

# WATERMASTER'S REPORT

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JUN 22 2017

DEPT OF WATER RESOURCES  
SOUTHERN REGION

From April 11, 20 16 To June 27, 20 16

Water District No. 43-D  
Name of Watermaster E. Bruce Duffee  
P.O. Address PO Box 187 Almo ID 83312

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Cassia } ss.

E. Bruce Duffee, being first duly sworn, deposes and says that he is Watermaster of Water District 43-D, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

Notary Public

(SEAL)

My Commission expires \_\_\_\_\_

I HEREBY CERTIFY, that E. Bruce Duffee was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By \_\_\_\_\_

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Almo water co	43-0373	43-0394
2		43-0386	43-0374
3		43-0387	43-0380
4		43-0388	43-0395
5		43-0389	43-0397
6		43-0390	43-0376
7		43-0391	43-0375
8		43-0392	43-0384
9		43-0393	
10			
11	Gary Jones	43-0381	
12	North Fork		
13			
14	Gary Jones	43-0382	
15	Edwards creek		
16			
17	Cole	43-0375	
18	North Fork		
19			
20	Brent Jones	43-0378	
21	North Fork		
22			
23	Woodbury	43-0383	
24			
25	William Jones	43-10356	
26			
27			
28			
29			
30			

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1

2

3

4

5

Total Delivery  
in 24-Hour  
Sec. Feet

Total Cost

\$

cts.

Adopted Budget

\$

cts.

Credits

\$

cts.

Debits

\$

cts.

Cost Per 24-Hr. Sec. Ft. \$ 3.07

Total No. Days of Watermaster

79 days at \$ 7.5 per day \$ 5925.00

Total No. Days of Asst. Watermaster

days at \$ per day \$

Other expenses charged pro rata \$

TOTAL COST

\$ 5925.00

Total No. 24-Hour Sec. Feet Delivered 1864.86

Cost per 24-Hour Sec. Feet Delivered \$ 3.07

1201.74

324.92

240.62

56.32

41.26

64.20

0

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JUN 23 2017



## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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2016  
April

	Almo S	Almo E	Total Almo Creek	Gary Jones N Fork	Gary Jones Edwards	Cole N Fork	Brent Jones N Fork	Woodbury
11	7.92		7.92	1.80	1.56			
12	7.92		7.92	2	1.56			
13	7.92		7.92	1.80	1.56			
14	7.28		7.28	1.80	2.14			
15	7.28		7.28	1.80	2.24			
16	6.64		6.64	1.41	2.53			
17	3.28		3.28	1.41	2.25			
18		6.12	6.12	1.98	2.25			
19		7.28	7.28	1.98	2.25			
20		8.50	8.50	1.98	2.25			
21	9.35		9.35	3.62	1.73			
22	13.00		13.00	3.12	1.89			
23	14.00		14.00	2.80	2.25			
24	7.28		7.28	7.92	2.72			
25	15.00		15.00	4.68	2.53			
26	15.00		15.00	4.68	2.53			
27	15.00		15.00	3.46	3.11			
28	15.00		15.00	4.14	2.72			
29	10.00		10.00	3.94	2.72			
30	8.6		8.60	2.96	2.53			
May 1	11.46		11.46	4.32	2.53			
2	12.50		12.50	1.40	1.73			
3	12.50		12.50	1.4	1.98			
4	12.50		12.50	1.66	2.07			
5	14.00		14.00	2.50	2.34			
6	10.00	3.28	13.28	6.22	3.96			
7	18.00		18.00		4.5	13.28		
8	12.00	12.00	24.00		2.34		13.28	
9	13.00	13.00	26.00	15.46	3.11			
10	13.00	13.00	26.00	10.5	3.11			
11	13.00	13.00	26.00	10.5	3.11			
12	13.00	13.00	26.00	7.48	2.72			
13	13.00	13.00	26.00	2.96	4.07			

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2016 May	Almo S	Almo E	Total Almo creek	Gary Jones N. Fork	Gary Jones Edwards creek	Cole N Fork	Brent Jones N Fork	Woodbury
14	12.00	12.00	24.00	5.62	5.0			
15	12.00	12.00	24.00		5.99	11.00		
16	16.50	7.50	24.00		6.00		11.46	
17	17.76	7.50	25.26	11.00	5.73			
18	24.00	8.00	32.00	11.00	2.91			
19	24.00	8.00	32.00	11.00	2.91			
20	16.00	16.00	32.00	6.22	5.48			
21	16.00	16.00	32.00	6.22	5.48			
22	16.00	14.00	32.00	12.48	5.48			3.21
23	4.68	13.54	18.22		5.48	8.40		3.21
24	13.54	4.68	18.22				11.00	3.21
25	13.54	4.68	18.22	11.32	2.72			3.21
26	16.00	4.50	20.50	8	2.72			3.21
27	10.00	8.00	18.00	7.06	2.72			3.21
28	10.00	8.00	18.00	6.22	2.34			3.21
29	10.00	8.00	18.00	9.06	3.96			3.21
30	18.00		18.00	10.48	6			3.21
31	18.00		18.00	<del>11</del>	3.74	11.00		3.21
June 1	20.00		20.00	<del>11</del>	3.11	7.12		3.21
2	18.00	5.50	23.50	10.00	2.72			3.21
3	18.64		18.64	10.00	2.72			3.21
4	10.24	8.40	18.64	10.00	2.72			3.21
5	11.46	9.28	20.74	5.82	2.91			3.21
6	18.00		18.00	6.64	4.53			3.21
7	18.00		18.00	7.50	5.73			3.21
8	18.00		18.00		3.96	5.52		3.21
9	10.00	4.00	14.00		2.91	<del>5.52</del>	5.52	3.21
10	10.96	6.22	17.18	6.64	2.91			3.21
11	10.00	5.50	15.50	3.94	2.91			
12	8.96	4.68	13.64	3.28	2.34			
13	12.00		12.00	1.66	2.34			
14	12.00		12.00	2.66	3.32			
15	12.00		12.00	2.80	3.96			

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16 ne	Almo S	Almo E	Total Almo creek	Gary Jones N Fork	Gary Jones Edwards creek	Cole N Fork	Brent Jones N Fork	Wooten
16	7.00		7.00	1.66	3.11			
17	5.50		5.50	1.66	3.11			
18	5.50		5.50	2.22	1.98			
19	5.50		5.50	1.18	2.34			
20	9.06		9.06	1.18	2.34			
21	8.00		8.00	.50	2.34			
22	6.00		6.00	.84	2.34			
23	5		5.00	1.16	2.34			
24	5		5.00	1.16	2.25			
25	4.14		4.14	1.16	2.07			
26	3.28		3.28	.94	1.75			
27	3.28		3.28	.94	1.56			
28								
29			1201.74	324.92				
30								
1								
2								
3								
4								

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FEB 19 2016

DEPT OF WATER RESOURCES  
SOUTHERN REGION

## Water District 43-D

### Minutes of the Annual Meeting

Annual meeting of District 43-D was held in Almo, Idaho at Tracy Store on February 8, 2016, commencing at 12 noon. Present were Brent Jones, Tammy Jones, Cordell Sheridan, Nathan Erickson and Bruce Durfee.

The minutes of the past meeting were read and approved

It was moved by Cordell Sheridan and seconded by Tammy Jones to elect E. Bruce Durfee of Almo as water master for the 2016 season.

It was moved by Brent Jones and seconded by Cordell Sheridan that the water master is hired under contract labor and will pay his own insurance and taxes. Motion carried.

The motion was moved by Cordell Sheridan that the water master's salary be set at \$75.00 (seventy-five and no cents) per day. Motion seconded by Tammy Jones.

The motion was moved by E. Bruce Durfee and seconded by Cordell Sheridan that the water master budget of \$5000 (five thousand) be accepted and by paid by June 01, 2016. Motion carried.

Topic of discussion: All parties of the water district need to make sure correct addresses are on their water rights.

Officers and Board of Directors were elected and are as follows:

President, Brent Jones  
Secretary/Treasurer Gary Jones

Board of Directors:  
Gary Jones  
Owen Jones  
Brent Jones  
Ted Tracy

Having no further business 43-D water meeting was adjourned at 12:30 P.M. February 8, 2016.

Secretary/Treasurer

---

Gary Jones

SCANNED  
MAR 25 2016

ADOPTED BUDGET AND RESOLUTION  
PERTAINING TO THE COLLECTION THEREOF

FOR 2016

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 43-D

STREAM ALMO Creek

COUNTY Cassia

NAME OF SECRETARY Gary Jones

ADDRESS OF SECRETARY P.O. Box 137 Almo Idaho 83512

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☐ \_\_\_\_\_ County collects and holds funds for the Water District.  
(county name)

☒ Cassia County collects the Water District's funds and deposits the funds in an account  
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Almo, Idaho, 2/17/16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-D, held at ALMO Store on the 8 day of Feb, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

SCANNED  
MAR 25 2016

Gary Jones  
Secretary, Water District No. 43-D



**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT No. 430

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**FEB 19 2016**

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SOUTHERN REGION

Estimated Amount for Watermaster's Salary ..... \$ 5000.00

Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ \_\_\_\_\_

Estimated Amount for Other Expenses ..... \$ \_\_\_\_\_

TOTAL ESTIMATED EXPENSES FOR ~~19~~ 2016 ..... \$ 5000.00

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
ALMO Water Co.	43-0373	ALMO ID.	\$3022	90
Gary Jones	43-0381	ALMO ID.	\$1141	63
Gary Jones	43-0382	ALMO ID.	\$331	34
Brent Jones	43-0378	ALMO ID.	\$107	85
Max Cole	43-0375	ALMO ID.	\$107	85
Lyle Woodbury	43-0383	ALMO ID.	\$288	43
			\$5000	00

**SCANNED  
MAR 25 2016**





State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Bruce Durfee as **Watermaster** of **Water District 43D**, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman  
IDWR Director

SCANNED  
MAR 25 2016



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

# *Certificate of Appointment*

This is to certify that I have appointed Gary Jones as *Treasurer* of *Water District 43D*, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 24, 2016.

Gary Spackman  
IDWR Director

SCANNED

MAR 25 2016



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

January 11, 2016

ALMO WATER CO  
C/O DOUGLAS WARD  
PO BOX 102  
ALMO ID 83312-0102

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 43D, Almo Creek**, is scheduled for the time and location listed below.

**Day & Date:** Monday, February 08, 2016  
**Time:** 12:00 PM  
**Location:** Almo Store - Tracy General Store  
3001 Elba Almo Rd  
Almo, ID

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a long, horizontal tail stroke.

Gary Spackman  
Director



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DEC 29 2015

DEPT OF WATER RESOURCES  
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

To: **WD43D** ALMO CREEK  
From: IDWR Water Distribution Section  
Date: December 11, 2015  
Re: Annual Water District Meeting Information Form

Please complete this annual water district meeting information form and return it to IDWR (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.

Meeting Location

Facility Name ALMO Store - Tracy General Store  
Room Name/Number \_\_\_\_\_  
Street Address 3001 Elm Almo Rd  
City ALMO

Meeting Time/Day

Date (month, day, year) 2/8/16  
Day of Week Monday  
Time 12:00 NOON

[Signature]  
Signature, Water District Representative

Sec  
Title

208-430-5595  
Representative Phone Number

\_\_\_\_\_  
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail

650 Addison Ave W Ste 500  
Twin Falls, ID 83301

Fax

(208)736-3037

Email

Nathan.Erickson@idwr.idaho.gov

83312