

WATERMASTER'S REPORT

From: March 1, 2016 To: March 1, 2017
Water Dist.: 32-D
Source: Birch Creek
Tributary to: Sinks
County: Clark
Secretary: Lori Small

Watermaster: Greg A. Shenton
PO Box 33
Dubois, Idaho 83423
(208)374-5230

Assistant Watermaster: Brett G. Murdock

RECEIVED
DEC 30 2016
Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF CLARK

Greg A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Birch Creek in District 32-D, having been lawfully appointed by the Director, Department of Water Resources David Tuthill and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.


Watermaster District No. 32-D

Subscribed and sworn to before me, this 29th day of December, 2016


Notary Public

My Commission expires 12/26/2020



Boise, Idaho, December 30, 2016

I HEREBY CERTIFY, That Greg A. Shenton
was lawfully appointed by me (Deputy) Watermaster of District No. 32-D, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my
knowledge and belief, correct.


Director, Department of Water Resources

By 

SCANNED
DEC 30 2016

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DEC 30 2015

Water Dist.: 32-D	Year: 2016	General Information	
Source: Birch Creek		Watermaster:	Gregory A. Shenton
Tributary to:			PO Box 33
County: Clark			Dubois, Idaho 83423
Date: 10-Dec-15			(208)374-5274
Secretary: Lauri Small			
Minimum Charge:	0.00		

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Water Dist.: 32-D Year: 2016 Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Reno Ditch Company		1374.00	1111.10	1117.20	1144.00	1147.00	1261.00	7154.30
Mac Wagoner, Pass Creek		34.50	30.00	35.25	35.15	36.00	28.50	199.40
Mac Wagoner		124.00	120.00	124.00	124.00	124.00	98.00	714.00
Brandi Terri								0.00
24-hour Sec. Ft. Totals:	0.00	1532.50	1261.10	1276.45	1303.15	1307.00	1387.50	8067.70

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Water Dist.: 32-D Year: 2016 Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Reno Ditch Company	7154.30	\$5,419.18	\$5,543.92	\$124.74	
Mac Wagoner, Pass Creek	199.40	\$151.04	\$141.22		(\$9.82)
Mac Wagoner	714.00	\$540.84	\$425.92		(\$114.92)
Brandi Terri	0.00				
Plus \$888.94 out of the che			\$888.94		
Totals:	8067.70	\$6,111.06	\$7,000.00	\$124.74	(\$124.74)

Total Salary of Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount:	<input type="text"/>
	<input type="text" value="\$0.00"/>
Total Salary of Assistant Watermaster:	
<input type="text"/>	hours at <input type="text"/> per hour
OR per season amount:	<input type="text"/>
	Total for season: <input type="text" value="\$0.00"/>
Other expenses charged pro rata:	<input type="text" value="\$0.00"/>
	Total for season: <input type="text" value="\$0.00"/>
Total Cost: <input type="text" value="\$6,111.06"/>	
Cost per 24-hour Sec. Foot: <input type="text" value="\$0.7574724"/>	

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DEC 30 2015

BIRCH CREEK DAILY RECORD BOOK																							
MONTH	MAY	2016				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																			
RENO DITCH COMPANY			DECREE	77.06	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	46.00	46.00	46.00	46.00	46.00			670.00	
MRS. WAGONER pass Creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25			17.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00			60.00	
MONTH	MAY	2016				16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																		TOTALS	
RENO DITCH COMPANY			DECREE	77.06	46.00	46.00	46.00	46.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	44.00	42.00	42.00	42.00	42.00		704.00	1374.00
MRS. WAGONER pass creek			DECREE	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		17.50	34.50
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		64.00	124.00
																						TOTAL	1532.50

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DEC 30 2013

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	June	2016			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME		3	WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10	38.10		571.50	
MRS. WAGONER pass Creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		15.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	June	2016			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30		TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																		TOTALS
RENO DITCH COMPANY			DECREE	77.06	37.00	37.00	37.00	37.00	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60		539.60	1111.10
MRS. WAGONER pass creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		15.00	30.00
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	120.00
																				TOTAL	1261.10	

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BIRCH CREEK DAILY RECORD BOOK																					
MONTH	July	2016			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL
NAME			WATER RIGHT #	C.F.S.																	
RENO DITCH COMPANY			DECREE	77.06	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	35.60	39.10	39.10	39.10	39.10		548.00
MRS. WAGONER pass Creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25		17.75
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00
MONTH	July	2016			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL
NAME			WATER RIGHT #	C.F.S.																	MONTHLY TOTALS
RENO DITCH COMPANY			DECREE	77.06	39.10	39.10	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	36.00	569.20
MRS. WAGONER pass creek			DECREE	1.50	1.25	1.25	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.00	17.50
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00
																					TOTAL
																					1276.45

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BIRCH CREEK DAILY RECORD BOOK																						
MONTH	August	2016			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	35.00	35.00	35.00	35.00	35.00	35.00	35.00	35.00	38.00	38.00	38.00	38.00	38.00	38.00	38.00		546.00	
MRS. WAGONER pass Creek			DECREE	1.50	1.25	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.20	1.20	1.20	1.20	1.20	1.20	1.20		16.65	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	August	2016			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																	TOTALS	
RENO DITCH COMPANY			DECREE	77.06	38.00	38.00	38.00	38.00	38.00	38.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	598.00	1144.00
M WAGONER pass creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	18.50	35.15
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																					TOTAL	1303.15

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DEC 30 2015

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	September	2016			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00		555.00	
MRS. WAGONER pass Creek			DECREE	1.50	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25	1.25		18.75	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	September	2016			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																	TOTALS	
RENO DITCH COMPANY			DECREE	77.06	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	37.00	592.00	1147.00
MRS. WAGONER pass creek			DECREE	1.50	1.25	1.25	1.25	1.25	1.25	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	17.25	36.00
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	64.00	124.00
																					TOTAL	1307.00

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DEC 30 2016

BIRCH CREEK DAILY RECORD BOOK																						
MONTH	October	2016			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		TOTAL	
NAME			WATER RIGHT #	C.F.S.																		
RENO DITCH COMPANY			DECREE	77.06	37.00	37.00	37.00	37.00	37.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00		595.00	
MRS. WAGONER pass Creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00		15.00	
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00		60.00	
MONTH	October	2016			16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	TOTAL	MONTHLY
NAME			WATER RIGHT #	C.F.S.																	TOTALS	
RENO DITCH COMPANY			DECREE	77.06	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	41.00	43.00	43.00	43.00	43.00	43.00	666.00	1261.00
MRS. WAGONER pass creek			DECREE	1.50	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	0.50	0.50	0.50	0.50	0.50	13.50	28.50
MAC WAGONER			DECREE	4.00	4.00	4.00	4.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	38.00	98.00
																					TOTAL	1387.50

COANNED

DEC 30 2016

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2017

Water District No.: 32-D
Stream: Birch Creek
Name of Watermaster: Gregory A. Shenton
Name of Deputy Watermaster: Brett G. Murdock
Post Office Address: P.O. Box 33
Dubois, Idaho 83423
Name of Secretary: Laurie Small
Post Office Address: P.O. BOX 33
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2017.


Gregory A. Shenton, Watermaster

SCANNED
DEC 30 2015

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DEC 20 2015

Water Dist.: 32-D Year: 2017 Proposed Budget

Water User	24HR C.F.S.					Average 5-year Cost	Proposed Next Year's Budget
	2012	2013	2014	2015	2016		
Reno Ditch Company	9,764.50	10,211.10	9,240.00	7,706.40	7,154.30	\$8,815.26	\$6,329.41
Mac Wagoner, Pass Creek	218.00	288.44	175.00	195.00	199.40	\$215.17	\$154.49
Mac Wagoner	694.06	737.90	734.00	714.00	714.00	\$718.79	\$516.10
Brandi Terri	0	0	0	0	0	\$0.00	#DIV/0!
Totals:	9908.82	10753.20	10753.20	8615.40	8067.70	\$9,749.22	\$7,000.00

Water Dist.: 32-D Year: 2017 Proposed Budget

Watermaster				Assistant			Other Expenses	Total Costs
Year	Hours	Salary	Total	Hours	Salary	Total		
								\$0.00
								\$0.00
								\$0.00
								\$0.00
								\$0.00
Average								

Watermaster's Proposed Budget Year: 2001								
2017	Season		\$0.00				\$7,000.00	\$7,000.00

Per Unit Cost Factor for Proposed Budget		
Watermaster's Proposed Budget	=	Unit Cost Factor
Average 5-year Cost		
\$7,000.00	=	0.7180062
\$9,749.22		

Watermaster's Signature: _____ Date: _____, 20____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Greg Shenton
PO box 33
Dubois ID 83423

WATER DISTRICT #32C and 32D

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

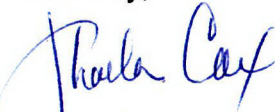
During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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DEC 30 2016

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 30 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Water District 32C and 32D
Laurie Small
PO Box 65
Dubois ID 83423-0065

WATER DISTRICT #32C and 32D

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

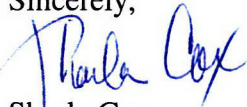
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

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DEC 30 7 26



State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Clark County Auditor and Recorder
C/O Carol Hoopes
Clark County Courthouse
Dubois ID 83423

RE: Water District No. #32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

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DEC 30 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Greg Shenton as
Watermaster of Water District 31, 32C, & 32D from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR



SCANNED
MAY 26 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE

STATE OF IDAHO

RECEIVED

MAR 18 2016

Department of Water Resources
Eastern Region

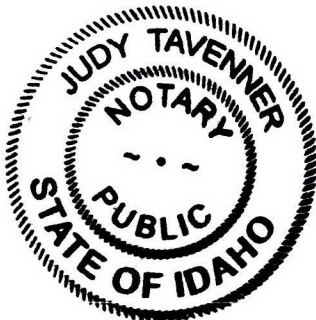
STATE OF IDAHO)
) ss
County of CLARK)


OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 15 day of March, 2016




NOTARY PUBLIC
Residing at Clark County
Commission Expires 12/30/2020

SEAL

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 31, 2016

**Water District 31, 32C & 32D
Greg Shenton
PO Box 33
Dubois ID 83423-0033**

RE: WATER DISTRICT 31, 32C, & 32D

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis M. Dunn".

**Dennis Dunn
Sr. Water Resource Agent**

Enclosure

SCANNED
MAY 26 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Brett Murdock as
Assistant Watermaster of Water District 31, 32C, & 32D from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR



SCANNED
MAY 26 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED

MAR 18 2016

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of CLARK)

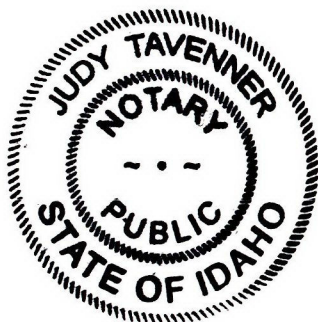
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

Buck
Principal

SUBSCRIBED AND SWORN to before me this 15 day of March, 2016



SEAL

Judy Tavenner
NOTARY PUBLIC
Residing at Clark County
Commission Expires 12/31/2020

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 31, 2016

**Water District 31, 32C & 32D
Brett Murdock
PO Box 302
Dubois ID 83423-0302**

RE: WATER DISTRICT 31, 32C, & 32D

Dear Assistant Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis Dunn".

**Dennis Dunn
Sr. Water Resource Agent**

Enclosure

**SCANNED
MAY 26 2016**

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 18 2016

Department of Water Resources
Eastern Region

2016

Year

Water District 32 D / Birch Creek

Water District # / Stream Name

Greg Shenton

Watermaster Name

P.O. Box 33 Dubois Id. 83423

Address

208-374-5274 208-313-1355 Shenton.wd31@mudlake.net

Phone Number, Home / Cell

E-Mail Address

Brett Murdock

Assistant Watermaster Name

P.O. Box 302 Dubois, Id. 83423

Address

208-374-5389 208-313-5384

Phone Number, Home / Cell

E-Mail Address

Laurie Small

Secretary Name

P.O. Box 65 Dubois, Id. 83423

Address

208-374-5405

Phone Number, Home / Cell

clark@uidaho.edu

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

SCANNED
MAY 26 2016

**ANNUAL WATER USERS MEETING
BIRCH CREEK WATER DISTRICT #32-D**

The Birch Creek Water District 32-D Water Users meeting was held March 8, 2016, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Those attending were: Greg Shenton (Watermaster), Brett Murdock (Deputy Watermaster), Mac Wagoner (Chairman), Laurie Small (Secretary), James Palmer (representing Ted Sorenson), Lewis Newman and Lane Newman.

Chairman, Mac Wagoner, called the meeting to order at 10:00 a.m.

Minutes were read individually. **James Palmer made a motion to accept the previous year's minutes. Lewis Newman seconded the motion. Motion passed.**

NOMINATIONS FOR CHAIRMAN & SECRETARY:

Chairman, Mac Wagoner, asked for nominations for Chairman and Secretary. **Lewis Newman made a motion that Mac Wagoner continue as Chairman and Laurie Small continue as Secretary. James Palmer seconded the motion. Motion passed.**

APPOINTMENT OF CREDENTIALS COMMITTEE:

Chairman, Mac Wagoner, waived appointing a Credentials Committee at this time. If they are needed later they can be appointed then.

WATERMASTERS REPORT:

Watermaster, Greg Shenton, presented the Watermaster's Report for the year 2015. The 2015 diverted flows totaled 17,231 A.F. down 3,068 A.F. from previous years diverted and recorded flows. Snow course measurements were 100% of average at Meadow Lake, 102% of average at Beagle Springs, 106% of average at Haun and 116% of average at Spring Mountain Canyon with the last snow measurements taken on March 1, 2016. Snotel data was acquired on March 2, 2016. Greg reported on averages on snow courses in surrounding areas and the cloud seeding program. Measurements on stream bed losses taken by contract with U.S.G.S. were included in the report. The measurements are very accurate as long as the weirs are properly maintained along with silt removal. The advantage of a weir is the fact that at any time you read it you get accurate and immediate flows. The advisory board will meet at a later date to review concerns Ted Sorenson has with the Wagoner's weir. The weir has been maintained but Ted has concerns with the placement of the weir and water losses. There was discussion over water flows being down even though the snow pack levels were up.

Watermaster, Greg Shenton, went over the 2015 budget and proposed 2016 budget. Greg informed the group that they had \$1138.94 in an account that had not been used and wanted their input on what they wanted to do with these funds. After further discussion **Lane Newman made the motion to keep \$250.00 in the account and apply the remainder of \$888.94 to this year's assessment. James Palmer seconded the motion. Motion passed.**

PROPOSED AND ADOPTED BUDGET FOR 2016:

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5300.00	\$5300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
TOTAL BUDGET	\$7000.00	\$7000.00

NOMINATION FOR WATERMASTER:

Lewis Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. James Palmer seconded the motion. Motion passed.

RESOLUTIONS

Lane Newman made a motion that the Water District adopts the following resolutions:

COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.

HEADGATES & WEIRS

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

USGS MEASUREMENTS

They agreed to continue with the 3 USGS measurement and it was included in the resolution motion.

WATER DELIVERY

Allow Brandie Terry, Scott Bridges, and Mrs. Sorenson to receive water for their lawns, with no daily records require, at no cost to them until any future changes are made.

James Palmer seconded the motion. All 5 resolutions passed.

APPOINTMENT OF ADVISORY BOARD:

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer representing Ted Sorenson.

OTHER BUSINESS:

Watermaster, Greg Shenton, informed the group that they were paying \$.81 cents per CFS while Water District 32C pays \$2.55 per CFS and Water District 31 pays \$2.61.

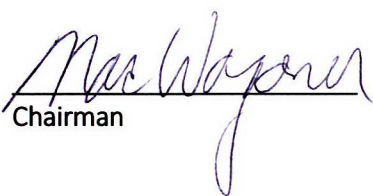
IDWR REPORT:

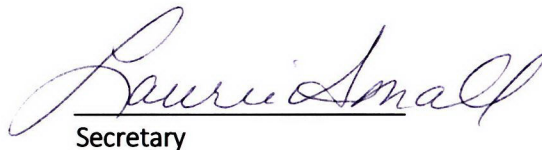
No one from IDWR attended. There was not a report.

MEETING TIME:

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the annual water meeting for next year be held Tuesday, March 14, 2017, at 10:00 a.m. at the Clark County Annex Building. James Palmer seconded the motion. Motion passed.

Lane Newman moved to adjourn. Lewis Newman seconded. Meeting adjourned at 10:50 a.m.


Chairman


Secretary

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary, Mileage, & Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

Total Estimated Expenses for 2016 \$7,000.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 5,543.92
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 141.22
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 425.92
Brandi Terry			\$0.00
OUT OF THE CHECKING ACCOUNT			\$888.94
TOTAL			\$ 7,000.00

SCANNED
MAY 20 2016

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION
THEREOF FOR 2016**

WATER DISTRICT NO.: 32D
STREAM: Birch Creek
COUNTY: Clark
NAME OF SECRETARY: Laurie Small
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

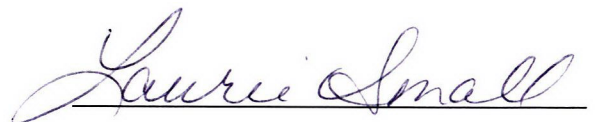
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 8, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 8th day of March, 2016, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 31, 2016

Water District 31, 32C, 32D
Laurie Small
PO Box 65
Dubois ID 83423

RE: Water District 31, 32C, 32D

Dear Secretary:

We acknowledge receipt, on March 21, 2016, of the Minutes of the Annual Watermaster's Election Meeting and Budget held in your district. The Watermaster Certificate will be sent under separate cover to the watermaster and assistant, Greg Shenton and Brett Murdock.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Dennis M. Dunn".

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 31, 2016

Clark County Auditor & Recorder
C/O Carol Hoopes
PO Box 205
Dubois ID 83423-0205

RE: Water Districts No. 31, 32C, 32D

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water Districts. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016