

WATERMASTER'S REPORT

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DEPT OF WATER RESOURCES
SOUTHERN REGION

From Feb 12th, 20 16 To Feb 9th, 20 17

Water District No. 37B
Name of Watermaster Rusty Kramer
P.O. Address 246B South Highway 46 Fairfield ID 83327

AFFIDAVIT OF WATERMASTER

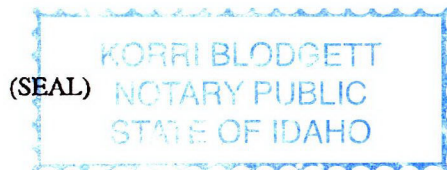
STATE OF IDAHO }
COUNTY OF Camas } ss.

Rusty Kramer, being first duly sworn, deposes and says that he is Watermaster of Water District 37B, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Rusty Kramer
(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 6th day of January, 20 17.

Korri Blodgett
Notary Public



My Commission expires 4-15-2017

Boise, Idaho, _____, 20 _____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

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Director, Department of Water Resources

By _____

2016 WD 37B Watermaster Report

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| Water Users | Acre Feet |
|-----------------------------|-----------------------------------|
| Adamski, Joe and Lisa | Water Bank |
| Anderson, Jack and Jeanne | 20 days |
| Anderson, Lou and Teresa | 878.64 AF |
| Awalt Partnership | Water Bank |
| Backstrom, Kenneth | Zero Usage |
| Baker, Dennis | Water Bank |
| Ballard, Nancy | 39.6 AF |
| Barber Family Ass. LP | 0 days surf/ 686 AF ground |
| Bennet, Pat and Vickie | 177 days |
| Black Butte LLC | Water Bank |
| Bohner, Brian and Nichole | 7 days |
| Bundy Youth Ranch | .87 AF |
| Camas Developers | .05 AF |
| Campanale, Ralph | 301.92 AF Ground/ 91 days surf |
| Cash, Phil | 149.89 AF Ground/ 56.6 AF Surface |
| Caven Properties LLC | 127.72 AF |
| Caven Real Estate Services | 416.12 |
| City of Fairfield | 177.07 |
| Clark, Brian and Jennifer | No usage |
| Coates, Cody | Water Bank |
| Coates, Dave | 60 days |
| Cox, Kenny | .01 AF |
| Crandall, Floyd and Dawn | 193.27 AF |
| Crandlemire, George | 15.5 AF |
| Cristobal, John and Barbara | 163 days |
| Cueva, Ann | 652.04 AF |
| Davies, Nancy | 15.5 AF |
| Davis, William and Opal | No usage |
| Dennis, Janet | 114.75 AF |

| | |
|--------------------------------|------------|
| Diamond A Livestock | 174 days |
| Diamond/Soldier Properties LLC | Water Bank |
| Everett Coates Estate | Water Bank |
| Fir Grove LTD Partnership | Water Bank |
| Florence, Otto and Mary | No usage |
| Florence, Pat and Wendy | No usage |
| Fox, Bonnie | No usage |
| Frostenson Heritage Farms LLC | 112.71 AF |
| Fronstenson, John | Water Bank |
| Fronstenson Legacy LLC | 145.89 AF |
| Fruehling Family LLC | 116.57 AF |
| Garner, Rex and Shiela | 5.91 AF |
| Giese, Jerry | 111 AF |
| Goldberg, Jon | Water Bank |
| Gwinn Rice Ranch Inc (ground) | 444.78 |
| Gwinn Rice Ranch Inc (surface) | 54 days |
| Haas, Wanda and Leslie | No usage |
| Hagen , Duaine and Sheila | Water Bank |
| Hagen Properties LLC | Water Bank |
| Hallowell, Dirk and Nancy | 8 AF |
| Harrison, Zane and Rutu | 20 days |
| Harrison Family Ranch LLC | 20 days |
| Helmick, Kieth and Sandra | 177 days |
| Hinkle, Claude | 8 AF |
| Hoffman, Gert | 20 days |
| IX Nay Investment Group | Water Bank |
| Janss Farms | 69 days |
| Jones, Ronald | No usage |
| Killian, Jennifer and Leslie | 5.2 AF |
| Koch, Glenn | 154 days |
| Krahn, Don and Carole | No usage |
| Kramer, Jimmy and Marianne | 64.4 AF |
| Lazy P Farms | Water Bank |

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| | |
|---------------------------------------|--|
| Lenavitt, Cheri and Jack | 79.97 AF |
| Leonard, Steve and Marion | No usage |
| McGough, Nicholas | 15.55 AF |
| Mclam, Matt and Debbie | 1514.41 |
| Mcstay, Gary and Mary | 15.13 AF surface/GW in Water Bank |
| Miller, James | No usage |
| Miller, Nancy | 68 days |
| Mix, Mary Ann | 15.55 AF |
| Nelson, Jerry and Sue | Water Bank |
| Nichols, Frank | Water Bank |
| Olson, Charles and Doris | 40 days |
| Olson, Clare and Karen | 323.42 AF |
| Olson, Clare and Karen | 72 days surface |
| Peterson, Buzz | 15.55 AF |
| Rablin, Ed | 31.1 AF |
| Reedy, Dale and Jim | 868.2 AF |
| Robinson, Cassidy | Water Bank |
| Royal Fork Restaurant Corp | 3889.2 AF |
| Royal Fork Restaurant Corp | Water Bank |
| Ruby, Terry and Sandra Miller | 10 days |
| Sawtooth Grazing Assoc/Music Festival | 1.74 AF |
| Scheer, Scott | 3 days |
| Schmidt, Gordon | 262.13 AF |
| Simon, David | 261.09 AF |
| Simon Farms Inc | 928.89 AF |
| Simon, William A and Shirly | 499.07 AF |
| Simon, William R and Shari | 148.96 AF |
| Short, Stephon | No usage |
| Smith, Dale, Sharon, Ed, Dallas | 250 AF |
| Smith, Greg and Katherine | 3 AF |
| Smith, Victor | 7 days |
| Smokey Dome LLC | 81 Surface days/0 AF Irr Ground/.31 AF Munic |
| Smokey Dome Partners | 2 AF |

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|--------------------------------|-------------------------------------|
| Soldier Mountain LLC | .31 AF |
| South Cove Ventures LLC | 1062.53 AF |
| South Cove Ventures LLC | Water Bank |
| South Cove Ventures LLC | 24 days |
| Staley, JL | Foreclosure |
| Stampke, Albert and Tracy | 45 days |
| State of Idaho (Fish and Game) | No usage |
| Stewart, James | 120 days |
| Stilwell, Tona and Clarence | 8.1 AF |
| Strickland, Jerry and Carol | 69.3 AF |
| Strickland Trust | 69.3 AF |
| Strom Ranches Inc | 138.51 af surface/ 100.64 af ground |
| SV Ranch LLC | 2,589.45 AF |
| Swigert, Kevin and Jennifer | Water Bank |
| Toone, Nancy | 88 days |
| Tucker Holdings LP | Water Bank |
| Tupper, Elwyn and Rita | 5.2 AF |
| Tree Top Ranches | 92 days |
| Twin Lakes Reservoir | 3969 AF |
| Unser Hay Co LLC | 103.48 AF |
| Walborn Rentals LLC | No usage |
| Weber, Jessica and Vic | 5.2 AF |
| Wolf, Michelle | 1291.91 AF |
| Wolf Springs Ranch | 63 days |
| Wolfe, Brandon and Kyrie | Water Bank |
| Yingst, William | Water Bank |

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WD 37B Billing

| Water Users | 2014 | 2015 | 2016 | Average for 2017 Billing |
|----------------------------|-----------|-----------|--------|----------------------------------|
| Adamski, Joe | | | | Water Bank |
| Anderson, Jack | | | | 15 |
| Anderson, Lou | | | 878.64 | 878.64 |
| Awalt Partnership | | | | Water Bank |
| Backstrom, Kenneth | 17.85 af | 3.84 af | 0 | 7.23 |
| Baker, Dennis | | | | Water Bank |
| Ballard, Nancy | | | 39.6 | 39.6 |
| Barber Family Ass. LP | 839.15 af | 730.26 af | 686 | 751.8 + 10 surface water acres |
| Bennett, Pat | | | | 436 |
| Black Butte Hills | | | | Water Bank |
| Bohner, Brian | | | | 74.4 |
| Bundy Youth Ranch | | | 0.87 | 0.87 |
| Burr, Randall | | | | No usage |
| Camas Developers | .5 af | 0.08 af | 0.05 | 0.21 |
| Campanale, Ralph | 198.02af | 254.76 af | 301.92 | 251.56 + 182 surface water acres |
| Cash, Phil surface | 54.84 af | 63.17 af | 56.6 | 58.2 |
| Cash, Phil ground | 121.58 af | 162.82 af | 149.89 | 144.76 |
| Caven, Jerry | | | | No usage |
| Caven Properties LLC | 337.92 af | 221.43 af | 127.72 | 229.02 |
| Caven Real Estate Services | 504.41 af | Batt Dead | 416.12 | 474.98 |
| City of Fairfield | 214.39 af | 230.2 af | 177.07 | 207.22 |
| Clark, Brian | | | | No usage |
| Coates, Cody | | | | Water Bank |
| Coates, Dave | | | | 320 |
| Cox, Ken | 0 af | 0.01 af | 0.01 | 0.01 |
| Crandall, Floyd | 212.19 af | 200.66 af | 193.27 | 202.04 |
| Crandlemire, George | | | 15.5 | 15.5 |
| Cristobal, John | | | | 46 |
| Cueva, Ann | | | 652.04 | 652.04 |
| Davies, Nancy | | | 15.5 | 15.5 |
| Davis, Bill | | | | No usage |

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| | | | | |
|--------------------------------|------------|-----------|--------|----------------------------------|
| Dennis, Janet | | | 114.75 | 114.75 |
| Diamond A Livestock, Inc | | | | 216.25 (129 acres in water bank) |
| Diamond/Soldier Properties LLC | | | | Water Bank |
| Everett Coates Estate | | | | No usage |
| Fir Grove Partnership | | | | Water Bank |
| Florence, Otto | | | | No usage |
| Florence, Pat | | | | No usage |
| Fox, Bonnie | | | | No usage |
| Frostenson Herit. Farms LLC | 236.74 af | 113.05 af | 112.71 | 154.16 |
| Frostenson John | | | | Water Bank |
| Fronstenson Legacy LLC | 232.02 af | 196.03 af | 145.89 | 191.31 |
| Fruehling Family LLC | 147.79 af | 160.46 af | 116.57 | 141.61 |
| Garner, Rex and Shiela | 4.88 af | 4.71 af | 5.91 | 5.16 |
| Giese, Jerry | | | 111 | 111 |
| Goldberg, Jon | | | | Water Bank |
| Gwinn Rice Ranch Inc | 1042.41 af | 555.79 af | 444.78 | 680.99 + 173 surface acres |
| Haas, Wanda | | | | No usage |
| Hagen, Duaine | | | | Water Bank |
| Hagen, Properties | | | | Water Bank |
| Hallowell, Dirk | | | 8 | 8 |
| Harrison Family Ranch | | | | 40 |
| Harrison, Ruth | | | | 156 |
| Helmick, Neil | | | | 256 |
| Hinkle, Claude | | | 8 | 8 |
| Hofman, Gert | | | | 8 |
| IX-Nay Investment | | | | Water Bank |
| Janss Farms | | | | 40 |
| Jones, Ronald | 4 af | 0.79 af | 0 | 1.59 |
| Killian, Judy | | | 5.2 | 5.2 |
| Koch, Glenn | | | | 120 |
| Krahn, Carole | | | | No usage |
| Kramer, Jim | | | 64.4 | 64.4 |
| Lazy P Farms | | | | Water Bank |
| Lenavitt, Jack | | | 79.97 | 79.97 |

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|--------------------------------|------------|------------|---------|---|
| Leonard, Steve | | | | 30 |
| McGough, Nicholas | | | 15.55 | 15.55 |
| McIam, Matt and Debbie | 1314.06 af | 1487.46 af | 1514.41 | 1438.64 |
| Mcstay, Gary and Mary | | 12.83 af | 15.13 | 13.98 |
| Miller, James | | | | No usage |
| Miller, Nancy | | | | 129 |
| Mix, Mary Ann | | | 15.55 | 15.55 |
| Nelson, Jerry | | | | Water Bank |
| Nichols, Frank | | | | Water Bank |
| Olson, Charles | | | | 300 |
| Olson, Clare and Karen | 400.81 af | 357.82 af | 323.42 | 360.68 + 308.3 surface acres (30 acres in WB) |
| Peterson, Buzz | | | 15.55 | 15.55 |
| Rablin, Ed | | | 31.1 | 31.1 |
| Reedy, Jim & Dale | | | 868.2 | 868.2 |
| Robinson, Cassidy | | | | Water Bank |
| Royal Fork Restaurant Corp | | | 3889.2 | 3889.2 |
| Ruby, Terry | | | | 166 |
| Sawtooth Grazing Ass. | | .23 af | 0.87 | 0.55 |
| Scheer, Scott | | | | 170 |
| Schmidt, Gordon | 194.96 af | 167.51 af | 262.13 | 208.2 |
| Simon, David | 260.73 af | 310.1 af | 261.09 | 277.31 |
| Simon Farms Inc | 1274.9 af | 1222.52 af | 928.89 | 1142.1 |
| Simon, William A (Sr) | 530.93 af | 421.34 af | 499.07 | 483.77 |
| Simon, William R (Jr) | 141.58 af | 88.64 af | 148.96 | 126.39 |
| Smith, Dale/Ed | | | 250 | 250 + 147 unmeasured acres Sampson Crk |
| Smith, Greg | | | | 8.3 |
| Smith, Vic | | | | 64 |
| Smokey Dome LLC | 56 af | 18.46 AF | 2.89 | 25.78 + 1020 surface acres |
| Smokey Dome Partners | | | | 2 |
| Souldier Mountain LLC | 2.13 af | .17 af | 0.31 | 0.87 |
| South Cove Ventures LLC | 1211 af | 750.62 af | 1062.53 | 1008.05 + 55 surface acres |
| Staley, JL | | | | No usage |
| Stampke, Albert | | | | 24 |
| State of Idaho (Fish and Game) | 90.66 af | 90.66 af | 0 | 60.44 |

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|---------------------------|-------------|-------------|----------|--|
| Stewart, James | | | | 158 |
| Strickland, Jerry | | | 69.3 | 69.3 |
| Strickland Trust | | | 69.3 | 69.3 |
| Stillwell, Clarence | | | 8.1 | 8.1 + 6.6 unmeasured acres Sampson Crk |
| Strom Ranches Inc-Ground | 9.99 af | 0 af | 100.64 | 36.87 |
| Strom Ranches Inc-Surface | 96.09 af | 85.67 af | 138.51 | 106.75 |
| SV Ranch LLC | 2,988.56 af | 2,358.13 af | 2589.45 | 2645.38 |
| Swigert, Kevin | | | | Water Bank |
| Toone, Nancy | | | | 60 |
| Tree Top Ranches | | | | 127 |
| Tucker Holdings | | | | Water Bank |
| Tupper, Elwyn | | | 5.2 | 5.2 |
| Twin Lakes Reservoir | | | 3969 | 3969 |
| Unser Hay Co LLC | 89.06 af | 95.82 af | 103.48 | 96.12 |
| Vlassis, Craig | | | | 15.55 |
| Walborn Rentals LLC | | | | No usage |
| Weber, Vic | | | 5.2 | 5.2 |
| Wolf, Michelle | 1473 af | 1,331.98 af | 1291.91 | 1365.63 |
| Wolf Springs Ranch | | | | 568 |
| Wolfe, Kyria | | | | Water Bank |
| Yingst, William | | | | Water Bank |
| Totals | 14303.15 af | 12562.2 af | 23382.92 | 23532.37 |

Yellow is "unmeasured" water

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State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed Matt McLam as ***Treasurer*** of ***Water District 37B***, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21th, 2016.

Gary Spackman
IDWR Director

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State of Idaho

Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed *Rusty Kramer* as *Watermaster* of *Water District 37B*, from this day until the *2017* annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21th, 2016.

Gary Spackman
IDWR Director

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State of Idaho
Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed Lou Andersen as *Assistant Watermaster* of *Water District* 37B, from this day until the 2017 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 21th, 2016.

Gary Spackman
IDWR Director

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT 37B

MINUTES OF THE ANNUAL WATER DISTRICT MEETING

FEBRUARY 11, 2016 1:00 p.m.

ITEM #1 on Agenda – CALL MEETING TO ORDER AND INTRODUCTION

Lou Andersen, Advisory Board Chairman, called the annual meeting to order at 1:07 p.m. Advisory Board Members present at beginning of meeting, William Simon and Dennis Strom. Lou also introduced guests attending the meeting, Cindy Yenter and Nathan Erickson from IDWR. (Copies of Meeting Agenda, 2015 Annual Meeting Minutes, 2015 Budget to Actuals printout, 2016 Proposed By Laws and Resolutions, and 2016 Proposed Budget on the table at the entrance).

ITEM #2 and #3 on Agenda – SELECTION OF 2016 MEETING CHAIRMAN and SELECTION OF 2016 MEETING SECRETARY

Bill Simon nominated Lou Andersen as chairman of the annual meeting and Teresa Andersen as secretary of the annual meeting. Jim Kramer seconded the motion. No discussion. Motion passed unopposed.

ITEM #4 on Agenda – APPROVAL OF MINUTES FROM 2015 ANNUAL MEETING

Lou asked that everyone present look over the 2015 annual minutes presented at the door and opened the floor for discussion.

Jim Kramer made a motion to approve the minutes as recorded. Rod Gonsales seconded the motion. No discussion. Motion passed unopposed.

ITEM #5 on Agenda – WATER MASTER REPORT OF 2015 YEAR

Rusty presented a PowerPoint presentation which reviewed the Water District area and the water right numbers in the district. Rusty stated that the measurement from Groundwater is 100% in compliance. The surface water measurement plan is spread over three years as follows:

- *Soldier Creek drainage and Twin Lakes Reservoir will need IDWR approved measuring and controllable devices in place by the irrigation season on 2016.

- *East of Soldier Creek measuring devices must be in place by the irrigation season of 2017.

- *West of Soldier Creek measuring devices must be in place by the irrigation season of 2018.

Rusty stated that it is the responsibility of the water right owner to meet the deadline for their measuring devices being in place and also to make sure the point of diversion is correct for their water right or apply with IDWR to make changes so it is correct. Water rights in the water bank can wait to have devices installed, but it has to be measured when you start using it. Rusty also reminded everyone that they do not need to wait till

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the scheduled deadline to install their measuring devices, the sooner the measuring devices are installed, the sooner they will only be charged for the water they actually use.

Rusty also reiterated that the water right holder needs to know their start and stop dates, most are 4/15 and 10/31 but some are different. All assessments must be paid before water can be turned on. He asked that surface water users that don't have a meter to please contact him when they turn on and turn off so he can keep track of how many days they irrigate. Those with a weir or flume, he needs to measure every week. Those with a meter, as long as the assessment is paid, can turn on and start irrigating, the meter will keep track and Rusty will read it at the end of the year.

Rusty explained how the budget rolled out, the first year since we had nothing to go on, everyone got billed on all their water rights which totaled 33,000 AF. The second year, we had all the ground water measured so they were just billed on what they used, the surface water was still billed at their total water right, so total went down a few thousand AF. This year we measured some of the surface water and some water rights were put in the water bank so we are down to 23,000 AF and it is predicted that next year the AF may be even lower. Since the total AF went down and even though we were under budget, the assessment per AF went up a little to maintain the budget. As we get everyone measured, the assessments will only be charged on what is actually used.

Rusty shared his email and phone number with everyone again so they can get ahold of him as needed and stated that the annual meeting will be held on the 2nd Thursday of each year going forward.

ITEM#6 on Agenda – TREASURER REPORT FOR 2015

Matt McLam gave the treasurers report. Matt reviews the books, balances the bank statements to the books and everything balanced again this year. Matt mentioned that on the expense report (2015 budget to actuals) a couple of the charges, one for accounting fees and one for the IRS application fee were to establish tax exempt status, which we just received notice that we are exempt under 501c12, which is good news because we can file taxes on postcard and we don't pay taxes. Matt also pointed out that on the budget, the Board of Directors goal is to maintain about an \$8500 surplus and we came into the year with more than that so our budget reflects actually assessing less than what we are budgeting. We are actually budgeting around \$37,000 but we are using \$6500 of the previous year's carry-in to meet the budget, so we will only be assessing about \$31,000, which maintains the desired cushion of about \$8500. Jim Kramer asked if \$8500 was enough reserve. Lou explained that reviewing the 2016

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budget, there is \$2400 already built into the budget and that plus the \$8500 makes a reserve total of \$10,500 which the board feels very comfortable with.

ITEM#7 on Agenda – DISCUSSION OF PROPOSED BY LAWS

Lou went over the By Laws which are basically the same as they have been. The only changes are in #5 - which adds that if water right holder's want to amend or add to the By Laws, you must submit the proposed amendment in writing to the Board of Advisors thirty days prior to the annual meeting. The reason for this is so the Board of Advisors can get it out to all the water right holders before the meeting so they know what will be presented at the meeting to be voted on. Also a change to #6, the board of advisors will be comprised of five shareholders (you have to have a water right to be on the board). It's always been five representatives but we changed it to one from Soldier Creek, one ground water pumper and three from the district at large, the change being that we had one from the Twin Lakes Reservoir irrigators and we changed that to at large. That does not mean that the third at large representative can't be from the Twin Lakes irrigators but it is not required.

Rod Gonsales made a motion to approve the Proposed By Laws. Jim Kramer seconded the motion. No discussion. Motion passed unopposed.

ITEM#8 on Agenda – DISCUSSION OF PROPOSED 2016 BUDGET

The proposed budget was prepared by Rusty and the Advisory Board. Lou mentioned that on the handout on 2015 budget to actuals comparison, the wages for Rusty were under budget and the mileage was under budget, everything else was in line. So we kept the budgeted amounts the same as 2014 budget, the only change is for mileage compensation we are using the Federal rate and it went down to \$.54. Lou stated unless someone would like to do something different, we plan to use the Federal rate for mileage.

Rod Gonsales asked what was decided for Mormon (Twin Lakes) Reservoir. Lou stated that because Twin Lakes did not use any water last year, they will be charged the minimum fee of \$50 this year.

Lou discussed the carry over in the budget, we had a carryover from 2014 and we had an extra carry over from 2015, which amounted to \$14,555, which is the balance in our checking account as of today. The board felt that this amount was more than we needed, so because the number of AF had gone down again this year, the cost per AF to maintain budget went up from \$1.14 to \$1.52 and the board felt that was prohibitive. The board thought we could take \$6500 from the \$14,555 carryover and put it against the budgeted expenses, which lowered our total assessment to \$31,283 from \$37,758 and lowered the billing rate per AF from \$1.52 to \$1.22. So, with the budgeted amount

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and the carryover, the authorized budget (what we are authorized to spend) is \$45,838. The board is comfortable with these budget numbers. Lou also explained that the assessment rates for ground and surface water are the same which is stated in the resolutions.

ITEM#9 on Agenda – ADOPTION OF PROPOSED 2016 RESOLUTIONS & BUDGET
Discussion of proposed resolutions.

*Resolution #1 states the assessment requirements per Idaho Code and the rates per AF to be charged. Those water users with approved measurement methods in use for 2014 and 2015 will be charged by their average seasonal use in acre-feet as measured and recorded by the water master multiplied by \$1.22. Those water users with approved measurement methods in use for just 2015 will be charged by their 2015 seasonal use in acre-feet as measured and recorded by the water master multiplied by \$1.22. Those water right users with no approved measurement methods in use for either year will be charged on their total authorized surface water right acres multiplied by one acre-foot per acre, then multiplied by \$1.22 per acre-foot. Also the invoices will be itemized splitting out 2014 usage and 2015 usage and the average billed usage. For those who have both surface water and ground water, it will also be split out on the invoice.

*Resolution #2 says we will elect Rusty Kramer as water master for the 2016, the water master has to be elected every year.

*Resolution #3 says we will elect Matt McLam as treasurer for 2016.

*Resolution #4 says we will elect the same members as the advisory board:

Lou Andersen as Soldier Creek representative

W.A.Simon as the Ground Water representative

Dallas Smith as an at large representative

Dennis Strom as an at large representative

and elect Matt McLam as the third at large representative, this the recommendation of the board it can be voted on and changed.

*Resolution #12 says that we will adopt the 2016 proposed budget.

Lou asked for discussion on the resolutions, hearing none he asked for a motion to approve the resolutions as written.

Janet Dennis made a motion to adopt the Resolutions as written. Rod Gonsales seconded. No discussion. Motion passed unopposed.

Lou introduced Cindy Yenter and Nathan Erickson from IDWR. Cindy stated that the Twin Lakes Reservoir members had contacted her and made a request for an alternative measuring device, one that is not on the standard list, because the canal is a challenge due to it being so flat and lots of turbulence coming out of dam. With the help

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of NRCS, they did come up with a solution for a measuring device, it is approved and Twin Lakes is in compliance. Cindy touched on the IDWR established two new Ground Water Districts in the Raft River area and the Mtn Home area. She also touched on and gave an update on the numerous water calls in the area.

Cindy discussed the issue with the problematic Symmetric batteries on the flow meters, she said all new Symmetric flow meters are required to have A/C wiring harness backups, but that they are still working on a solution for the battery issue.

Cindy also discussed the Mountain Home Music Festival for this year and said the department will be working on that ahead of time this year, they are in the process of contacting the promoter and the landowner to inform them that they will not be allowed to do this on a temporary right this year. Cindy stated there is lots of water in the water bank that they can rent, and hopefully it won't be such a fiasco this year. The IDWR cannot stop the music festival, but they can make sure they have a valid water supply.

Lou mentioned that the water call in the Wood River valley is separate from this meeting, but if anyone has questions on that matter, Bill Simon and Dennis Strom have been taking the lead on that and would be happy to give an update on what they know after the meeting.

Lou asked if there was any other business to discuss, if none he asked for a motion to adjourn until the second Thursday of February 2017.

Michelle Wolf made a motion to adjourn. Ed Rablin seconded. Motion passed unopposed. Meeting adjourned at 2:14 p.m.

(Attendance at the meeting included 37 attendees)

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**PROPOSED BYLAWS AND 2016 RESOLUTIONS FOR
WATER DISTRICT 37-B**

BYLAWS

1. The annual meeting of Water District 37-B shall be held at 1:00 PM on the second Thursday of February of each year unless changed at the annual water district meeting. If a majority of the advisory committee determines that it is necessary for an alternate date to be selected, the committee shall notify the Director of IDWR who shall then send notice of the meeting.
2. A minimum charge of \$50.00 shall be assessed to each individual who owns a water right if their acre-foot assessment from resolution 1 does not exceed \$50.00. This includes water bank and CRP rights.
3. The amounts payable by each ditch, Canal Company, or other water user shall become due on May 1, of the current year and said amount, if not paid, shall bear a penalty of 10% and an additional 1% per month until paid as authorized by Idaho Code § 42-613.
4. No ditch, Canal Company, or other water user shall have the right to demand and receive water and the water master shall not allow water to be delivered or pumped until the amount due and payable has been paid (Idaho Code § 42-618). Water user must notify the water master at the start of the irrigation season before using any water for any purpose. The water user will also notify the water master when they have turned off for the season.
5. The water right holders at its annual meeting, may amend these bylaws provided the proposed amendment has been presented to the Advisory Committee in writing at least thirty days before the annual meeting. The water right holders at its annual meeting will also adopt or amend the resolutions governing the operations of Water District 37-B, elect a board of advisors, elect a water master, elect a treasurer, and adopt a budget for the ensuing year. Each elected position will serve for

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one year or until the next annual meeting. Each elected position will perform their duties in such a manner that meets or exceeds the minimum standards for operating water districts as established by the Idaho Department of Water Resources. The advisory board will meet as often as needed to address the structure, governance and operation of the district.

6. The board of advisors will be comprised of five shareholders as follows:

One from Soldier Creek, one ground water pumper, and three from the district at large.

7. The secretary shall only disburse monies upon approval by the water master. All districts checks must be signed by the treasurer or secretary and a designated member of the advisory board.

8. The water master, working with the district advisory committee, shall prepare a proposed budget prior to the annual meeting of the water users of WD-37B in accordance with Idaho Code 42-615, 42-612 and 42-605A. The budget will run from the second Thursday of February of the current year to the second Thursday of the next year.

PROPOSED 2016 RESOLUTIONS FOR WATER DISTRICT 37B

1. BE IT RESOLVED that whereas Idaho Code Sections 46-612 and 42-615 require that proposed water district budgets and annual assessments to individual right holders be prorated based upon the amount of water delivered or used by individual right holders during the past season or seasons (not to exceed five seasons) it is therefore resolved that Water District 37-B will determine annual water use and assessments for all irrigation rights using the following formulas for the water year 2016:

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For those water users who had approved measurement methods in use during 2014 and 2015 water use years, it will be their average seasonal use in acre-feet as measured and recorded by the water master multiplied by \$1.23.

For water users who had approved measurement methods in use during just the 2015 water use year, it will be their 2015 seasonal use in acre-feet as measured and recorded by the water master multiplied by \$1.23.

For water rights that did not yet have approved measurement methods in use during 2014 and/or 2015 water use years, it will be their total authorized surface water right acres multiplied by one acre-foot per acre. This estimated seasonal use will then be multiplied by \$1.23 per acre feet.

2. BE IT RESOLVED that Rusty Kramer shall be elected water master of District 37-B for 2016.

3. BE IT RESOLVED that Matt McLam shall be elected treasurer for District 37-B for 2016.

4. BE IT RESOLVED that the following water users be elected to serve on the advisory board of District 37-B for 2016:

| | |
|--------------|---------------|
| Lou Anderson | Soldier Creek |
| W. A. Simon | Ground Water |
| Dallas Smith | At Large |
| Dennis Strom | At Large |
| Matt McLam | At Large |

12. BE IT RESOLVED that water district 37-B adopt the following budget for 2016: (to be attached)

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2016 WD 37B Budget

| | Unit cost | Units | Subtotal | Start date | 2/12/2016 |
|--|-------------|-------|---------------|-----------------|-----------|
| WM Rate (/day) | \$ 160.00 | 150 | \$ 24,000.00 | Stop date | 2/9/2017 |
| FICA/Medicare = 7.65% | - | - | \$ 1,836.00 | Number of days | 365 |
| Workers Comp Est 6% | - | - | \$ 1,440.00 | Number of weeks | 52 |
| Mileage /mile | \$ 0.54 | 5000 | \$ 2,700.00 | Workdays/week | 3.0 |
| Telephone | \$ - | 0 | \$ 480.00 | Total Workdays | 156 |
| Internet Access | \$ - | 0 | | | |
| Office Supplies/misc | \$ 2,000.00 | 1 | \$ 2,000.00 | Miles per week | 95 |
| Secretary/Treasurer | \$ 2,400.00 | 1 | \$ 2,400.00 | Number of weeks | 52 |
| FICA/Medicare = 7.65% | - | - | \$ 183.60 | Miles per year | 4954 |
| Workers Comp Est 6% | - | - | \$ 144.00 | | |
| Carrying from 2014/2015 | | | -\$6,500.00 | | |
| Reserve/Contingency | \$ 2,400.00 | | \$ 2,400.00 | | |
| | | Total | \$ 31,083.60 | | |
| Unadjusted estimated cost per AF of WR | | | \$ 1.3492 | | |
| Adjusted estimated cost per AF of WR | | | \$ 1.2300 | | |
| Carry Over from 2015 | | | \$14,555.8000 | | |
| Authorized Budget Total | | | \$45,838.8000 | | |

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2015 Budget

| | Unit cost | Units | Subtotal |
|-----------------------------------|-------------|-------|--------------|
| WM Rate | \$ 160.00 | 150 | \$ 24,000.00 |
| FICA/Medicare = 7.65% | - | - | \$ 1,836.00 |
| Workers Comp Est 6% | - | - | \$ 1,440.00 |
| Mileage /mile | \$ 0.58 | 5000 | \$ 2,875.00 |
| Telephone | \$ - | 0 | \$ 480.00 |
| Internet Ac | \$ - | 0 | |
| Office Sup | \$ 2,000.00 | 1 | \$ 2,000.00 |
| Secretary/I | \$ 2,400.00 | 1 | \$ 2,400.00 |
| FICA/Medicare = 7.65% | - | - | \$ 183.60 |
| Workers Comp Est 6% | - | - | \$ 144.00 |
| Measuring | \$0.00 | | \$0.00 |
| Reserve/C | \$ 2,400.00 | | \$ 2,400.00 |
| Assessed Budget | | Total | \$ 37,758.60 |
| usted estimated cost per AF of WR | | | \$ 1.1983 |
| usted estimated cost per AF of WR | | | \$ 1.1414 |
| Carry Over from 2014 | | | \$ 8,502.94 |
| Authorized Budget Total | | | \$ 46,144.82 |

| | |
|-----------------|-----------|
| Start date | 2/12/2015 |
| Stop date | 2/11/2016 |
| Number of days | 364 |
| Number of weeks | 52 |
| Workdays/week | 3.0 |
| Total Workdays | 156 |
| Miles per week | 96 |
| Number of weeks | 52 |
| Miles per year | 5000 |

Actual Expenditures to date-Feb. 11, 2015

| | | |
|-----------------------------------|----|-----------|
| Water master gross wages | \$ | 18,390.00 |
| WM employer taxes | \$ | 1,696.41 |
| worker's comp | \$ | 1,691.00 |
| mileage | \$ | 1,958.46 |
| credit | \$ | 2,400.00 |
| phone exp./incl 1/2 new phone | \$ | 619.99 |
| office supplies/misc | \$ | 2,146.50 |
| secretary gross wages | \$ | 2,017.50 |
| Sec. employer taxes | \$ | 186.32 |
| Accounting/exempt application fee | \$ | 1,650.00 |
| | \$ | 32,756.18 |

Actual Revenues

| | |
|--------------|------------------------------|
| \$ 8,502.94 | Bank Bal. as of 2/12/15 |
| \$ 37,473.85 | Member assessments collected |
| \$ 1,350.00 | Misc Income-Flumes |
| \$ 150.00 | Equipment rental income |
| \$ 47,476.79 | Beg. Bal. + Inc. - Exp. |

\$ 14,720.61

\$ (164.81) Adj for employer taxes taken out of 2/1 payck
pd in March & SUTA in April

\$ 14,555.80 Actual Bank Balance as of 2/11/16

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2016 WD 37B Budget

| | Unit cost | Units | Subtotal | Start date | 2/12/2016 |
|--|-------------|-------|---------------|-----------------|-----------|
| WM Rate (/day) | \$ 160.00 | 150 | \$ 24,000.00 | Stop date | 2/9/2017 |
| FICA/Medicare = 7.65% | - | - | \$ 1,836.00 | Number of days | 365 |
| Workers Comp Est 6% | - | - | \$ 1,440.00 | Number of weeks | 52 |
| Mileage /mile | \$ 0.54 | 5000 | \$ 2,700.00 | Workdays/week | 3.0 |
| Telephone | \$ - | 0 | \$ 480.00 | Total Workdays | 156 |
| Internet Access | \$ - | 0 | | | |
| Office Supplies/misc | \$ 2,000.00 | 1 | \$ 2,000.00 | Miles per week | 95 |
| Secretary/Treasurer | \$ 2,400.00 | 1 | \$ 2,400.00 | Number of weeks | 52 |
| FICA/Medicare = 7.65% | - | - | \$ 183.60 | Miles per year | 4954 |
| Workers Comp Est 6% | - | - | \$ 144.00 | | |
| Carrying from 2014/2015 | | | -\$6,500.00 | | |
| Reserve/Contingency | \$ 2,400.00 | | \$ 2,400.00 | | |
| | | Total | \$ 31,083.60 | | |
| Unadjusted estimated cost per AF of WR | | | \$ 1.3492 | | |
| Adjusted estimated cost per AF of WR | | | \$ 1.2300 | | |
| Carry Over from 2015 | | | \$14,555.8000 | | |
| Authorized Budget Total | | | \$45,838.8000 | | |

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2016 WD 37B Water Assessments

| WaterRightNumber | Water User | 2016 User Total Vol (AF) | Unadjusted Assess Cost | 2016 Assess w/ \$50 MIN |
|------------------|------------------------|-----------------------------|---------------------------|-------------------------|
| 37-21777 | ADAMSKI, JOE | 0 | \$0.00 | \$50.00 |
| 37-21390 | ANDERSEN JACK | 15 | \$20.24 | \$50.00 |
| 37-21955 | ANDERSEN JACK | | | |
| 37-22377 | ANDERSEN LOU | 327 | \$441.19 | \$441.19 |
| 37-452A | ANDERSEN LOU | | | |
| 37-453 | ANDERSEN LOU | | | |
| 37-849 | ANDERSEN LOU | | | |
| 37-850 | ANDERSEN LOU | | | |
| 37-851 | ANDERSEN LOU | | | |
| 37-4191 | AWALT PARTNERSHIP | 0 | \$0.00 | \$50.00 |
| 37-8662 | BACKSTROM, KEN | 11 | \$14.84 | \$50.00 |
| 37-7745A | BAKER, DENNIS | 0 | \$0.00 | \$50.00 |
| 37-37 | BALLARD, NANCY | 77 | \$103.89 | \$103.89 |
| 37-7261 | BARBER FAMILY ASSOC LP | 794.88 | \$1,072.46 | \$1,072.46 |
| 37-529 | BARBER FAMILY ASSOC LP | | | |
| 37-530 | BARBER FAMILY ASSOC LP | | | |
| 37-2144 | BENNETT, PAT | 436 | \$588.25 | \$588.25 |
| 37-2158 | BENNETT, PAT | | | |
| 37-343A | BENNETT, PAT | | | |
| 37-4343 | BENNETT, PAT | | | |
| 37-4359 | BENNETT, PAT | | | |
| 37-132 | BLACK BUTTE HILLS LLC | 0 | \$0.00 | \$50.00 |
| 37-21364 | BLACK BUTTE HILLS LLC | | | |
| 37-21366 | BLACK BUTTE HILLS LLC | | | |
| 37-21368 | BLACK BUTTE HILLS LLC | | | |
| 37-596 | BLACK BUTTE HILLS LLC | | | |
| 37-622 | BOHNER, BRIAN | 74.4 | \$100.38 | \$100.38 |
| 37-21430 | BOLAN, ROBERT | 0 | \$0.00 | \$50.00 |
| 37-7868 | BOYD, ROBERT | 0 | \$0.00 | \$50.00 |
| 37-1233 | BUNDY YOUTH RANCH | 0 | \$0.00 | \$50.00 |

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|-----------|-----------------------|--------|----------|----------|
| 37-855 | BUNDY YOUTH RANCH | | | |
| 37-21294 | CAMAS DEVELOPERS LLC | 0.29 | \$0.39 | \$50.00 |
| 37-13369 | CAMPANALE, RALPH | 408 | \$550.48 | \$550.48 |
| 37-21336 | CAMPANALE, RALPH | | | |
| 37-2218 | CAMPANALE, RALPH | | | |
| 37-4297 | CAMPANALE, RALPH | | | |
| 37-7403 | CAMPANALE, RALPH | | | |
| 37-444 | CASH, PHIL | 201.21 | \$271.47 | \$271.47 |
| 37-2541 | CASH, PHIL | | | |
| 37-7636A | CASH, PHIL | | | |
| 37-2560A | CAVEN, JERRY | 0 | \$0.00 | \$50.00 |
| 37-7656 | CAVEN PROPERTIES LLC | 279.68 | \$377.35 | \$377.35 |
| 37-7638 | CAVEN REALTY SERVICES | 504.41 | \$680.55 | \$680.55 |
| 37-2457 | CITY OF FAIRFIELD | 222 | \$299.52 | \$299.52 |
| 37-2716 | CITY OF FAIRFIELD | | | |
| 37-21287 | CLARK, BRIAN | 8 | \$10.79 | \$50.00 |
| 37-22461 | CLARK, BRIAN | | | |
| 37-22462 | CLARK, BRIAN | | | |
| 37-91 | COATES, DAVE | 320 | \$431.75 | \$431.75 |
| 37-92 | COATES, DAVE | | | |
| 37-2482 | COX, KEN | 0.01 | \$0.01 | \$50.00 |
| 37-7483 | CRANDALL, FLOYD | 206.43 | \$278.52 | \$278.52 |
| 37-21429 | CRANDLEMIRE, GEORGE | 0 | \$0.00 | \$50.00 |
| 37-13261B | CRISTOBAL, JOHN | 46 | \$62.06 | \$62.06 |
| 37-13267B | CRISTOBAL, JOHN | | | |
| 37-13268B | CRISTOBAL, JOHN | | | |
| 37-13269B | CRISTOBAL, JOHN | | | |
| 37-13271B | CRISTOBAL, JOHN | | | |
| 37-2139B | CRISTOBAL, JOHN | | | |
| 37-35B | CRISTOBAL, JOHN | | | |
| 37-454B | CRISTOBAL, JOHN | | | |
| 37-463D | CRISTOBAL, JOHN | | | |
| 37-728B | CRISTOBAL, JOHN | | | |
| 37-369B | CUEVA, ANN | 497 | \$670.56 | \$670.56 |
| 37-3A | CUEVA, ANN | | | |
| 37-57 | CUEVA, ANN | | | |
| 37-836 | CUEVA, ANN | | | |

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|----------|--------------------------------|--------|------------|------------|
| 37-22879 | DAVIES, NANCY | 13.3 | \$17.94 | \$50.00 |
| 37-4174 | DAVIS, BILL | 140 | \$188.89 | \$188.89 |
| 37-473A | DAVIS, BILL | | | |
| 37-474A | DAVIS, BILL | | | |
| 37-10118 | DENNIS, JANET | 96 | \$129.52 | \$129.52 |
| 37-39C | DENNIS, JANET | | | |
| 37-2147 | DIAMOND A LIVESTOCK INC | 345 | \$465.48 | \$465.48 |
| 37-228 | DIAMOND A LIVESTOCK INC | | | |
| 37-229 | DIAMOND A LIVESTOCK INC | | | |
| 37-2076A | DIAMOND/SOLDIER PROPERTIES LLC | 0 | \$0.00 | \$50.00 |
| 37-2157 | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-2455 | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-368A | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-409A | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-410 | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-411 | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-570A | DIAMOND/SOLDIER PROPERTIES LLC | | | |
| 37-2586 | EVERETT COATES ESTATE | 0 | \$0.00 | \$50.00 |
| 37-13110 | FIR GROVE LTD PARTNERSHIP | 0 | \$0.00 | \$50.00 |
| 37-22198 | 5B1031 LLC | 0 | \$0.00 | \$50.00 |
| 37-22662 | 5B1031 LLC | | | |
| 37-22785 | FLORENCE, OTTO | 0 | \$0.00 | \$50.00 |
| 37-39A | FLORENCE , PAT | 0 | \$0.00 | \$50.00 |
| 37-21795 | FOX, BONNIE | 9.5 | \$12.82 | \$50.00 |
| 37-7554 | FROSTENSON HERITAGE FARMS | 174.9 | \$235.98 | \$235.98 |
| 37-22593 | FROSTENSON JOHN | 0 | \$0.00 | \$50.00 |
| 37-22592 | FROSTENSON LEGACY | 214.03 | \$288.77 | \$288.77 |
| 37-20628 | FRUEHLING FAMILY LLC | 154 | \$207.78 | \$207.78 |
| 37-7282B | FRUEHLING FAMILY LLC | | | |
| 37-7333B | FRUEHLING FAMILY LLC | | | |
| 37-7211 | GARNER, REX | 5 | \$6.75 | \$50.00 |
| 37-3B | GIESE, JERRY | 219 | \$295.48 | \$295.48 |
| 37-678D | GOLDBERG, JOHN | 0 | \$0.00 | \$50.00 |
| 37-21417 | GOLDBERG, JOHN | | | |
| 37-21840 | GWINN RICE RANCH INC | 971.9 | \$1,311.29 | \$1,311.29 |
| 37-2244A | GWINN RICE RANCH INC | | | |
| 37-7680 | GWINN RICE RANCH INC | | | |

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|----------|---------------------------|-----|----------|----------|
| 37-7697 | GWINN RICE RANCH INC | | | |
| 37-7796 | GWINN RICE RANCH INC | | | |
| 37-4175 | HAAS, WANDA | 140 | \$188.89 | \$188.89 |
| 37-473B | HAAS, WANDA | | | |
| 37-474B | HAAS, WANDA | | | |
| 37-13252 | HAGEN PROPERTIES | 0 | \$0.00 | \$50.00 |
| 37-2191 | HAGEN, DUAINE | 0 | \$0.00 | \$50.00 |
| 37-2262 | HAGEN, DUAINE | | | |
| 37-8323 | HAGEN, DUAINE | | | |
| 37-13187 | HALLOWELL, DIRK | 17 | \$22.94 | \$50.00 |
| 37-4070 | HALLOWELL, DIRK | | | |
| 37-21388 | HARRISON FAMILY RANCH LLC | 40 | \$53.97 | \$53.97 |
| 37-21953 | HARRISON FAMILY RANCH LLC | | | |
| 37-21387 | HARRISON, RUTH | 156 | \$210.48 | \$210.48 |
| 37-21391 | HARRISON, RUTH | | | |
| 37-21951 | HARRISON, RUTH | | | |
| 37-22792 | HELMICK, NEIL | 256 | \$345.40 | \$345.40 |
| 37-4403 | HELMICK, NEIL | | | |
| 37-514 | HELMICK, NEIL | | | |
| 37-13198 | HINKLE, CLAUDE | 9 | \$12.14 | \$50.00 |
| 37-22804 | HOFMAN, GERT | 8 | \$10.79 | \$50.00 |
| 37-2584 | IX-NAY | 0 | \$0.00 | \$50.00 |
| 37-2022 | JANSS FARMS | 40 | \$53.97 | \$53.97 |
| 37-8106 | JONES, RONNIE | 2 | \$2.70 | \$50.00 |
| 37-50E | KILLIAN, LESLIE | 9 | \$12.14 | \$50.00 |
| 37-388A | KOCH, GLEN | 120 | \$161.90 | \$161.90 |
| 37-388B | KOCH, GLEN | | | |
| 37-2215 | KRAHN, CAROLE | 74 | \$99.84 | \$99.84 |
| 37-22231 | KRAMER, JIMMIE | 0 | \$0.00 | \$50.00 |
| 37-22232 | KRAMER, JIMMIE | | | |
| 37-22233 | KRAMER, JIMMIE | | | |
| 37-22234 | KRAMER, JIMMIE | | | |
| 37-8146 | LAZY P | 0 | \$0.00 | \$50.00 |
| 37-22887 | LEE, NOVA | 4 | \$5.40 | \$50.00 |
| 37-20845 | LENAVITT, JACK | 67 | \$90.40 | \$90.40 |
| 37-727A | LEONARD, STEVEN | 30 | \$40.48 | \$50.00 |
| 37-21432 | MCGOUGH, NICHOLAS | 13 | \$17.54 | \$50.00 |

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|----------|----------------|--------|------------|------------|
| 37-22860 | MC LAM, MATT A | 1401 | \$1,890.24 | \$1,890.24 |
| 37-22861 | MC LAM, MATT A | | | |
| 37-22862 | MC LAM, MATT A | | | |
| 37-22863 | MC LAM, MATT A | | | |
| 37-22864 | MC LAM, MATT A | | | |
| 37-22865 | MC LAM, MATT A | | | |
| 37-22866 | MC LAM, MATT A | | | |
| 37-22867 | MC LAM, MATT A | | | |
| 37-22868 | MC LAM, MATT A | | | |
| 37-22869 | MC LAM, MATT A | | | |
| 37-22366 | MC LAM, MATT A | | | |
| 37-22367 | MC LAM, MATT A | | | |
| 37-22370 | MC LAM, MATT A | | | |
| 37-22371 | MC LAM, MATT A | | | |
| 37-7851 | MC LAM, MATT A | | | |
| 37-8301 | MC LAM, MATT A | | | |
| 37-8543 | MC LAM, MATT A | | | |
| 37-8890 | MC LAM, MATT A | | | |
| 37-21829 | MCSTAY, GARY | 12.83 | \$17.31 | \$50.00 |
| 37-21831 | MCSTAY, GARY | | | |
| 37-22197 | MCSTAY, GARY | | | |
| 37-22882 | MCSTAY, GARY | | | |
| 37-21431 | MIX, MARY ANN | 9.6 | \$12.95 | \$50.00 |
| 37-2041C | NELSON, JERRY | 0 | \$0.00 | \$50.00 |
| 37-21188 | NELSON, JERRY | | | |
| 37-678C | NELSON, JERRY | | | |
| 37-680C | NELSON, JERRY | | | |
| 37-2540 | NICHOLS FRANK | 0 | \$0.00 | \$50.00 |
| 37-2153 | OLSON, CHARLES | 300 | \$404.76 | \$404.76 |
| 37-21657 | OLSON, CHARLES | | | |
| 37-21732 | OLSON, CLARE | 1257.3 | \$1,696.36 | \$1,696.36 |
| 37-4301 | OLSON, CLARE | | | |
| 37-4323 | OLSON, CLARE | | | |
| 37-4325 | OLSON, CLARE | | | |
| 37-7456 | OLSON, CLARE | | | |
| 37-22933 | PETERSON, BUZZ | 6 | \$8.10 | \$50.00 |
| 37-22907 | RABLIN, EDDIE | 9 | \$12.14 | \$50.00 |

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|--------------|-----------------------------|--------|------------|------------|
| 37-19822 | REEDY, JIM | 513 | \$692.14 | \$692.14 |
| 37-13195 | REEDY, JIM | | | |
| 37-13197 | REEDY, JIM | | | |
| 37-223 | REEDY, JIM | | | |
| 37-224 | REEDY, JIM | | | |
| 37-225 | REEDY, JIM | | | |
| 37-341 | REEDY, JIM | | | |
| 37-21810 | ROBINSON CASSIDY | 0 | \$0.00 | \$50.00 |
| 37-4096 | ROYAL FORK RESTAURANT CORP | 1545 | \$2,084.53 | \$2,084.53 |
| 37-13215 | ROYAL FORK RESTAURANT CORP | | | |
| 37-2224 | ROYAL FORK RESTAURANT CORP | | | |
| 37-257 | ROYAL FORK RESTAURANT CORP | | | |
| 37-258 | ROYAL FORK RESTAURANT CORP | | | |
| 37-309 | ROYAL FORK RESTAURANT CORP | | | |
| 37-487 | ROYAL FORK RESTAURANT CORP | | | |
| 37-489 | ROYAL FORK RESTAURANT CORP | | | |
| 37-490 | ROYAL FORK RESTAURANT CORP | | | |
| 37-492 | ROYAL FORK RESTAURANT CORP | | | |
| 37-55 | ROYAL FORK RESTAURANT CORP | | | |
| 37-56 | ROYAL FORK RESTAURANT CORP | | | |
| 37-77B | ROYAL FORK RESTAURANT CORP | | | |
| 37-21488 | ROYAL FORK RESTUARANT CORP | | | |
| 37-488 | ROYAL FORKS RESTAURANT CORP | | | |
| 37-491 | RUBY, TERRY | 166 | \$223.97 | \$223.97 |
| 37-21792 | RUBY, TERRY | | | |
| 37-21363 | SCHEER, SCOTT | 170 | \$229.37 | \$229.37 |
| 37-21367 | SCHEER, SCOTT | | | |
| 37-591A | SCHEER, SCOTT | | | |
| 37-592A | SCHEER, SCOTT | | | |
| 37-13251 | SCHMIDT, GORDON, KENNY | 181 | \$244.21 | \$244.21 |
| 37-844A | SHORT, STEPHEN | 0 | \$0.00 | \$50.00 |
| 37-67 (WEST) | SAWTOOTH GRAZING CO | 0.29 | \$0.39 | \$50.00 |
| 37-67 (EAST) | SAWTOOTH GRAZING CO | 0.16 | \$0.22 | \$50.00 |
| 37-20364 | SIMON, WILLIAM A | 476.14 | \$642.41 | \$642.41 |
| 37-20365 | SIMON, WILLIAM A | | | |
| 37-20366 | SIMON, WILLIAM A | | | |
| 37-20367 | SIMON, WILLIAM A | | | |

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|-----------|----------------------------|--------|------------|------------|
| 37-20368 | SIMON, WILLIAM A | | | |
| 37-20369 | SIMON, WILLIAM A | | | |
| 37-7288A | SIMON, WILLIAM A | | | |
| 37-21809 | SIMON, WILLIAM A | | | |
| 37-22942 | SIMON, WILLIAM A | | | |
| 37-22943 | SIMON, WILLIAM A | | | |
| 37-22944 | SIMON, WILLIAM A | | | |
| 37-22945 | SIMON, WILLIAM A | | | |
| 37-22946 | SIMON, WILLIAM A | | | |
| 37-22184 | SIMON FARMS INC | 1249 | \$1,685.16 | \$1,685.16 |
| 37-21724 | SIMON FARMS INC | | | |
| 37-22185 | SIMON FARMS INC | | | |
| 37-22186 | SIMON FARMS INC | | | |
| 37-22187 | SIMON FARMS INC | | | |
| 37-22188 | SIMON FARMS INC | | | |
| 37-22189 | SIMON FARMS INC | | | |
| 37-2543 | SIMON, DAVID | 285.42 | \$385.09 | \$385.09 |
| 37-7463 | SIMON, WILLIAM R AND SHARI | 115.11 | \$155.31 | \$155.31 |
| 37-13239 | SMITH ED, DALE | 147 | \$198.33 | \$198.33 |
| 37-2041A | SMITH ED, DALE | | | |
| 37-678A | SMITH ED, DALE | | | |
| 37-680A | SMITH ED, DALE | | | |
| 37-21187 | SMITH, GREG AND KATHERINE | 0 | \$0.00 | \$50.00 |
| 37-1230A | SMITH, VICTOR | 0 | \$0.00 | \$50.00 |
| 37-13267A | SMOKEY DOME LLC | 1057 | \$1,426.11 | \$1,426.11 |
| 37-13261A | SMOKEY DOME LLC | | | |
| 37-13268A | SMOKEY DOME LLC | | | |
| 37-13269A | SMOKEY DOME LLC | | | |
| 37-13270A | SMOKEY DOME LLC | | | |
| 37-13271A | SMOKEY DOME LLC | | | |
| 37-19832 | SMOKEY DOME LLC | | | |
| 37-2076B | SMOKEY DOME LLC | | | |
| 37-2103 | SMOKEY DOME LLC | | | |
| 37-2131 | SMOKEY DOME LLC | | | |
| 37-2139A | SMOKEY DOME LLC | | | |
| 37-2139A | SMOKEY DOME LLC | | | |
| 37-2227 | SMOKEY DOME LLC | | | |

SCANNED
MAR 28 2016

| | | | | |
|----------|-------------------------|-----|------------|------------|
| 37-2726 | SMOKEY DOME LLC | | | |
| 37-2736A | SMOKEY DOME LLC | | | |
| 37-35A | SMOKEY DOME LLC | | | |
| 37-368B | SMOKEY DOME LLC | | | |
| 37-38 | SMOKEY DOME LLC | | | |
| 37-404A | SMOKEY DOME LLC | | | |
| 37-409B | SMOKEY DOME LLC | | | |
| 37-454A | SMOKEY DOME LLC | | | |
| 37-463A | SMOKEY DOME LLC | | | |
| 37-463C | SMOKEY DOME LLC | | | |
| 37-728A | SMOKEY DOME LLC | | | |
| 37-8608 | SMOKEY DOME LLC | | | |
| 37-8609 | SMOKEY DOME LLC | | | |
| 37-8610 | SMOKEY DOME LLC | | | |
| 37-8846 | SMOKEY DOME LLC | | | |
| 37-8850 | SMOKEY DOME LLC | | | |
| 37-8857 | SMOKEY DOME LLC | | | |
| 37-8859 | SMOKEY DOME LLC | | | |
| 37-22376 | SMOKEY DOME PARTNERS | 10 | \$13.49 | \$50.00 |
| 37-22667 | SMSA | 1 | \$1.35 | \$50.00 |
| 37-7490 | SMSA | | | |
| 37-2317 | SOUTH COVE VENTURES LLC | 981 | \$1,323.57 | \$1,323.57 |
| 37-21720 | SOUTH COVE VENTURES LLC | | | |
| 37-22922 | SOUTH COVE VENTURES LLC | | | |
| 37-591B | SOUTH COVE VENTURES LLC | | | |
| 37-592B | SOUTH COVE VENTURES LLC | | | |
| 37-593B | SOUTH COVE VENTURES LLC | | | |
| 37-594B | SOUTH COVE VENTURES LLC | | | |
| 37-595B | SOUTH COVE VENTURES LLC | | | |
| 37-7393 | SOUTH COVE VENTURES LLC | | | |
| 37-7408 | SOUTH COVE VENTURES LLC | | | |
| 37-4149A | STAMPKE, ALBERT | 24 | \$32.38 | \$50.00 |
| 37-4061 | STATE OF IDAHO | 91 | \$122.78 | \$122.78 |
| 37-2694 | STATE OF IDAHO | | | |
| 37-7286 | STATE OF IDAHO | | | |
| 37-8493 | STATE OF IDAHO | | | |
| 37-8511 | STATE OF IDAHO | | | |

SCANNED
MAR 28 2023

| | | | | |
|----------|--------------------|-------|------------|------------|
| 37-8513 | STATE OF IDAHO | | | |
| 37-8514 | STATE OF IDAHO | | | |
| 37-1176 | STEWART, JAMES | 158 | \$213.17 | \$213.17 |
| 37-720 | STEWART, JAMES | | | |
| 37-2041E | STILWILL, CLARENCE | 7 | \$9.44 | \$50.00 |
| 37-678E | STILWILL, CLARENCE | | | |
| 37-680E | STILWILL, CLARENCE | | | |
| 37-22859 | STRICKLAND, JERRY | 33 | \$44.52 | \$50.00 |
| 37-679D | STRICKLAND TRUST | 33 | \$44.52 | \$50.00 |
| 37-2001 | STROM RANCHES INC | 90.88 | \$122.62 | \$122.62 |
| 37-2089 | STROM RANCHES INC | | | |
| 37-21835 | STROM RANCHES INC | | | |
| 37-2244B | STROM RANCHES INC | | | |
| 37-8057 | STROM RANCHES INC | | | |
| 37-20373 | SV RANCH LLC | 2673 | \$3,606.43 | \$3,606.43 |
| 37-20374 | SV RANCH LLC | | | |
| 37-20557 | SV RANCH LLC | | | |
| 37-20558 | SV RANCH LLC | | | |
| 37-20559 | SV RANCH LLC | | | |
| 37-20560 | SV RANCH LLC | | | |
| 37-20562 | SV RANCH LLC | | | |
| 37-22786 | SV RANCH LLC | | | |
| 37-22787 | SV RANCH LLC | | | |
| 37-22788 | SV RANCH LLC | | | |
| 37-22789 | SV RANCH LLC | | | |
| 37-22790 | SV RANCH LLC | | | |
| 37-22791 | SV RANCH LLC | | | |
| 37-22816 | SV RANCH LLC | | | |
| 37-22817 | SV RANCH LLC | | | |
| 37-22818 | SV RANCH LLC | | | |
| 37-22819 | SV RANCH LLC | | | |
| 37-22820 | SV RANCH LLC | | | |
| 37-22843 | SV RANCH LLC | | | |
| 37-22844 | SV RANCH LLC | | | |
| 37-22845 | SV RANCH LLC | | | |
| 37-22884 | SV RANCH LLC | | | |
| 37-22885 | SV RANCH LLC | | | |

SCANNED

MAR 28 2011

| | | | | |
|----------|-----------------------------------|-------|------------|------------|
| 37-22886 | SV RANCH LLC | | | |
| 37-7028 | SV RANCH LLC | | | |
| 37-7029 | SV RANCH LLC | | | |
| 37-7295A | SV RANCH LLC | | | |
| 37-7295B | SV RANCH LLC | | | |
| 37-7636B | SWIGERT, KEVIN | 0 | \$0.00 | \$50.00 |
| 37-21832 | TERRAZAS, ED | 0 | \$0.00 | \$50.00 |
| 37-21830 | TERRAZAS, ED | | | |
| 37-13050 | TOONE, NANCY | 60 | \$80.95 | \$80.95 |
| 37-21392 | TREE TOP RANCHES | 127 | \$171.35 | \$171.35 |
| 37-21389 | TREE TOP RANCHES | | | |
| 37-21776 | TUCKER HOLDINGS LP | 0 | \$0.00 | \$50.00 |
| 37-21298 | TUPPER, ELWYN | 9 | \$12.14 | \$50.00 |
| 37-13120 | TWIN LAKES RESERVOIR & IRR CO LTD | 0 | \$0.00 | \$50.00 |
| 37-7779 | UNSER HAY CO LLC | 92.44 | \$124.72 | \$124.72 |
| 37-22932 | VLASSIS, CRAIG J | 4.7 | \$6.34 | \$50.00 |
| 37-570B | WALBORN RENTALS LLC | 3.6 | \$4.86 | \$50.00 |
| 37-50C | WEBER, VIC | 13 | \$17.54 | \$50.00 |
| 37-7505A | WOLF, MICHELLE | 1402 | \$1,891.59 | \$1,891.59 |
| 37-7505B | WOLF, MICHELLE | | | |
| 37-7293 | WOLF, MICHELLE | | | |
| 37-13160 | WOLF SPRINGS RANCH | 568 | \$766.35 | \$766.35 |
| 37-2066 | WOLF SPRINGS RANCH | | | |
| 37-438 | WOLF SPRINGS RANCH | | | |
| 37-439 | WOLF SPRINGS RANCH | | | |
| 37-440 | WOLF SPRINGS RANCH | | | |
| 37-441 | WOLF SPRINGS RANCH | | | |
| 37-2170 | WOLFE, KYRIA | 0 | \$0.00 | \$50.00 |
| 37-656 | WOLFE, KYRIA | | | |
| 37-21796 | YINGST, WILLIAM | 0 | \$0.00 | \$50.00 |

SCANNED
MAR 28 2016

| 2016 User Total Vol (AF) | Unadjusted Assess Cost | 2016 Assess w/ \$50 MIN |
|--------------------------------|---------------------------|----------------------------|
| 23038.41 | \$31,083.60 | \$31,083.60 |
| | # at min | 65 |
| | total min chg | 3250 |
| | vol at min | 330.28 |
| | Adj budget | \$27,833.60 |
| | Adj volume | 22708.13 |
| | Adj cost/AF | \$1.225711 |

SCANNED
MAR 28 2017

WATERMASTER'S REPORT

From Feb 12th, 20 15 To Feb 11th, 20 16

Water District No. 37B
Name of Watermaster Rusty Kramer
P.O. Address 591 Fairfield, Id 83327

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Camas } ss.

Rusty Kramer, being first duly sworn, deposes and says that he is Watermaster of Water District 37B, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Rusty Kramer
(Deputy) Watermaster District No. 37B

Subscribed and sworn to before me, this 8th day of February, 20 2016.

CB

Notary Public

My Commission expires 6. 22-2021

(SEAL)

CORNELIA B WILLIAMSON
Notary Public
State of Idaho

Boise, Idaho, _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SCANNED
MAR 28 2016

Water District 37B 2014-2015 Averages for all measured water

| Water Users | 2014 | 2015 | Average for 2016 Billing |
|-----------------------------|-------------|------------------|---------------------------------|
| A Sweet Place LLC | 504.41 af | Batt Dead 504.41 | 504.41 af |
| Backstrom, Kenneth | 17.85 af | 3.84 af | 11 af |
| Barber Family Ass. LP | 839.15 af | 730.26 af | 784.88 af + 10 surface acres |
| Camas Developers | .5 af | 0.08 af | 0.29 af |
| Campanale, Ralph | 198.02af | 254.76 af | 226 af + 182 surface acres |
| Cash, Phil surface | 54.84 af | 63.17 af | 59.01 af |
| Cash, Phil ground | 121.58 af | 162.82 af | 142.2 af |
| Caven Properties LLC | 337.92 af | 221.43 af | 279.68 af |
| City of Fairfield | 214.39 af | 230.2 af | 222 af |
| Cox, Ken | 0 af | 0.01 af | .01 af |
| Crandall, Floyd | 212.19 af | 200.66 af | 206.43 af |
| Fronstenson Legacy LLC | 232.02 af | 196.03 af | 214.03 af |
| Frostenson Herit. Farms LLC | 236.74 af | 113.05 af | 174.9 af |
| Fruehling Family LLC | 147.79 af | 160.46 af | 154 af |
| Garner, Rex and Shiela | 4.88 af | 4.71 af | 5 af |
| Gwinn Rice Ranch Inc | 1042.41 af | 555.79 af | 798.9 + 173 surface acres |
| Jones, Ronald | 4 af | 0.79 af | 2 af |
| Mcstay, Gary and Mary | Not metered | 12.83 af | 12.83 af |
| Mclam, Matt and Debbie | 1314.06 af | 1487.46 af | 1,401 af |
| Olson, Clare and Karen** | 400.81 af | 717.82 af | 559 af + 338.3 surface acres |
| Schmidt, Gordon | 194.96 af | 167.51 af | 181 af |
| Simon, David | 260.73 af | 310.1 af | 285.42 af |
| Simon, William R (Jr) | 141.58 af | 88.64 af | 115.11 af |
| Simon, William A (Sr) | 530.93 af | 421.34 af | 476.14 af |

SCANNED
MAR 28 2016

| | | | |
|--------------------------------|-------------|-------------|----------------------------------|
| Simon Farms Inc | 1274.9 af | 1222.52 af | 1,249 af |
| Smokey Dome LLC | 56 af | 18.46 AF | 37 af + 1,020 surface acres |
| South Cove Ventures LLC | 1211 af | 750.62 af | 981 af |
| Soldier Mountain Ski Area | 2.13 af | .17 af | 1 af |
| State of Idaho (Fish and Game) | 90.66 af | 90.66 af | 90.66 af |
| Strom Ranches Inc-Ground | 9.99 af | 0 af | 5 af |
| Strom Ranches Inc-Surface | 96.09 af | 85.67 af | 90.88 af |
| SV Ranch LLC | 2,988.56 af | 2,358.13 af | 2,673 af |
| Unser Hay Co LLC | 89.06 af | 95.82 af | 92.44 af |
| Wolf, Shannon and Michelle | 1473 af | 1,331.98 af | 1,402 af |
| Totals | 14303.15 af | 12562.2 af | 13437.22 af average 2016 billing |

SCANNED
MAR 28 2016

2015 WD 37B Watermaster Report

Water Users

A Sweet Place LLC
Adamski, Joe and Lisa
Anderson, Jack and Jeanne
Anderson, Lou and Teresa
Awalt Partnership
Backstrom, Kenneth
Baker, Dennis
Ballard, Nancy
Barber Family Ass. LP
Bennet, Pat and Vickie
Black Butte LLC
Bolan, Robert
Bohner, Brian and Nichole
Boyd, Robert and Carol
Bundy Youth Ranch
Camas Developers
Campanale, Ralph
Cash, Phil
Caven Properties LLC
City of Fairfield
Clark, Brian and Jennifer
Clifford Toone Trust
Coates, Dave
Cox, Kenny
Crandall, Floyd and Dawn
Crandlemire, George
Cristobal, John and Barbara
Cueva, Ann
Davies, Nancy

Acre Feet

Batt dead 2014 reading 504.41
Water Bank
20 days
72 days
Water Bank
3.84 AF
Water Bank
15 days
5 days surf/ 730.26 AF ground
21 days
Water Bank
No usage
7 days
Foreclosure
No water in priority
.08 AF
254.76 AF/30 days
162.82 Ground/63.17 Surface
279.68 af
230.2 af
37 days
120 days
60 days
.01 af
200.66 af
21 days
172 days
64 days
21 days

SCANNED
MAR 28 2016

| | |
|--------------------------------|------------------------------|
| Davis, William and Opal | 7 days |
| Dennis, Janet | 32 days |
| Diamond A Livestock | 150 days |
| Diamond/Soldier Properties LLC | Water Bank |
| Everett Coates Estate | No usage |
| Fir Grove LTD Partnership | Water Bank |
| Florence, Otto and Mary | No water in priority |
| Florence, Pat and Wendy | No water in priority |
| Fox, Bonnie | 10 days |
| Fronstenson Legacy LLC | 196.03 AF |
| Fronstenson, John | Water Bank |
| Frostenson Heritage Farms LLC | 113.05 af |
| Fruehling Family LLC | 160.46 AF |
| Garner, Rex and Shiela | 4.71 AF |
| Giese, Jerry | 20 days |
| Goldberg, Jon | Water Bank |
| Gwinn Rice Ranch Inc (ground) | 231.06 metered/324.73 af PCC |
| Gwinn Rice Ranch Inc (surface) | 45 days |
| Haas, Wanda and Leslie | 7 days |
| Hagen , Duaine and Sheila | Water Bank |
| Hagen Properties LLC | Water Bank |
| Hallowell, Dirk and Nancy | 12 days |
| Harrison, Zane and Ruty | 10 days |
| Harrison Family Ranch LLC | 20 days |
| Helmick, Kieth and Sandra | 90 days |
| Hinkle, Claude | 12 days |
| Hoffman, Gert | 60 days |
| Idaho Dairy Solutions | Water Bank |
| Lenavitt, Cheri and Jack | 21 days |
| Janss Farms | 60 days |
| Jones, Ronald | .79 AF |
| Killian, Jennifer and Leslie | 82 days |
| Koch, Glenn | 175 days |

SCANNED
MAR 28 2019

| | |
|---------------------------------|----------------------------------|
| Krahn, Don and Carole | 7 days |
| Kramer, Jimmy and Marianne | No water in creek or reservoir |
| Lazy P Farms | Water Bank |
| Lee, Nova | 21 days |
| Leonard, Steve and Marion | 7 days |
| Nichols, Frank | Water Bank |
| McGough, Nicholas | 21 days |
| Mcstay, Gary and Mary | 12.83AF surface/GW in Water Bank |
| Mclam, Matt and Debbie | 1487.46 AF |
| Mix, Mary Ann | 21 days |
| Nelson, Jerry and Sue | Water Bank |
| Olson, Charles and Doris | 55 days |
| Olson, Clare and Karen | 717.82 af |
| Olson, Clare and Karen | 55 days surface |
| Rablin, Ed | 21 days |
| Reedy, Dale and Jim | 60 days |
| Robinson, Cassidy | No usage |
| Royal Fork Restaurant Corp | 214 days |
| Royal Fork Restaurant Corp | Water Bank |
| Ruby, Terry and Sandra Miller | 10 days |
| Scheer, Scott | 7 days |
| Schmidt, Gordon | 67.51 AF |
| Simon, David | 310.10 AF |
| Simon Farms Inc | 1222.5 AF |
| Simon, William A and Shirly | 421.34 AF |
| Simon, William R and Shari | 141.58 AF |
| Short, Stephon | No water in creek |
| Smith, Dale, Sharon, Ed, Dallas | 135 days |
| Smith, Greg and Katherine | Not in priority |
| Smith, Victor | No water in creek |
| Smokey Dome LLC | Surface 80 days/17.46 Irr Ground |
| Smokey Dome Partners | 7 days |
| South Cove Ventures LLC | 750.62 AF |

SCANNED
MAR 28 2016

South Cove Ventures LLC
South Cove Ventures LLC
Soldier Mountain Ski Area
Soldier Mountain Development
Stampke, Albert and Tracy
State of Idaho (Fish and Game)
Stewart, James
Stilwell, Tona and Clarence
Strickland, Jerry and Carol
Strickland Trust
Strom Ranches Inc
SV Ranch LLC
Swigert, Kevin and Jennifer
Terrazas, Ed
Tucker Holdings LP
Tupper, Elwyn and Rita
Tree Top Ranches
Twin Lakes Reservoir
Unser Hay Co LLC
Walborn Rentals LLC
Weber, Jessica and Vic
Wolf, Shannon and Michelle
Wolf Springs Ranch
Wolfe, Brandon and Kyrie
Yingst, William

Water Bank
No water in creek or reservoir
.17 AF
Water Bank
60 days
90.66 AF
120 days
30 days
41 days
41 days
85.67 af surface/ 0 ground
2358.13 AF
No usage
Foreclosure
Water Bank
82 days
30 days
No water in reservoir
95.82 AF
5 days
82 days
1331.98 AF
60 days
Water Bank
Water Bank

SCANNED
MAR 28 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 15, 2015

A SWEET PLACE LLC
338 S 600 W
CORRAL ID 83322-5508

Dear Water User,

Notice is hereby given, that pursuant to law, the regular **annual meeting** for adoption of a budget and election of a water master for **Water District 37B, Camas Creek Drainage**, is scheduled for the time and location listed below.

Day & Date: Thursday, February 11, 2016

Time: 1:00 PM

**Location: Senior Citizen Center
129 W Willow
Fairfield, ID**

For more information regarding water rights and water districts, including forms and records, visit the Idaho Department of Water Resources (IDWR) website, www.idwr.idaho.gov.

If you have questions regarding this notice, please contact the IDWR Southern Region office at (208) 736-3033.

Sincerely,

Gary Spackman
Director

Hahn, Carrie

From: Rusty Krame [waterdistrict37b@outlook.com]
Sent: Monday, December 14, 2015 6:13 PM
To: Erickson, Nathan; Teresa Andersen
Cc: Hahn, Carrie
Subject: Re: WD 37B meeting notice 02/11/15 at 1PM

Nathan,

Our meetings are scheduled the second Thursday in February at 1PM. That would make the one this year on February 11th. The location is at the Senior Citizen Center in Fairfield. The address is 129 W. Willow. Fairfield Idaho 83327. One last thing. If you get any returned envelopes for incorrect addresses can you let me know so I can get them fixed?

Thanks

Rusty Kramer - Water Master
Water District 37B
208-870-3217

From: Erickson, Nathan <Nathan.Erickson@idwr.idaho.gov>
Sent: Monday, December 14, 2015 11:15 AM
To: Rusty Krame; Teresa Andersen
Cc: Hahn, Carrie
Subject: WD 37B meeting notice

Rusty and Teresa,

This year we are trying to send out correspondence to the water districts via email. Please review the attached letter and documents to notify the Department of your upcoming water district meeting. Please let me know if you have any questions or if you would prefer to receive a mailed copy.

Thank you,

Nathan Erickson

Staff Hydrologist
Idaho Department of Water Resources
Office (208)736-3033
Cell (208)999-1623

Hahn, Carrie

From: Hahn, Carrie
Sent: Tuesday, January 12, 2016 9:29 AM
To: 'WATERDISTRICT37B@OUTLOOK.COM'
Cc: 'WATERDIST37B@YAHOO.COM'
Subject: Bad address for wd 37b
Attachments: ADDRESSES.pdf

Hi Rusty and Teresa,

I sent out the WD 37B Meeting notices and I was unable to mail to three addresses. (see attachments)

1. Robert Boyd seems to have sold to Michael Bishop. A request for ownership change was sent out in 2012 but nothing has been received to date.
2. Dale and Jim Reedy new address still won't mail.
3. Victor Smith has a new mailing address

I will send you copies of any letters returned.

I hope this helps,

Sincerely,
Carrie Hahn

Idaho Department of Water Resources (IDWR)
650 Addison Ave W STE 500
Twin Falls ID 83301-5858
208-736-3033
Carrie.Hahn@idwr.idaho.gov

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 09 2015

DEPT OF WATER RESOURCES
SOUTHERN REGION

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

Water Right Number(s): 37-225, 37-341
37-13195, 37-13197, 37-19822, 37-223, 37-224Name(s): Dale Reedy, Jim ReedyOld Mailing Address: Jim Reedy Dale Reedy
RT 1 Box 1255 RT 1 Box 1250
Fairfield Idaho Fairfield Idaho
83327 83327New Mailing Address: 225 N Soldier CK Rd
Fairfield Id
83327Telephone Number: (208) 731-6855Email: noneSignature(s) of Owner(s) Jim Reedy

(Include your title if on behalf of company or organization.)

Date: 1-6-15

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033SUPPORT DATA
IN FILE 37-223

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

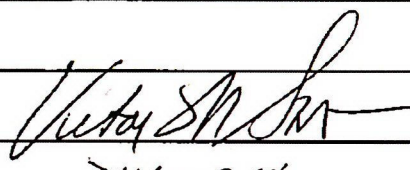
This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

JAN 06 2016

DEPT OF WATER RESOURCES
SOUTHERN REGIONWater Right Number(s): 37-1230AName(s): Victor M SmithOld Mailing Address: PO Box 1277Fairfield, Idaho83327New Mailing Address: 238S 300EFairfield, Idaho83327Telephone Number: (208) 764-2609

Email: _____

Signature(s) of Owner(s) Manager
(Include your title if on behalf of company or organization.)Date: 12-28-2015

Send a signed original to your closest regional office:

~~IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800~~

~~IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161~~

~~IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190~~

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

| | | | | | | | |
|------------------------------------|-------|------------------|--|-----------|----|-------|------------------------------|
| CAROL S AND ROBERT D BOYD | BOYD | PO BOX 1043 | | FAIRFIELD | ID | 83327 | 37-7868 |
| VICTOR M SMITH | SMITH | PO BOX 1277 | | FAIRFIELD | ID | 83327 | 37-1230A |
| DALE AND JIM REEDY | REEDY | 225 N Soldier Rd | | FAIRFIELD | ID | 83327 | 37-13195, 37-13197, 37-13198 |

Carol + Robert Boyd
sold to

Michael Bishop

319 E 300S

Fairfield ID 83327

