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1									1	Leon Anderson	→	10.2							
2									2	Ralph Anderson		10.2							
3									3	Dave Bartholme		1.4							
4									4	Robert Brown		1.6							
5									5	Dixie Hunzeker		1.6							
6									6	Scott Brinkmeyer		1.5							
7									7	Lynden Evers		2.8							
8									8	Dee Farnsworth		.8							
9									9	Roun Gunnell		.6							
10									10	RON Hamm		.5							
11									11	Phil Hansen		2.8							
12									12	Robert Harris		.4							
13									13	Alan Hubbard		.3							
14									14	Tod Jensen		4.6							
15									15	Mike Johnson		1.02							
16									16	Tod Kirby		2.4							
17									17	Roger Mickelson		.1							
18									18	Vaugh Mickelson		.1							
19									19	LYNN Rasmussen		3.2							
20									20	Boyd Raud		.1							
21									21	Paul Skye		1.0							
22									22	Charles Barlow		3.4							
23									23	Troy Woolsey		3.7							
24									24	Bill Wright	Tod	.8							
25									25		Jensen								
26									26										
27									27	All water Right holders were									
28									28	Turned on in April and had usage									
29									29	entire water season									
30									30										
31									31										
Total in 24 hr sec ft									Total in 24 hr sec ft										
Remarks									Lynn Rasmussen Water master 13-Q Trout Crp										

Rules for Record Keeping

1. Use the daily record book or personal spreadsheet.
2. Use a separate daily record book for each stream you administer. Do not mix the users of several streams into one daily record.
3. If the Water being delivered is measured and the headgate set on a particular day, record the flow in cubic feet per second in the proper grid space. If water diverted at a particular diversion is not measured on a given day, but you believe that water continues to be delivered without a change in the flow or head gate setting, place an "A" in the grid space for that day. The "A" represents that the previous flow and head gate setting is "assumed." An "A" must always be preceded by an actual numerical flow rate.
4. If the water being delivered is not actually measured, enter an "E" in the grid space under the column meas method for the particular day that the flow rate is estimated. An "E" should always follow an estimated numerical flow that is observed and set in the field.
5. If water is not being delivered, enter a "0" (zero) in the proper grid space. If the water right is cut off because of unavailability of water, a zero may be entered in the grid space corresponding to the day the right could no longer be satisfied, and all subsequent days when water is not deliverable may be designated with a horizontal line through the grids that represent the days of non delivery.
6. A blank grid space; means that the watermaster has no knowledge of the amount of water being delivered on that day. A grid should never be blank while the watermaster is delivering water.
7. If possible, please list the water right no. in the daily record rather than a number assigned by the district or by the decree. Future users of the records will likely look for a water right reference. If there are multiple rights at diversion, please list the most senior right first. You may supplement this book with a list of water rights by priority for each diversion.
8. Record unusual or noteworthy happenings. For instance, if a senior downstream right holder's water right is no longer available because the creek dries up upstream, and junior upstream right holders are allowed to divert remaining water upstream, this event should be recorded on the day it happens.
9. If necessary or requested, watermasters should submit a separate water rights list or reference sheet that associates water rights with current owners or diversion names.

REMARKS

IDWR OFFICES

State
322 E Front St
Boise ID 83720

REGIONAL OFFICES

Western
2735 Airport Wy
Boise ID 83705
334-2190

Southern
1341 Fillmore St Ste 200
Twin Falls, ID 83301
736-3033

Eastern
900 N Skyline Dr Ste A
Idaho Falls, ID 83402
525-7161

Northern
7600 N Mineral Dr Ste 100
Coeur D'Alene, ID 83815

WATERMASTER'S DAILY RECORD

SOURCE Mid FK Trout Cr.

WATER DISTRICT 13th Q

MONTH(S) OF AP-Sept, YEAR 2016

WATERMASTER LYNN RASMUSSEN

ADDRESS 168 Lago-Liberty Rd
Grace, ID
83241

After the irrigation season the Watermaster must forward record keeping information and the annual Watermaster report to the appropriate IDWR Regional Office

RECEIVED
DEC 16 2016
Department of Water Resources
Eastern Region

SCANNED
DEC 16 2016

WATERMASTER'S REPORT

From AP. 10 2016 To Sept 20 2016

Water District No. 130

Name of Watermaster LYNN RASMUSSEN

P.O. Address 168 Lqgo-Liberty Rd Grace ID 83241

RECEIVED

DEC 16 2016

Department of Water Resources
Eastern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF _____ } ss.

LYNN RASMUSSEN, being first duly sworn, deposes and says that he is Watermaster of Water District 130, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 130

Subscribed and sworn to before me, this 14th day of December, 2016

[Signature]
Notary Public

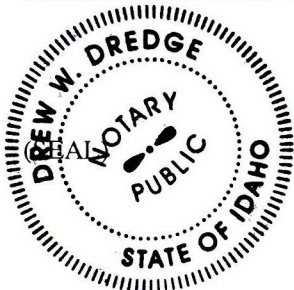
My Commission expires August 17, 2021

Boise, Idaho, December 16, 2016

I HEREBY CERTIFY, that Lynn Rasmussen was lawfully appointed by me as Water Master of Water District No. 130, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis Dunn DEC 16 2016



WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

1	Leon Anderson	13-00771 ^A	
2	Ralph Anderson	771 ^A	
3	Dave Bartholme	701	
4	Robert Bowman	690	
5	Dixie Hunsaker	688	
6	Scott Brinkmeyer	680	
7	Lyndon Evans	719	
8	Der Farnsworth	710	
9	Kouven Gunnell	706	
10	Ron Hamm	771 ^A	
11	Phil Hansen	682	
12	Robert Harris	678	
13	Alan Hubbard	714	
14	Tod Jensen	722	
15	Mike Johnson	771 ^A	
16	Tod Kirby	684	
17	Roger Mickelson	708 ^A	
18	Vaughn Mickelson	708 ^B	
19	LYNN RASMUSSEN	675	
20	Boyd Ryud	680	
21	Paul Shupe	727 ^A	
22	Charles Barlow	708	
23	Tracy Woolsey	700	
24	Willis Wright (Tod Jensen)	692	
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SCANNED
DEC 16 2016

[illegible]

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

SCANNED
DEC 16 2015



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 16, 2016

Lynn Rasmussen
168 Lago-Liberty Rd
Grace ID 83241

WATER DISTRICT #13Q

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
DEC 16 2016

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 16 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 16, 2016

Darlene Gunnell
2347 Bench Lago Rd
Grace ID 83241

WATER DISTRICT #13Q

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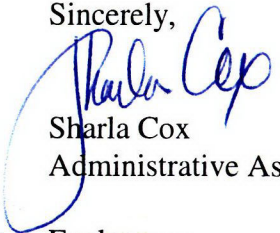
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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
DEC 16 2015



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900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 16, 2016

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. #13Q

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a circular blue ink stamp.

Sharla Cox
Administrative Assistant

Enclosure

State of Idaho
Department of Water Resources
Certificate of Appointment

SCANNED
JUN 14 2016

This is to certify that I have on this day appointed Lynn Rasmussen as
Watermaster of Water District 130 from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th —
day of June, 2016.

Gary Spackman

Director - IDWR



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 14, 2016

Lynn Rasmussen
168 Lago-Liberty Rd
Grace ID 83241-5352

RE: WATER DISTRICT #13Q

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JUN 14 2016

WATER DISTRICT INFORMATION SHEET

2016

Year

Middle Fork Trout Creek WD 13A

Water District # / Stream Name

Lynn Rasmussen

Watermaster Name

168 Lago Liberty Rd, Grace ID 83241

Address

208-427-6637 home

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Darlene Gunnell

Secretary Name

2347 Bench Lago Rd, Grace ID 83241

Address

208-427-0099

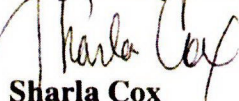
Phone Number, Home / Cell

darlene@mtstatesins.com

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,



Sharla Cox
Administrative Assistant

SCANNED
JUN 14 2016

Trout Creek Middle Fork Water District 13Q

Minutes of the March 17th, 2016 meeting

Williams Ward Church

Attendance sign-in sheet and minutes of the 2015 meeting were handed out as members arrived.

In attendance: Michael Tingey, Paul Shupe, Michael Holliday, Gary Overlin, Kent Clegg, Danny Rasmussen, Glenna Rasmussen, Lynn Rasmussen, Stetson Jensen, Tracy Woolsey, Barbara Hansen, Todd Kirby, Ralph Anderson, Ross Harris, Paul Warnes, Charleena Anderson, Jim Lewis, Darlene Gunnell, Dee Farnsworth, Robert Harris, Ronald Hamm, Dixie Hunsaker.

The meeting was called to order by Chairman Ron Hamm at 1:00. Motion was made and seconded to accept the 2015 minutes. Approved by a show of hands.

1st order of business: nomination and election of Chairman and Secretary. The floor was opened for nominations or volunteers for the offices. A motion was made and seconded to retain R. Hamm as Chairman. Approved by a show of hands. A motion was made and seconded to retain D. Gunnell as Secretary. Approved by a show of hands.

2nd order of business: selection of Advisory Committee. The retention of prior committee was agreed and passed by a verbal aye. They are Tod Jensen, Todd Kirby, Robert Harris, and Ron Hamm.

3rd order of business: compensation for Water Master and Secretary. The floor was opened for discussion on the amount of \$690.02 to Water Master and \$100 to Secretary. M. Tingey motioned that the compensation remain as is. R. Harris seconded the motion and passed by show of hands. The question was asked if all assessments had been paid. Glenna R. said the check received from the county for Lynn was a little under the \$690 amount. D. Gunnell mentioned she would follow-up on payments to the county for the 2016 water year. Collection of fees was agreed to be paid to the county as before rather than to the secretary.

4th order of business: nomination and election of Water Master. Robert Harris nominated Lynn Rasmussen, seconded by Ross Harris. Reagan Phillips was nominated by D. Gunnell, seconded by Ralph Anderson. The floor was opened for discussions. Mike Holliday from the State Water Board explained our options for voting: 1) majority 2) assessment value. If one person wants to vote by assessment value, the per Idaho code that is how the vote is to

SCANNED
JUN 14 2016

be determined. Mike read from the handbook for those unfamiliar with that code. D. Rasmussen requested that nomination be done by assessment. It was discussed that there is no vote by proxy. A lengthy discussion on priority water rights and weirs followed, with the main point being that if the senior water right user/s doesn't use his water or when he shuts off for harvest that water goes "back in the canal" to the next priority user. Senior water right holders can't "pick and choose" who gets the water next-it goes to the next priority date. Chairman R. Hamm asked about a Lateral Ditch Association to distribute water on the Prescott line. M. Holliday said the association can't trump the state law of senior water rights. A show of hands was taken for Water Master with Lynn Rasmussen receiving all but 4 votes. With such a majority, it was agreed that voting by assessment values wasn't needed. L. Rasmussen will remain Water Master.

Ron H. presented Lynn R. with the papers of the Lateral Ditch Association which was formed for the Prescott line.

Further items discussed were that a new weir was placed on the Sorensen ditch and a "water rights" mark was placed on it. The committee and Chairman were encouraged to look at it before the water was turned out in the canal. Chairman reminded the Water Master that documentation of water levels was needed.

A motion was made and seconded for the meeting to adjourn. Meeting was adjourned at 2:20.

Signed: Darlene Gunnell

Darlene Gunnell, Secretary

Approved: Ronald Hamm

Ronald Hamm, Chairman

SCANNED
JUN 14 2015

WD 13Q
11/9/2015

OwnerName	Lastname	StreetAddress1	StreetAddress2	City
RALPH AND TWILA ANDERSON	ANDERSON	2311 BENCH LAGO RD		GR
CHARLEENA AND LEON ANDERSON	ANDERSON	2309 BENCH LAGO RD		GR
CHARLES BARLOW	BARLOW	C/O MICHAEL TINGEY	2114 LAGO LIBERTY RD	GR
DAVID BARTHLOME	BARTHLOME	439 HWY 34	PO BOX 187	GR
CECILIA AND VAUGHN BENSON	BENSON	60 E CENTER ST		LOC
ROBERT AN DIANE BOMAN	BOMAN	SAC KUWAIT PX POUCH	PO BOX 5095	BEL
VAL KAY BOWLES	BOWLES	23140 S DEFRAIN BLVD		BLA
SCOTT BRINKMEYER	BRINKMEYER	5 VALLEY SQUARE ST 103	512 E TOWNSHIP LINE	FBL
LYNDON EVANS	EVANS	2271 BENCH LAGO RD		GR
EILEEN AND DEE FARNSWORTH	FARNSWORTH	PO BOX 161		GR
ROVEN GUNNELL	GUNNELL	2347 LAGO LIBERTY RD		GR
JON HALL	HALL	399 N 2ND E		SOI
ANN AND RONALD HAMM	HAMM	TROUT CREEK CULINARY WATER INC	314 LAGO LIBERTY RD	GR
BARRY AND SANDRA HANSEN	HANSEN	302 LAGO LIBERTY RD		GR
BARBARA HANSEN	HANSEN	243 LAGO LIBERTY RD		GR
ROBERT AND ROSS HARRIS	HARRIS	352 BENCH LAGO RD		GR
ALLEN HUBBARD	HUBBARD	426 BENCH LAGO RD		GR
BRECK AND DIXIE HUNSAKER	HUNSAKER	1246 W 3200 S		PRE
TOD JENSEN	JENSEN	PO BOX 12		THA
GLORIA AND MICHAEL JOHNSON	JOHNSON	2315 BENCH LAGO RD		GR
TODD KIRBY	KIRBY	2312 LAGO LIBERTY RD		GR
LEE & JUANITA HALL FAMILY TRUST	LEE & JUANITA HALL FAMILY TRUST	298 LAGO LIBERTY RD		GR
ROGER MICKELSON	MICKELSON	2140 LAGO LIBERTY RD		GR
VAUGHN MICKELSON	MICKELSON	2158 LAGO LIBERTY RD		GR
LYNN AND GLENNA RASMUSSEN	RASMUSSEN	168 LAGO LIBERTY RD		GR
BOYD AND JANE RUDD	RUDD	2306 LAGO LIBERTY RD		GR
PAUL AND SONYA SHUPE	SHUPE	333 LAGO LIBERTY RD		GR
TRACY WOOLSEY	WOOLSEY	347 N 9000 E		HUN
WILLIS WRIGHT	WRIGHT	C/O SUE GRAY	3246 KARA CT	SAL

Paul Warnes
Andrew Berg

Warnes
Berg

599 Bench Lago Rd
298 Lago Liberty Rd

Gr
Gr



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

June 14, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Darlene Gunnell
2347 Bench Lago Rd
Grace ID 83241

WATER DISTRICT #13Q

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox
Administrative Assistant

SCANNED
JUN 14 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 14, 2016

Caribou County Treasurer / Auditor
Box 507
Soda Springs ID 83276

RE: Water District No. # 13Q

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Sharla Cox', is written over a large, stylized blue circular mark.

Sharla Cox
Administrative Assistant

SCANNED
JUN 14 2016

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 16

WATER DISTRICT NO. 13 Q
STREAM Middle Fork Trout Creek
COUNTY Caribou
NAME OF SECRETARY Darlene Gunnell
ADDRESS OF SECRETARY 2347 Bench Lago Rd

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Caribou County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Grace, Idaho, March 17, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 Q, held at Williams Ward LDS Church on the 17 day of March, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Darlene Gunnell

Secretary, Water District No. 13 Q

SCANNED
JUN 14 2016

2016

Water Right Owner	IDWR ID No.	CFS	amount of budget	address			
Anderson, Leon	771 A	0.02	\$10.00	2309 Bench Lago RD	Grace	ID	83241
Anderson, Ralph	771 A	0.02	\$10.00	2311 Bench Lago RD	Grace	ID	83241
Charles Barlow	708	3.4	\$76.04				
C/O Michael Tingey				2114 Lago Liberty RD	Grace	ID	83241
Barthlome, Dave	701	0.4	\$10.00	PO Box 187	Grace	ID	83241
Benson, Vaughn and Cecilia	771		\$0.00	60 E Center ST	Logan	UT	84321
Boman, Robert and Diane -	690	1.6	\$35.78	SAC Kuwait PZ Pouch, PO Box 5095	Bellaire	TX	77402
Bowles, Val Key	690		\$0.00	23140 S Delram BLVD	Blythe	CA	92225
CAMA SDIRA, LLC	680	1.5	\$33.55				
C/O Scott Brinkmeyer				5 Valley Square STE 103, 512 E Township Line RD	Bluebell	PA	19422-0129
Evans, Lyndon	719	2.8	\$62.62	2271 Bench Lago RD	Grace	ID	83241
Farnsworth, Dee	710	0.8	\$17.89	PO Box 161	Grace	ID	83241
Gunnell, Roven	706	0.6	\$13.42	2347 Bench Lago RD	Grace	ID	83241
Hall, Jon and Patricia	771		\$0.00	399 N 2nd E	Soda Sprgs	ID	83276
Hamm, Ronald	771 A	0.5	\$11.18	314 Lago Liberty RD	Grace	ID	83241
Hansen, Barry and Sandra	771		\$0.00	302 Lago Liberty RD	Grace	ID	83241
Hansen, Phil	682	2.8	\$62.62	243 Lago Liberty RD	Grace	ID	83241
Harris, Ross & Robert	678	0.4	\$10.00	352 Bench Lago RD	Grace	ID	83241
Hubbard, Alan	714	0.3	\$10.00	426 Bench Lago RD	Grace	ID	83241
Hunsaker, Breck and Dixie	688	1.6	\$35.78	1246 W 3200 S	Preston	ID	83263
Jensen, Tod	722	4.6	\$102.88	PO Box 12	Thatcher	ID	83283
Johnson, Mike	771 A	0.02	\$10.00	2315 Bench Lago RD	Grace	ID	83241
Kirby, Todd	684	2.4	\$53.68	2312 Lago Liberty RD	Grace	ID	83241
Lee & Juanita Hall Family Trust	771		\$0.00	298 Lago Liberty RD	Grace	ID	83241
Mickelson, Roger	708 A	0.1	\$10.00	2140 Lago Liberty RD	Grace	ID	83241
Mickelson, Vaughn	708 B	0.1	\$10.00	2158 Lago Liberty RD	Grace	ID	83241
Rasmussen, Lynn	675	3.2	\$71.57	168 Lago Liberty RD	Grace	ID	83241
Ruud, Boyd	680	0.1	\$10.00	2306 Lago Liberty RD	Grace	ID	83241
Shupe, Paul	772 A	1.0	\$22.37	333 Lago Liberty RD	Grace	ID	83241
Woolsey, Tracy	700	3.7	\$82.75	347 N 9000 E	Huntsville	UT	84317
Wright, Willis Jensen, Tod	692	0.8	\$17.89	PO Box 12	Thatcher	ID	83283
(Graig Morrison executor)							
C/O Sue Gray				2246 Kara CT	Salt Lake City	UT	84121
		32.76	\$790.02				

Hill,

690

0.00

Warner, Paul

690

0.00

Berg, Andrew

771

0.00

298 Lago Liberty Rd

Grace ID 83241

JUN 14 2016

UNANNOUNCED