39	4.28	\$18.59
Adams, Cindy (Martin Place)	11.39	9.07	9.27	1.75	3.00	34.48	6.90	\$29.97
Adams, Eldon	5.98	8.25	21.70	9.62	7.07	52.62	10.52	\$45.74
Adams, Eldon	9.04	15.10	11.60	15.74	9.10	60.58	12.12	\$52.66
Adams, Sterling and Emilie	18.87	13.00	4.74	18.10	25.48	80.19	16.04	\$69.70
Adams, Todd	6.73	1.35	3.68	4.35	3.50	19.61	3.92	\$17.05
Albion Ranch 2006 LLC	151.96	228.77	281.76	99.29	180.57	942.35	188.47	\$819.09
Albion Ranch 2006 LLC (Spring Creek)	117.64	72.15	114.65	108.60	109.50	522.54	104.51	\$454.19
Albion, City Of	38.93	43.53	14.70	18.48	33.39	149.03	29.81	\$129.54
Anderson, Marc	4.55	0.00	6.00	10.50	3.85	24.90	4.98	\$21.64
Anderson, Woody	241.83	219.70	102.62	144.51	108.56	817.22	163.44	\$710.33
Anderson, Woody (Denaugle)	0.00	0.00	8.00	0.00	0.00	8.00	1.60	\$6.95
Anderson, Woody (Lake)	0.00	0.00	0.00	32.61	0.00	32.61	6.52	\$28.34
Asher, Pat	0.60	7.90	4.29	0.70	2.50	15.99	3.20	\$13.90
Banner, Kevin	47.71	53.20	41.30	32.90	50.30	225.41	45.08	\$195.93
Bell, David (Cow Gulch)	36.55	60.97	70.36	6.23	47.77	221.88	44.38	\$192.86
Bell, David (Howell)	155.70	121.39	236.33	114.95	113.18	741.55	148.31	\$644.56
Brackenbury, Randy	118.19	81.31	173.68	106.07	96.51	575.76	115.15	\$500.45
Brackenbury, Randy (Droz Place)	10.94	10.15	26.37	14.88	13.54	75.88	15.18	\$65.95
Brackenbury, Randy (Spring Ditch)	30.50	28.43	27.75	25.02	23.40	135.10	27.02	\$117.43
Chatburn Bros.	35.44	0.88	44.06	10.77	28.65	119.80	23.96	\$104.13
Chatburn, Jeff & Tammy	125.93	163.45	171.37	154.68	109.24	724.67	144.93	\$629.88
Clark, Alan	59.72	32.04	83.98	30.32	47.41	253.47	50.69	\$220.32
Clark, Alan (Dorothy's Place)	4.70	0.39	4.41	8.25	4.00	21.75	4.35	\$18.91
Clark, Alan & Kevin (Sorensen Place)	86.12	126.49	66.02	77.46	64.62	420.71	84.14	\$365.68
Clark, David	45.42	41.61	68.99	22.96	29.97	208.95	41.79	\$181.62
Clark, Grant	41.23	17.20	103.30	44.76	46.10	252.59	50.52	\$219.55
Clark, Grant (Howell)	83.09	84.65	89.08	45.85	100.72	403.39	80.68	\$350.63
Clark, Shirley	21.87	30.43	61.61	19.31	28.80	162.02	32.40	\$140.83
Cooper Estate c/o Tom Digrazia	61.26	58.03	81.89	59.88	29.97	291.03	58.21	\$252.96
Dayley, Norman	20.15	22.55	88.86	18.01	18.08	167.65	33.53	\$145.72
Eklund, Val (Crabtree Place)	8.47	11.75	6.42	0.00	0.00	26.64	5.33	\$23.16
Fitzgerald, Harry	29.89	0.00	16.60	7.07	15.44	69.00	13.80	\$59.97
Garner, Scott (Chatburn Estate)	28.76	25.84	61.90	25.82	25.64	167.96	33.59	\$145.99
Geary, Tom	0.00	0.00	11.80	0.00	0.00	11.80	2.36	\$10.26
Geary, Tom (Marsh Creek)	154.94	178.04	34.85	68.75	107.93	544.51	108.90	\$473.29
Grigg, Mark	10.97	0.00	50.32	17.52	19.06	97.87	19.57	\$85.07
Gunderson, Don	8.81	13.01	16.65	4.49	8.26	51.22	10.24	\$44.52
Hawker, Fred (Antone) c/o B Merriman	9.50	30.70	81.40	17.55	23.40	162.55	32.51	\$141.29
Hawker, Fred c/o B Merriman	74.93	99.78	160.05	64.13	90.01	488.90	97.78	\$424.95
Hill, Roger	5.44	6.65	2.40	3.75	3.90	22.14	4.43	\$19.24
Homan, Mark	4.20	2.74	7.78	8.25	3.00	25.97	5.19	\$22.57
Hutchenson, Tyson and Sarah	2.00	0.00	20.21	0.00	1.90	24.11	4.82	\$20.96
Johnson, Bob	22.71	18.35	22.95	16.93	12.60	93.54	18.71	\$81.30
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00

SCANNED
MAR 25 2016

Water User	2014	2015	2011	2012	2013		Five Year Total	Five Year Avg	16 Budget
Kelley George (Barker Place)	0.00	7.05	7.00	4.82	1.20		20.07	4.01	\$17.44
Kelley, George	2.70	0.00	24.05	0.00	0.00		26.75	5.35	\$23.25
Kelley, Jim	7.49	12.69	9.15	15.74	7.23		52.30	10.46	\$45.45
Kempton, Jim	74.30	50.77	113.73	65.62	60.07		364.49	72.90	\$316.81
Kempton, Jim (Spring Ditch)	30.50	28.43	27.75	25.02	23.40		135.10	27.02	\$117.43
Kimber, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Knudsen, Nick & Cedar	7.72	9.60	10.52	5.24	3.40		36.48	7.30	\$31.71
Langer, Steve	2.40	2.43	12.10	8.05	0.90		25.88	5.18	\$22.49
Lloyd, Alan	1.28	6.10	0.17	0.00	0.96		8.51	1.70	\$7.40
Manning, Shiloh	3.60	0.00	4.74	8.00	3.00		19.34	3.87	\$16.81
Meyer, Arlene Estate c/o Kevin Clark	0.00	8.45	0.00	0.00	0.00		8.45	1.69	\$7.34
Mia, Shawn & Jennifer	0.64	3.60	4.82	0.17	0.50		9.73	1.95	\$8.46
Montgomery, George	75.62	87.24	99.82	72.30	36.95		371.93	74.39	\$323.28
Mortensen, Troy dba Albion Heritage Grp.	54.53	57.68	33.38	65.42	41.44		252.45	50.49	\$219.43
Newman, Ryan (Willets Place)	0.00	0.00	5.46	3.76	0.00		9.22	1.84	\$8.01
Osborne, Ron	13.34	0.00	0.00	0.00	12.70		26.04	5.21	\$22.63
Parton, Karen	31.60	0.00	20.10	11.31	10.70		73.71	14.74	\$64.06
Patkin Idaho LLC (Cunningham)	30.78	25.20	61.03	30.84	13.19		161.04	32.21	\$139.98
Perry, Betty	27.72	0.00	17.70	12.37	10.70		68.49	13.70	\$59.53
Perry, David (Max Johnson Place)	7.13	0.00	18.35	4.95	17.10		47.53	9.51	\$41.31
Ramsey, KC	6.45	6.02	5.50	2.07	14.50		34.54	6.91	\$30.02
Ramsey, Shane	8.45	9.55	18.90	4.87	16.70		58.47	11.69	\$50.82
Robinson, Lance (Allen Place)	3.10	1.15	11.40	7.00	7.88		30.53	6.11	\$26.54
Robinson, Lance (Reeder Place)	16.06	4.20	5.40	4.53	10.10		40.29	8.06	\$35.02
Robinson, Lance (Waylon May Place)	0.00	1.50	11.20	13.00	4.00		29.70	5.94	\$25.82
Robinson, LeRoy	224.25	246.02	221.41	204.91	155.70		1052.29	210.46	\$914.65
Robinson, LeRoy (Asher Place)	0.00	9.83	4.74	0.00	3.41		17.98	3.60	\$15.63
Robinson, LeRoy (Goodman Place)	129.73	102.18	166.89	46.05	73.85		518.70	103.74	\$450.85
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	57.11	143.07	101.42	72.01	62.30		435.91	87.18	\$378.89
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	244.41	220.58	498.27	235.28	258.77		1457.31	291.46	\$1,266.69
Six S Ranch	2587.73	2780.16	4041.15	2386.91	1805.86		13601.81	2720.36	\$11,822.69
Six S Ranch (Merrill)	204.15	148.40	234.42	194.58	188.63		970.18	194.04	\$843.28
Smyer, Kevin and Arlene	0.80	3.35	19.85	13.55	3.80		41.35	8.27	\$35.94
Smyer, Norman	0.80	3.95	19.85	13.55	3.80		41.95	8.39	\$36.46
Taylor, Lynn/George Montgomery	8.35	8.90	0.00	4.00	0.00		21.25	4.25	\$18.47
Vance, L. Gregg (Chatburn Estate)	22.38	19.72	46.70	20.94	20.35		130.09	26.02	\$113.07
Wade, Mike	3.78	0.00	12.20	1.50	3.00		20.48	4.10	\$17.80
Ward, Adam (Chatburn Estate)	76.48	57.28	5.00	58.74	66.46		263.96	52.79	\$229.43
Ward, Adam (Matthews Place)	4.20	15.84	0.00	0.00	0.00		20.04	4.01	\$17.42
Warthen, Earl (Consumptive)	22.34	29.55	22.35	8.57	18.32		101.13	20.23	\$87.90
Willis, Gary (GCW Ranch)	27.23	8.75	98.23	24.49	20.77		179.47	35.89	\$156.00
Willis, Justin	4.00	0.00	17.37	0.00	4.10		25.47	5.09	\$22.14
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	5984.01	6067.09	8555.38	5149.75	4643.56		30399.79	6079.96	\$26,423.50

MAR 25 2016

SCANNED

Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Bart	45-317	PO Box 112	Albion	ID	83311	\$17.44
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$18.59
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$29.97
Adams, Eldon	45-317	PO Box 561	Albion	ID	83311	\$45.74
Adams, Eldon	45-13569	PO Box 561	Albion	ID	81133	\$52.66
Adams, Sterling	45-14405/06	PO Box 521	Albion	ID	83311	\$69.70
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$17.05
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$819.09
Albion Ranch 2006 LLC c/o AMERICOR Investment Group	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$454.19
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$129.54
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$21.64
Anderson, Woody	45-311, 312B	975 S 950 E	Albion	ID	83311	\$710.33
Anderson, Woody (Denaugle)	45-284,275,327,511	975 S 950 E	Albion	ID	83309	\$6.95
Anderson, Woody (Lake)	45-517D	975 S 950 E	Albion	ID	83310	\$28.34
Asher, Pat		PO Box 143	Albion	ID	83311	\$13.90
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$195.93
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$192.86
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$644.56
Brackenbury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$500.45
Brackenbury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$65.95
Brackenbury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$117.43
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$104.13
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$629.88
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$220.32
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$18.91
Clark, Alan & Kevin (Sorenson Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$365.68
Clark, David	45-304A	1020S 1019 E	Albion	ID	83311	\$181.62
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$219.55
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$350.63
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$140.83
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$252.96
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$145.72

SCANNED

MAR 25 2016

Water User	Water Right	Address	City	State	Zip	Bill Amount
Eklunad, Val (George Crabtree Place)	45-13824	1129 Six S Ranch Road	Declo	ID	83323	\$23.16
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$59.97
Garner, Scott (Chatburn Estate)	45-307B	610 Mason	Lake in The Hills	IL	60156	\$145.99
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$10.26
Geary, Tom (Marsh Creek)	45-7737	964S 950E	Albion	ID	83311	\$473.29
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$85.07
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$44.52
Hawker, Fred (Antone) c/o Americor Investment Group Attn. Brian Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$141.29
Hawker, Fred c/o Americor Investment Group Attn. Brian Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$424.95
Hill, Roger	45-13887	PO Box 462	Albion	ID	83311	\$19.24
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$22.57
Hutchenson, Tyson and Sarah	45-13881	PO Box 123	Albion	ID	83311	\$20.96
Johnson, Bob	45-13647	228 E 300 N	Rupert	ID	83350	\$81.30
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley, George	45-303,276B,325	PO Box 25	Albion	ID	83311	\$23.25
Kelley, George (Barker Place)	45-13888	PO Box 25	Albion	ID	83311	\$17.44
Kelley, Jim	45-13569	1070 E 900 S	Albion	ID	83311	\$45.45
Kempton, Jim	45-320B,329C	1158 E 1000 S	Albion	ID	83311	\$316.81
Kempton, Jim (Spring Ditch)		1158 E 1000 S	Albion	ID	83311	\$117.43
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$0.00
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$31.71
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$22.49
Lloyd, Alan	45-14285	PO Box 514	Albion	ID	83311	\$7.40
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$16.81
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$7.34
Mia, Shawn & Jennifer		PO Box 104	Albion	ID	83311	\$8.46
Montgomery, George	45-13617	937 S 950 E	Albion	ID	83311	\$323.28
Mortensen, Troy dba Albion Heritage Group LLC	45-317	PO Box 96	Albion	ID	83311	\$219.43
Newman, Ryan (LaVon Willits Place)		1024 E 900 S	Albion	ID	83311	\$8.01
Osborne, Ron	45-250B (unverified right)	373 Thornewood Dr	Meridian	ID	83642	\$22.63
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$64.06
Patkin Idaho LLC (Cunningham)	45-309A	11 Mary Way	Foxboro	MA	02035	\$139.98
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$59.53

SCANNED

MAR 25 2016

Water User	Water Right	Address	City	State	Zip	Bill Amount
Perry, David (M Johnson Place)	Flood	PO Box 483	Albion	ID	83311	\$41.31
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$30.02
Ramsey, Shane	45-13885	PO Box 131	Albion	ID	83311	\$50.82
Robinson, Lance	45-13531	PO Box 154	Albion	ID	83311	\$35.02
Robinson, Lance (Allen Place)	45-317	PO Box 154	Albion	ID	83311	\$26.54
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$25.82
Robinson, LeRoy	45-260A,326	PO Box 486	Albion	ID	83311	\$450.85
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$914.65
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$15.63
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broadhollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$378.89
Rose Creek Ranch LLC (Howell Creek)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose Creek)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$1,266.69
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$11,822.69
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$843.28
Smyer, Kevin	45-13767	PO Box 482	Albion	ID	83311	\$35.94
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$36.46
Taylor, Lynn George Montgomery		1250 E Highway 81	Declo	ID	83323	\$18.47
Vance, L. Gregg (Chatburn Estate)	45-307B	875 N Michigan Ave FL31	Chicago	IL	60611	\$113.07
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$17.80
Ward, Adam (Chatburn Place)	45-307B	PO Box 43	Burley	ID	83318	\$229.43
Ward, Adam (Denice Matthews Place)	45-300	PO Box 43	Burley	ID	83318	\$17.42
Warthen, Earl (Consumptive)	45-327E,10502	PO Box 145	Albion	ID	83311	\$87.90
Willis, Gary (GCW Ranch)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$156.00
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$22.14
Yeaman, Dee		PO Box 594	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		PO Box 145	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 26,754.76

SCANNED
MAR 25 2016

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

For 2016

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25
Albion, Idaho 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 7, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 7 day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David Bell

Secretary, Water District No. 45-F

SCANNED
MAR 25 2016

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-F

Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2016 , the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.

SCANNED
MAR 25 2016

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-7-16 Dan Bell

SCANNED
MAR 25 2016

Water District 45F

Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, 3-7-14 by unanimous consent.

Signed *David Bull*

Secretary
Water District 45F

SCANNED
MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
AUG 08 2016

This is to certify that I have appointed Nick Takas as *Assistant Watermaster* of *Water District* 45F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, August 8, 2016.


Gary Spackman
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss

Official Oath

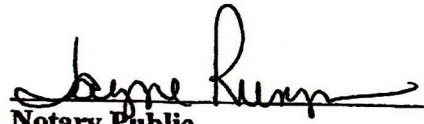
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 45-F according to the best of my ability. So help me God.


Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of July, 2016

Jayne Runyon
NOTARY PUBLIC
STATE OF IDAHO

SEAL


Notary Public
Residing At Cassia, ID
Commission Expires 5-21-2021

RECEIVED

AUG 08 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
AUG 08 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Don Gunderson as *Watermaster* of *Water District* 45F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed David Bell as *Treasurer* of *Water District 45F*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016

Erickson, Nathan

From: gundy@safelink.net
Sent: Friday, July 01, 2016 3:17 PM
To: Erickson, Nathan; Merritt, Allen
Subject: Deputy Dogs for MCWD45F Water District

Importance: High

Nathan,

What is the possibility of issuing me two Deputy's to cover for me while I'm out of the area! I have used both Earl Warthen and Leroy Robinson in the past. They both have signed off in the past.

I primarily intend to skip the country between July 14 – 17, 2016. My plans as they stand right now is to attend the 98th American Legion Convention in Moscow, Idaho. Could you please arrange certificates for these two.

Thank you,

***Don G. Gunderson, Watermaster
Marsh Creek Water District 45-F
gundy@safelink.net***

SCANNED
JUL 06 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
JUL 06 2016

This is to certify that I have appointed Earl Warthen as *Assistant Watermaster* of *Water District* 45F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 6, 2016.

Gary Spackman
IDWR Director



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

SCANNED
JUL 06 2016

This is to certify that I have appointed Leroy Robinson as *Assistant Watermaster* of *Water District* 45F, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, July 6, 2016.

Gary Spackman
IDWR Director

Hahn, Carrie

From: Hahn, Carrie
Sent: Friday, June 09, 2017 10:20 AM
To: 'GUNDY@SAFELINK.NET'
Subject: Affidavit of watermaster
Attachments: AFFIDAVIT OF WATERMASTER.pdf

Dear Mr. Gunderson,

The Dept. receive your Watermater delivery report on January 30th 1 but the Affidavit of Watermaster was not included in the report. Can you please fill out the attached affidavit and return it to the Dept. as soon as possible. The form does **not** have to be notarized.

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

Water District 45 F

RECEIVED

MAR 10 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Meeting Date:

3-7-2016

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Daniel Bell Sec. / Treas.

Water District Representative

Erickson, Nathan

From: gundy@safelink.net
Sent: Thursday, February 04, 2016 4:41 PM
To: Erickson, Nathan
Subject: Emailing: 1MCWD45F Delinquent Bill Resol 2015
Attachments: 1MCWD45F Delinquent Bill Resol 2015.doc

Hi Nathan,

I thought the 140 meeting went well today. Hopefully my meeting will run smooth also.

The attachment that I am sending deals with the Resolutions that is required by 45-F before calling for water. I sent three notices plus a verbal conversation with the party during 2015 and the first month of 2016.

*Please let me know if I am okay with no delivery of water if the party is not current with MCWD45F.
Thank you,*

..... Don

Your message is ready to be sent with the following file or link attachments:
1MCWD45F Delinquent Bill Resol 2015

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.nat

Marsh Creek Water District 45F Resolutions
Delinquent Billing
(Notice)

(Date) September 17, 2015

TO: _____

Subject: **Marsh Creek Water District 2015 Delinquent Bills**
(To be paid at Cassia County Treasurer, 1459 Overland Ave. Burley, 83318)
(Yr's)

Water Bill (2015), other delinquent bill's	\$ _____	\$ _____
Plus interest @ 1% per/month.....	\$ _____	\$ _____
Plus .10% Penalty (12/31).....	\$ _____	\$ _____
Total Delinquent Bill:	\$ _____	\$ _____
Plus current water assessment, if issued:	\$ _____	Total Amt. Due \$ _____

Note: See Resolution Pertaining to Interest and Penalties on Delinquent Accounts
(Attachment "A")

Resolutions: Pertaining to the time and manner of collecting the Budget, as Adopted at
the Annual Meeting of the Users of Water District 45F.

Except as provided in 1A below:

1. Be it resolved that no ditch, canal company or any water user, as shown by the approved budget shall have the right to demand or receive water and the water-master shall not deliver to such person until the amount due and payable from said water user as fixed by the approved budget has been paid.
 - 1a. **Where: Circumstances dictate a water user desires** to request water delivery ahead of payment for season water. A user shall present a signed written request to the watermaster stating the circumstances for requesting a delivery ahead of scheduled payment. If acceptable to the watermaster, the request shall be counter signed by the watermaster and retained for record.
 - 1b. No water will be delivered to any water user who has not paid his or her previous season water bill.
2. Be it resolved that for the year 2015, the Water Master, after beginning his term of service, shall continue for twelve (12) calendar months.

Water District 45F

**Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts**

Whereas, Water District 45F has by resolution established April 1, as the due date for Water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and Penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they are assessed shall be Delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31, of the year billed shall be charged a penalty of 10%. **Interest will continue to accrue until account is paid in full.**

Adopted: March 6, 2006 by unanimous consent

Signed,

Secretary
Water District 45F

Respectively submitted,
Don G. Gunderson
Don G. Gunderson,
Watermaster 45F

FAX: (208) 736-3037



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 12, 2016

~~L GREGG VANCE TRUST~~
~~875 N MICHIGAN AVE FL 31~~
CHICAGO IL 60611-1803

WATER RIGHT #
45-14064

Dear Water User,

Notice is hereby given, that pursuant to law, the regular annual meeting for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 2:00 PM

Location: Albion Senior Center
Dining Room
420 W Market St
Albion, ID

NEW
ADDRESS ⇒

PLEASE UPDATE MY
ADDRESS

L. GREGG VANCE TRUST
600 N. LAKE SHORE DRIVE
#3705
CHICAGO IL 60611

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

NEW
EMAIL ⇒

GVANCE600@GMAIL.COM

Sincerely,

Gary Spackman

Gary Spackman
Director

PLEASE CALL WITH
ANY QUESTIONS
(312) 420-0203,

Thanks,
L. Spackman



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 08, 2016

WATER USER
PO BOX 158
ALBION ID 83311-0158

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 2:00 PM

**Location: Albion Senior Center
Dining Room
420 W Market St
Albion, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

RECEIVED

FEB 05 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

DEPT OF WATER RESOURCES
SOUTHERN REGION

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: **WD45F Marsh Creek**
From: IDWR Water Distribution Section
Date: January 4, 2016
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting Location

Facility Name Albion Senior Center
Room Name/Number Dining Room
Street Address 420 West Market Street
City Albion, Idaho

Meeting Time/Day

Date (month, day, year) March 7, 2016
Day of Week Monday
Time 2:00 pm

Dail Bel Sec
Signature, Water District Representative Title

208-673-5381
Representative Phone Number

cwgulchranch@me.com
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

924S 1325E
Albion TW 83311



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 12, 2016

WATER USER
PO BOX 383
BURLEY ID 83318-0383

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45F, Marsh Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 2:00 PM

Location: Albion Senior Citizens Center

Across from the Albion Elementary School

400 W Market St

Albion, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

From: gundy@safelink.net [mailto:gundy@safelink.net]
Sent: Tuesday, January 12, 2016 11:00 AM
To: Erickson, Nathan
Subject: Emailing: 1mcwd45F WtrMstr Address List (Draft)

Nathan,

Attached, is my copy of our Water Users that I send out for billing to Cassia County Treasurers, for the Marsh Creek Water District 45-F. Sheri Bedke is currently making sure my list corresponds to the county. Any changes, I will be sending you an updated copy.

Sorry about my incomplete message to you on your modified IDWR list of contacts for the annual water meeting. I hit the wrong key....

By the way its March 7th, 2016 at 2:00 pm at the Albion Senior Citizens Center across from the Albion Elementary School on West Market Street in Albion.

Thank you,

..... Don

Your message is ready to be sent with the following file or link attachments:
1mcwd45F WtrMstr Address List (Draft)

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

Hahn, Carrie

From: gundy@safelink.net
Sent: Tuesday, January 12, 2016 10:48 PM
To: Hahn, Carrie
Subject: Re: Emailing: 1mcwd45F WtrMstr Address List (Draft)

*Carrie,
Welcome aboard!*

The list is current until Sheri might come up with someone that might not be complete on my side as far property transfers and tax address's. What ever it might be you will get an updated report which I will flag for you.

Thank you,

*Don G. Gunderson, Watermaster 45F
Marsh Creek Water District
gundy@safelink.net*

From: [Hahn, Carrie](#)
Sent: Tuesday, January 12, 2016 2:53 PM
To: gundy@safelink.net
Subject: RE: Emailing: 1mcwd45F WtrMstr Address List (Draft)

Hi Don,

I am helping Nathan update WD 45F mailing list. I assume this list sent to the Cassia County Treasures office is your current list ?

Carrie Hahn
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301
Office- (208) 736-3033
Carrie.Hahn@idwr.idaho.gov

From: Erickson, Nathan
Sent: Tuesday, January 12, 2016 10:58 AM
To: Hahn, Carrie
Subject: FW: Emailing: 1mcwd45F WtrMstr Address List (Draft)

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/8/2016

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 312-5359 * E-mail gundy@safelink.net

-----*

MCWD Advisory Board: Pat McCammon / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>	<u>Pd</u>
Adams, Bart ✕	P.O. Box 112, Albion, ID 83311	45-317	
Adams, Cindy (Cindy origround) ✓	P.O. Box 85	45-317	
Adams, Cindy (T Martin) ✕	P.O. Box 85	45-317C,	
	900 S 1030 E Albion, ID 83311		
Adams, Eldon ✕	P.O. Box 561, Albion, ID 83311	45-317A, 13568	
Adams, Sterling ✕	P.O. Box 521, Albion, ID 83311	45-14405/06	
Adams, Todd ✕	P.O. Box 133, Albion, ID 83311	45-317D,	
Albion Heritage Group LLC ✕	P.O. Box 96, Albion, ID 83311	45-14166 was (307C)	
AMERICOR Owners			
Albion Ranch 2006 LLC ✕	ALBION 12 INVESTMENTS LLC	45-284,275,327,511	
Albion Ranch 2006 LLC (HwCr)	Attn: Brian Merriman,	45-517D	
Albion Ranch 2006 LLC (SpCr)	7595 E. McDonald Dr #130		
	Scottsdale, AZ 85250		
Albion, City of	P.O. Box 147, Albion, ID 83311	45-14165 was (307C)	
Anderson, Mark	HC62, Box 20A, Albion, ID 83311	45-521	
Anderson Ranch, (Woody)	975 S 950 E, Albion, ID 83311	45-317, 45-294C&E, 45-311/312B	
Asher, Patricia ✕	P. O. Box 143, Albion, ID 83311	45-14313 (She prefers POB)	
Banner, Kevin ✕	1010 E. Main, Burley, ID 83318	45-308B	
Bell, David & Sherry (C Gulch) ✕	924 S 1325 E, Albion, ID 83311	45-526,279,211	
Bell, David & Sherry (Howell Cr) ✕	924 S 1325 E, Albion, ID 83311	45-320A,321A,327C	
AMERICOR			
"ROSE CREEK RANCH LLC"	ALBION 12 INVESTMENTS LLC	45-706,236,707	
Rose Creek Ranch (Black Jack (BrdH)	C/O Mike Merriman	45-285A,290,291 ✓	
Black Jack Ranch (How)	7595 E. McDonald Dr #130	45-287,528,518,259	
Black Jack Ranch (Rose)	Scottsdale, AZ 85250		
Brackenbury, Randy (Howell)	P.O. Box 23, Albion, ID 83311	45-319, o/c	
Brackenbury, Randy (Unkn Cr)	P.O. Box 23, Albion, ID 83311	45-329B o/c	
Chatburn, 1 Jeff & Tammy	P.O. Box 26, Albion, ID 83311	45-260, 11008, 326A ✕	
Chatburn, 2 Brother Inc (Howell)	P.O. Box 26, Albion, ID 83311	45-323 ✕	
Chatburn, 3 Brother Inc (Marsh Cr)	P.O. Box 26, Albion, ID 83311	45-532 ✕	
Chatburn, 4 Brother Inc (Warm Cr)	P.O. Box 26, Albion, ID 83311	45-271 ✕	
Clark, Alan (Land Cr./Whitepine)	1005 E 1000 S, Albion, ID 83311	45-13595	
Clark, David (Brim Cr.)	P.O. Box 452, Albion, ID 83311	45-304A	
Clark, Dorothy (Land Cr.)	1003 E 1000 S, Albion, ID 83311	45-13594	
Clark, Grant (Antone/Pine Cr.)	1176 S Hwy 77, Albion, ID 83311	45-256A See note below! ✕	
Clark, Grant (Howell Cr.)	1176 S Hwy 77, Albion, ID 83311	45-284C, 286	

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/8/2016

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

Fax: 208-673-6745

-----*

MCWD Advisory Board: Pat McCammon / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

<u>Name:</u>	<u>Address:</u>	<u>Water Rights:</u>
Clark, Shirley (Land / WhitePine Cr.)	Star Route Box 20, 1017 E. 1000 S. Albion, ID 83311	45-521D (either addr. Gets there) ✓
Cooper, Kent (c/o T. Digrazia/Leroy)	990 E 900 S, Albion, ID 83311	45-315 ✗
Ekland, Val (Crabtree Place)	1129 S. Six S Ranch Rd. Declo, ID 83323	45-13824 ✗
Dayley, Norman (Howell Cr.)	P.O. Box 165, Albion, ID 83311	45-290A, 299
Brackenbury, Randy (was Droz Ranch) "New Owner"	P.O. Box 23, Albion, ID 83311	45-249, 45-321B (Brim/Howell Cr.)
Fitzgerald, Harry (Land Cr.)	P.O. Box 55, Albion, ID 83311	45-277F ✗
Garland, John W. (Chatburn Estate)	136 E Market St, Albion, ID 83311	45-14063 ✓
GCW Ranch LLC (c/o Lanny Willis)	950 E 17 th Street, Burley, ID 83318	45-276A & K277A ✗
Geary, Tom (Marsh Cr.)	964 S 950 E, Albion, ID 83311	45-310C, 316A ✗
Geary, Tom (Nonconsup)	964 S 950 E, Albion, ID 83311	45-7737 ✗
Geary, Tom (West Slope)	964 S 950 E, Albion, ID 83311	45-2704, ✓
Goodman Ranch LLC c/o Jon Goodman	410 South Broadway St, Leavenworth, KS 66048	45-260, 45-326
Grigg, Mark (Land Cr.)	P.O. Box 07, Albion, ID 83311	45-276G
Gunderson, Don Land Cr. ✗	1047 E 1000 S, Albion, ID 83311	45-521E
Hawker, Fred (Howell Cr.)(Antone/Pine)(Spring Cr.)	C/o AMERICOR Investment Group Attn: Brian Merriman, 7595 E. McDonald Dr #130 Scottsdale, AZ 85250 360 W 400 S, Burley, ID 83318	Leasing 45-284A, 286A 45-256B Mail to Merrimen AZ 45-517C
Hawker, Fred		
Hill, D. Roger (Marsh Cr. (Starrh Ditch))	P.O. Box 462, Albion, ID 83311	45-13887
Homan, Mark (Land Cr.)	1026 E 1000 S, Albion, ID 83311	45-13856 ✗
Johnson, Bob & Jan (Marsh Cr.)	228 E 300 N, Rupert, ID 83350	45-13647 ✓
Johnson, Bobbie (Land Cr.)	P.O. Box 174, Albion, ID 83311	45-(High Water)
Jolley, Lee & Marijane (Howell Cr.)	P.O. Box 21, Albion, ID 83311	45-324A ✗
Kelley, George (Land Cr.)	P.O. Box 25, Albion, ID 83311	45-276B, 303 ✗
Kelley, George & Bill (Howell)	P.O. Box 25, Albion, ID 83311	45-325 ✗
Kelley, George purchased (Barker, Stev)	P.O. Box 25, Albion, ID 83311	45-13888 ✗
Kelley, Jim & Karlene (Marsh Cr.)	1070 E 900 S, Albion, ID 83311	45-13569 ✗
Kempton, Jim (Howell BrDitch)	1158 E 1000 S, Albion, ID 83311	45-320B ✗
Kempton, Jim (unknown Cr)	1158 E 1000 S, Albion, ID 83311	45-329C ✗
Knudsen, Nick & Cedar	1015 E 900 S, Albion, ID 83311	45-13618 ✗
Hutchenson, (was Koyle, Sandy)	P.O. Box 123, Albion, ID 83311	45-13881 ✓
L. Gregg Vance Trust (Chatburn Estate)	875 N Michigan Ave 31 st Floor, Chicago, IL 60611	✗ 45-14064
Langer, Steve (Marsh Cr. (Vaughn))	1023 E 900 S, Albion, ID 83311	45-312C ✓

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/8/2016

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

Fax: 208-673-6745

-----*

MCWD Advisory Board: Pat McCammon / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

Name:

Address:

Water Rights:

Lloyd, Alan (Geo Montgomery) 201 W. Market St. Albion, ID 83311 45-14285, 14287, 14289

Mai, Shawn & Jennifer P.O.Box 104, 913 S. Parke Lane, Albion, ID 83311 45-

Manning, Shiloh P.O. Box 542, Albion, ID 83311. 45-276D X

Montgomery, George 937 S 900 E, POB 13, Albion, ID 83311 45-13617 X

Newman, Ryan (Willits, L) (Marsh Cr.) 900 S 1024 E., Albion, ID 83311 45-315A V

Osborne, Ron (Sorensen, S) A&K Clark 373 S. Thornwood Dr Meridian, ID 83642 45-250A

Parton, Karen P.O. Box 564, Albion, ID 83311 45-277E

Patkin, Todd G. Companies Patkin Idaho LLC L. Robinson "Leasing"

"MARSH CREEK"

X 11 Mary Way, Foxboro, MA 02035 45-309A

"LAND CREEK"

45-266D

Perry, Betty & Sons P.O. Box 12, Albion, ID 83311 45-277C

Perry, David (Land Cr.) P.O. Box 483, High Water

Perry Lane 900 S., Albion, ID 83312

Ramsey, KC 1076 E 900 S, Albion, ID 83311 45-13886

Ramsey, Shane X 1070 E 900 S, Albion, ID 83311 45-13885

Robinson, lance (Allen, Coll) X P.O. Box 154, Albion, ID 83311 45-529B

Robinson, Lance (Reeder, L) X P.O. Box 154, Albion, ID 83311 45-13531

Robinson, Lance (May, W & W) X P.O. Box 154, Albion, ID 83312 45-529C

Robinson, Leroy (Land Cr.) P.O. Box 486, Albion, ID 83311 45-283

Robinson, Leroy (Marsh Cr.) X P.O. Box 486, Albion, ID 83312 45-529

Robinson, Leroy (Asher, E) P.O. Box 486, Albion, ID 83313 45-13463

Robinson, Ray (Howell Cr.) X 506 E 500 S, Burley, ID 83318 45-322,280,295

Scott E. Gardner Trust (Chatburn Estate) X 610 Mason Lane, Lake In The Hills, IL 60156 45-14065

Six S Ranch, LLC (Main Ranch) X 1354 E. Six S Ranch Rd, Declo, ID 83323 45- All other rights

Six S Ranch, LLC (Merrill Ranch) X 1354 E. Six S Ranch Rd, Declo, ID 83323 45-307,308,318

Smyer, Kevin & Arlene (Spr Cr) X P.O. Box 482, Albion, ID 83311 45-13767

Smyer, Norm/Delores X 76 South Hwy 77, Declo, ID. 83323 45F-12906

Alan & Kevin Clark

"Leasing Ground"

Sorensen, Helen 993 E 1000 S, Albion, ID 83311 45-288A, 521B, 250A

Taylor, Lynn (Cindy Adams) 1250 Highway 81, Declo, ID 83323 45- was 45-317C,

U.S Forest Service (mail to Pomerelle) 975 S 950 E, Albion, ID 83311 45-4114

Wade, Mike, Lisa, Jan 5516 E 2300 N, Eden, Utah 84310 45-276H

Ward, Adam (N Owner) X was Chatburn P.O. Box 383, Burley, ID. 83318 45-14062 (was 307B)

Ward, Adam (N Owner) (Matthews, D) X P.O. Box 383, Burley, ID. 83319 45-300

Kimber, Ray (was Ward, Ruben) 1092 E 900 S, Albion, ID 83311 45-309C

45-250A < 45-14224
45-14225 45-288A < 45-14226
45-14227 45-521B < 45-14228
45-14229

MARSH CREEK WATER DISTRICT 45-F

Revised Updated Chg: 1/8/2016

% Don G. Gunderson, Watermaster

1047 East 1000 South

Albion, Idaho 83311

Tele: (208) 673-5359 * E-mail gundy@safelink.net

Fax: 208-673-6745

----*----

MCWD Advisory Board: Pat McCammon / Jeff Chatburn / Leroy Robinson

Secretary/Finance: David Bell

Name:

Address:

Water Rights:

Warthen, Earl (Howell Cr.)	1047 S Hwy77, Albion, ID 83311	45-327E
Warthen, Earl (Spring Cr.)	1047 S Hwy77, Albion, ID 83311	45-10502
Warthen, Earl (Nonconsuptive))	1047 S Hwy77, Albion, ID 83311	45-7642
Willis, Justin, (S. Koyle 20a/c Land Cr.)	2530 E 3707 N, Twin Falls, ID 83301	45-13882
(GCW Ranch (Justin has uper Bench meadow portion).....		45-276K
Yeaman, Dee & Mary (Marsh Cr.)		45-309

Note:

Alan Clark to pick up billing statement	1005 E 1000 S, Albion, ID 83311	45-13595, 13594
Helen Sorensen, Dorothy Clark		45-288A, 521B, 250A
Any questions, Please contact the		
Watermaster..... Don Gunderson	gundy@safelink.net	

95

Revised Updated Chg: 1/8/2016

Meyer, Arlene (I. Bailey) (deceased)	PO Box 67, 900 S 1058 E Albion, ID	45-317E
(Arlenes daughter is Kim)	Kevin Clark to pick up bill. DGG	

ALBION 12 INVESTMENTS LLC	7595 EAST MCDONALD DR #130	SCOTTSDALE, AZ 85250
---------------------------	----------------------------	----------------------

Manning, Shiloh	185 North Mountain Rd. Fruit Heights, UT	45-276D
	Address chg to Albion	

Hahn, Carrie

From: Erickson, Nathan
Sent: Tuesday, January 12, 2016 10:58 AM
To: Hahn, Carrie
Subject: FW: Emailing: 1mcwd45F WtrMstr Address List (Draft)
Attachments: 1mcwd45F WtrMstr Address List (Draft).xlsx

From: gundy@safelink.net [mailto:gundy@safelink.net]
Sent: Tuesday, January 12, 2016 11:00 AM
To: Erickson, Nathan
Subject: Emailing: 1mcwd45F WtrMstr Address List (Draft)

Nathan,

Attached, is my copy of our Water Users that I send out for billing to Cassia County Treasurers, for the Marsh Creek Water District 45-F. Sheri Bedke is currently making sure my list corresponds to the county. Any changes, I will be sending you an updated copy.

Sorry about my incomplete message to you on your modified IDWR list of contacts for the annual water meeting. I hit the wrong key....

By the way its March 7th, 2016 at 2:00 pm at the Albion Senior Citizens Center across from the Albion Elementary School on West Market Street in Albion.

~~424~~ Market St

83311

Thank you,

..... Don

Your message is ready to be sent with the following file or link attachments:
1mcwd45F WtrMstr Address List (Draft)

Note: To protect against computer viruses, e-mail programs may prevent sending or receiving certain types of file attachments. Check your e-mail security settings to determine how attachments are handled.

345^W Market St
~~424~~^W Market St
400 W Market St
~~424 W Market St~~ 83311