

WATERMASTER'S REPORT

RECEIVED

MAY 10 2017

Department of Water Resources
Eastern Region

From April 1 2016 To October 31 2016

Water District No. 13 R

Name of Watermaster Clark Cox

P.O. Address 5935 West Oxford Creek Road Clifton ID 83228

AFFIDAVIT OF WATERMASTER

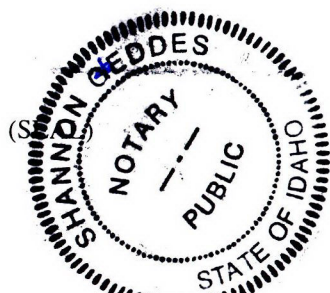
STATE OF IDAHO }
COUNTY OF Franklin } ss.

Clark Cox, being first duly sworn, deposes and says that he is Watermaster of Water District 13-R, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

x Clark Cox

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this 15 day of December, 2016



Shannon Geddes
Notary Public

My Commission expires 5/11/21

Boise, Idaho, May 10, 2017

I HEREBY CERTIFY, that Clark Cox was lawfully appointed by me as Water Master of Water District No. 13 R, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Stockman
Director, Department of Water Resources

By Jerris Dunn

SCANNED
MAY 10 2017

WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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[illegible]

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

2014 Oxford Water District 13-R

Phone Water User
South Stream

owed Meadow Dbl Lot Sgl Lot Address
1.25 1.07 6.26 8.53

Amount
of Budget
\$\$

747-3328 Boyce, James D
747-3564 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
747-3323 Kendall, Rex
Tew Burton
801-533-03 Atkin, Blake-136 S Main, SLC 84101
851-2091 Richins, Claude R
747-3734 Roberts, James A
747-3605 Tew, Burton
747-3329 Valles, ~~John~~ Rita

13			
		6.75	
23	6		
		1.66	
150	12		
42.5	34		
20	40		
4			
14.5	10		
61	36		
25.5	31		
353.50	169.00	8.41	5.00

8035 N WS HWY	Clifton, ID	83228	16.25
5935 W Oxford Ck	Clifton, ID	83228	42.26
1 8859 N WS HWY	Clifton, ID	83228	8.53
P O Box 66	Clifton, ID	83228	35.17
1255 N 1400 E	Logan, UT	84341	10.39
8985 N WS HWY	Clifton, ID	83228	200.34
1 8795 N WS HWY	Clifton, ID	83228	96.04
8419 N WS HWY	Clifton, ID	83228	67.80
7579 N WS HWY	Clifton, ID	83228	5.00
1 7579 N WS HWY	Clifton, ID	83228	8.53
7945 N WS HWY	Clifton, ID	83228	28.83
8096 N WS HWY	Clifton, ID	83228	114.77
1 8829 N WS HWY	Clifton, ID	83228	65.05
1 8806 N WS HWY	Clifton, ID	83228	8.53
718.02			

Total:

Bar Zee Stream

747-3500 Coburn, ~~John~~ *DeMille*
747-3464 Cox, Clark
747-3768 Cox, Curtis
435-752-71 Geertsen, Reed
747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Milhu, Ronald
7473564 McMullin, Mike
Shutt, Mitchell

		4	
29			
		1.66	
		3.75	
		1.66	
		10	
		1.5	
29	0	22.57	2

253 S 200 W	Richmon, UT	84373	25.04
5939 N WS HWY	Clifton, ID	83228	36.25
8955 N Church St	Clifton, ID	83228	10.39
1255 N 1400 E	Logan, UT	84341	23.48
8955 N Westside Hwy	Clifton, ID	83228	10.39
8985 N WS HWY	Clifton, ID	83228	62.60
1 8889 N WS HWY	Clifton, ID	83228	8.53
1 3869 Westland Dr	84088		8.53
30 W 1000 N	West Jordan, UT	84010	9.39
194.60			

Total:

North Stream

747-3424 Baker, Gary
435-258-52 Baker, Glen (K)
Mike Jensen
8010-571-9 Bricker, Donald
747-3500 Coburn, ~~John~~ *Danille*
747-3564 Cox Bros. Farm % Clark
747-3768 Cox, Curtis
747-3508 Dixon, Bill % M. Olson
801-782-85 Fisher, A L Corp % JR Fisher
747-3284 Fisher, Casey
747-3667 Fisher, Eldon
747-3415 Fisher, Garold
747-3742 Hatch, Alan
Hatch, Henry Farm Trust % E C Hatch
747-3205 Hatch, Jerry
Stuart, *Bill*
747-3276 Moyle, Doug
747-3435 Jensen, Henry
702-346-58 Jensen, Theron
747-3704 Kendall, Benny
646-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

		3.5	
		12.6	
		1.4	
		4	
		5	
6	2.5		
6		6	
		9.5	
		1	
12	2.5		
6		14.5	
		2.52	
3.5	35	7	
	22.5	2	
		2	
8	5	3.5	
		3.82	
		7	
92	44.5	4.66	
29	15	15.5	
162.5	127	105.5	11.5

1 615 Station Crk Rd	Downey, ID	83234	30.44
386 S State	Richmond, UT	84333	78.88
1572 Hidden Valley Rd	Sandy, UT	84092	8.76
2 253 S 200 W	Richmon, UT	84373	25.04
5935 N WS HWY	Clifton, ID	83228	48.36
8955 N Church St	Clifton, ID	83228	10.18
1 8915 N Church St	Clifton, ID	83228	45.00
985 W 4000 N	Ogden, UT	84414	8.53
1.5 2910 N 1600 E	N Logan, UT	84341	59.47
1 8886 N Harkness	Clifton, ID	83228	12.80
275 E 2nd South	Clifton, ID	83228	14.79
8955 N Westside Hwy	Clifton, ID	83228	17.68
360 S 500 W	Richfield, UT	84701	7.50
1 5795 W Oxford Main	Clifton, ID	83228	90.77
Harkness	Clifton, ID	83228	8.53
1 3949 N Westside Hwy	Clifton, ID	83228	15.78
1 5829 W Oxford Main	Clifton, ID	83228	8.53
P O Box 193	Mesquite, NV	89024	94.18
1 8795 N WS HWY	Clifton, ID	83228	36.60
P O Box 24	Franklin, ID	83287	21.05
7537 Brighton Point Dr	SLC, UT	84121	37.26
1 5779 W Oxford Main	Clifton, ID	83228	23.91
8915 N Church St	Clifton, ID	83228	8.53
			43.82
			191.79
			149.33
1,097.51			

Total:

Grand Total

263737 D. Black Red
Rock Rd. Downey, ID
83234

1,097.51

\$2,010.13

Fish & Wildlife
Bearlake Refuge.

MAY 10 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 10, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.


During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
MAY 10 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
MAY 10 2017

SCANNED
AUG 03 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Clark Cox as
Watermaster of Water District 13R from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 5th
day of August, 2016.*

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 5, 2016

Clark Cox
5935 W Oxford Rd
Clifton ID 83228-5002

RE: WATER DISTRICT #13R

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
AUG 05 2016

Minutes of Oxford Water District 13-R
Annual Water Meeting February 20, 2016

RECEIVED
AUG 05 2016
Department of Water Resources
Eastern Region

Those in attendance: Clark Cox, Zac Cox, Nola Garner, Casey Fisher, Angela Fisher, Ron Malouf, Curt Roberts

Clark Cox reviewed the minutes from last year's water meeting and they were approved and seconded.

Discussed the cleaning of ditches. Once the water reaches the point of diversion it becomes the water shareholders responsibility to clean their ditch. Last year the Ditch that runs through the town of Oxford was cleaned, made deeper and wider to prevent any flooding from the spring thaw.

The account balance as of January 1, 2016 is \$3950.01. Expenses were discussed for the past year and they were approved by Nola Garner.

Clark Cox was nominated as Water master and seconded by Nola Garner

Ditch riders were nominated and are as follows:

North Ditch Kay Baker seconded by Ron Malouf

South Ditch Benny Kendall seconded by Nola Garner

Bar-Z Claire Hatch seconded by Casey Fisher

The idea of piping the water from below gravel pit to down into the town of Oxford to pressurize the system and conserve water was discussed. Clark Cox said that he would check into that. Also talked about how it may be an option for some in the town or Oxford to drill culinary wells. Example Ron Malouf, Casey Fisher

Maps have been requested of the water system and where the water comes from, Nola Garner, Ron Malouf and Casey Fisher.

The budget and water fees will remain the same and was seconded by Nola Garner.

Water Master \$500.00

North Ditch \$75.00

South Ditch \$75.00

Bar-Z \$50.00

Meeting was then motioned to adjourn by Clark Cox and seconded by Zac Cox.

ALL WATER FEES ARE DUE BY MAY 1st

SCANNED
AUG 05 2016

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 20 16

RECEIVED

AUG 05 2016

Department of Water Resources
Eastern RegionWATER DISTRICT NO. 13-RSTREAM OxfordCOUNTY FranklinNAME OF SECRETARY Clark CoxADDRESS OF SECRETARY 5935 W. Oxford Creek Rd Clifton, ID 83228

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.☐ _____ County collects and holds funds for the Water District.
(county name)☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Oxford, Idaho, Franklin, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13-R, held at Clifton Id, Community Center on the 20th day of February, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Clark Cox
Secretary, Water District No. 13-R

SCANNED

AUG 05 2016

WATER DISTRICT No. 13-R

Estimated Amount for Watermaster's Salary	\$	<u>500.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$	<u>200.00</u>
Estimated Amount for Other Expenses	\$	<u>400.00</u>
TOTAL ESTIMATED EXPENSES FOR 20<u>16</u>	\$	<u>1100.00</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

[illegible]

2014 Oxford Water District 13-R

Phone Water User
South Stream

Plowed Meadow Dbl Lot Sgl Lot Address

Amount
of Budget
\$\$

747-3328 Boyce, James D
747-3564 Cox, Clark
747- Levitt, LeGrand
747-3341 Garner,
435-752-71 Geertsen, Reed
747-3424 Hatch, Claire
747-3704 Kendall, Benny
747- Kendall,
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747-3734 Roberts, James A
747-3605 Tew, Burton
747-3329 Valles, ~~John~~ Rita

1.25	1.07	6.26	8.53
13		6.75	
			1
23	6		
		1.66	
150	12		
42.5	34		1
20	40		
4			
			1
14.5	10		
61	36		
25.5	31		
			1
			1
353.50	169.00	8.41	5.00

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1255 N 1400 E	Logan, UT	84341	10.39
8965 N WS HWY	Clifton, ID	83228	200.34
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Total:

Bar Zee Stream

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747-3743 Hatch, Alan
747-3424 Hatch, Claire
747-3384 Mihi, Ronald
7473564 McMullin, Mike
Shutt, Mitchell

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29			
		1.66	
		3.75	
		1.66	
		10	
			1
			1
		1.5	
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North Stream

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747-3768 Cox, Curtis
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747-3742 Hatch, Alan
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646-2314 Kirkbride, James
801-943-54 Jeff Fisher
747-3456 Murphy, Phyllis
747-3508 Olson, Marion
US Fish & Wildlife
847-1758 Yearsley, Bret

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		12.6	
		1.4	
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12	2.5		
6			
		14.5	
		2.52	
3.5	35	7	
	22.5	2	
		2	
8	5	3.5	
		3.82	
		7	
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			8.76
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8886 N Harkness	Clifton, ID	83228	14.79
275 E 2nd South	Clifton, ID	83228	17.68
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Harkness	Clifton, ID	83228	15.78
3949 N Westside Hwy	Clifton, ID	83228	8.53
5829 W Oxford Main	Clifton, ID	83228	94.18
P O Box 193	Mesquite, NV	89024	36.60
8795 N WS HWY	Clifton, ID	83228	21.05
P O Box 24	Franklin, ID	83287	37.26
7537 Brighton Point Dr	SLC, UT	84121	23.91
5779 W Oxford Main	Clifton, ID	83228	8.53
8915 N Church St	Clifton, ID	83228	43.82
			191.79
			149.33
1,097.51			

Total:

Grand Total

263737 D. Black Red
Rock Rd. Downey, ID.

83234
\$2,010.13

Fish & Wildlife-
Bearlake Refuge

AUG 05 2016

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 13-R

SCANNED
AUG 05 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 25, 2016



Water District 13R
Clark Cox
5935 W Oxford Creek Rd
Clifton ID 83228-5002

Re: Water District #13R

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. **Please keep in mind that until all these forms are approved by this office, no watermaster can be officially appointed.**

() Watermaster Report –

(X) Annual Meeting minutes

(X) Adopted Budget

Since we need of these forms in the office before the Certificate can be sent, please submit no later than 14 days of this letter.

THESE FORMS ARE DUE 5 DAYS AFTER YOUR ANNUAL MEETING, THE SEASON IS ALMOST OVER; PLEASE SEND THESE FORMS TO IDWR.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
AUG 05 2016