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WATE MASTER'S	REFORI	MAY 1 0 2017

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MAY 1 0 2017 Department of Water Resources Eastern Region

Water District No. 13 R Name of Watermaster <u>Chark Cox</u> P.O. Address <u>5935</u> West Oxford Creek Road Clifton TD <u>93228</u> AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF <u>Franklin</u> } <sup>SS.</sup> <u>Chark Cox</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> being first duly sworn, deposes and says that he is Watermaster of Water Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> <u>20 Je</u> My Commission expires <u>Call 121</u> Notary Public My Commission expires <u>Call 121</u> Boise, Idabo, <u>Mey D</u> <u>207</u> HERNEPY CERTIFY, that <u>Mark Cay</u> was lawfully appointed by me as Water Master of Water District No <u>JR</u> and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. <u>Marce Abactman</u> <u>Director Department of Water Resources</u>	From	April		20:16	То	October	31	, 70_16
Name of Watermaster								ж. С. 19
Name of Watermaster								
P.O. Address <u>5935</u> West Oxford Creek Road Cliffon TD \$3228 AFFIDAVIT OF WATERMASTER STATE OF IDAHO } COUNTY OF <u>Franklin</u> } <u>Clark Cox</u> , being first duly sworn, deposes and says that he is Watermaster of Water District <u>13-R</u> , having been lawfully appointed by, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. <u>Subscribed</u> and sworn to before me, this <u>15</u> day of <u>December</u> <u>2016</u> <u>Matermaster District No.</u> Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> <u>2016</u> <u>Matermaster Calified</u> <u>Notary Public</u> My Commission expires <u>Calified</u> <u>Boise</u> , Idaho, <u>May</u> <u>2077</u> THEREBY CERTIFY, that <u>Clark Coy</u> was lawfully appointed by me as Water Master of Water District No. <u>77</u> , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	Water Dist	rict No. 13	R					
AFFIDAVIT OF WATERMASTER STATE OF IDAHO STATE OF IDAHO State Cox Clark Cox , being first duly sworn, deposes and says that he is Watermaster of Water District	Name of V	Watermaster	Clark Cox					
STATE OF IDAHO State OF IDAHO COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> <u>20 [6</u> <u>County Public</u> <u>County Public</u> <u>Coun</u>	P.O. Addre	ss <b>5935</b>	West Oxford	Creek R	oad	Clifton	ID	83228
STATE OF IDAHO State OF IDAHO COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> <u>20 [6</u> <u>County Public</u> <u>County Public</u> <u>Coun</u>								
STATE OF IDAHO State OF IDAHO COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> ss. COUNTY OF <u>Franklin</u> Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> <u>20 [6</u> <u>County Public</u> <u>County Public</u> <u>Coun</u>								
COUNTY OF <u>Fracklin</u> } ss. <u>County OF Fracklin</u> , being first duly sworn, deposes and says that he is Watermaster of Water District <u>13 · R</u> , having been lawfully appointed by, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. <u>Subscribed and sworn to before me, this <u>15</u> day of <u>December</u>, <u>20 / 16</u> <u>Mutual Mathematical Constraints</u> <u>Notary Public</u> <u>My Commission expires <u>0</u> <u>11</u> <u>01</u> <u>Boise, Idaho, <u>May</u> <u>10</u>, <u>20/7</u> <u>THEREBY CERTIFY, that <u>Clock Coy</u> was lawfully appointed by me as Water Master of Water District No <u>13 R</u>, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.</u></u></u></u>	STATE OF		A	FFIDAVIT OF V	VATERMA	STER		
$\frac{2 \text{kerk } 2 \text{csx}}{13 - \text{k}}$ , being first duly sworn, deposes and says that he is Watermaster of Water District $13 - \text{k}$ , having been lawfully appointed by, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Subscribed and sworn to before me, this $15$ day of $2 \text{ccember}$ , $20 \text{ Jb}$ My Commission expires $11 - 21$ Boise, Idaho, $\frac{Mey}{D}$ , $20/7$ HEREBY CERTIFY, that $\frac{Mark Cey}{D}$ was lawfully appointed by me as Water Master of Water District No. $3 - 2$ , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.			} ss.					
District	COUNTY	OF_Frank						
District		Clark	Cux	, being first	duly swo	rn, deposes and	d says that	t he is Watermaster of Water
right holders of the district are correct. (Deputy) Watermaster District No. Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> , <u>20 16</u> <u>ADMNON Leddes</u> <u>Notary Public</u> My Commission expires <u>6</u> <u>11</u> <u>21</u> Boise, Idaho, <u>May</u> <u>D</u> , <u>2017</u> HEREBY CERTIFY, that <u>Clark Cay</u> was lawfully appointed by me as Water Master of Water District No. <u>3</u> <u>R</u> , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	District							
(Deputy) Watermaster District No. Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> , <u>20 16</u> <u>Annow</u> <u>Leddes</u> <u>Notary Public</u> My Commission expires <u>Col 11 201</u> <u>Boise, Idaho, <u>May</u> <u>M</u>, <u>20/7</u> <u>I HEREBY CERTIFY, that <u>Clark Cy</u> was lawfully appointed by me as Water Master of Water District No. <u>13 R</u>, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.</u></u>	Idaho Depa	artment of Wa	ter Resources, and that	the volumes of v	water, as st	tated in this re	port and p	prorated by him to the water
(Deputy) Watermaster District No. Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> , <u>20</u> <u>16</u> <u>Annum feddes</u> <u>Notary Public</u> My Commission expires <u>Col</u> <u>11</u> <u>201</u> <u>Boise, Idaho, <u>May</u> <u>10</u>, <u>20</u>/<u>7</u> <u>I HEREBY CERTIFY, that <u>Clork Coy</u> was lawfully appointed by me as Water Master of Water District No. <u>13</u> <u>R</u>, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.</u></u>	right holde	rs of the distr	ict are correct.					
Subscribed and sworn to before me, this <u>15</u> day of <u>December</u> , <u>20 16</u> <u>Annoth Leddes</u> <u>Notary Public</u> My Commission expires <u>Col 11 al</u> <u>Boise</u> , Idaho, <u>May D</u> , <u>20/7</u> <u>I HEREBY CERTIFY</u> , that <u>Clark Coy</u> was lawfully appointed by me as Water Master of Water District No. <u>13 R</u> , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.					¥	alor D	en	
(Sold of 1 of 0) (Sold of						(Depu	ty) Watern	naster District No
(Sold of 1 of 0) (Sold of	Subscribed	and sworn to	before me, this <u>15</u>	_ day ofO	ecember	,	20 16	
Notary Public (South of the second s					1 3	11	1	kolder
Boise, Idaho, <u>May 10</u> , 2017 I HEREBY CERTIFY, that <u>Clark Cy</u> was lawfully appointed by me as Water Master of Water District No. <u>13 R</u> , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	STRAIL SE	DES						
I HEREBY CERTIFY, that $\underline{Clark}$ $\underline{Cey}$ was lawfully appointed by me as Water Master of Water District No. $\underline{/3R}$ , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	(SEQ)	PRY O				My Comn	nission exp	pires 5/11/21
I HEREBY CERTIFY, that $\underline{Clark}$ $\underline{Cey}$ was lawfully appointed by me as Water Master of Water District No. $\underline{/3R}$ , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	NAN N							
I HEREBY CERTIFY, that $\underline{Clark}$ $\underline{Cey}$ was lawfully appointed by me as Water Master of Water District No. $\underline{/3R}$ , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.	States .	TATEM				Boise, Id	laho, <u>Ma</u>	ay 10, 2017
of Water District No. $13 R$ , and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.		HEREBY CERT	TIFY, that Clark	loy				
				,				
	knowledge	and belief, co	prrect.					
Director Department of Water Resources						Long f	beckme	an)
Directory, Departments of Plant Aleren					-	Director,	Departme	nt of Water Resources

By Dennis Sunn MAY 10 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
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1	2		3	-	4		5				
Total Delivery in 24-Hour	Total Co			Cred	its	Debit	S	Cost Per 24-Hr. Sec. Ft. \$		_	
Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
									Total No. Days of Watermaster	214	
									days at \$ 2.33 per day	\$ 500	0
									Total No. Days of Asst. Watermaster	214	
									214 days at \$ .93 per day	\$ 200	0
									Other expenses charged pro rata	\$ 332	0
									TOTAL COST	\$1032	,
									Total No. 24-Hour Sec. Feet Delivered	642	6
			See	Atta	ched	Page			Cost per 24-Hour Sec. Feet Delivered	\$ 1.60	0
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					•			3	MAY 10	2017	





REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

#### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

	Water User	Cower	Oxford Wa		Sgi Lot Address			Amount of Budget
Phone #	South Stream	1.2		6.26	8.53	•		\$\$
	Boyce, James D	Provent and	3		8035 N WS HWY	Clifton, ID	83228	Name of Column and Division of Columna and Division of Column and Division of Columna and Division of Column and Division of Columna and Division of Column and Divisiono of Columna and Divisiono of Column and Divisiono of Column
747-3564	Cox, Clark			6.75	5935 W Oxford Cl	c Clifton, ID	83228	42.2
	Levitt, LeGrand				1 8859 N WS HWY	Clifton, ID	83228	8.5
	Gamer,	2	3 6		P O Box 66	Clifton, ID	83228	35.1
		1 *		1.66	1255 N 1400 E			
	Geentsen, Reed				8985 N WS HWY	Logan, UT	84341	10.3
747-3424	Hatch, Claire	15	1	1		Clifton, ID	83228	200.3
747-3704	Kendall, Benny	42.	5 34		1 8795 N WS HWY	Clifton, ID	83228	98.0
747 - · · · ·	Kendall,	2	0 40		8419 N WS HWY	Clifton, ID	83228	V 67.8
747-3323 k	Kendall, Rex		4		7579 N WS HWY	Clifton, ID	83228	. 0, 5.00
-	Tew Bunton	3. L			1 .	ار تیکی		8.53
	Alkin, Blake-136 S Main, SLC 8410	1 14.5	5 10		7579 N WS HWY	Clifton, ID	83228	28.83
	Richins, Claude R	61	1 1	•	7945 N WS HWY	Clifton, ID	83228	114.77
		25.5	1 1	1	8096 N WS HWY	Clifton, ID	83228	65.05
	Roberts, James A	20.0			1 6829 N WS HWY			
	ew, Burton					Clifton, ID	83228	8.53
747-3329 V	alles, Juan/Rita	-	<u> </u>		1 8806 N WS HWY	Clifton, ID	83228	8.53
	Total:	353.50	169.00	8.41	5.00		· L	718.02
	Bar Zee Stream	,	······				-	
747-3500 C	oburn, and DeMille			4	253 S 200 W	Richmon, UT	84373	25.04
747-3464 C	ox, Clark	29	×		5939 N WS HWY	Clifton, ID	83228	36.25
747-3768 Co	ox, Curtis	· · ·		1.66	8955 N Church St	Clifton, ID	83228	10.39
435-752-71 Ge	eertsen, Reed			3.75	1255 N 1400 E	Logan, UT	84341	23.48
747-3743 Ha	atch, Alan			1.66	8955 N Westside Hv		83228	10.39
	lich, Claire		·	10	8985 N WS HWY	Clifton, ID		
	hu, Ronald				1 8689 N WS HWY		83228	62.60
	cMullin, Mike	1 1	•		13869 Westla	Clifton, ID	83228	8.53
	1 -			1		WestJordon	84088	8.53
	utt, Mitchell			1.5	30 W 1000 N	Bountiful, UT	84010	9.39
<i>b</i>	Total: North Stream	29	0	22.57	2		· L	194.60
747-3424 Bak	ver, Gary	<b></b>		3.5	1 615 Station Crk Rd	David 10		
435-258-52 Bak				12.6	386 S State	Downey, ID Richmond, UT	83234 84333	30.44
M	like lower			1.4	13.8 S 2.8 13		04333	78.88 8.76
8010-571-9 Brid			1	4	1572 Hidden Valley Ro		84092	25.04
	um, Ghris Danille			5	2 253 S 200 W	Richmon, UT	84373	48.36
	Bros. Farm % Clark Curtis	6	2.5		5935 N WS HWY	Cliffton, ID	83228	10.18
	n, Bill % M. Olson	6		6	8955 N Church St	Clifton, ID	83228	45.00
	er, A L Corp % JR Fisher			0.0	1 8915 N Church St	Cllifton, ID	83228	8.53
747-3284 Fishe				9.5	985 W 4000 N	Ogden, UT	84414	59.47
	ar, Eldon				1.5 2910 N 1600 E		84341	12.80
	er, Garold	12	2.5	1	1 8886 N Harkness 275 E 2nd South		83228	14.79
747-3742 Hatch	n, Alan	6			8955 N Westside Hwy		83228	17.68
Hatch	, Henry Farm Trust % E C Hatch			14.5	360 S 500 W		83228 84701	7.50
747-3205 Hatch	, Jerry		7	÷	1 5795 W Oxford Main		83228	90.77 8.53
	Bill		1.5	2.52	Harkness	Clifton, ID · 8	33228	15.78
	, Doug	1. A.			1 3949 N Westside Hwy		3228	8.53
	n, Henry	3.5	35	7	1 5829 W Oxford Main		3228	94.18
02-346-58 Jenser 47-3704 Kenda			22.5	2 .		Mesquite, NV 8	9024	36.60
	ll, Benny de, James			2		Cllifton, ID 8	3228	21.05
		8	5	3.5			3287	37.26
				3.82	7537 Brighton Point Dri		4121	23.91
1-943-54 Jeff Fis				-			3228	8.53
1-943-54 Jeff Fis 7-3456 Murphy				7	8915 N Church St (	Cllifton, ID 83	3228	43.82
1-943-54 Jeff Fis 7-3456 Murphy 7-3508 Olson,		02	AAE					
1-943-54 Jeff Fis 7-3456 Murphy 7-3508 Olson, US Fish	h \$ Wildlife	92		4.66	i'		1	191.79
01-943-54 Jeff Fis 17-3456 Murphy 17-3508 Olson, US Fist 7-1758 Yearsle	h \$ Wildlife y, Bret	29	15 1	15.5			i	149.33
1-943-54 Jeff Fis 7-3456 Murphy 7-3508 Olson, US Fish 7-1758 Yearsle <i>Tot</i>	h \$ Wildlife y, Bret Eal:		1	15.5	21.3137 A.B			149.33 <b>1,097.51</b>
1-943-54 Jeff Fis 7-3456 Murphy 7-3508 Olson, US Fish 7-1758 Yearsle <i>Tot</i>	h \$ Wildlife y, Bret	29	15 1	15.5	213137 A.B Rock Kd. D			149.33

Bearlake Refuge

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MAY 1 0 2017



State of Idaho DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

May 10, 2017

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clark Cox 5935 W Oxford Creek Rd Clifton ID 83228

WATER DISTRICT #13R

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED MAY 10 2017 The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as week as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

Sharla Cox Administrative Assistant

Enclosure

SCANNED MAY 10 2017

# State of Idaho Department of Water Resources Certificate of Appointment



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_\_5th \_\_ day of \_\_\_ August \_\_\_ , 2016.

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Director - IDWR



State of Idaho DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

August 5, 2016

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Clark Cox 5935 W Oxford Rd Clifton ID 83228-5002

**RE: WATER DISTRICT #13R** 

**Dear Watermaster:** 

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

has

Sharla Cox Administrative Assistant

Enclosure

SCANNED AUG 05 2016

# Minutes of Oxford Water District 13-R

## Annual Water Meeting February 20, 2016

Department of Water Resources Eastern Region

RECEIVED

AUG 0 5 2016

Those in attendance: Clark Cox, Zac Cox, Nola Garner, Casey Fisher, Angela Fisher, Ron Malouf, Curt Roberts

Clark Cox reviewed the minutes from last year's water meeting and they were approved and seconded.

Discussed the cleaning of ditches. Once the water reaches the point of diversion it becomes the water shareholders responsibility to clean their ditch. Last year the Ditch that runs through the town of Oxford was cleaned, made deeper and wider to prevent any flooding from the spring thaw.

The account balance as of January 1, 2016 is \$3950.01. Expenses were discussed for the past year and they were approved by Nola Garner.

Clark Cox was nominated as Water master and seconded by Nola Garner

Ditch riders were nominated and are as follows:

North Ditch Kay Baker seconded by Ron Malouf

South Ditch Benny Kendall seconded by Nola Garner

Bar-Z Claire Hatch seconded by Casey Fisher

The idea of piping the water from below gravel pit to down into the town of Oxford to pressurize the system and conserve water was discussed. Clark Cox said that he would check into that. Also talked about how it may be an option for some in the town or Oxford to drill culinary wells. Example Ron Malouf, Casey Fisher

Maps have been requested of the water system and where the water comes from, Noia Garner, Ron Malouf and Casey Fisher.

The budget and water fees will remain the same and was seconded by Nola Garner.

Water Master\$500.00North Ditch\$75.00South Ditch\$75.00Bar-Z\$50.00

Meeting was then motioned to adjourn by Clark Cox and seconded by Zac Cox.

### ALL WATER FEES ARE DUE BY MAY 1st

SCANNED AUG 05 2016

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	ADOPTED BUDGET AND RESOLUTIONS	
	PERTAINING TO THE COLLECTION THEREOF	RECEIVED
	FOR 20_16	AUG 0 5 2016
		Department of Water Resources Eastern Region
		Later and the second se
WATER DISTRICT NO. 13	1- R	
STREAM Oxford		
NAME OF SECRETARY		
ADDRESS OF SECRETARY_	5935 W. Oxford Creek Rd	Clifton, ID 83
COLLE	ECTION AND HOLDING OF WATER DISTRICT	FUNDS
	ox regarding the collection and holding of Water Distri	
		ict funds.
M The Water District collects a		
(county name)	County collects and holds funds for the Water	
(county name)	County collects the Water District's funds and d held by the Water District.	eposits the funds in an account
(This report must be cer of the Idaho Department of Wa	tified and made in duplicate, one copy to be forwarded ter Resources., and one copy to the Secretary of the A	to the appropriate regional office
the Water District. If a designat of the designated county.)	ted county collects funds for the water, then a third co	opy must be sent to the audit
of the designated county.)	Oxford	C
	, Idaho	, <u>franklin</u> , 20 <u>16</u>
I HEREBY CERTIFY t	that the within is true and correct copy of the budget	as adopted at the annual Wate
	that the within is true and correct copy of the budget No. $13 - R$ , held at Clifford	
User's Meeting of Water District	No. 13 - R, held at <u>Clifton</u>	Id, Community C.
User's Meeting of Water District on the $20 \text{ m}$ day of _	No. 13 - R, held at <u>Clifton</u> February, 20. 16 and all resolutions ad	Id, Community C. dopted at said meeting pertaining
User's Meeting of Water District on the $20 \text{ m}$ day of _	No. 13 - R, held at <u>Clifton</u>	Id, Community C.
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User's Meeting of Water District on the $20 \text{ m}$ day of _	No. 13 - R, held at <u>Clifton</u> February, 20. 16 and all resolutions ad	Id, Community C.
User's Meeting of Water District on the $20 \text{ m}$ day of _	No. <u>13 - R</u> , held at <u>Cliffon</u> <u>February</u> , 20 <u>16</u> and all resolutions at collecting the amounts provided for in the said budge <u>Clark</u>	Id, Community C-

AUG 0 5 2016

BUDGET AI	DOPTED AT THE	ANNUAL MEETING	
	OF THE WATER U	JSERS	
WAT	ER DISTRICT No	13-R	
Estimated Amount for Watermaster's Salary			500.00
Estimated Amount for Assistant Watermaster			200,00
Estimated Amount for Other Expenses			400.00
TOTAL ESTIMATED EXPENSES I			100,00
DISTRIBUTIO	ON OF THE BUDG	ET AMONG USERS	
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budg
See Attatched Pages			\$
	1	An	
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	<u> </u>		
		S	CANNED
	1		

Pil	Water User	lowed	Dxford Wa			Address			Amount of Budget
Phone	South Stream	1.25		6.26	8.53				\$\$
¥ 747-3328	Boyce, James D	1			0.00	18035 N WS HWY	Clifton, ID	83226	and the second
747-3564	Cox, Clark			6.75		5935 W Oxford Ck	Cliffon, ID	83228	42.2
	Levitt, LeGrand				4	8859 N WS HWY	Cliffon, ID	83228	8.5
747-						P O Box 66	Clifton, ID		
747-3341	Gamer,	23	8 6					83228	35.1
435-752-71	I Geertsen, Reed			1.66		1255 N 1400 E	Logan, UT		10.3
747-3424	Hatch, Claire	150	. 12		×	8965 N WS HWY	Clifton, ID	83228	200.34
747-3704	Kendall, Benny	42.5	34		1	8795 N WS HWY	Clifton, ID	83228	98.04
747	Kendali,	20	40			8419 N WS HWY	Clifton, ID	83228	67.80
747-3323	Kendall, Rex	4			w .	7579 N WS HWY	Clifton, ID	83228	A. 5.00
-	Tew Bunton				1	: 3 · · ·	· · · · · · · · · · · ·		8.53
PO4 522 02	Alkin, Blake-136 S Main, SLC 84101	14.5	10			7579 N WS HWY	Clifton, ID	83228	28,83
		61	36			7945 N WS HWY	Clifton, ID	83228	114.77
	Richins, Claude R					8096 N WS HWY			65.05
	Roberts, James A	25.5	31	- E			Clifton, ID	83228	
747-3605	Tew, Burton					6829 N WS HWY	Clition, ID	83228	8.53
747-3329	Valles, Juan/Rita					8806 N WS HWY	Clifton, ID	83228	8.53
	Total:	353.50	169.00	8.41	5.00			× .	718.02
	Bar Zee Stream								
747-3500 0	Cobum, Sins DeM:112			4	2	53 S 200 W	Richmon, UT	F 84373	25.04
747-3464 (	Cox, Clark	29			5	939 N WS HWY	Clifton, ID	83228	36.25
747-3768 0	Cox, Curtis	· ·		1.66	8	955 N Church St	Clifton, ID	83228	10.39
	Geertsen, Reed	1 1		3.75	1	255 N 1400 E	Logan, UT	84341	23.48
	latch, Alan			1.66		955 N Westside Hv			•
								83228	10.39
	latch, Claire		· · ·	10		985 N WS HWY	Clifton, ID	83228	62.60
	lihu, Ronald	1 1	·	14 A.		389 N WS HWY	Clifton, ID	83228	8.53
/4/3064 M	AcMullin, Mike			1	15	869 Westla		84088	8.53
St	hutt, Mitchell			1.5		W 1000 N	WestJordo Bountiful, UT	84010	9.39
	Total:	29	0	22.57	2	2 • • •		. –	194.60
7/7 0/04	North Stream	· · · · · · ·					•	1. F	
747-3424 Ba 435-258-52 Ba	iker, Gary Iker, Glen (K)			3.5 12.6		5 Station Crk Rd 6 S State	Downey, ID	83234	30.44
	like lower			1.4			Richmond, UT	84333	78.88
8010-571-9 Bri	icker, Donald			4		72 Hidden Valley Ro		84092	8.76 25.04
	burn, Ghris Damille			5		3 S 200 W	Richmon, UT	84373	48.36
	x Bros. Farm % Clark	6	2.5			15 N WS HWY	Clifiton, ID	83228	10.18
	x, Curtis on, Bill % M. Olson	6		6	1	5 N Church St	Cilliton, ID	83228	45.00
	her, A L Corp % JR Fisher			0.5		5 N Church St	Cliffton, ID	83228	8.53
747-3284 Fish		ļ.		9.5		W 4000 N 0 N 1600 E	Ogden, UT	84414	59.47
	ner, Eldon			1		6 N Harkness	N Logan,UT Cllifton, ID	84341	12.80
	ner, Garold	12	2.5		a passager	E 2nd South	Cliffon, ID	83228 83228	14.79
	ch, Alan	6			895	5 N Westside Hwy	Clifton, ID	83228	17.68 7.50
	Hanny Form Truck W F C LL. L			14.5	360	S 500 W	Richfield, UT	84701	90.77
	h, Henry Farm Trust % E C Hatch	1							
747-3205 Hato	sh, Jeny		17	t	1 Constant 1 Constant	6 W Oxford Main	Cilifton, ID	83228	8.53
747-3205 Hato Stua	n, Jeny nt, B///		1.0	252	Hark	ness	Clifton, ID	83228 83228	15.78
747-3205 Hato Stua 747-3276 Moyt	h, Jeny ht, Br'// le, Doug	35			Hark 1 <b>394</b> 9	ness NWestside Hwy	Clifton, ID Clifton, ID	83228 83228	
747-3205 Hato Stua 747-3276 Moyi 747-3435 Jens	ch, Jerry ht, B;// le, Doug en, Henry	3.5	35	7	Hark 1 3949 1 5829	ness N Westside Hwy W Oxford Main	Clifton, ID Clifton, ID Clifton, ID	83228 83228 83228	15.78 8.53 94.18
747-3205 Hatc Stua 747-3276 Moyi 747-3435 Jens 702-346-58 Jens	ch, Jerry ht, B;// le, Doug en, Henry	3.5		7 2 .	Hark 1 3949 1 5829 P O I	ness N Westside Hwy W Oxford Main Box 193	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV	83228 83228 83228 83228 89024	15.78 8.53 94.18 36.60
747-3205 Hatc Stua 747-3276 Moyi 747-3435 Jens 702-346-58 Jens 747-3704 Kend	ch, Jerry Int, Br// le, Doug en, Henry en, Theron	3.5	35	7	Hark 1 3949 1 5829 P O I 1 8795	ness N Westside Hwy W Oxford Main Box 193 N WS HWY	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID	83228 83228 83228 89024 83228	15.78 8.53 94.18 36.60 21.05
747-3205 Hatc Stua 747-3276 Moyi 747-3435 Jens 702-346-58 Jens 47-3704 Kend 446-2314 Kirkbi	ch, Jerry Int, Br/// Ie, Doug en, Henry en, Theron Iall, Benny ride, James		35 22.5 5	7 2 . 2	Hark 1 3949 1 5829 P O I 1 8795 P O E	ness N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID	83228 83228 83228 89024 83228 83228 83228	15.78 8.53 94.18 36.60 21.05 37.26
747-3205 Hatc Stua 747-3276 Moyl 747-3435 Jense 702-346-58 Jense 747-3704 Kend 747-3456 Murph	ch, Jerry int, B, /// ie, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis		35 22.5 5	7 2 . 2 3.5	Hark 1 3949 1 5829 P O I 1 8795 P O E 7537	ness N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT	83228 83228 83228 89024 83228	15.78 8.53 94.18 36.60 21.05 37.26 23.91
747-3205 Hatc Stua 747-3276 Moyl 747-3435 Jense 702-346-58 Jense 702-346-58 Jense 747-3704 Kend 646-2314 Kirkbe 01-943-54 Jeff F 47-3456 Murph 47-3508 Olson	ch, Jerry int, B, /// ie, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis h, Marion	8	35 22.5 5	7 2 . 2 3.5	Hark 1 3949 1 5829 P O I 1 8795 P O I 7537 1 5779	mess N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S W Oxford Main	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT Clifton, ID	83228 83228 83228 89024 83228 83228 83287 84121	15.78 8.53 94.18 36.60 21.05 37.26
747-3205 Hatc Stua 747-3276 Moyl 747-3435 Jense 702-346-58 Jense 702-346-58 Jense 747-3704 Kend 646-2314 Kirkbe 101-943-54 Jeff F 47-3456 Murph 47-3508 Olson US Fis	ch, Jerry int , B, /// ie, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis h, Marion sh \$ Wildlife	8 92	35 22.5 5 44.5	7 2 3.5 3.82 7 4.66	Hark 1 3949 1 5829 P O I 1 8795 P O I 7537 1 5779	mess N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S W Oxford Main	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT Llifton, ID	83228 83228 83228 89024 83228 83228 83287 84121 83228	15.78 8.53 94.18 36.60 21.05 37.26 23.91 8.53
747-3205 Hatc Stua 747-3276 Moyi 747-3435 Jense 702-346-58 Jense 702-346-58 Jense 747-3704 Kend 546-2314 Kirkb 501-943-54 Jeff F 47-3456 Murph 47-3508 Olson US Fis 47-1758 Years	ch, Jerry ht, B, /// le, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis h, Marion sh \$ Wildlife ley, Bret	8 92 29	35 22.5 5 44.5 15	7 2 3.5 3.82 7 4.66	Hark 1 3949 1 5829 P O I 1 8795 P O E 7537 1 5779 8915	mess N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S W Oxford Main N Church St	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT Clifton, ID Clifton, ID	83228 83228 83228 83228 83024 83228 83228 83287 84121 83228 83228 83228	15.78 8,53 94,18 36,60 21.05 37.26 23.91 8,53 43.82
747-3205 Hato Stua 747-3276 Moyi 747-3435 Jense 702-346-58 Jense 747-3704 Kend 346-2314 Kirkbe 101-943-54 Jeff F 47-3456 Murph 47-3508 Olson US Fis 47-1758 Yearsl	ch, Jerry ht, B, /// le, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis h, Marion sh \$ Wildlife ley, Bret <b>Dtal:</b>	8 92 29	35 22.5 5 44.5	7 2 3.5 3.82 7 4.66	Hark 1 3949 1 5829 P O I 1 8795 P O E 7537 1 5779 8915 	mess N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S W Oxford Main N Church St 3737-A, B	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT Clifton, ID Clifton, ID	83228 83228 83228 83228 83024 83228 8328 8328 83228 83228 83228 83228	15.78 8.53 94.18 36.60 21.05 37.26 23.91 8.53 43.82 191.79 149.33 <b>1,097.51</b>
747-3205 Hato Stua 747-3276 Moyi 747-3435 Jensu 702-346-58 Jensu 702-346-58 Jensu 702-346-58 Jensu 747-3704 Kend 46-2314 Kirkbu 01-943-54 Jeff F 47-3456 Murph 47-3508 Olson US Fis 47-1758 Yearsl	ch, Jerry ht, B, /// le, Doug en, Henry en, Theron lall, Benny ride, James Tisher hy, Phyllis h, Marion sh \$ Wildlife ley, Bret	8 92 29	35 22.5 5 44.5 15	7 2 3.5 3.82 7 4.66	Hark 1 3949 1 5829 P O I 1 8795 P O E 7537 1 5779 8915 	mess N Westside Hwy W Oxford Main Box 193 N WS HWY Box 24 Brighton Point Dri S W Oxford Main N Church St	Clifton, ID Clifton, ID Clifton, ID Mesquite, NV Clifton, ID Franklin, ID SLC, UT Clifton, ID Clifton, ID	83228 83228 83228 83228 83228 83228 8328 8328 83228 83228 83228 83228	15.78 8.53 94.18 36.60 21.05 37.26 23.91 8.53 43.82 191.79 149.33 <b>1,097.51</b> <b>\$2 010 13</b>

Fish & Wildlife-Bearlake Refuge

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05 0 5 2016

RESOLUTIONS		HE ANNUAL MEE	TING OF THE US	ECTING THE BUD ERS OF	GET AS
	WATE	R DISTRICT No	<u> </u> 3-K		
x					
		x			
×.,					×



State of Idaho DEPARTMENT OF WATER RESOURCES 900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

> C.L. "BUTCH" OTTER Governor

SCANNED AUG 05 2016

July 25, 2016

GARY SPACKMAN Director

Re: Water District #13R

Dear Water Master and/or Secretary:

We are still waiting for the following forms to be sent to our office. <u>Please keep in mind that until</u> all these forms are approved by this office, no watermaster can be officially appointed.

- () Watermaster Report –
- (X) Annual Meeting minutes

(X) Adopted Budget

Since we need of these forms in the office before the Certificate can be sent, please submit no later than 14 days of this letter.

THESE FORMS ARE DUE 5 DAYS AFTER YOUR ANNUAL MEETING, THE SEASON IS ALMOST OVER; PLEASE SEND THESE FORMS TO IDWR.

Sincerely,

Sharla Cox Administrative Assistant