WATERMASTER'S REPORT

RECEIVED FEB 0 9 2017

Department of Water Resources Eastern Region

Name of Watermaster Wendall Marky P.O. Address 12839 S. Thacker Rd. Arimo, Id 83214 AFFIDAVIT OF WATERMASTER	From April 1 , 20 16 To Oct. 31 ,2016
Name of Watermaster Wendell Marky P.O. Address 2837 S. Thocker Rd Afrima Tol. 832/4 STATE OF IDAHO STATE OF IDAHO Sas.	
AFFIDAVIT OF WATERMASTER STATE OF IDAHO State of Watermaster of Water Master Subscribed and IDAHO My Commission expires Idaho State of Water Master Of Water District No. IDAHO State of Water District No. IDAHO Was lawfully appointed by me as Water Master of Water District No. IDAHO Knowledge and belief, correct. State of Water District No. IDAHO STATE OF STATE OF STATE OF	Water District No. 29 B Name of Watermaster Wen 2411 Marky
AFFIDAVIT OF WATERMASTER STATE OF IDAHO State of Watermaster of Water Master Subscribed and IDAHO My Commission expires Idaho State of Water Master Of Water District No. IDAHO State of Water District No. IDAHO Was lawfully appointed by me as Water Master of Water District No. IDAHO Knowledge and belief, correct. State of Water District No. IDAHO STATE OF STATE OF STATE OF	P.O. Address 12839 S. Thacker Rd. Arimo Id 83214
STATE OF IDAHO COUNTY OF Beanneck Secondal Marky being first duly sworn, deposes and says that he is Watermaster of Water District 29-B having been lawfully appointed by Gary Spackman Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Subscribed and appropriate D. John Marky Watermaster District No	·································
District 29-B, having been lawfully appointed by Spackman. Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Subscribed And Haworn to before me, this day of February 20 17 Notary Public My Commission expires June 24, 2017 Boise, Idaho, Arrany 9, 20 2007 I HEREBY CERTIFY, that Water Master of Water District No. 20 2007 And that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	AFFIDAVIT OF WATERMASTER
District	STATE OF IDAHO STATE OF IDAHO SS. COUNTY OF Beannock SS.
District	Wendall Marky, being first duly sworn, deposes and says that he is Watermaster of Water
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Compute Notation Compute Nota	District 29-B, having been lawfully appointed by Gary Spackman, Director,
(Deputy) Watermaster District No. Subscribed and is worm to before me, this	
My Commission expires June 34. 2019 Boise, Idaho, Arroy 9, 20 207 I HEREBY CERTIFY, that Libertal Morley was lawfully appointed by me as Water Master of Water District No. 29 D, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	(Deputy) Watermaster District No
I HEREBY CERTIFY, that Waster Morely was lawfully appointed by me as Water Master of Water District No. 29 2, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	Subscribed and sworn to before me, this
of Water District No. 29 20, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	Boise, Idaho, Arvery 9, 20 2017
knowledge and belief, correct.	
Law Sbackman	of Water District No. 292, and that the information contained in this report, as herein sworn to, is, to the best of my
	Say Spackman

WATER RIGHT OWNER WATER RIGHT DIVE	
IDENT No.	RSION NAME / REMARKS
1 Wendall Marky 365, 366 Gard	Lan Crick 29-6
	lain stream
3 Maurice Toler Trust 376, 377, 389, 390	
4	
5	
6 Sheldon Hatley 419, 420, 13423 Nor	th Lat
7 Emery Nestor 467, 408 1 8 Morgan Ercan brack 414 45. 416	
9 Kevin Pack	((
10	
11	
12	
13 Kyle Wheatley 4M A 418 B. C.	citeo lat
14 Brighon Hatch 13777	d "
15 Brent Bishard 381 "	(и
16 Adam Carter 417 B 418 B.	۹ ۱/
17 Klain Christensen 417 C 418 C	٠,
18 Brian Capell	ι/
19 Merlin Blanchard Cocry 387, 388, 469, 410 ~	′′
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29	SCANNER
30	FFR 1.7 2017

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	WAT	ΓERMASTER		ASSISTANT V	WATERMASTER, SEC	RETARY, STAFF, ETC.	OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL	OTHER EXPENSES	TOTAL COSTS
						978.00		
			WA	TERMASTER'S PRO	POSED BUDGET			
NEXT YEAR								

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

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State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 17, 2017

Wendall Marley 12839 S Thacker Rd Arimo ID 83214

WATER DISTRICT #29B

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox

Administrative Assistant

Enclosure



State of Idaho DEPARTMENT OF WATER RESOURCES

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> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

February 17, 2017

Derald Armstrong PO Box 88 Arimo ID 83214-0088

WATER DISTRICT #29B

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Sincerely,

Sharla Cox

Administrative Assistant

Enclosures

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify	that I have on this day	appointed	Wendall Marley	as
Watermaster	of Water District	29B	from this day until the 20	017 annual
meeting or until his	/her successor is appoi	nted and qual	ified under the provisions of Id	laho Code Section
42-605, at such rate	of compensation as est	ablished by a	pplicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this__5th __ day of______, 2016_.

Director - IDWR

Cary Speckman



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

> > GARY SPACKMAN Director

July 5, 2016

Wendall Marley 12839 S Thacker Rd Arimo ID 83214

RE: WATER DISTRICT #29B

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted.

Sharla Cox

Administrative Assistant

Enclosure

Garden Creek Water District 29-B Annual Meeting March 7, 2016



Called to order at 7:12 PM

Members present: Wendell Marley, Bruce Wheatley, Theron Toler, Sheldon Hatley, Derald Armstrong

Floor open to elect new officers, after discussion Wendell Marley made motion to keep officers the same as last year.

Seconded Bruce Motioned passed

Officers for 2016 President Sheldon Hatley, Vice President Wendell Marley, Secretary Derald Armstrong

Minutes of the 2015 meeting were read, Theron made motion to approve. Seconded Bruce, Motioned passed.

Derald gave the Finance report. Discussed that we need to make sure we have at least \$1500. in the water district fund. Theron made motioned. Seconded by Wendell Motioned passed

Discussion of water compensation, Derald made motion to leave the same, which is \$6.00 per stream or minimum of \$14.00 per day. Seconded by Bruce. Motioned passed

Theron made motion to pool all water and keep on a rotational basis to insure beneficial use, Seconded by Derald Motion passed.

Water master discussion: Wendell has been doing a good job. Theron made motion to hire Wendell Marley as Water master for the 2016 water year. Seconded by Bruce. Motion Passed.

We discussed water usage fee. Bruce made motion to keep at \$8.00 per stream. Seconded by Wendell

Wendell made motion to keep the Advisory committee the same as elected officers and water master. Seconded by Theron. Motioned passed

Theron made note that the GCIC approved an increase in fee for water rights in their annual meeting. Rights to be billed by the water district at \$25.00 per right.

Derald made motion to adjorn

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED

JUL 3 5 2016

Department of Water Rose

29 A Eastern Page Resource	
WATER DISTRICT NO. 29 B	es
STREAM Garden Creek	
COUNTY _ Bannock	
NAME OF SECRETARY Devald Armstrong.	
ADDRESS OF SECRETARY 304 F8	erentime.
•	
•	
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS	
Please check the appropriate box regarding the collection and holding of Water District funds.	
The Water District collects and holds its own funds.	
County collects and holds funds for the Water District.	
County collects the Water District's funds and deposits the funds in an acceptable by the Water District.	ount
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting the Water District. If a designated county collects funds for the water, then a third copy must be sent to the autof the designated county.) Armo Idaho, June 10, 20	g of ditor
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual V	/ater
User's Meeting of Water District No. 29 B, held at Arrmo Pola he	
on the day of	
day of	ning
to the time and the manner of collecting the amounts provided for in the said budget.	
Seed Amstory	
Secretary, Water District No 24 B	

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WAT	ER DISTRICT N	1029 B.			
Estimated Amount for Watermaster's Salary		s	750	<u> </u>	_
Estimated Amount for Assistant Watermaster	and other Water	District Officials\$	Ð	-	_
Estimated Amount for Other Expenses		\$	0	-	_
TOTAL ESTIMATED EXPENSES I	OR 20	\$	750.	2	-
DISTRIBUTIO	ON OF THE BU	DIGET AMONG USERS		-	
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address		Amount of Bud	get
Wandell Marky	365,366			\$	
Cecil Homstrong	367, 421 11	415			
Maurice Voler Trust	367, 421 /1 376-377_	385, 390			
	1				
Sheldon Hatley	419 420 1.	5423 405 406			
Emery Nester	401 468				
Morgan Ercanbruk	414-4150	16			
Lovin Feek					
Bran Capell					
Lyle Wheatley	417 A 40	8 B-			
Brigham Hatch	13777				
Brent Bishad	381				
Adam Carter	417 8 418	Ø			
Klain Christensce	417 = 418	c			
Merlin Blanchad Bruce Wheatley	387 388	409 410			
Bruce Wheatley					
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RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 29 B

SCANNED JUL 05 200