

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

	1	2		3		4		5		Cost Per 24-Hr. Sec. Ft. \$ _____		
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits				
		\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1										Total No. Days of Watermaster		
2										days at \$ per day		
3										Total No. Days of Asst. Watermaster		
4										days at \$ per day		
5										Other expenses charged pro rata		
6										TOTAL COST		
7										Total No. 24-Hour Sec. Feet Delivered		
8										Cost per 24-Hour Sec. Feet Delivered		
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												
19												
20												
21												
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25												
26												
27												
28												
29												
30												

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

RECEIVED

MAR 06 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION

From May 1, 2016 To October 1, 2016

Water District No. 41

Name of Watermaster Brian Woodworth

P.O. Address PO Box 121 Rockland ID 83271

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Power } ss.

Brian J Woodworth, being first duly sworn, deposes and says that he is Watermaster of Water District 41, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Brian J Woodworth
(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this 2 day of March, 2017

(SEAL)



Lorri Robinson
Notary Public

My Commission expires 7-23-2022

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

SCANNED

MAR 07 2017

MAR 07 2017

Director, Department of Water Resources

By _____

MAR 06 2017

DEPT OF WATER RESOURCES
SOUTHERN REGION**COST REPORT****2016****YEAR EXPENSE=====**

<u>NAME</u>	<u>DITCH</u>	<u>AMT.OF DECREE</u>	<u>2016 VOLUME</u>	<u>2016 YEAR BUDGET</u>	<u>\$8,006.25 YEAR EXPENSE</u>	<u>DEBIT (CREDIT)</u>
7UD RANCHES	ADSHEAD	70.56	212.81	\$245.10	\$252.25	\$7.14
7UD RANCHES	BENCH	68.89	194.03	\$212.04	\$229.99	\$17.94
7UD RANCHES	HILLHOUSE	10.66	12.76	\$43.06	\$15.12	(\$27.94)
7UD RANCHES	LANDING	15.00	36.89	\$46.42	\$43.72	(\$2.69)
7UD RANCHES	TAYSOM MEAD	85.00	0.00	\$136.59	\$0.00	(\$136.59)
7UD RANCHES	U.S.	97.22	298.14	\$356.36	\$353.39	(\$2.97)
7UD RANCHES	WEST	80.21	244.91	\$274.65	\$290.29	\$15.65
7UD RANCHES MUIR	LANDING	15.00	36.89	\$46.42	\$43.72	(\$2.69)
AGRICO WEST INC	CITY	5.00	13.09	\$14.89	\$15.51	\$0.62
AGRICO WEST INC	WOODS	45.00	99.06	\$108.28	\$117.42	\$9.15
ANDERSON, DELANE	BUDGE	1.00	3.06	\$3.48	\$3.63	\$0.15
ANDERSON, MONTE	BUDGE	16.00	48.96	\$55.64	\$58.03	\$2.39
ANDERSON, MONTE	VALDEZ	6.00	18.69	\$20.87	\$22.15	\$1.29
ARMSTRONG, LAMAR	BENCH	44.51	125.36	\$137.00	\$148.59	\$11.59
BARNARD, CHARLES	VALDEZ	19.00	59.19	\$66.08	\$70.15	\$4.08
BOYER, KEVIN	HILLHOUSE	3.06	3.66	\$12.36	\$4.34	(\$8.02)
CHARLES, IVAN	CITY	5.00	13.09	\$14.89	\$15.51	\$0.62
CHARLES, IVAN	HOUTZ	70.00	171.21	\$248.41	\$202.94	(\$45.47)
COX, GLENN	TYLER	6.00	6.48	\$11.47	\$7.68	(\$3.79)
COX, GLENN	U.S.	14.58	44.71	\$53.44	\$53.00	(\$0.45)
COX, GLENN	WEST	11.46	34.99	\$39.24	\$41.48	\$2.24
EVANS, KYLE	FRODSHAM	23.00	69.04	\$74.50	\$81.83	\$7.33
EXCALIBUR	PAYNE	86.00	266.89	\$299.05	\$316.35	\$17.30
EXCALIBUR	TYLER	60.00	183.60	\$208.67	\$217.63	\$8.95
EXCALIBUR	WEST	11.46	34.99	\$39.24	\$41.48	\$2.24
FARR, MATT	CITY	9.00	23.55	\$26.80	\$27.92	\$1.12
GROOM, STAN	LANDING	60.00	147.55	\$185.67	\$174.90	(\$10.77)
HUNTER, LYNN	U.S.	29.17	89.45	\$106.92	\$106.03	(\$0.89)
JONES, JOE	WOODS	1.00	2.20	\$2.41	\$2.61	\$0.20
KBC FARMS	ADSHEAD	10.00	30.16	\$104.41	\$35.75	(\$68.66)
KBC FARMS	PUMP	63.34	182.63	\$124.19	\$216.48	\$92.29
KRESS, GENE&GALE	CITY	3.00	7.85	\$8.93	\$9.31	\$0.37
LANCE FUNK FARMS	WEST	57.31	174.99	\$196.23	\$207.41	\$11.18
LISH, SCOTT	TYLER	10.00	30.60	\$34.78	\$36.27	\$1.49
MACHARGUE, DAN	TYLER	4.00	12.24	\$13.91	\$14.51	\$0.60
MAY, LEONARD	PUMP	25.00	76.50	\$78.46	\$90.68	\$12.22
MAY, LEONARD	VALDEZ	35.00	44.21	\$73.67	\$52.40	(\$21.27)
MAY, STEVE	BENCH	1.37	3.86	\$4.22	\$4.57	\$0.36
MCLEAN, REUBEN	U.S.	23.09	70.81	\$84.64	\$83.93	(\$0.70)
MELVIN MUNK TRUST	BENCH	29.59	83.34	\$91.08	\$98.78	\$7.71
MELVIN MUNK TRUST	DANIELSON	20.00	50.29	\$54.36	\$59.61	\$5.24
MELVIN MUNK TRUST	STANGER	77.00	158.82	\$206.67	\$188.25	(\$18.42)

SCANNED

MAR 07 2017

MITCHELL, BLAINE	HATCH	40.00	54.00	\$107.89	\$64.01	(\$43.88)
MUNK, CURTIS	BENCH	17.00	47.88	\$52.33	\$56.75	\$4.43
NELSON, RON	BENCH	23.83	67.12	\$73.35	\$79.56	\$6.21
NELSON, RON	BUDGE	48.00	146.88	\$166.93	\$174.10	\$7.17
NELSON, RON	DANIELSON	45.00	113.14	\$122.32	\$134.11	\$11.79
NELSON, RON	HILLHOUSE	36.53	43.71	\$147.54	\$51.81	(\$95.73)
NELSON, RON	U.S.	108.16	331.69	\$396.46	\$393.16	(\$3.30)
PORATH, FARREN	U.S.	34.03	104.36	\$124.74	\$123.70	(\$1.04)
POULSON, MILTON	VALDEZ	1.00	3.12	\$3.48	\$3.69	\$0.21
RALPHS, BART	VALDEZ	11.50	35.82	\$39.99	\$42.46	\$2.47
RALPHS, BART	WEST	97.37	297.30	\$333.40	\$352.40	\$19.00
RALPHS, BRAD	WOODS	1.00	2.20	\$2.41	\$2.61	\$0.20
RALPHS, BRAD (COX)	WOODS	1.00	2.20	\$2.41	\$2.61	\$0.20
RALPHS, DAN	WEST	17.19	52.49	\$58.86	\$62.21	\$3.35
RALPHS, DELFORD	BENCH	60.13	169.35	\$185.08	\$200.74	\$15.66
RALPHS, ROD	U.S.	14.58	44.71	\$53.44	\$53.00	(\$0.45)
ROBINSON, DAVID	BENCH	20.96	59.03	\$64.51	\$69.97	\$5.46
ROBINSON, JAMES	BENCH	92.11	259.43	\$283.51	\$307.50	\$23.99
ROCKLAND VILLAGE	CITY	46.50	121.69	\$138.48	\$144.25	\$5.77
ROPER, LANCE	FRODSHAM	127.00	381.22	\$350.87	\$451.87	\$101.00
ROPER, LANCE	U.S.	29.17	89.45	\$106.92	\$106.03	(\$0.89)
RUPE, JARED	STANGER	3.00	9.18	\$11.15	\$10.88	(\$0.26)
SPILLETT FARMS	ADSHEAD	27.77	83.75	\$96.46	\$99.28	\$2.81
SPILLETT FARMS	BROWN-PARKE	35.00	41.00	\$95.38	\$48.60	(\$46.78)
TAYSOM, KELVIN	ADSHEAD	18.33	55.28	\$63.67	\$65.53	\$1.86
TURNBEAUGH, NORMA	WOODS	1.00	2.20	\$2.41	\$2.61	\$0.20
TURNBEAUGH, RAY	PAYNE	3.00	9.31	\$10.43	\$11.04	\$0.60
UDY, GEORGE	BEN PUMP	20.00	0.00	\$67.63	\$0.00	(\$67.63)
UDY, GEORGE	HADLEY	17.50	0.00	\$14.05	\$0.00	(\$14.05)
UDY, GEORGE	HAY.RES.	0.00	18.30	\$37.32	\$21.69	(\$15.63)
UDY, GEORGE	HESS	23.00	40.63	\$43.96	\$48.16	\$4.20
UDY, GEORGE	NELSONPUMP	52.00	56.52	\$96.47	\$66.99	(\$29.47)
UDY, JAMES	TYLER	34.00	18.30	\$80.65	\$21.69	(\$58.96)
UDY, RICHARD	FERKINS	15.00	46.40	\$52.16	\$55.00	\$2.83
UDY, RICHARD	HARTLEY	48.00	40.63	\$22.88	\$48.16	\$25.28
WAGNER, STEVE	BENCH	8.07	22.73	\$24.84	\$26.94	\$2.10
WESTON, SCOTT	BROWN MEADC	30.00	9.60	\$33.76	\$11.38	(\$22.38)
WESTON, SCOTT	BROWN-PARKE	47.00	55.06	\$128.08	\$65.26	(\$62.81)
WOODWORTH, ALAN	BENCH	46.00	129.56	\$141.59	\$153.57	\$11.98
WOODWORTH, ALAN	VALDEZ	19.00	59.19	\$66.08	\$70.15	\$4.08
WOODWORTH, BRIAN	BENCH	32.55	91.68	\$100.19	\$108.67	\$8.48
WOODWORTH, JIM	VALDEZ	37.50	116.81	\$130.41	\$138.46	\$8.05

TOTALS		2717.26	6754.47	8300.00	8006.25	-293.75
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SCANNED
MAR 07 2017

WATER DELIVERED

2016

TWENTY FOUR

HOUR

SECONDD FEET

		AMT.OF	2016 APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	
NAME	DITCH	DECREE	VOLUME							
-	-	-	-							
7UD RANCHES	ADSHEAD	70.56	212.81	0.00	45.13	41.56	41.20	42.58	42.34	0.00
SPILETT FARMS	ADSHEAD	27.77	83.75	0.00	17.76	16.36	16.21	16.76	16.66	0.00
TAYSOM, KELVIN	ADSHEAD	18.33	55.28	0.00	11.72	10.80	10.70	11.06	11.00	0.00
KBC FARMS	ADSHEAD	10.00	30.16	0.00	6.40	5.89	5.84	6.04	6.00	0.00
UDY, GEORGE	BEN PUMP	20.00	40.63	0.00	12.40	9.83	6.20	6.20	6.00	0.00
7UD RANCHES	BENCH	68.89	194.03	0.00	45.49	39.96	34.31	34.52	39.75	0.00
RALPHS, DELFORD	BENCH	60.13	169.35	0.00	39.70	34.87	29.95	30.13	34.69	0.00
MAY, STEVE	BENCH	1.37	3.86	0.00	0.90	0.79	0.68	0.69	0.79	0.00
WOODWORTH, ALAN	BENCH	46.00	129.56	0.00	30.37	26.68	22.91	23.05	26.54	0.00
MELVIN MUNK TRUST	BENCH	29.59	83.34	0.00	19.54	17.16	14.74	14.83	17.07	0.00
ROBINSON, DAVID	BENCH	20.96	59.03	0.00	13.84	12.16	10.44	10.50	12.09	0.00
MUNK, CURTIS	BENCH	17.00	47.88	0.00	11.22	9.86	8.47	8.52	9.81	0.00
NELSON, RON	BENCH	23.83	67.12	0.00	15.73	13.82	11.87	11.94	13.75	0.00
ROBINSON, JAMES	BENCH	92.11	259.43	0.00	60.82	53.42	45.88	46.16	53.15	0.00
WAGNER, STEVE	BENCH	8.07	22.73	0.00	5.33	4.68	4.02	4.04	4.66	0.00
ARMSTRONG, LAMAR	BENCH	44.51	125.36	0.00	29.39	25.82	22.17	22.31	25.68	0.00
WOODWORTH, BRIAN	BENCH	32.55	91.68	0.00	21.49	18.88	16.21	16.31	18.78	0.00
WESTON, SCOTT	BRO MEDO	30.00	9.60	0.00	0.00	9.60	0.00	0.00	0.00	0.00
SPILETT FARMS	BRO-PARK	35.00	41.00	0.00	21.70	16.66	2.64	0.00	0.00	0.00
WESTON, SCOTT	BRO-PARK	47.00	55.06	0.00	29.14	22.37	3.55	0.00	0.00	0.00
ANDERSON, DELANE	BUDGE	1.00	3.06	0.00	0.62	0.60	0.62	0.62	0.60	0.00
ANDERSON, MONTE	BUDGE	16.00	48.96	0.00	9.92	9.60	9.92	9.92	9.60	0.00
NELSON, RON	BUDGE	48.00	146.88	0.00	29.76	28.80	29.76	29.76	28.80	0.00
AGRICO WEST INC	CITY	5.00	13.09	0.00	3.10	2.77	2.20	2.20	2.82	0.00
FARR, MATT	CITY	9.00	23.55	0.00	5.58	4.98	3.95	3.95	5.08	0.00
CHARLES, IVAN	CITY	5.00	13.09	0.00	3.10	2.77	2.20	2.20	2.82	0.00
KRESS, GENE&GALE	CITY	3.00	7.85	0.00	1.86	1.66	1.32	1.32	1.69	0.00
ROCKLAND VILLAGE	CITY	46.50	121.69	0.00	28.83	25.75	20.42	20.42	26.27	0.00
MELVIN MUNK TRUST	DANIELS.	20.00	50.29	0.00	16.87	9.08	6.72	6.72	10.90	0.00
NELSON, RON	DANIELS.	45.00	113.14	0.00	37.95	20.44	15.11	15.11	24.53	0.00
UDY, RICHARD	FERKINS	15.00	18.30	0.00	9.30	9.00	0.00	0.00	0.00	0.00
EVANS,KYLE	FRODSHAM	23.00	69.04	0.00	14.26	13.32	13.67	13.99	13.80	0.00
ROPER, ALLEN	FRODSHAM	127.00	381.22	0.00	78.74	73.56	75.46	77.26	76.20	0.00
UDY, GEORGE	HADLEY	15.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
UDY, RICHARD	HARTLEY	48.00	46.40	0.00	24.80	21.60	0.00	0.00	0.00	0.00
UDY, GEORGE	HESS	15.50	18.30	0.00	9.30	9.00	0.00	0.00	0.00	0.00
MITCHELL, BLAINE	HATCH	40.00	54.00	0.00	20.00	17.47	16.53	0.00	0.00	0.00
UDY, GEORGE	HAY.RES.	44.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
7UD RANCHES	HILLHOU.	10.66	12.76	0.00	5.51	3.94	3.31	0.00	0.00	0.00
BOYER, KEVIN	HILLHOU.	3.06	3.66	0.00	1.58	1.13	0.95	0.00	0.00	0.00
NELSON, RON	HILLHOU.	36.53	43.71	0.00	18.87	13.51	11.33	0.00	0.00	0.00
CHARLES, IVAN	HOUTZ	70.00	171.21	0.00	43.40	37.74	36.17	32.90	21.00	0.00
KBC FARMS	PUMP	63.34	182.63	0.00	39.27	38.00	37.27	34.36	33.73	0.00
7UD RANCHES	LANDING	15.00	36.89	0.00	9.16	7.65	6.98	6.98	6.13	0.00
7UD RANCHES MUIR	LANDING	15.00	36.89	0.00	9.16	7.65	6.98	6.98	6.13	0.00
GROOM, STAN	LANDING	60.00	147.55	0.00	36.65	30.60	27.90	27.90	24.50	0.00
UDY, GEORGE	NEL PUMP	52.00	40.63	0.00	12.40	9.83	6.20	6.20	6.00	0.00
EXCALIBUR	PAYNE	86.00	266.89	0.00	56.76	51.89	53.32	53.32	51.60	0.00
TURNBEAUGH, RAY	PAYNE	3.00	9.31	0.00	1.98	1.81	1.86	1.86	1.80	0.00

SCANNED

MAR 07 2017

MAY, LEONARD	PUMP	25.00	76.50	0.00	15.50	15.00	15.50	15.50	15.00	0.00	
MELVIN MUNK 1885	STANGER	40.00	45.60	0.00	24.80	9.60	0.00	0.00	11.20	0.00	
MELVIN MUNK TRUST	STANGER	37.00	113.22	0.00	22.94	22.20	22.94	22.94	22.20	0.00	
RUPE, JARED	STANGER	3.00	9.18	0.00	1.86	1.80	1.86	1.86	1.80	0.00	
7UD RANCHES	TAY.MED.	85.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
COX, GLENN 1885	TYLER	6.00	6.48	0.00	3.72	1.32	0.00	0.00	1.44	0.00	
EXCALIBUR	TYLER	60.00	183.60	0.00	37.20	36.00	37.20	37.20	36.00	0.00	
MACHARGUE, DAN	TYLER	4.00	12.24	0.00	2.48	2.40	2.48	2.48	2.40	0.00	
LISH, SCOTT	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	0.00	
UDY, JAMES	TYLER	10.00	30.60	0.00	6.20	6.00	6.20	6.20	6.00	0.00	
UDY, JAMES 1885	TYLER	24.00	25.92	0.00	14.88	5.28	0.00	0.00	5.76	0.00	
7UD RANCHES	U.S.	97.22	298.14	0.00	62.38	57.20	59.95	60.28	58.33	0.00	
COX, GLENN	U.S.	14.58	44.71	0.00	9.36	8.58	8.99	9.04	8.75	0.00	
HUNTER, LYNN	U.S.	29.17	89.45	0.00	18.72	17.16	17.99	18.09	17.50	0.00	
MCLEAN, REUBEN	U.S.	23.09	70.81	0.00	14.82	13.58	14.24	14.32	13.85	0.00	
NELSON, RON	U.S.	108.16	331.69	0.00	69.40	63.64	66.70	67.06	64.90	0.00	
PORATH, FARREN	U.S.	34.03	104.36	0.00	21.84	20.02	20.98	21.10	20.42	0.00	
RALPHS, ROD	U.S.	14.58	44.71	0.00	9.36	8.58	8.99	9.04	8.75	0.00	
ROPER, LANCE	U.S.	29.17	89.45	0.00	18.72	17.16	17.99	18.09	17.50	0.00	
ANDERSON, MONTE	VALDEZ	6.00	18.69	0.00	3.96	3.73	3.68	3.72	3.60	0.00	
BARNARD, CHARLES	VALDEZ	19.00	59.19	0.00	12.54	11.81	11.65	11.78	11.40	0.00	
MAY, LEONARD	VALDEZ	6.00	18.69	0.00	3.96	3.73	3.68	3.72	3.60	0.00	
WOODWORTH, ALAN	VALDEZ	19.00	59.19	0.00	12.54	11.81	11.65	11.78	11.40	0.00	
POULSON, MILTON	VALDEZ	1.00	3.12	0.00	0.66	0.62	0.61	0.62	0.60	0.00	
RALPHS, BART	VALDEZ	11.50	35.82	0.00	7.59	7.15	7.05	7.13	6.90	0.00	
WOODWORTH, JIM	VALDEZ	37.50	116.81	0.00	24.75	23.31	23.00	23.25	22.50	0.00	
Z-MAY, LEONARD	VALDEZ90	29.00	25.52	0.00	17.98	7.54	0.00	0.00	0.00	0.00	
7UD RANCHES	WEST	80.21	244.91	0.00	51.07	46.25	49.73	49.73	48.13	0.00	
COX, GLENN	WEST	11.46	34.99	0.00	7.30	6.61	7.11	7.11	6.88	0.00	
EXCALIBUR	WEST	11.46	34.99	0.00	7.30	6.61	7.11	7.11	6.88	0.00	
LANCE FUNK FARMS	WEST	57.31	174.99	0.00	36.49	33.05	35.53	35.53	34.39	0.00	
RALPHS, BART	WEST	97.37	297.30	0.00	61.99	56.15	60.37	60.37	58.42	0.00	
RALPHS, DAN	WEST	17.19	52.49	0.00	10.94	9.91	10.66	10.66	10.31	0.00	
AGRICO WEST	WOODS	45.00	99.06	0.00	6.06	22.80	23.49	23.49	23.22	0.00	
JONES, JOE	WOODS	1.00	2.20	0.00	0.13	0.51	0.52	0.52	0.52	0.00	
RALPHS, BRAD	WOODS	1.00	2.20	0.00	0.13	0.51	0.52	0.52	0.52	0.00	
RALPHS, BRAD (COX)	WOODS	1.00	2.20	0.00	0.13	0.51	0.52	0.52	0.52	0.00	
TURNBEAUGH, NORMAN	WOODS	1.00	2.20	0.00	0.13	0.51	0.52	0.52	0.52	0.00	
TOTALS		0.00	2751.76	6754.47	0.00	1592.85	1409.97	1263.72	1227.07	1260.86	0.00

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	Adjhead	Bench	Brown Meadow	Brown-Parker	Budge	City	Danielson	Ferkins	Frodsham	Hadley	Hess (G.Udy)	Hartley R. Udy	Hatch Pump	Hayes Pond	Hillhouse	Houtz (Charles)	Houtz Meadow	Houtz Udy	KBC Pump	Landing	Payne	May Pump	Stanger 1885
May 1	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
2	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
3	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
4	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
5	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
6	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
7	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
8	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
9	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
10	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
11	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
12	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
13	6.25	6.5	0	6	6	6	7	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
14	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
15	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
16	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
17	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
18	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
19	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
20	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	6.5	6	6
21	6.25	6.5	0	6	6	6	9	6	6	0	4	5	5	0	5	6	6	6	6	6	5.75	6.5	6
22	6.25	6.5	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6.5	6
23	6.25	6.5	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6.5	6
24	6.25	6.5	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6.5	6
25	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
26	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
27	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
28	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
29	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
30	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
31	6	6	0	6	6	6	9	6	6	0	4	5	4.5	0	5	6	6	6	6	6	5.75	6	6
AVG	6.193548	6.3871	0	6	6	6	8.16129032	6	6	0	4	5	4.838709677	0	5	6	6	6	6	5.91129	6.3871	6	6
June 1	6	6	6	5	6	6	9	6	6	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
2	6	6	6	5	6	6	6	6	6	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
3	6	6	6	5	6	6	6	6	6	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
4	6	6	6	5	6	6	6	6	6	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
5	6	6	6	5	6	6	6	6	6	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
6	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
7	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
8	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
9	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
10	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
11	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
12	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6	6	6
13	6	6	6	5	6	6	6	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6.25	6	0
14	6	6	6	5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	4.5	5.5	5.75	5.25	6	5.25	6.25	6	0
15	6	6	6	5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	4	5.5	5.75	5.25	6	5.25	6.25	6	0
16	6	6	6	5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	3	5.5	5.75	5.25	6	5.25	6.25	6	0
17	6	6	6	5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	3	5.5	5.75	5.25	6	5.25	6	6	0
18	5.75	6	0	4.5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	3	5.25	5.75	5.25	6	5.25	6	6	0
19	5.75	5.5	0	4.5	6	6	3.25	6	5.75	0	4	4.5	4.5	0	3	5.25	5.75	5.25	6	5	6	6	0
20	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4.5	0	3	5.25	5	5.25	6	5	6	6	0
21	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4.5	0	3	5.25	5	5.25	6	5	6	6	0
22	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4.5	0	3	5.25	5	5.25	6	5	6	6	0
23	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	5	4	6	5	6	6	0
24	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	5	4	6	5	6	6	0
25	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	5	4	6	5	6	6	0
26	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	5	4	6	5	6	6	0
27	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	5	4	6	5	6	6	0
28	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	4.5	4	6	4.5	6	6	0
29	5.75	5.5	0	4.5	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	4.5	4	6	4.5	6	6	0
30	5.75	5.5	0	3.75	6	4.25	3.25	6	5.75	0	4	4.5	4	0	3	5.25	4.5	4	6	4.5	6	6	0
AVG	5.891667	5.8	3.2	4.758333333	6	5.3583	4.54166667	6	5.79166667	0	4	4.5	4.366666667	0	3.7	5.391666667	5.425	4.91666667	6	5.1	6.03333	6	2.4
1-Jul	5.75	5.5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
2	5.75	5.5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
3	5.75	5.5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
4	5.75	5.5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
5	5.75	5.5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
6	5.75	5	0	3.75	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
7	5.75	5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
8	5.75	5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
9	5.75	5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5	6	6	0
10	5.5	5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	6	4.5</			

18	5.5	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
19	5.5	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
20	5.5	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
21	5.5	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
22	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
23	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
24	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
25	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
26	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
27	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
28	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
29	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
30	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
31	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.5	4.5	6	6	0
AVG	5.653226	4.82258	0	0.725806452	6	4.25	3.25	0	5.75	0	0	0	4	0	3	5	4	3	5.693548387	4.5	6	6	0
1-Aug	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
2	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
3	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
4	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
5	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
6	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
7	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
8	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
9	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
10	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
11	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
12	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
13	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
14	5.75	4.5	0	0	6	4.25	3.25	0	5.75	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
15	5.75	4.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
16	5.75	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
17	5.75	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
18	5.75	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	5	4	3	5.25	4.5	6	6	0
19	5.75	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
20	5.75	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
21	6	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
22	6	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
23	6	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
24	6	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
25	6	5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
26	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
27	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
28	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
29	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
30	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	4	3	3	5.25	4.5	6	6	0
31	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
AVG	5.83871	4.85484	0	0	6	4.25	3.25	0	5.88709677	0	0	0	0	0	0	4.548387097	3.580645161	3	5.25	4.5	6	6	0
1-Sep	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
2	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
3	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
4	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
5	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4.5	6	6	0
6	6	5.5	0	0	6	4.25	3.25	0	6	0	0	0	0	0	0	3	3	3	5.25	4	6	6	0
7	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	3	3	5.25	4	6	6	0
8	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	3	3	5.25	4	6	6	0
9	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	3	3	5.25	4	6	6	0
10	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
11	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
12	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
13	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
14	6	5.5	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
15	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
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19	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
20	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
21	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.25	4	6	6	0
22	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
23	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
24	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
25	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
26	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
27	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
28	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
29	6	6	0	0	6	6	6	0	6	0	0	0	0	0	0	3	0	3	5.5	4	6	6	0
30	6	6	0	0	6	6	6	0	6	0	0	0	0	0									

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SCANNED
MAR 07 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

February 08, 2016

WATER USER
PO BOX 387
ROCKLAND ID 83271-0387

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 41, Rock Creek**, is scheduled for the time and location listed below.

Day & Date: Monday, March 07, 2016

Time: 1:00 PM

**Location: Rockland City Building
135 S Main St
Rockland, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

A handwritten signature in black ink that reads "Gary Spackman". The signature is written in a cursive, flowing style with a large, sweeping 'G' and a long, horizontal tail stroke.

Gary Spackman
Director

RECEIVED

FEB 05 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

DEPT OF WATER RESOURCES
SOUTHERN REGION

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5851

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
GovernorGARY SPACKMAN
Director

To: **WD41 Rock Creek**
From: IDWR Water Distribution Section
Date: January 4, 2016
Re: Annual Water District Meeting Information Form

Please **complete this annual water district meeting information form and return it to IDWR** (contact information below). Upon receipt of the completed form, IDWR sends meeting notices to each water user and interested party in the district. Notices must be mailed no later than three weeks prior to the meeting day. Therefore, to provide IDWR adequate time to create and mail the notices, please **return the completed form to IDWR by as soon as possible or no later than four weeks before the meeting day.**

Meeting LocationFacility Name ROCKLAND CITY BUILDING

Room Name/Number _____

Street Address 135 S MainCity ROCKLAND 83271**Meeting Time/Day**Date (month, day, year) MARCH 7, 2016Day of Week MONDAYTime 1 pm

Alan Permann SECRETARY
Signature, Water District Representative Title

(208) 221-2869
Representative Phone Number

permann@dcdi.net
Representative Email Address

Return this form via mail, fax, or email, attention: Nathan Erickson

Mail650 Addison Ave W Ste 500
Twin Falls, ID 83301**Fax**

(208)736-3037

Email

Nathan Erickson@idwr.idaho.gov

PO Box 387
Rockland ID 83271

= changes made or new listing

WD41 2/1/2016

Name	LAST NAME SORT	Address	City State Zip
• MONTE ANDERSON	ANDERSON	PO BOX 282	ROCKLAND ID 83271
• DELANE ANDERSON	ANDERSON	107 SHIRLEY LANE	AMERICAN FALLS ID 83211
• RUSS ARMSTRONG	ARMSTRONG	14340 W. CHUBBUCK	POCATELLO 83202
• CHARLES BARNARD	BARNARD	PO BOX 305	ROCKLAND ID 83271
• KEVIN BOYER	BOYER	PO BOX 150	ROCKLAND ID 83271
• IVAN CHARLES	CHARLES	PO BOX 234	ROCKLAND ID 83271
• GLENN COX	COX	531 TETON	BURLEY ID 83318
• SCOTT WESTON	FARMS	4448 ROCKLAND HWY	ROCKLAND ID 83271
• MATT FARR	FARR	P.O. BOX 203	ROCKLAND ID 83271
• STAN GROOM	GROOM	5002 ROCKLAND HWY	ROCKLAND ID 83271
• LYNN HUNTER	HUNTER	PO BOX 156	ROCKLAND ID 83271
• JOE JONES	JONES	PO BOX 212	ROCKLAND ID 83271
• KBC FARMS	KBC FARMS	3010 MCKINLEY	AMERICAN FALLS ID 83211
• KYLE EVANS	EVANS	3308 KILDEW RD	AMERICAN FALLS ID 83211
• GALE KRESS	KRESS	PO BOX 231	ROCKLAND ID 83271
• SCOTT LISH	LISH	PO BOX 353	ROCKLAND ID 83271
• STEVE MAY	MAY	PO BOX 182	ROCKLAND ID 83271
• LEONARD MAY	MAY	PO BOX 269	ROCKLAND ID 83271
• DAN MCHARGUE	MCHARGUE	PO BOX 131	ROCKLAND ID 83271
• RUBEN MCLEAN	MCLEAN	3926 ROCK CREEK RD	AMERICAN FALLS ID 83211
• LEGACY FARM, SHIRLEY MITCHELL	MITCHELL	P.O. BOX 223	AMERICAN FALLS ID 83211
• CURTIS MUNK	MUNK	PO BOX 171	ROCKLAND ID 83271
• MELVIN MUNK TRUST	MUNK TRUST	PO BOX 112	ROCKLAND ID 83271
• GENE NELSON	NELSON	4846 ROCKLAND HWY	ROCKLAND ID 83271
• RONALD L NELSON	NELSON	3870 ROCK CRK RD	AMERICAN FALLS ID 83211
• RICK NELSON	NELSON	PO BOX 192	ROCKLAND ID 83271
• ALAN PERMANN	PERMANN	PO BOX 387	ROCKLAND ID 83271
• FARREN PORATH	PORATH	3946 ROCK CREEK RD	AMERICAN FALLS ID 83211
• PAULINE POULSON	POULSON	PO BOX 267	ROCKLAND ID 83271
• BART RALPHS	RALPHS	PO BOX 235	ROCKLAND ID 83271
• BRAD RALPHS	RALPHS	PO BOX 174	ROCKLAND ID 83271
• DAN RALPHS	RALPHS	PO BOX 172	ROCKLAND ID 83271
• REYNOLD RALPHS	RALPHS	PO BOX 248	ROCKLAND ID 83271
• ROD RALPHS	RALPHS	PO BOX 204	ROCKLAND ID 83271
• JAMES ROBINSON	ROBINSON	PO BOX 157	ROCKLAND ID 83271
• DAVID ROBINSON	ROBINSON	PO BOX 360	ROCKLAND ID 83271
• ROCKLAND CITY	ROCKLAND CITY	PO BOX 113	ROCKLAND ID 83271
• ROPER FARMS	ROPER FARMS	3822 ROCK CREEK RD	AMERICAN FALLS ID 83211
• JARED RUPE	RUPE	PO BOX 214	ROCKLAND ID 83271
• SPILLETT FARMS	SPILLETT BROTHERS	PO BOX 144	ROCKLAND ID 83271

WD41 2/1/2016

• KELVIN TAYSOM	TAYSOM	218 N.W. VALLEY VIEW DR.	JOHN DAY, OR. 97845-1189
• RAYMOND TURNBEAUGH	TURNBEAUGH	PO BOX 216	ROCKLAND ID 83271
• NORMAN TURNBEAUGH	TURNBEAUGH	PO BOX 128	ROCKLAND ID 83271
• GEORGE UDY	UDY	455 PIERCE ST	AMERICAN FALLS ID 83211
• RICHARD UDY	UDY	5111 ROCKLAND HWY	ROCKLAND ID 83271
• JAMES UDY	UDY	4212 ROCKLAND HWY	AMERICAN FALLS ID 83211
• BRENT WALKER	WALKER	860 EISENHOWER ST	AMERICAN FALLS ID 83211
• STEVE WEGNER	WEGNER	PO BOX 242	ROCKLAND ID 83271
• JIM WOODWORTH	WOODWORTH	PO BOX 124	ROCKLAND ID 83271
• ALAN WOODWORTH	WOODWORTH	PO BOX 333	ROCKLAND ID 83271
• BRIAN WOODWORTH	WOODWORTH	PO BOX 121	ROCKLAND ID 83271
• SCOTT HENDRICKSON	HENDRICKSON	P.O. BOX 299	ROCKLAND ID 83271
• DELFORD RALPHS	RALPHS	P.O. BOX 338	ROCKLAND ID 83271
• RON SPILLETT	SPILLETT BROTHERS	P.O. BOX 154	ROCKLAND ID 83271

Water District #41 Annual Meeting
March 7, 2016

RECEIVED

JUL 18 2016

DEPT. OF WATER RESOURCES
SOUTHERN REGION

The annual water meeting was held at the Rockland City Building on March 7, 2016 and was called to order by chairman, Brent Walker at 1:00 pm.

Chairman Walker asked that the minutes of the previous meeting be read. A motion was made by Brian Woodworth to approve the minutes as read and seconded by Bonnie Anderson. Motion passed.

Chairman Walker then asked for a motion to elect a Chairman and a Secretary/Treasurer for the upcoming year. A motion to retain Brent Walker as Chairman and Alan Permann as the Secretary/Treasurer was made by Rick Nelson and seconded by Jim Woodworth. Motion passed.

Chairman Walker asked Watermaster James Robinson to report on the previous water year. "This year (2015) was a very dry year, except for the month of June. I was short water on the 1st of May. I cut most of the young water in the first part of May and was clear into the 1884 water of the Bench Ditch by the 6th of May. Then with various storms, some of the water came back during May. We had a lot of rain in June, and I gave all the young water back at some point during the month.

In July, I started cutting water again, and the water never came fully back until people slowed down irrigating towards the end of September. I pulled the locks off on the first of October."

James Robinson announced that due to family time constraints he would not seek application for watermaster. He has served in this position for some 30 plus years. All those in attendance at the meeting expressed sincere appreciation for all that James has done to fulfill this job in such a fine manner for so many years.

Chairman Walker then asked for the financial report. Secretary Permann reported that \$10,648.25 was spent the previous budget year out of a budget of \$11,000.00. The checking account has a balance of \$1757.69 as of 3/7/2016. The budget for 2016 was discussed and it was presented as follows for a vote.

SCANNED

JUL 03 2023

Watermaster	\$6,500.00
Secretary/Treasure	\$550.00
Social Sec.	\$550.00
Audit	\$250.00
Wcomp.	\$400.00
Pstg.	\$50.00
Total	\$8,300.00

Motion was made by James Robinson and seconded by Curtis Munk to accept the 2016 budget, to authorize the collection of assessments and to expend funds as outlined in the budget. Motion passed.

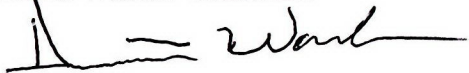
Chairman Walker asked for any applications for the position of Watermaster for the 2016 water year. Brian Woodworth applied for the position of Watermaster. Motion was made by Bonnie Anderson and seconded by Rick Nelson to accept the application of Brian Woodworth for Watermaster. Motion passed

Chairman Walker asked if any problems had been brought to the attention of the Advisory committee. Hearing none, he asked for a motion to retain the same advisory committee as the previous year. A motion was made that Ronald L. Nelson, Rick Nelson and Scott Hendrickson serve as the Advisory Committee for 2016 by Jim Woodworth and seconded by Brian Woodworth. Motion passed.

There was discussion about changing the date of the annual meeting and we were advised by Nathan Erickson from the Dept. of Water Resources, who was in attendance, that by statute of the State of Idaho the meeting has to be held between the 2nd Monday in January and the 3rd Monday of March. If no other date is selected then by default the meeting is held on the 1st Monday in March. If meeting is to be changed it needs to be done at annual meeting. No other dates were discussed or put up for motion so meeting will be same time in 2017. We were also advised that the requirement to register the Water District with the Legislative Services Office in Boise was no longer in force.

James Robinson made a motion to adjourn the meeting until next year, seconded by Bonnie Anderson. Motion passed. The meeting was adjourned at 1:30pm.

Brent Walker-Chairman



Alan Permann-Secretary



SCANNED

JUL 03 2023

ADOPTED BUDGET 2016.00

YEAR BUDGET===== > \$8,300.00

NAME	DITCH	AMT. OF DECREE	5YR.AVE. EST. VOLUME	2015.00 DEBIT CREDIT	2016.00 BUDGET	BILLING
7UD RANCHES	ADSHEAD	70.56	173.38	-0.74	\$245.10	\$244.36
7UD RANCHES	BENCH	68.89	149.99	-69.80	\$212.04	\$142.24
7UD RANCHES	HILLHOU.	10.66	30.46	35.75	\$43.06	\$78.81
7UD RANCHES	LANDING	15.00	32.83	-4.10	\$46.42	\$42.31
7UD RANCHES	TAYSOM MI	85.00	96.62	38.57	\$136.59	\$175.16
7UD RANCHES	U.S.	97.22	252.08	28.84	\$356.36	\$385.20
7UD RANCHES	WEST	80.21	194.28	-0.86	\$274.65	\$273.79
7UD RANCHES MUIR	LANDING	15.00	32.83	-4.10	\$46.42	\$42.31
AGRICO WEST INC	CITY	5.00	10.53	-2.47	\$14.89	\$12.42
AGRICO WEST INC	WOODS	45.00	76.59	-38.52	\$108.28	\$69.76
ANDERSON, DELANE	BUDGE	1.00	2.46	0.04	\$3.48	\$3.52
ANDERSON, MONTE	BUDGE	16.00	39.36	0.66	\$55.64	\$56.30
ANDERSON, MONTE	VALDEZ	6.00	14.76	0.25	\$20.87	\$21.11
ARMSTRONG, LAMAR	BENCH	44.51	96.91	-45.10	\$137.00	\$91.90
BARNARD, CHARLES	VALDEZ	19.00	46.74	0.79	\$66.08	\$66.86
BOYER, KEVIN	HILLHOU.	3.06	8.74	10.26	\$12.36	\$22.62
CHARLES, IVAN	CITY	5.00	10.53	-2.47	\$14.89	\$12.42
CHARLES, IVAN	HOUTZ	70.00	175.72	73.67	\$248.41	\$322.08
COX, GLENN	TYLER	6.00	8.11	-9.17	\$11.47	\$2.30
COX, GLENN	U.S.	14.58	37.80	4.32	\$53.44	\$57.77
COX, GLENN	WEST	11.46	27.76	-0.12	\$39.24	\$39.12
EVANS, KYLE	FRODSHAM	23.00	52.70	19.76	\$74.50	\$94.26
EXCALIBUR	PAYNE	86.00	211.54	3.70	\$299.05	\$302.75
EXCALIBUR	TYLER	60.00	147.61	2.58	\$208.67	\$211.25
EXCALIBUR	WEST	11.46	27.76	-0.12	\$39.24	\$39.12
FARR, MATT	CITY	9.00	18.96	-4.45	\$26.80	\$22.36
GROOM, STAN	LANDING	60.00	131.34	-16.41	\$185.67	\$169.26
HUNTER, LYNN	U.S.	29.17	75.63	8.65	\$106.92	\$115.58
JONES, JOE	WOODS	1.00	1.70	-20.20	\$2.41	(\$17.80)
KBC FARMS	ADSHEAD	10.00	73.86	-121.22	\$104.41	(\$16.81)
KBC FARMS	PUMP	63.34	87.85	21.04	\$124.19	\$145.23
KRESS, GENE&GALE	CITY	3.00	6.32	-1.48	\$8.93	\$7.45
LANCE FUNK FARMS	WEST	57.31	138.81	-0.61	\$196.23	\$195.62
LISH, SCOTT	TYLER	10.00	24.60	0.43	\$34.78	\$35.21
MACHARGUE, DAN	TYLER	4.00	9.84	0.17	\$13.91	\$14.08
MAY, LEONARD	PUMP	25.00	55.50	-18.30	\$78.46	\$60.16
MAY, LEONARD	VALDEZ	35.00	52.11	-61.16	\$73.67	\$12.51
MAY, STEVE	BENCH	1.37	2.98	-1.39	\$4.22	\$2.83
MCLEAN, REUBEN	U.S.	23.09	59.87	6.85	\$84.64	\$91.49
MELVIN MUNK TRUST	BENCH	29.59	64.43	-29.98	\$91.08	\$61.10
MELVIN MUNK TRUST	DANIELS.	20.00	38.46	-15.66	\$54.36	\$38.70
MELVIN MUNK TRUST	STANGER	77.00	146.20	-49.40	\$206.67	\$157.27
MITCHELL, BLAINE	HATCH	40.00	76.32	-37.88	\$107.89	\$70.01
MUNK, CURTIS	BENCH	17.00	37.01	-17.22	\$52.33	\$35.10
NELSON, RON	BENCH	23.83	51.88	-24.14	\$73.35	\$49.20
NELSON, RON	BUDGE	48.00	118.08	1.98	\$166.93	\$168.91
NELSON, RON	DANIELS.	45.00	86.52	-35.24	\$122.32	\$87.08
NELSON, RON	HILLHOU.	36.53	104.37	122.51	\$147.54	\$270.06
NELSON, RON	U.S.	108.16	280.45	32.08	\$396.46	\$428.54
PORATH, FARREN	U.S.	34.03	88.24	10.09	\$124.74	\$134.83
POULSON, MILTON	VALDEZ	1.00	2.46	0.04	\$3.48	\$3.52
RALPHS, BART	VALDEZ	11.50	28.29	0.48	\$39.99	\$40.47

RECEIVED

JUL 18 2016

DEPT OF WATER RESOURCES
SOUTHERN REGIONSCANNED
JUL 03 2023

ADOPTED BUDGET 2016.00

YEAR BUDGET===== > \$8,300.00

NAME	DITCH	AMT. OF DECREE	5YR.AVE. EST. VOLUME	2015.00 DEBIT CREDIT	2016.00 BUDGET	BILLING
RALPHS, BART	WEST	97.37	235.84	-1.04	\$333.40	\$332.36
RALPHS, BRAD	WOODS	1.00	1.70	-0.86	\$2.41	\$1.55
RALPHS, BRAD (COX)	WOODS	1.00	1.70	-0.86	\$2.41	\$1.55
RALPHS, DAN	WEST	17.19	41.64	-0.18	\$58.86	\$58.68
RALPHS, DELFORD	BENCH	60.13	130.92	-60.92	\$185.08	\$124.16
RALPHS, ROD	U.S.	14.58	37.80	4.32	\$53.44	\$57.77
ROBINSON, DAVID	BENCH	20.96	45.64	-21.24	\$64.51	\$43.28
ROBINSON, JAMES	BENCH	92.11	200.55	-93.32	\$283.51	\$190.19
ROCKLAND VILLAGE	CITY	46.50	97.95	-22.97	\$138.48	\$115.51
ROPER, LANCE	FRODSHAM	77.00	248.20	238.87	\$350.87	\$589.74
ROPER, LANCE	U.S.	29.17	75.63	8.65	\$106.92	\$115.58
RUPE, JARED	STANGER	3.00	7.88	6.47	\$11.15	\$17.61
SPILLETT FARMS	ADSHEAD	27.77	68.24	-0.29	\$96.46	\$96.17
SPILLETT FARMS	BRO-PARK	35.00	67.47	-9.20	\$95.38	\$86.18
TAYSOM, KELVIN	ADSHEAD	18.33	45.04	-0.19	\$63.67	\$63.48
TURNBEAUGH, NORM	WOODS	1.00	1.70	-0.86	\$2.41	\$1.55
TURNBEAUGH, RAY	PAYNE	3.00	7.38	0.13	\$10.43	\$10.56
UDY, GEORGE	BEN PUMP	20.00	47.84	3.30	\$67.63	\$70.93
UDY, GEORGE	HADLEY	17.50	9.94	-19.19	\$14.05	(\$5.14)
UDY, GEORGE	HAY.RES.	44.00	26.40	-67.97	\$37.32	(\$30.65)
UDY, GEORGE	HESS	23.00	31.10	-22.95	\$43.96	\$21.01
UDY, GEORGE	NEL PUMP	52.00	68.24	-2.19	\$96.47	\$94.28
UDY, JAMES	TYLER	34.00	57.05	-36.26	\$80.65	\$44.39
UDY, RICHARD	FERKINS	15.00	36.90	0.62	\$52.16	\$52.78
UDY, RICHARD	HARTLEY	48.00	16.19	52.97	\$22.88	\$75.86
WAGNER, STEVE	BENCH	8.07	17.57	-8.18	\$24.84	\$16.66
WESTON, SCOTT	BRO MEDO	30.00	23.88	-19.33	\$33.76	\$14.42
WESTON, SCOTT	BRO-PARK	47.00	90.60	-12.35	\$128.08	\$115.72
WOODWORTH, ALAN	BENCH	46.00	100.16	-46.61	\$141.59	\$94.98
WOODWORTH, ALAN	VALDEZ	19.00	46.74	0.79	\$66.08	\$66.86
WOODWORTH, BRIAN	BENCH	32.55	70.87	-32.98	\$100.19	\$67.21
WOODWORTH, JIM	VALDEZ	37.50	92.25	1.55	\$130.41	\$131.96
TOTALS		2711.26	5871.19	(\$371.10)	\$8,300.00	\$7,928.90

SCANNED
JUL 03 2023

Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

ROCKLAND WATER DIST. # 41

RECEIVED

JUL 18 2016

DEPT OF WATER RESOURCES
SOUTHERN REGION

Meeting Date:

MARCH 7, 2016

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:



Water District Representative