

# WATERMASTER'S REPORT

From April 15 2016 To July 21 2016

Water District No. 45-C  
Name of Watermaster Michael Poultan  
P.O. Address Box 279 Oakley, ID 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

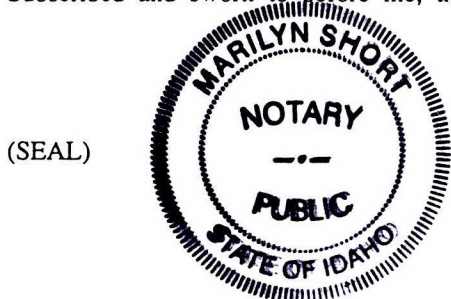
Michael A. Poultan, being first duly sworn, deposes and says that he is Watermaster of Water District 45-C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Michael A. Poultan

(Deputy) Watermaster District No. 45-C

Subscribed and sworn to before me, this 14 day of March, 2017

Marilyn Short  
Notary Public



My Commission expires 10/19/19

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

RECEIVED  
MAY 15 2017

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

|    | WATER RIGHT OWNER               | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|----|---------------------------------|----------------------------------|--------------------------|
| 1  | Bruce Bedke                     | 45-136B                          | Upper Shoe               |
| 2  | Bud Bedke                       | 45-136A                          | Lower Shoe               |
| 3  | Winecup Inc                     | 45-155, 45-156                   | Jew's Harp               |
| 4  | Bud Bedke                       | 45-154A                          | Stella                   |
| 5  | Nels Peterson                   | 45-154B                          | Button                   |
| 6  | Bud Bedke                       | 45-153                           | Householder              |
| 7  | Michael Poulton                 | 45-152, 45-12747                 | Emery Place              |
| 8  | Carl Austin                     | 45-151                           | Double Diamond Ranch     |
| 9  | Robert Whitely/Shoulder 3 Ranch | 45-12751, 45-13498               | Day/Poulton Place        |
| 10 | Bud Bedke                       | 45-142                           | Beaverdam Field          |
| 11 | Carlson Canyon Ranch            | 45-143, 45-149                   | Frisch Place             |
| 12 | Robert Whitely/Shoulder 3 Ranch | 45-137, 45-138, 45-13488         | Trapper Creek Field      |
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SCANNED  
MAR 16 2017



[illegible]

|    | WATER RIGHT OWNER               | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS        |
|----|---------------------------------|----------------------------------|---------------------------------|
| 1  | Bruce Bedke                     | 45-136B                          | Upper Shoe                      |
| 2  | Bud Bedke ✓                     | 45-136A                          | Lower Shoe                      |
| 3  | Winecup Inc                     | 45-155, 45-156                   | Jew's Harp                      |
| 4  | Bud Bedke ✓                     | 45-154A                          | Stella                          |
| 5  | Nels Peterson                   | 45-154B                          | Button                          |
| 6  | Bud Bedke ✓                     | 45-153                           | Householder <i>not this one</i> |
| 7  | Michael Poulton                 | 45-152, 45-12747                 | Emery Place                     |
| 8  | Carl Austin                     | 45-151                           | Double Diamond Ranch            |
| 9  | Robert Whitely/Shoulder 3 Ranch | 45-12751, 45-13498               | Day/Poulton Place               |
| 10 | Bud Bedke ✓                     | 45-142                           | Beaverdam Field                 |
| 11 | Carlson Canyon Ranch            | 45-143, 45-149                   | Frisch Place                    |
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SCANNED  
MAR 16 2017







State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Kelly Adams as *Treasurer* of *Water District 45C*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman  
IDWR Director

SCANNED  
MAR 25 2016





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

# *Certificate of Appointment*

This is to certify that I have appointed Michael Poulton as **Watermaster** of **Water District 45C**, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman  
IDWR Director

SCANNED  
MAR 25 2016

March 14, 2016

RECEIVED

APR 04 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Nathan Erickson  
State of Idaho  
Department of Water Resources  
650 Addison Ave. West  
Suite 500  
Twin Falls, Idaho 83301-5858

Re: Minutes of the Goose Water District 45-C

The meeting was called to order at 1p.m. by Watermaster Michael Poulton on March 14, 2016 at the Oakley Canal Office. The following members were in attendance- Michael Poulton and Kelly Adams. The low turn-out was probably due to the last minute re-scheduling of the meeting date due to the death of Mr. Dallen Elquist.

The first order of business was to appoint officers. Being as that the only people present was the Watermaster and Secretary, both volunteered to serve in the same positions for the upcoming water year. The minutes of the 2015 annual meeting were read and approved as written.

The budget was approved as the same as previous years. There is no budget monies collected. The Water Right Holders maintain their own workings and measuring devices. The Watermaster approves the maintenance and controls the measurement of water. The same goes for the need of a Treasurer. It was decided that the same resolutions adopted in the previous years be adopted for the water year 2016. The Watermaster presented the annual report and a copy accompanies this document.

The upcoming water year should be better than the two years previous.

Please send any correspondence pertaining to Water District 45-C to Watermaster Michael Poulton @P.O. Box 279 Oakley Idaho 83346 or to Secretary Kelly Adams @P.O. Box A Burley Idaho 83318.

Compiled by Secretary Kelly Adams

SCANNED  
APR 07 2016



RECEIVED

MAR 17 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

March 24, 2015

Nathan Erickson  
Water Resource Agent  
State of Idaho  
Department of Water Resources  
1341 Fillmore St.  
Suite 200  
Twin Falls, Idaho 83301-3380

Re: Minutes of the Goose Creek Water District 45-C

The meeting was called to order at 1 p.m. by Watermaster Michael Poulton on March 24, 2015 At the Oakley Canal Office. The following members were in attendance- Michael Poulton, Jared Bedke and Secretary Kelly Adams.

The first order of business was to appoint officers. The method of voting was by majority vote of the water users present [Section 4, statue 42-605]. Kelly Adams was reappointed Secretary for the water year 2015. The minutes of the 2014 annual meeting were read and approved as written.

The budget was approved as the same as previous years. There is no budget monies collected. Water Right Holders maintain their own workings and measuring devices. The Watermaster approves the maintenance and controls the measurement of water. The same goes for the need of a treasurer. It was voted that the same resolutions adopted in the previous years be adopted for water year 2015. Watermaster Michael Poulton is on the last year of his appointment and will need to be reappointed next year. The Water master presented the annual report and a copy accompanies this document.

Those present accepted the district's actions in the 2014 water year and deemed them appropriate for the 2015 water year. Again, this will be a very tight water year and with limited snow pack it will greatly affect the springs.

Please send any correspondence pertaining to Water District 45-C to Watermaster Michael Poulton @ P.O. Box 279 Oakley Idaho 83346 or to Secretary Kelly Adams @ P.O. Box A Burley Idaho 83318.

Compiled by Secretary Kelly Adams

SCANNED  
MAR 25 2016

# WATERMASTER'S REPORT

RECEIVED

MAR 17 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From April 15, 2015 To July 21, 2015

Water District No. 945-C

Name of Watermaster Michael Poulton

P.O. Address Box 279 Oakley Id 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Cassia

ss.

Michael Poulton, being first duly sworn, deposes and says that he is Watermaster of Water District 45-C, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Michael Poulton

(Deputy) Watermaster District No. 45-C

Subscribed and sworn to before me, this 1st day of MARCH, 2016.

Marilyn Short

Notary Public

My Commission expires 10/19/19

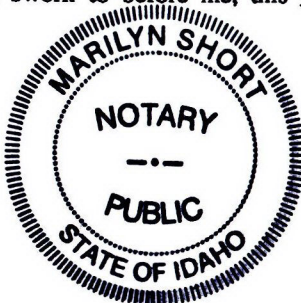
Boise, Idaho, \_\_\_\_\_, 20\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

SCANNED  
MAR 25 2016





|    | WATER RIGHT OWNER               | IDWR<br>WATER RIGHT<br>IDENT No. | DIVERSION NAME / REMARKS |
|----|---------------------------------|----------------------------------|--------------------------|
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| 2  | Bud Bedke                       | 45-136A                          | Lower Shoe               |
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| 4  | Bud Bedke                       | 45-154A                          | Stella                   |
| 5  | Nels Peterson                   | 45-154B                          | Button                   |
| 6  | Bud Bedke                       | 45-153                           | Householder              |
| 7  | Michael Poulton                 | 45-152, 45-12747                 | Emery Place              |
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| 30 |                                 |                                  | MAR 25 2016              |

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| Total Delivery<br>in 24-Hour<br>Sec. Feet | Total Cost |      | Adopted Budget |      | Credits |      | Debits |      | Cost Per 24-Hr. Sec. Ft. \$ _____     |         |    |  |
|   | \$         | cts. | \$             | cts. | \$      | cts. | \$     | cts. |                                       |         |    |  |
| 237.5                                     |            |      |                |      |         |      |        |      | Total No. Days of Watermaster         |         |    |  |
| 237.5                                     |            |      |                |      |         |      |        |      | days at \$                            | per day | \$ |  |
| 146.3                                     |            |      |                |      |         |      |        |      | Total No. Days of Asst. Watermaster   |         |    |  |
| 137.5                                     |            |      |                |      |         |      |        |      | days at \$                            | per day | \$ |  |
| 137.5                                     |            |      |                |      |         |      |        |      | Other expenses charged pro rata       |         | \$ |  |
| 95  |            |      |                |      |         |      |        |      | TOTAL COST                            |         | \$ |  |
| 96.5                                      |            |      |                |      |         |      |        |      | Total No. 24-Hour Sec. Feet Delivered | 2241    |    |  |
| 408.5                                     |            |      |                |      |         |      |        |      | Cost per 24-Hour Sec. Feet Delivered  | \$      |    |  |
| 384.7                                     |            |      |                |      |         |      |        |      |                                       |         |    |  |
| 76  |            |      |                |      |         |      |        |      |                                       |         |    |  |
| 60  |            |      |                |      |         |      |        |      |                                       |         |    |  |
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SCANNED  
MAR 25 2016



ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 20 15

RECEIVED

MAR 17 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 45-c  
STREAM GOOSE CREEK  
COUNTY CASSIA  
NAME OF SECRETARY Kelly Adams  
ADDRESS OF SECRETARY P.O. Box A Bunley Idaho 83318

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

*No monies ARE collected. ALL volunteer work*

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Oakley, Idaho, March 14, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45-c, held at Oakley Idaho on the 14<sup>th</sup> day of March, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

SCANNED  
MAR 25 2016

Kelly B. Adams  
Secretary, Water District No. 45-c

# Annual Water District Meeting Checklist

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Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

RECEIVED

MAR 17 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

Water District Number and Name:

45-C Goose Creek

Meeting Date:

MARCH 14 2016

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Kelly B. Adams

Water District Representative





State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: WD45C Goose Creek  
From: IDWR Water Distribution Section  
Date: January 4, 2016  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

### Meeting Location

Facility Name Canal Office - Oakley  
Room Name/Number \_\_\_\_\_  
Street Address 305 S. Centex Ave.  
City Oakley, Idaho 83346

### Meeting Time/Day

Date (month, day, year) March 7, 2016  
Day of Week Monday  
Time 1 pm

Kelly B. Adams \_\_\_\_\_  
Signature, Water District Representative Title

208-6278-1101  
Representative Phone Number

adamsinc@pmt.org  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

### Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

### Fax

(208)736-3037

### Email

Nathan Erickson@idwr.idaho.gov



State of Idaho

## DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

February 12, 2016

BARBARA V AND CARL F AUSTIN  
PO BOX 93  
OAKLEY ID 83346-0093

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 45C, Goose Creek**, is scheduled for the time and location listed below.

**Day & Date: Monday, March 07, 2016**

**Time: 1:00 PM**

**Location: Oakley Canal Company  
205 S Center Ave  
Oakley, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman  
Director