

WATERMASTER'S REPORT

From January 8 2016 To January 1 2017

Water District No. 45B

Name of Watermaster Chantry Whittle

P.O. Address P.O. Box 207 Oakley ID. 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Cassia

ss.

RECEIVED

FEB 15 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

Chantry Whittle, being first duly sworn, deposes and says that he is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 8 day of February, 2017



Marilyn Short
Notary Public

My Commission expires 10/19/19

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
FEB 22 2017

2016

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Cranney Farms		
2	Manning Farms		
3	Mathews, Blake & Broden		
4	Critchfield Farms Co	Wybenga Dairy	
5	Tim Payton		
6	Oakley Canal Co		
7	Town People		
8	Quarter Circle 5		
9			
10	Totals		
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DEPT OF WATER RESOURCES
SOUTHERN REGION

SCANNED
FEB 22 2017

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2016

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1 168.08	2570	60							Total No. Days of Watermaster	84
2 198.94	1259	59							days at \$	per day \$
3 5.24	1311	01							Total No. Days of Asst. Watermaster	84
4 24.84	553	68							days at \$	per day \$
5 20.04	553	68							Other expenses charged pro rata	\$ 3300 —
6	440	00							TOTAL COST	\$ 8300 71
7 94.68	1560	00							Total No. 24-Hour Sec. Feet Delivered	
8 1.56	52	15							Cost per 24-Hour Sec. Feet Delivered	\$
9										
10 495.98	8300	71								
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SCANNED

FEB 22 2017

BIRCH CREEK WATER USERS

2017		Budget
NAME	Address	Assmt
ADAMS, ERENST c/o Maxine Adams	346 West Rivermont Ln, Eagle, ID 83616	\$40.00
BEDKE, RAY C. (Scott)	485 N. Center Ave, Oakley, ID 83346	\$40.00
BELL, CLIFF	215 N. LINCOLN, OAKLEY, ID 83346	\$40.00
CASTENEDA, JAMIE (Cantrell)	PO Box 61, Oakley, ID 83346	\$40.00
COOPER, MAX	P.O. BOX 47, OAKLEY, ID 83346	\$40.00
CRANNEY FARMS	1310 S 600 W, Oakley, ID 83346	\$2,570.60
CRITCHFIELD FARMS (Wybenga)	495 N. Lincoln, Oakley, ID 83346	\$553.68
Fairchild, Asahel c/o Richard. Andersen	PO Box 6, Oakley, ID 83346	\$40.00
FEHLMAN, ROBERT	PO Box 251, Oakley, ID 83346	\$40.00
FONSBECK, CLYDINE	2441 W. 16TH, Burley, ID	\$40.00
(FRANCE), Linda Gardner	176 E Onelda, Preston, ID 83263	\$40.00
GARRARD, EDNA C/O Rod Garrard	1070 S. Dudley St, Lakewood, CO 80226	\$40.00
GEE, LAVERDA	P.O. BOX 74 OAKLEY, ID 83346	\$40.00
GORRINGE, LORRAINE	426 E. 200 S. BURLEY, ID 83318	\$40.00
HALE UTANA	395 W POPULAR OAKLEY ID 83346	\$40.00
HUNTER, CHAD & UTANA	330 W. Poplar	\$40.00
JONES, BRYCE	270 N Lincoln Ave. Oakley, ID 83346	\$40.00
LARSEN, RICK & WENDY	154 W. Hwy 30 Burley, ID 83318	\$40.00
LEWIS, GENE	unknown	\$40.00
LDS CHURCH Natural Resources	12th Floor E., 50 E. North Temple, SLC, UT 84150	\$40.00
Attn: Catherine Caselman		
MANNING, DEANNE	2233 Birch Creek Rd., Oakley, ID 83346	\$1,259.59
MATTHEWS, BLAKE & BRODEN	94 E. Basin Creek Rd., Oakley, ID 83346	\$1,311.01
MCBRIDE, JIM	PO Box 203, Oakley, ID 83346	\$40.00
MCKNIGHT, TIM	195 N. Lincoln St, Oakley, ID 83346	\$40.00
MCMURRY, NORMAN	270 S. Wilson, Oakley, ID 83346	\$40.00
MITTON, DELROY	P.O. BOX 19 OAKLEY, ID 83346	\$40.00
MUHLESTEIN, CLINT	PO Box 12, Oakley, ID 83346	\$40.00
MULLARD, GARY	PO Box 249, Oakley, ID 83346	\$40.00
MYERS, Steven or Gabriel Cabel	130 W. Poplar, Oakley, ID 83346	\$40.00
OAKLEY CANAL CO.	PO Box 207, Oakley, ID 83346	\$440.00
PAYTON, TIM	478 W. 1900 S. OAKLEY, ID 83346	\$553.68
PETERSON, MERIAL	P.O. BOX 181, OAKLEY, ID 83346	\$40.00
PETERSON, NELS	P.O. BOX 57 OAKLEY, ID 83346	\$40.00
QUALLS, CINDY (Kelly)	P.O. BOX 193, OAKLEY, ID 83346	\$40.00
QUARTER CIRCLE FIVE (Dayley)	3805 Sandpiper, Pocatello, ID 83201	\$52.15
RANDALL, ILLA- Jim McBride	PO Box 203, Oakley, Id 83346	\$40.00
ROBINSON, PAXTON	1696 S. 500 West Oakley, ID 83346	\$40.00
ROBINSON, RANDY (Anderson)	1496 S. 500 West, Oakley, ID 83346	\$40.00
ROSE, GLEN		\$40.00
ROUNDY, JON	PO Box 272, Oakley, ID 83346	\$40.00
SHEFFIELD BLANCHE	c/o Richard Sheffield, 1675 Oak Ln. Provo, UT	\$40.00
STRINGHAM, LONNIE	PO BOX 235, OAKLEY, ID 83346	\$40.00
WHITELEY JOSEPH (Reid)	240 N. CENTER, OAKLEY, ID 83346	\$40.00
WANDS, MIKE	150 W. Poplar, Oakley, ID 83346	\$40.00
WINECUP Eric Bedke	PO BOX 283, OAKLEY, ID 83346	\$40.00
WADSWORTH, MARION	145 N. Lincoln Ave, Oakley, ID 83346	\$40.00
TOTAL		\$8,300.71
Updated 1-27-2017		

SCANNED

FEB 22 2017



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Chantry Whittle as **Watermaster** of **Water District 45B**, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23rd, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Tim Payton as *Treasurer* of *Water District 45B*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 23rd, 2016.

Gary Spackman
IDWR Director

SCANNED
MAR 25 2016

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FEB 25 2016

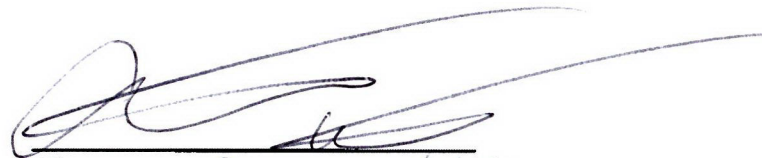
DEPT OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

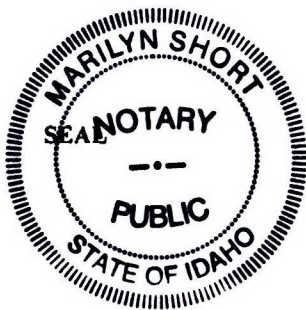
State of Idaho)
County of Cassia) ss

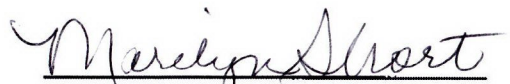
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45B according to the best of my ability. So help me God.


Watermaster Chantry Whittle

SUBSCRIBED AND SWORN TO before me this 16 day of January 2016.




Notary Public
Residing At Okley, ID
Commission Expires 10/19/19

SCANNED
MAR 25 2016

**BIRCH CREEK WATER USERS ANNUAL MEETING
MINUTES**

January 11, 2016

7:00 P.M.

OAKLEY CANAL COMPANY OFFICE

PRESENT:

Blake Matthews
Earl Dayley
Tim Payton

Jim McBride
Chantry Whittle
Marilyn Short

James Mullen
Nathan Ericson -DWR
Brett Jones

Blake Matthews called the meeting to order at 7:15 p.m. The meeting was held at the Oakley Canal Company Office at 100 West Elm Street, Oakley, Idaho.

I. Elections:

1. Meeting Secretary: Tim Payton made a motion to appoint Marilyn Short meeting secretary, Jim McBride seconded the motion. All agreed, Motion carried
2. Election of Officers: Jim McBride made a motion that the officers remain the same for another year. Tim Payton seconded the motion. All agreed and the officers will remain as follows:
Blake Matthews – President
Tim Payton – Sec/treas
3. Water master appointment: Tim Payton made a motion to continue the contract with Oakley Canal Co. for Water master responsibilities, with Chantry Whittle appointed to act as Water master. Earl Dayley seconded the motion, all approved, motion carried.

II. Minutes:

The minutes of the 2015 Annual Birch Creek meeting were read by Blake Matthews. Jim McBride made a motion to approve the minutes, Tim Payton seconded the motion, all approved, motion carried.

III. Financial Report:

Marilyn Short was asked to present a financial report. The current bank balance is \$23,089.44. Two fees were presented for payment: \$5000.00 to Oakley Canal Company for the 2016 water master fees and \$300.00 to Marilyn Short for Secretarial Fees. Jim McBride made a motion to pay the bills, Tim Payton seconded the motion all agreed, motion carried.

The 2016 budget was discussed. There was discussion about possible expenses this year such as building a structure at the diversion and possibly purchasing pipe for future projects. It was decided to keep the budget of \$8300.71 the same as 2015. Jim McBride made a motion to keep the water assessments the same with the exception of adding \$1.50 to each bill to cover the billing fee charged by the county. Brett Jones seconded the motion, all agreed, Motion carried.

Delinquent bills were discussed and how best to take care of them.

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FEB 09 2016

Delinquent bills: Jamie Castaneda, Nels Peterson, Joseph Whitely owe for 2015 & Mike Wands is delinquent from 2011.

IV. Watermaster Report:

The water master report was explained by James Mullen. Birch Creek had very little water last year so few benefitted from it. Brett Jones made a motion to accept the Watermaster report. Earl Dayley seconded the motion, all agreed, motion carried.

V. Old Business:

1. Jim McBride asked about billing Dutch Robinson for his portion of the survey bill. The total bill was for \$1563.50. After discussion it was decided that Dutch's portion should be \$350. Marilyn will send him a bill for that amount.
2. The trade agreement with Oakley Canal Company was discussed. Marilyn Short gave Blake Matthews a copy of it to read and discuss. Jim McBride made a motion to continue with the trade agreement for the 2015 season. Tim Payton seconded the motion, all agreed, motion carried. Blake signed the agreement for the 2015 season.
3. James Mullen suggested the need to construct something solid at the lower diversion of Birch Creek. There was discussion about the collection of dirt and debris which poses a problem every year. Also there is a problem with the willows needing to be cleaned out. James suggested that he and the committee go up there together this spring and take a look at the situation and find a solution to the problem.
4. Ron Abromovich was visiting from the NRCS Snowtel office. He presented some interesting insights on the current weather pattern which are affecting our weather. He explained the things they use to predict our weather and amount of moisture we will receive for the season. He showed the graphs of weather patterns and explained what we may expect for moisture this spring. It looks like February will warm up and the storms will go around us. At the current time we are 130% of normal in our moisture level but that will drop to possibly 55% by April. The outlook is still favorable as we are slightly ahead of last year in snowfall.
5. James Mullen mentioned that there is someone interested in trading Birch Creek shares of water for Oakley Canal Shares. He also mentioned that he was just notified that pipe prices have dropped 30%.

VI. New Business:

1. Discussion about the need for a structure to be constructed at the Birch Creek diversion was held. Blake Mathews mentioned that it is possible we could get help from the flood district to build it. The general consensus was that it's time for the advisory board to meet with James Mullen and get the plans started on this project. The need to take care of the problem has become urgent. The meeting was set for January 26th at 8:00am to assess the situation, take measurements and make plans for the project.

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FEB 09 2016

2. The trade agreement was again proposed and explained by James Mullen. There was a great deal of discussion on the subject and many suggestions ranging from measuring the early water to a permanent trade agreement. It was finally agreed that it is necessary and to sign the agreement for one more year. Earl Dayley made a motion to sign the trade agreement for 2016. Brett Jones seconded the motion, all agreed, motion carried.
3. There was discussion about the need for purchasing more pipe for piping water to town. We need 1200 feet of 8 "pipe. It was mentioned that we need a map showing where Dutch Robinson's lines are so we know where to tie in new lines. It was also mentioned that there is an urgency in this matter since Dutch's health is declining. Brett Jones said he will get a map and due to the fact that the canal company is tied up with pipe line projects and won't be able to help with Birch Creek's project, this was tabled for now. There are still easements that haven't been signed.

The next Annual board meeting was scheduled for Monday, January 9, 2017 at 4:00 pm at the Oakley Canal Company office. Tim Payton made a motion to adjourn the meeting, Brett Jones seconded the motion and meeting was adjourned at 6:00 pm.

President

Secretary

SCANNED
FEB 09 2016

BIRCH CREEK WATER USERS

	2015	Budget
NAME	Address	Assmt
✓ ADAMS, ERENST c/o Maxine Adams	315 N. WILSON, OAKLEY, ID 83346	\$40.00
• BEDKE, RAY C. (Scott)	485 N. Center Ave, Oakley, ID 83346	\$40.00
• BELL, CLIFF	215 N. LINCOLN, OAKLEY, ID 83346	\$40.00
• CASTENEDA, JAMIE	PO BOX 61, OAKLEY, ID 83346	\$40.00
• COOPER, MAX	P.O. BOX 47, OAKLEY, ID 83346	\$40.00
• CRANNEY FARMS	1310 S. 600 W Oakley, ID 83346	\$2,570.60
• CRITCHFIELD FARMS (Wybenga)	PO Box 456 Burley, ID 83318	\$553.68
• Fairchild, Asahel c/o Richard Anderson	PO Box 6, Oakley, ID 83346	\$40.00
• FEHLMAN, ROBERT	PO Box 251, Oakley, ID 83346	\$40.00
(FRANCE), Linda Gardner	176 E Oneida, Preston, ID 83263	\$40.00
• GARRARD, EDNA C/O Rod Garrard	1070 S. Dudley St, Lakewood, CO 80226	\$40.00
• GEE, LAVERDA	P.O. BOX 74 OAKLEY, ID 83346	\$40.00
• GORRINGE, LORRAINE	426 E. 200 S. BURLEY, ID 83318	\$40.00
• HALE UTANA	395 W POPULAR OAKLEY ID 83346	\$40.00
• HUNTER, CHAD & UTANA	330 W. Poplar	\$40.00
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• LEWIS, GENE	unknown	\$40.00
• LDS Church Natural Resources Attn: Attn: Catherine Caselman	12th Floor, 50 E. North Temple, SLC, UT 84150	\$40.00
• MANNING, LEANNE	2233 Birch Creek Rd., Oakley, ID 83346	\$1,259.59
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• MITTON, DELROY	P.O. BOX 231 OAKLEY, ID 83346	\$40.00
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• PETERSON, NELS	P.O. BOX 57 OAKLEY, ID 83346	\$40.00
• QUALLS, CINDY	P.O. BOX 193, OAKLEY, ID 83346	\$40.00
• QUARTER CIRCLE FIVE (Dayley)	3805 Sandpiper, Pocatello, ID 83201	\$52.15
• RANDALL, ILLA c/o Jim McBride	PO Box 203, Oakley, Id 83346	\$40.00
• ROBINSON, DUTCH	2288 Willimsburg Circle West Jordan, UT 84088	\$40.00
• RANDY ROBINSON	1496 S. 500 W. Oakley, ID 83346	\$40.00
• PAXTON ROBINSON	1496 S. 500 W. Oakley, ID 83346	\$40.00
• ROSE, GLEN	unknown	\$40.00
• ROUNDY, JON	PO Box 272, Oakley, ID 83346	\$40.00
• SHEFFIELD BLANCHE	c/o Richard Sheffield, 1675 Oak Ln. Provo, UT	\$40.00
• STRINGHAM, LONNIE	PO BOX 235, OAKLEY, ID 83346	\$40.00
• WHITELEY JOSEPH (Reid)	240 N. CENTER, OAKLEY, ID 83346	\$40.00
• MIKE WANDS	150 W. Poplar, Oakley, ID 83346	\$40.00
• WINECUP Eric Bedke	PO BOX 283, OAKLEY, ID 83346	\$40.00
• WADSWORTH, MARION	145 N. LINCOLN AVE. OAKLEY, ID 83346	\$40.00
TOTAL	SCANNED	\$8,300.71
updated 2-2-16	FEB 09 2016	

WATERMASTER'S REPORT

From January 1, 2015 19__ To January 1, 2016 19__

RECEIVED

FEB 05 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45B

Name of Watermaster James Mullen

P.O. Address PO Box 207 Oakley, ID 83346

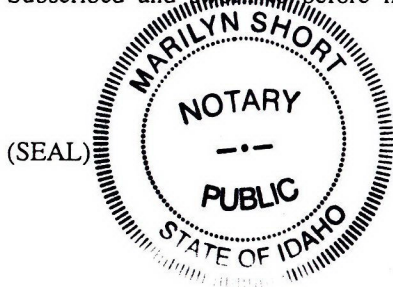
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. 45B

Subscribed and sworn to before me, this 2 day of February, 192016



Marilyn Short
Notary Public

My Commission expires 10/19/19

Boise, Idaho, _____, 19__

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED
FEB 09 2016

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Cranney Farms		
2	Manning Farms		
3	Mathews, Blake + Broden		
4	Critchfield Farms 40	Wybenga Dairy	
5	Tim Payton		
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FEB 09 2016

	1 Total Delivery in 24-Hour Sec. Feet	2 Total Cost		3 Adopted Budget		4 Credits		5 Debits		Cost Per 24-Hr. Sec. Ft. \$		
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	68.43	2570	60							Total No. Days of Watermaster	84	
2	134.21	1259	59							days at \$	per day	\$
3	2.4	1311	01							Total No. Days of Asst. Watermaster		
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6		440	-							TOTAL COST	\$ 8300	71
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8	1.3	52	15							Cost per 24-Hour Sec. Feet Delivered	\$	341
9												
10	508.33	8300	71									
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SCANNED
FEB 09 2016

SEAL

Hahn, Carrie

From: Hahn, Carrie
Sent: Tuesday, February 09, 2016 3:46 PM
To: 'oakcanal@pmt.org'
Subject: new watermaster oath for WD 45B
Attachments: OATH.pdf

Hi Marilyn,

I was scanning the WaterMaster report and annual meeting minutes for Water District 45B and I noticed a new WaterMaster has been elected. I have attached an Oath form that need to be completed by the new WaterMaster. We need this form before we can send out new appointments. Let me know if you have any question .

Sincerely,

Carrie Hahn
Idaho Dept of Water Resources
650 Addison Ave W Ste 500
Twin Falls ID 83301
Office- (208) 736-3033
Carrie.Hahn@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

To: WD 45B Birch Creek
From: IDWR Water Distribution Section
Date: November 3, 2015
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name Oakley Canal Company
Room Name/Number _____
Street Address 100 W. Elm
City Oakley, ID 83346

Meeting Time/Day

Date (month, day, year) January 11, 2016
Day of Week Monday 4:00 pm
Time 4:00 pm

Nathan Erickson Occ. Sec.
Signature, Water District Representative Title

208-862-3356
Representative Phone Number

oakcanal@pmt.org
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail
650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax
(208)736-3037

Email
Nathan Erickson@idwr.idaho.gov

RECEIVED

DEC 09 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

To: WD 45B Birch Creek
From: IDWR Water Distribution Section
Date: November 3, 2015
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Meeting Location

Facility Name Oakley Canal Company
Room Name/Number _____
Street Address 100 W. Elm
City Oakley, ID 83346

Meeting Time/Day

Date (month, day, year) January 11, 2016
Day of Week Monday 4:00 pm
Time 4:00 pm

Marilyn Short Occ. Sec.
Signature, Water District Representative Title

808-862-3356
Representative Phone Number

oakcanal@pmt.org
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

Mail_Labels

OwnerName	Lastname	StreetAddress1
ERNEST ADAMS	ADAMS	C/O MAXINE ADAMS
ROBERT L ANDERSON	ANDERSON	PO BOX 61
RAY BEDKE	BEDKE	485 N CENTER AVE
CLIFFORD BELL	BELL	215 N LINCOLN
GOLDEN R BURCH	BURCH	345 W POPLAR
CASTENEDA, JAMIE	CASTENEDA	PO Box 61
MAX COOPER	COOPER	PO BOX 47
LDS CHURCH NATURAL RESOURCES	ATTN:Catherine Caselman	12th Floor 50 E. Temple
CRANNEY LAND CO LLC AND G5 LAND CO	CRANNEY LAND CO LLC	1310 S 600 W
CRITCHFIELD FARMS	CRITCHFIELD FARMS	PO BOX 456
ASAHIEL FAIRCHILD	FAIRCHILD	620 E MAIN
DEANN F AND ROBERT G FEHLMAN	FEHLMAN	PO BOX 251
G DOT FARMS INC	G DOT FARMS INC	W GARY WHITELEY
EDNA GARRARD	GARRARD	C/O ROD GARRARD
LAVERDA V GEE	GEE	BOX 74
LORRAINE GORRINGE	GORRINGE	201 N BLAINE AVE
UTAUNA A HALE	HALE	395 W POPLAR
CHAD W HUNTER AND UTAUNA K HALE	HALE	PO BOX 129
BRYCE B JONES	JONES	270 N LINCOLN AVE
RICK D AND WENDY LARSON	LARSON	154 W HWY 30
GENE AND LEANN LEWIS	LEWIS	395 N CENTER ST
MANNING RANCHES INC	MANNING RANCHES INC	2233 BIRCH CREEK RD
BLAKE AND BRITNI MATTHEWS	MATTHEWS	84 EAST BASIN RD
ANGELA AND BRODEN K MATTHEWS	MATTHEWS	94 EAST BASIN RD
JAMES C MC BRIDE	MC BRIDE	PO BOX 203
TIM MC KNIGHT	MC KNIGHT	PO BOX 276
NORMAN MC MURRAY	MC MURRAY	270 S WILSON
DELROY AND SIDNEE MITTON	MITTON	PO BOX 19
CLINT MUHLESTEIN	MUHLESTEIN	PO BOX 12
GARY MULLARD	MULLARD	PO BOX 249
TERRANCE R MYERS	MYERS	c/o Steve Cabel
OAKLEY CANAL CO	OAKLEY CANAL CO	PO BOX 207
OAKLEY VALLEY WATER CO	OAKLEY VALLEY WATER CO	PO BOX 201
SHARON PAPP-OKELBERRY	PAPP-OKELBERRY	106 W MAIN
KATHY AND TIM PAYTON	PAYTON	478 W 1900 S
MERIEL B PETERSON	PETERSON	PO BOX 181
NELS PETERSON	PETERSON	PO BOX 57
CINDY QUALLS	QUALLS	PO BOX 193
QUARTER CIRCLE FIVE	QUARTER CIRCLE FIVE	3805 SANDPIPER
ILLA C RANDELL	RANDELL	C/O JIM MCBRIDE

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HOWARD AND KAREN ROBINSON	ROBINSON	2288 WILLIAMSBURG CIRCLE
GLENN ROSE	ROSE	1896 S 500 W
JON AND SANDRA O ROUNDY	ROUNDY	PO BOX 272
ROBERT N SAGERS	SAGERS	1143 S 250 E
BLANCHE W SHEFFIELD	SHEFFIELD	C/O RICHARD SEFFIELD
ALETA AND LONNIE STRINGHAM	STRINGHAM	PO BOX 235
JOSEPH R AND MARY J WHITELEY	WHITELEY	240 N CENTER
WINSLOW B WHITELEY	WHITELEY	PO BOX 218
WINECUP INC	WINECUP INC	PO BOX 283

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StreetAddress2	StreetAddress3	City	ST	PostalCode	WaterRights
315 N WILSON ST		OAKLEY	ID	83346-8724	45-87E
		OAKLEY	ID	83346	45-86E
		OAKLEY	ID	83346	
		OAKLEY	ID	83346	45-77M, 45-78Q AND 45-79R
		OAKLEY	ID	83346	45-1149S
		OAKLEY	ID	83346	45-80J
		OAKLEY	ID	83346	45-11004
		SALT LAKE	UT	84150-6320	45-78S
		OAKLEY	ID	83346	45-10214, 45-10257 AND 45-14384
		BURLEY	ID	83318	45-80G, 45-81G, 45-82G AND 45-92A
		OAKLEY	ID	83346	45-10871
		OAKLEY	ID	83346	45-77N, 45-78A AND 45-79A
PO BOX 211		OAKLEY	ID	83346	45-10410
PO BOX 188		OAKLEY	ID	83346	45-10557
		OAKLEY	ID	83346	45-10788
PO BOX 125		OAKLEY	ID	83346-0125	45-77X, 45-78R AND 45-79S
		OAKLEY	ID	83346	45-77P, 45-78G AND 45-79J
		OAKLEY	ID	83346	45-10249 AND 45-86D
		OAKLEY	ID	83346	45-77R, 45-78J AND 45-79K
		BURLEY	ID	83318	45-11149 AND 45-11152
		OAKLEY	ID	83346	45-10688, 45-10689 AND 45-10690
		OAKLEY	ID	83346	45-12456, 45-13489, 45-13497, 45-80B, 45-81B AND 45-85
		OAKLEY	ID	83346	45-13496, 45-14393, 45-14395 AND 45-90
		OAKLEY	ID	83346	45-14394, 45-14396, 45-14397 AND 45-14398
		OAKLEY	ID	83346	45-10765, 45-10766 AND 45-10767
		OAKLEY	ID	83346	45-80K, 45-81K AND 45-82K
		OAKLEY	ID	83346	45-10630, 45-13639 AND 45-86F
		OAKLEY	ID	83346	45-10754, 45-13964 AND 45-13965
		OAKLEY	ID	83346	45-80A, 45-81A AND 45-82A
		OAKLEY	ID	83346	45-77AA
130 W. Poplar		OAKLEY	ID	83346	45-11104, 45-13966 AND 45-13967
		OAKLEY	ID	83346	45-2063
		OAKLEY	ID	83346	45-91
		OAKLEY	ID	83346	45-10891
		OAKLEY	ID	83346	45-80H, 45-81H AND 45-82H
		OAKLEY	ID	83346	45-77Z, 45-78T AND 45-79T
		OAKLEY	ID	83346	45-77Q AND 45-78H
		OAKLEY	ID	83346	45-13968
		POCATEL	ID	83201	45-77L
PO BOX 203		OAKLEY	ID	83346	45-10006, 45-10007 AND 45-10008

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		WEST JOH	UT	84088	45-10598, 45-14383, 45-78U, 45-79U AND 45-92B
		OAKLEY	ID	83346-9741	45-77V, 45-78N AND 45-79P
		OAKLEY	ID	83346	45-13754, 45-13755 AND 45-13756
		BURLEY	ID	83318	45-80C, 45-81C AND 45-82C
1675 OAK LN		PROVO	UT	84604	45-77T, 45-77U, 45-78L, 45-78M, 45-79M AND 45-79N
		OAKLEY	ID	83346	45-77Y
		OAKLEY	ID	83346	45-77S, 45-78K AND 45-79L
		OAKLEY	ID	83346	45-77W, 45-78P AND 45-79Q
		OAKLEY	ID	83346	45-10411