

WATERMASTER'S REPORT

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Department of Water Resources
Eastern Region

From JANUARY 1 2016 To DECEMBER 31 2016

Water District No. 13A

Name of Watermaster Kirk IVERSON

P.O. Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Franklin } ss.

Kirk Iverson, being first duly sworn, deposes and says that he is Watermaster of Water District 13A, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Kirk Iverson

(Deputy) Watermaster District No. 13A

Subscribed and sworn to before me, this 27 day of December, 2016

Maxine Shaddoup
Notary Public

My Commission expires March 31, 2017

Boise, Idaho, December 29, 2016

I HEREBY CERTIFY, that Kirk Iverson was lawfully appointed by me as Water Master of Water District No. 13A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Jerry Spackman
Director, Department of Water Resources

By Dennis M. Durr

DEC 30 2016



WATER RIGHT OWNER

IDWR
WATER RIGHT
IDENT No.

DIVERSION NAME / REMARKS

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	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE & LOWER
2	CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK CANAL
3	FRANKLIN CUB RIVER	13-4	FRANKLIN CUB RIVER PUMP
4	THOMAS ROBINSON	13-17	CUB RIVER WORM CREEK CANAL
5	HENERY DAY	13-18	CUB RIVER WORM CREEK CANAL
6	MAX SHARP	13-19 13-20	CUB RIVER WORM CREEK CANAL
7	GARY BOWMEN	13-15 13-16	CUB RIVER MIDDLE DITCH
8	KWEN GRIFFETH	13-29	CUB RIVER MIDDLE DITCH
9	ALMA BURBANK	13-29	CUB RIVER MIDDLE DITCH
10	MARVIN SPATIG	13-29	CUB RIVER MIDDLE DITCH
11	CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
12	CITY OF PRESTON	13-27	BERGQUIST SPRING
13	DENNIS WEBSTER	13-300	WORM CREEK
14	GIB HULL	13-311	HULL DITCH
15	ELDON GOLIGHTLY	13-62 13-217 13-7742	HULL CROSSING
16	WHITNEY NASHVILLE	13-232	WHITNEY NASHVILLE SPRING
17	LYLE PORTER	13-253	PORTER PUMP
18	BHAINE PORTER	13-262	PORTER PUMP
19	GLEN TANNER	13-208 13-209	TANNER BECKSTEAD DITCH
20	DAVID BECKSTEAD	13-325 13-207	TANNER BECKSTEAD DITCH
21	PRESTON EASTSIDE	13-133	SPRING DIVERSION
22	GOODSELL	13-279	GOODSELL #5
23	MAURICE NEILSON	13-280	WORM CREEK
24	LEAH CORBURN	13-333	SPRING THORN HOLLOW
25	LARSEN GILBERT	13-64 13-65 13-66 13-67 13-68	WORM CREEK
26	BURNETT WHEATLY	13-224	WORM CREEK
27	WHEATLY PUMPS	13-7102 13-7464	
28			
29			

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1		2		3		4		5					
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$				
	\$	cts.	\$	cts.	\$	cts.	\$	cts.					
4791	4435	51	4050	00			385	51	Total No. Days of Watermaster				
8081	7481	41	5700	00			1781	41	days at \$		per day	\$	
303.2	280	70	340	00	59	30			Total No. Days of Asst. Watermaster				
3.3	60	00	60	00					days at \$		per day	\$	
3.2	60	00	60	00					Other expenses charged pro rata			\$	
12.5	120	00	120	00	2				TOTAL COST			\$	
5.9	120	00	120	00	2				Total No. 24-Hour Sec. Feet Delivered				
4.1	60	00	60	00	1				Cost per 24-Hour Sec. Feet Delivered		\$		
4.95	60	00	60	00	1				1. WM $\frac{145}{38.00}$		5,510	00	
9.9	60	00	60	00	1				2. MILEAGE $\frac{145}{28.38}$		4,115	10	
61	60	00	60	00	1				3. SECRETARY		400	00	
3401	3148	65	2750	00			398	65	4. WORKERS COMP		334	00	
0	60	00	60	00	✓				5. Co TAXES		421	52	
80.9	60	00	60	00	1				6. UNEMPLOYMENT		70	25	
43.1	120	00	120	00	2				7. LIABILITY INSURANCE		31	41	
36.1	60	00	60	00	1				8. ASST WM		550	00	
4	60	00	60	00	1				9. CLOUDSEEDING		3500	00	
4	60	00	60	00	1				10. RIVER MEASURE		2000	00	
270	249	97	316	03	66	06			11. ADMINISTRATION		511	72	
69.3	64	16	84	51	20	35							
111.9	103	20	95	00			8	60	TOTAL COST		17,444	00	
4	60	00	60	00	1				- MIN		1680	00	
18.7	60	00	60	00	1						15764		
2.25	60	00	60	00	1				DEL CFS ÷		17,027.4		
17.8	300	00	300	00	5				COST PER CFS		.925801942		
14.5	60	00	60	00	1								
13.2	120	00	120	00	2				AB		15,015	54	
17370.8			15,015	54					CREDIT -		145	71	
- 343.4	miu				145	71	2574	17			14869	83	
17027.4	DEL CFS								DEBET +		2574	17	
										TOTAL COST		17,444	00

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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Year Type:

Calendar Year

Year Period:

01/01/2016 - 12/31/2016

Water District:

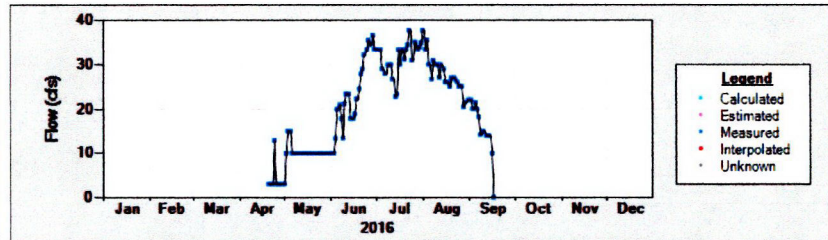
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)



Annual Summary for Water District 13A Cub River
 10094101 - D - CUB RIVER MIDDLE DITCH (CRIC AND PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	3.00m	10.0m	33.4m	37.8m	22.1m	--	--	--
2	--	--	--	--	10.0m	10.0m	33.4m	37.8m	22.1m	--	--	--
3	--	--	--	--	15.0m	10.0m	33.4m	33.4m	20.0m	--	--	--
4	--	--	--	--	15.0m	13.4m	33.4m	35.6m	20.0m	--	--	--
5	--	--	--	--	15.0m	20.0m	29.0m	30.0m	21.5m	--	--	--
6	--	--	--	--	10.0m	20.3m	29.0m	30.0m	20.0m	--	--	--
7	--	--	--	--	10.0m	21.0m	27.9m	26.7m	18.2m	--	--	--
8	--	--	--	--	10.0m	17.8m	27.9m	31.0m	14.2m	--	--	--
9	--	--	--	--	10.0m	13.4m	30.0m	30.0m	14.2m	--	--	--
10	--	--	--	--	10.0m	21.2m	30.0m	30.0m	15.0m	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 3168 TOTAL AC-FT: 6285



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Year Period:

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Water District:

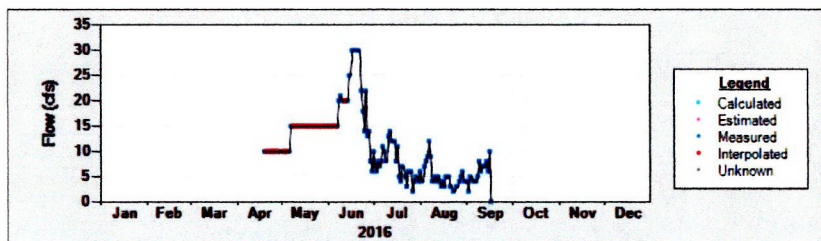
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10095101 - D - CUB RIVER LOWER DITCH (CRIC)



Annual Summary for Water District 13A Cub River
 10095101 - D - CUB RIVER LOWER DITCH (CRIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	10.0m	15.0m	10.0m	6.00m	4.00m	--	--	--
2	--	--	--	--	10.0i	15.0i	7.00m	4.00m	2.00m	--	--	--
3	--	--	--	--	10.0i	15.0i	6.00m	4.00m	5.00m	--	--	--
4	--	--	--	--	10.0i	15.0i	8.00m	7.00m	5.00m	--	--	--
5	--	--	--	--	10.0i	15.0i	7.00m	8.00m	4.00m	--	--	--
6	--	--	--	--	10.0m	15.0i	8.00m	9.00m	4.00m	--	--	--
7	--	--	--	--	15.0m	15.0m	11.0m	12.0m	4.00m	--	--	--
8	--	--	--	--	15.0i	20.0m	10.0m	9.00m	5.00m	--	--	--
9	--	--	--	--	15.0i	21.0m	8.00m	4.00m	8.00m	--	--	--
10	--	--	--	--	15.0i	20.0m	8.00m	4.00m	6.00m	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 1623 TOTAL AC-FT: 3219



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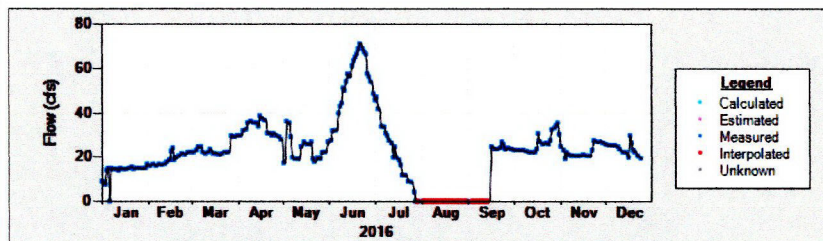
13A Cub River



Publish Date: 12/25/2016
(Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)



Annual Summary for Water District 13A Cub River
10093101 - D - CUB RIVER-WORM CK CANAL (PWIC)

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	9.09m	16.5m	22.3m	29.8m	17.4m	27.0m	45.9m	0.00m	0.00m	23.3m	24.9m	25.9m
2	8.37m	16.0m	22.3m	29.8m	17.4m	27.6m	47.2m	0.00i	0.00i	23.3m	24.3m	25.4m
3	7.62m	16.5m	22.8m	29.8m	36.3m	32.1m	41.9m	0.00i	0.00i	23.3m	23.3m	25.4m
4	14.3m	16.9m	23.3m	32.1m	35.7m	32.1m	41.9m	0.00i	0.00i	23.3m	19.3m	25.4m
5	15.1m	16.5m	24.9m	32.7m	35.7m	32.1m	33.9m	0.00i	0.00i	23.3m	22.3m	25.4m
6	0.00m	16.0m	24.3m	32.7m	29.2m	32.1m	33.9m	0.00i	0.00i	23.3m	21.2m	25.4m
7	15.1m	16.5m	24.9m	35.7m	19.8m	40.0m	33.9m	0.00i	0.00i	23.3m	21.2m	25.4m
8	14.7m	16.9m	22.3m	36.3m	19.3m	43.2m	30.9m	0.00i	0.00i	22.8m	20.7m	25.4m
9	14.7m	16.5m	21.7m	36.3m	19.3m	44.5m	29.8m	0.00i	0.00i	22.8m	21.2m	24.9m
10	14.7m	16.5m	21.7m	35.7m	19.3m	51.3m	27.6m	0.00i	0.00i	22.3m	20.7m	23.8m

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 8081 TOTAL AC-FT: 16029



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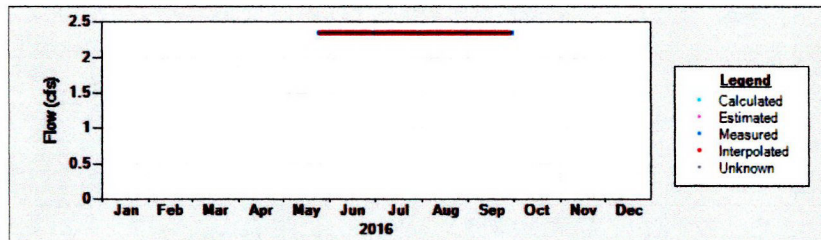
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10096801 - D - FRANKLIN CUB RIVER IC PUMPS



Annual Summary for Water District 13A Cub River 10096801 - D - FRANKLIN CUB RIVER IC PUMPS

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

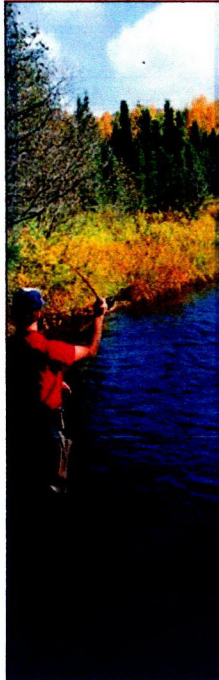
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.35m	2.35m	2.35m	2.35m	--	--	--
2	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
3	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
4	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
5	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
6	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
7	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
8	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
9	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--
10	--	--	--	--	--	2.35i	2.35i	2.35i	2.35i	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 303.2 TOTAL AC-FT: 601.3



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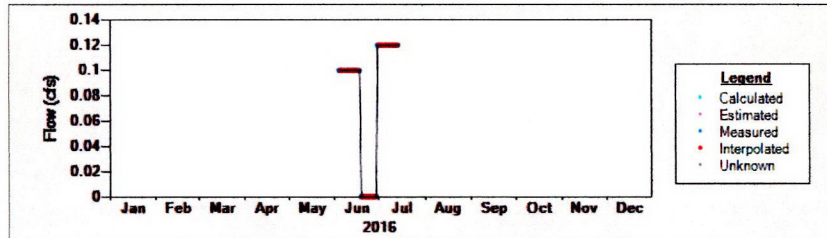
13A Cub River



Publish Date: 12/25/2016
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Annual Summary

Point of Diversion: 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL



Annual Summary for Water District 13A Cub River 10093103 - Z - T ROBINSON RE-DIV FR CUB R -WORM CK CANAL

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c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

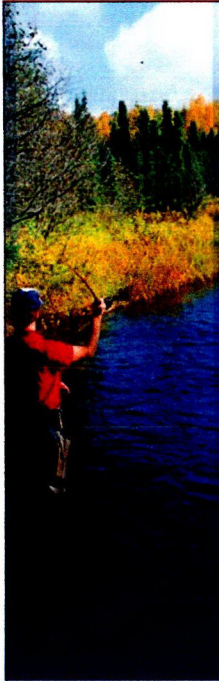
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.12i	--	--	--	--	--
2	--	--	--	--	--	--	0.12i	--	--	--	--	--
3	--	--	--	--	--	--	0.12i	--	--	--	--	--
4	--	--	--	--	--	0.10m	0.12i	--	--	--	--	--
5	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--
6	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--
7	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--
8	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--
9	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--
10	--	--	--	--	--	0.10i	0.12i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 3.30 TOTAL AC-FT: 6.54



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Water District:

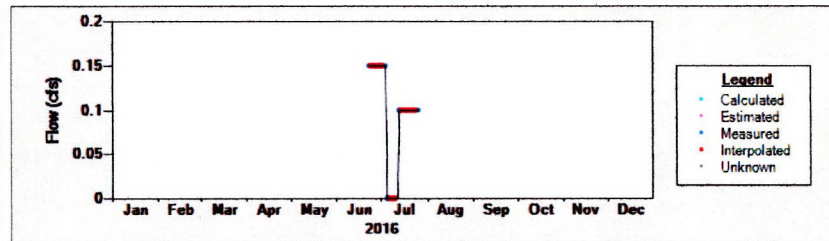
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R -WORM CK CANAL



Annual Summary for Water District 13A Cub River 10093104 - Z - L BECKSTEAD RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

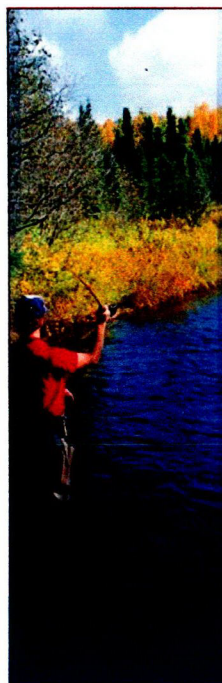
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.15i	--	--	--	--	--
2	--	--	--	--	--	--	0.15i	--	--	--	--	--
3	--	--	--	--	--	--	0.15i	--	--	--	--	--
4	--	--	--	--	--	--	0.15m	--	--	--	--	--
5	--	--	--	--	--	--	0.00m	--	--	--	--	--
6	--	--	--	--	--	--	0.00i	--	--	--	--	--
7	--	--	--	--	--	--	0.00i	--	--	--	--	--
8	--	--	--	--	--	--	0.00i	--	--	--	--	--
9	--	--	--	--	--	--	0.00i	--	--	--	--	--
10	--	--	--	--	--	--	0.00i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 3.20 TOTAL AC-FT: 6.35



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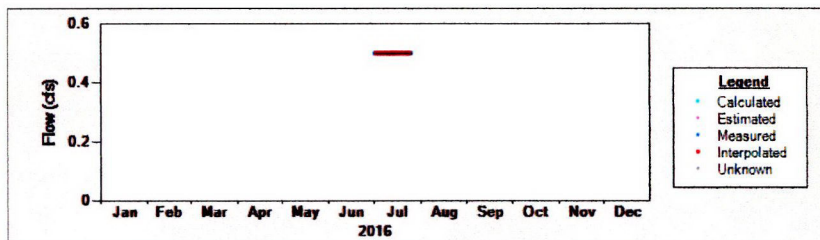
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093102 - Z - MAX SHARP RE-DIV FR CUB R -WORM CK CANAL



Annual Summary for Water District 13A Cub River 10093102 - Z - MAX SHARP RE-DIV FR CUB R -WORM CK CANAL

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	--	--	--	--	--
2	--	--	--	--	--	--	0.50m	--	--	--	--	--
3	--	--	--	--	--	--	0.50i	--	--	--	--	--
4	--	--	--	--	--	--	0.50i	--	--	--	--	--
5	--	--	--	--	--	--	0.50i	--	--	--	--	--
6	--	--	--	--	--	--	0.50i	--	--	--	--	--
7	--	--	--	--	--	--	0.50i	--	--	--	--	--
8	--	--	--	--	--	--	0.50i	--	--	--	--	--
9	--	--	--	--	--	--	0.50i	--	--	--	--	--
10	--	--	--	--	--	--	0.50i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 12.5 TOTAL AC-FT: 24.8



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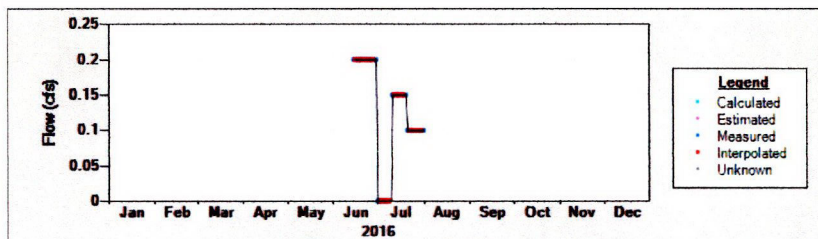
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH



Annual Summary for Water District 13A Cub River

10094102 - Z - BOWMAN RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

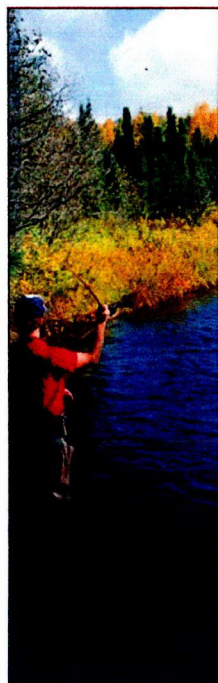
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.10m	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00i	--	--	--	--	--
7	--	--	--	--	--	--	0.00i	--	--	--	--	--
8	--	--	--	--	--	--	0.00i	--	--	--	--	--
9	--	--	--	--	--	--	0.00i	--	--	--	--	--
10	--	--	--	--	--	--	0.00m	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 5.90 TOTAL AC-FT: 11.7



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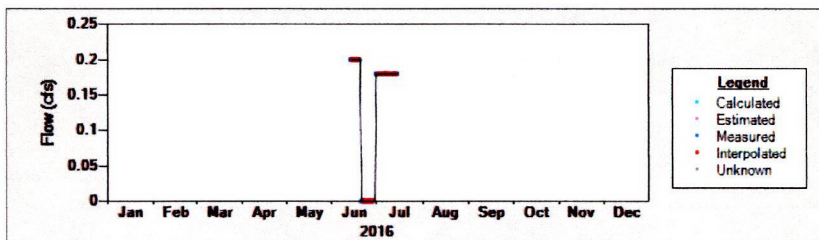
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH



Annual Summary for Water District 13A Cub River

10094103 - Z - GRIFFETH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.18m	--	--	--	--	--
2	--	--	--	--	--	--	0.18i	--	--	--	--	--
3	--	--	--	--	--	--	0.18i	--	--	--	--	--
4	--	--	--	--	--	--	0.18i	--	--	--	--	--
5	--	--	--	--	--	--	0.18i	--	--	--	--	--
6	--	--	--	--	--	--	0.18i	--	--	--	--	--
7	--	--	--	--	--	--	0.18i	--	--	--	--	--
8	--	--	--	--	--	--	0.18i	--	--	--	--	--
9	--	--	--	--	--	--	0.18i	--	--	--	--	--
10	--	--	--	--	--	--	0.18i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 4.10 TOTAL AC-FT: 8.14



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13-29

2015

KEN HANSEN

July

7 .25

8 .25

9 .25

10 .25

11 .25

12 .25

1.5 CFS

2.9 AF

Aug

1 .25

2 .25

3 .25

4 .25

11 .35

12 .35

13 .35

14 .35

15 .35

16 .35

17 .35

3.45 CFS

6.84 AF

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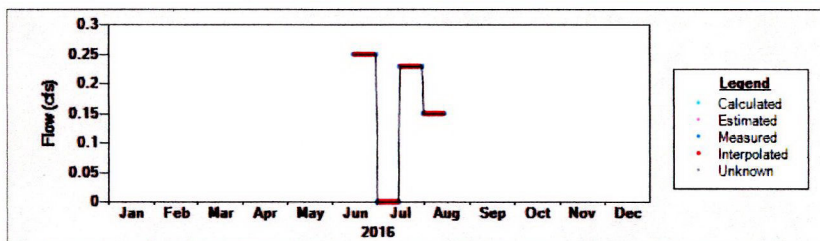
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH



Annual Summary for Water District 13A Cub River

10094105 - Z - SPATIGH RE-DIV FROM CUB RIVER MIDDLE DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.15m	--	--	--	--
2	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
3	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
4	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
5	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
6	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
7	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
8	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
9	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--
10	--	--	--	--	--	--	0.00i	0.15i	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 9.93 TOTAL AC-FT: 19.7



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Water District:

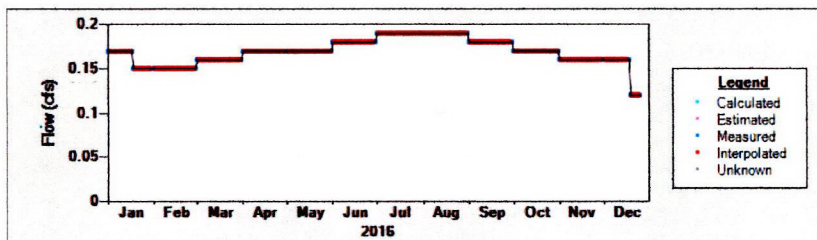
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING



Annual Summary for Water District 13A Cub River
 10093151 - D - CUB RIVER ACRES LITZ CREEK SPRING

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.17m	0.15m	0.16m	0.17m	0.17m	0.18m	0.19m	0.19m	0.18m	0.17m	0.16m	0.16m
2	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
3	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
4	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
5	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
6	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
7	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
8	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
9	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i
10	0.17i	0.15i	0.16i	0.17i	0.17i	0.18i	0.19i	0.19i	0.18i	0.17i	0.16i	0.16i

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 61.0 TOTAL AC-FT: 121.1



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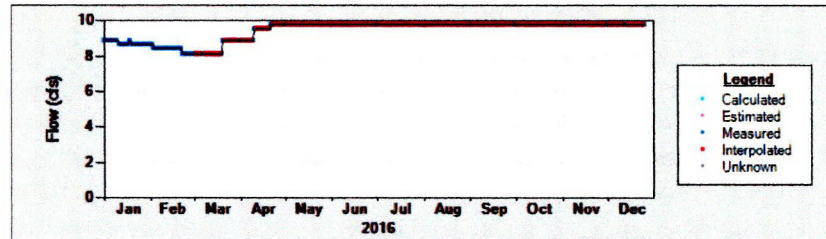
13A Cub River



Publish Date: 12/25/2016
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Annual Summary

Point of Diversion: 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV



Annual Summary for Water District 13A Cub River
 10093011 - D - BERGQUIST SPRINGS CITY OF PRESTON DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016
 c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	8.91m	8.68m	8.13m	8.91m	9.80m	9.80m	9.80m	9.80m	9.80m	9.80m	9.80m	9.80m
2	8.90m	8.68m	8.13i	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
3	8.91m	8.46m	8.13i	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
4	8.91m	8.46m	8.13i	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
5	8.91m	8.46m	8.13i	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
6	8.91m	8.46m	8.13m	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80m	9.80i
7	8.91m	8.46m	8.13m	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80m	9.80i
8	8.91m	8.46m	8.13i	8.91i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
9	8.91m	8.46m	8.13i	8.91m	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i
10	8.91m	8.46m	8.13i	9.57m	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i	9.80i

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 3401 TOTAL AC-FT: 6747



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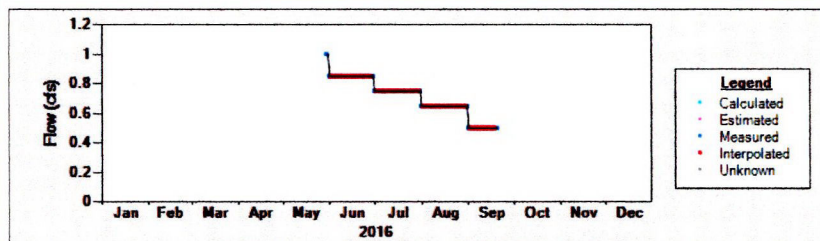
13A Cub River



Publish Date: 12/25/2016
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Annual Summary

Point of Diversion: 10097301 - D - HULL DITCH FR SPRING CK



Annual Summary for Water District 13A Cub River

10097301 - D - HULL DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	0.85m	0.75m	0.65m	0.50m	--	--	--
2	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
3	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
4	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
5	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
6	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
7	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
8	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
9	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--
10	--	--	--	--	--	0.85i	0.75i	0.65i	0.50i	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 80.9 TOTAL AC-FT: 160.5

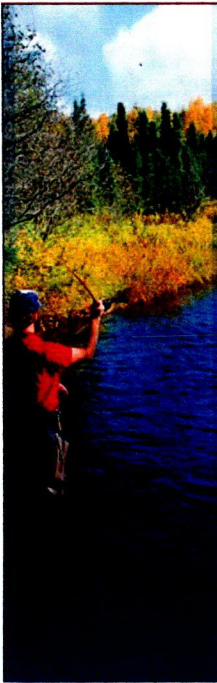
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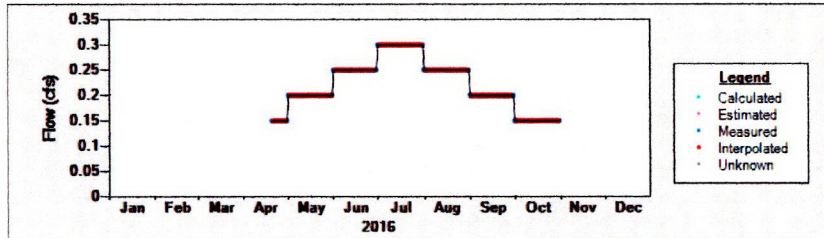
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Annual Summary

Point of Diversion: 10097401 - D - GOLIGHTLY DITCH FR SPRING CK



Annual Summary for Water District 13A Cub River

10097401 - D - GOLIGHTLY DITCH FR SPRING CK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	0.20m	0.25m	0.30m	0.25m	0.20m	0.15m	--	--
2	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
3	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
4	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
5	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
6	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
7	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
8	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
9	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--
10	--	--	--	--	0.20i	0.25i	0.30i	0.25i	0.20i	0.15i	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 43.1 TOTAL AC-FT: 85.4



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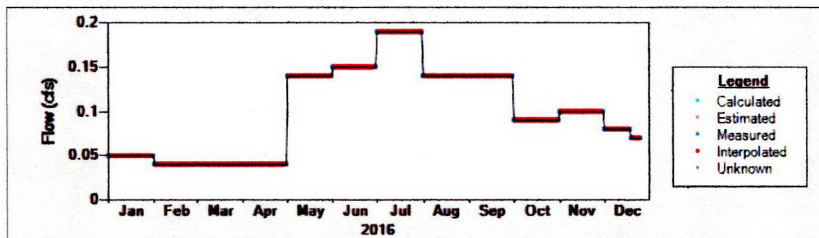
13A Cub River



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Annual Summary

Point of Diversion: 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV



Annual Summary for Water District 13A Cub River
 10097151 - D - WHITNEY NASHVILLE WATER CO SPRING DIV

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.05m	0.04m	0.04m	0.04m	0.14m	0.15m	0.19m	0.14m	0.14m	0.09m	0.10m	0.08m
2	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
3	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
4	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
5	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
6	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
7	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
8	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
9	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i
10	0.05i	0.04i	0.04i	0.04i	0.14i	0.15i	0.19i	0.14i	0.14i	0.09i	0.10i	0.08i

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 36.1 TOTAL AC-FT: 71.7



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Water District:

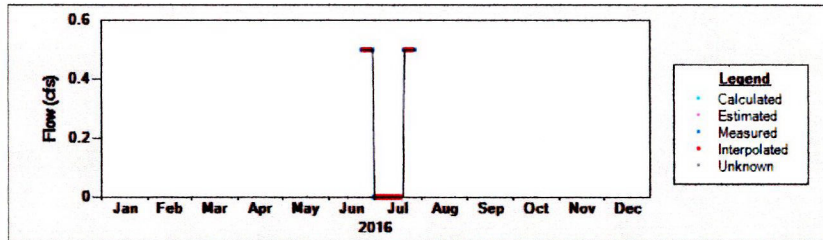
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098537 - D - PORTER PUMPS



Annual Summary for Water District 13A Cub River
 10098537 - D - PORTER PUMPS

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	--	--	--	--	--
2	--	--	--	--	--	--	0.00i	--	--	--	--	--
3	--	--	--	--	--	--	0.00i	--	--	--	--	--
4	--	--	--	--	--	--	0.00i	--	--	--	--	--
5	--	--	--	--	--	--	0.00i	--	--	--	--	--
6	--	--	--	--	--	--	0.00i	--	--	--	--	--
7	--	--	--	--	--	--	0.00i	--	--	--	--	--
8	--	--	--	--	--	--	0.00i	--	--	--	--	--
9	--	--	--	--	--	--	0.00i	--	--	--	--	--
10	--	--	--	--	--	--	0.00i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 8.00 TOTAL AC-FT: 15.9

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Year Period:

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Water District:

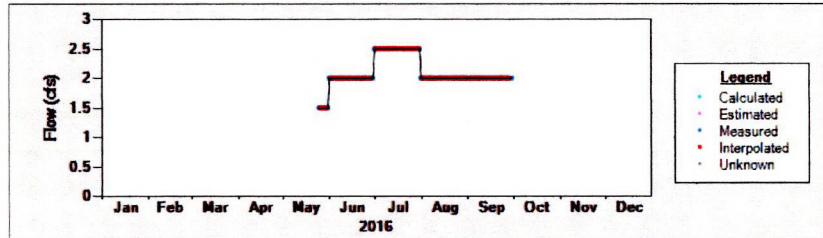
13A Cub River



Publish Date: 12/25/2016
(Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098611 - D - TANNER DITCH



Annual Summary for Water District 13A Cub River 10098611 - D - TANNER DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	2.00m	2.50m	2.00m	2.00m	--	--	--
2	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
3	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
4	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
5	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
6	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
7	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
8	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
9	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--
10	--	--	--	--	--	2.00i	2.50i	2.00i	2.00i	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 270.0 TOTAL AC-FT: 535.6



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Water District:

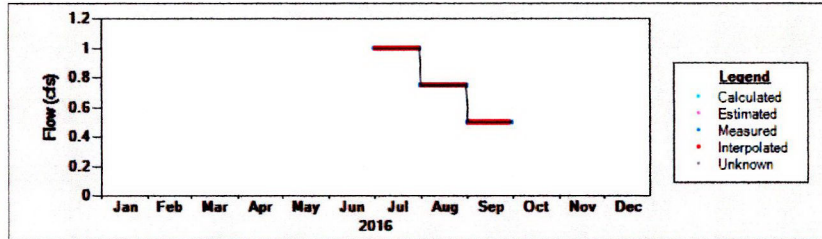
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098551 - D - BECKSTEAD DITCH



Annual Summary for Water District 13A Cub River 10098551 - D - BECKSTEAD DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	1.00m	0.75m	0.50m	--	--	--
2	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
3	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
4	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
5	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
6	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
7	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
8	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
9	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--
10	--	--	--	--	--	--	1.00i	0.75i	0.50i	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 69.3 TOTAL AC-FT: 137.4



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Water District:

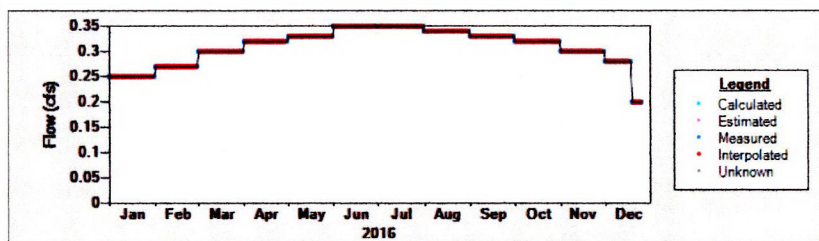
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098525 - D - PRESTON EASTSIDE WATER CO.



Annual Summary for Water District 13A Cub River

10098525 - D - PRESTON EASTSIDE WATER CO.

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

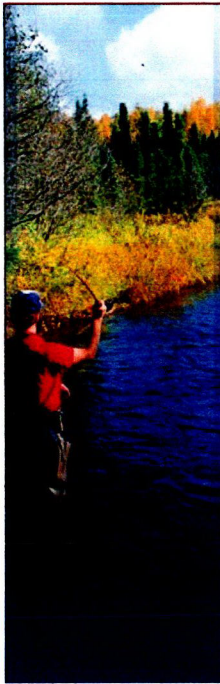
Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	0.25m	0.27m	0.30m	0.32m	0.33m	0.35m	0.35m	0.34m	0.33m	0.32m	0.30m	0.28m
2	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
3	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
4	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
5	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
6	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
7	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
8	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
9	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i
10	0.25i	0.27i	0.30i	0.32i	0.33i	0.35i	0.35i	0.34i	0.33i	0.32i	0.30i	0.28i

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 111.9 TOTAL AC-FT: 221.9



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Water District:

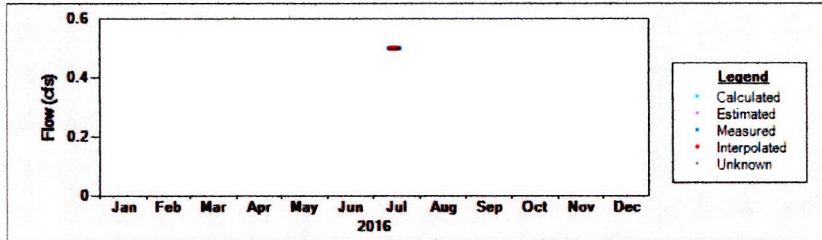
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098531 - D - GOODSSELL DITCH



Annual Summary for Water District 13A Cub River 10098531 - D - GOODSSELL DITCH

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	--	--	--	--	--
2	--	--	--	--	--	--	--	--	--	--	--	--
3	--	--	--	--	--	--	--	--	--	--	--	--
4	--	--	--	--	--	--	--	--	--	--	--	--
5	--	--	--	--	--	--	--	--	--	--	--	--
6	--	--	--	--	--	--	--	--	--	--	--	--
7	--	--	--	--	--	--	--	--	--	--	--	--
8	--	--	--	--	--	--	--	--	--	--	--	--
9	--	--	--	--	--	--	--	--	--	--	--	--
10	--	--	--	--	--	--	--	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 4.00 TOTAL AC-FT: 7.93



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Year Period:

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Water District:

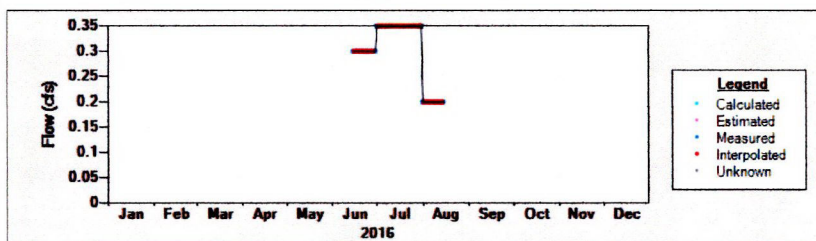
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098541 - D - NIELSEN



Annual Summary for Water District 13A Cub River 10098541 - D - NIELSEN

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.35m	0.20m	--	--	--	--
2	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
3	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
4	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
5	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
6	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
7	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
8	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
9	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--
10	--	--	--	--	--	--	0.35i	0.20i	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 18.7 TOTAL AC-FT: 37.0



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Year Period:

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Water District:

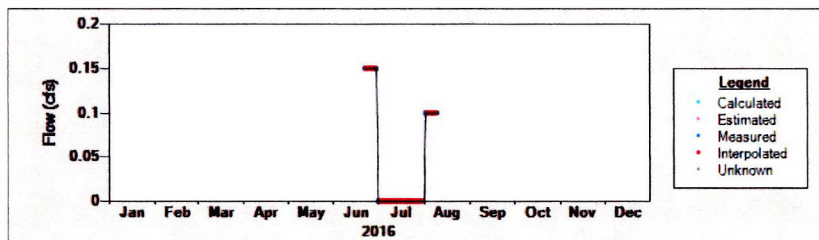
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098555 - D - COBURN SPRING DIVERSION



Annual Summary for Water District 13A Cub River

10098555 - D - COBURN SPRING DIVERSION

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.00m	0.00m	--	--	--	--
2	--	--	--	--	--	--	0.00i	0.10m	--	--	--	--
3	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
4	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
5	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
6	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
7	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
8	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
9	--	--	--	--	--	--	0.00i	0.10i	--	--	--	--
10	--	--	--	--	--	--	0.00i	0.10m	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 2.25 TOTAL AC-FT: 4.47

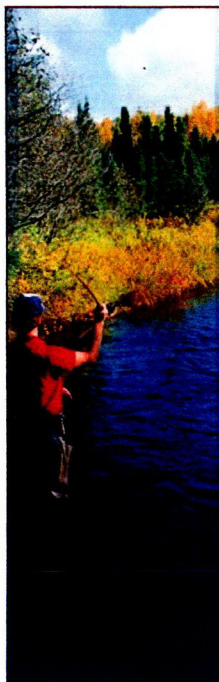


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Water District:

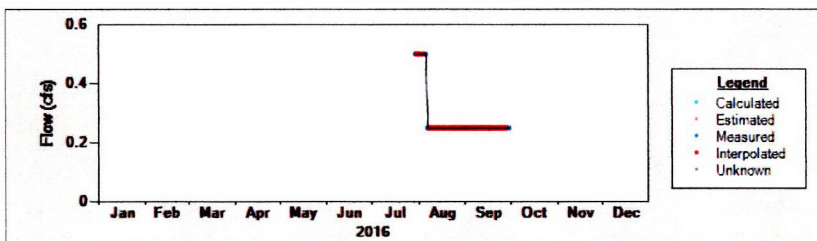
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098650 - D - LARSEN GILBERT WORMCREEK



Annual Summary for Water District 13A Cub River

10098650 - D - LARSEN GILBERT WORMCREEK

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	--	0.50i	0.25m	--	--	--
2	--	--	--	--	--	--	--	0.50i	0.25i	--	--	--
3	--	--	--	--	--	--	--	0.50i	0.25i	--	--	--
4	--	--	--	--	--	--	--	0.50i	0.25i	--	--	--
5	--	--	--	--	--	--	--	0.50i	0.25i	--	--	--
6	--	--	--	--	--	--	--	0.50m	0.25i	--	--	--
7	--	--	--	--	--	--	--	0.25m	0.25i	--	--	--
8	--	--	--	--	--	--	--	0.25i	0.25i	--	--	--
9	--	--	--	--	--	--	--	0.25i	0.25i	--	--	--
10	--	--	--	--	--	--	--	0.25i	0.25i	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 17.8 TOTAL AC-FT: 35.2



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Water District:

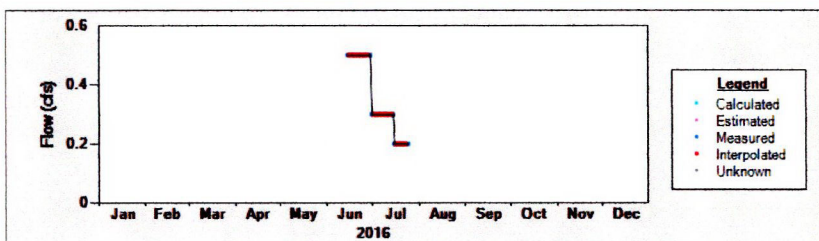
13A Cub River



Publish Date: 12/25/2016
 (Ver. 2.0.0.1)

Annual Summary

Point of Diversion: 10098771 - D - BURNETT WHEATLEY



Annual Summary for Water District 13A Cub River
10098771 - D - BURNETT WHEATLEY

DISCHARGE, CUBIC FEET PER SECOND, CALENDAR YEAR 01/01/2016 - 12/31/2016

c - Calculated, e - Estimated, i - Interpolated, m - Measured and n - Not Specified

Day	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
1	--	--	--	--	--	--	0.30m	--	--	--	--	--
2	--	--	--	--	--	--	0.30i	--	--	--	--	--
3	--	--	--	--	--	--	0.30i	--	--	--	--	--
4	--	--	--	--	--	--	0.30i	--	--	--	--	--
5	--	--	--	--	--	--	0.30i	--	--	--	--	--
6	--	--	--	--	--	--	0.30i	--	--	--	--	--
7	--	--	--	--	--	--	0.30i	--	--	--	--	--
8	--	--	--	--	--	--	0.30i	--	--	--	--	--
9	--	--	--	--	--	--	0.30i	--	--	--	--	--
10	--	--	--	--	--	--	0.30i	--	--	--	--	--

CALENDAR YEAR 01/01/2016 - 12/31/2016 TOTAL CFS: 14.5 TOTAL AC-FT: 28.8



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13-7102

130464

WHEATLEY Pumps

2016

JUNE	JULY	AUG
16 .60	7 .50	17 .55
17 .60	8 .50	18 .55
18 .60	9 .50	19 .55
19 .60	10 .50	20 .55
20 .60	11 .50	21 .55
21 .60	12 .50	22 .55
22 .60	13 .50	23 .55
23 .60	14 .50	24 .55
4.8 CFS	4.0 CFS	4.4 CFS
9.5 AF	7.9 AF	8.7 AF

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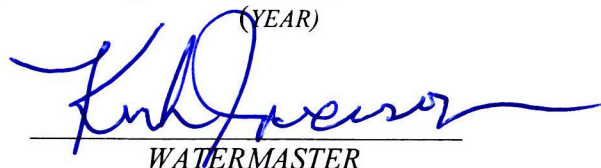
WATERMASTER'S PROPOSED BUDGETFOR 2017

Water District No. 13 A
Stream CUB RIVER
Watermaster Name KIRK IVERSON
Mailing Address 2724 SOUTH 1400 WEST PRESTON IDAHO 83263
Name of Secretary MAXINE WADDUPS
Secretary Mailing Address PO Box 311 PRESTON ID 83263

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2017.
(YEAR)


WATERMASTER

Dated: 12/27/14

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME/REMARKS
1	CUB RIVER IRR	13-26 BCD	CUB RIVER MIDDLE + LOWER
2	CONSOLIDATED IRR	13-2 13-3	CUB RIVER WORM CREEK CANAL
3	FRANKLIN CUB RIVER	13-4	FRANKLIN CR PUMPS
4	THOMAS ROBINSON	13-17	CUB RIVER WORM CREEK CANAL
5	HENERY DAY	13-18	CRWCC
6	MAX SHARP	13-19 13-20	CRWCC
7	GARY BOWMEN	13-15 13-16	CUB RIVER MIDDLE DITCH
8	KWEN GRIFFETH	13-29	CRMD
9	AKMA BURBANK	13-29	CRMD
10	MARVIN SPATIG	13-29	CRMD
11	CUB RIVER ACRES	13-7028	LITZ CREEK SPRING
12	CITY OF PRESTON	13-27	BERGQUIST SPRING
13	DENNIS WEBSTER	13-300	WORM CREEK
14	GIB HULL	13-311	HULL DITCH
15	ELDON GOLIGHTLY	13-62 13-217 13-772	HULL'S CROSSING
16	WHITNEY NASHVILLE	13-232	WHITNEY NASHVILLE SPRING
17	LYLE PORTER	13-253	PORTER PUMPS
18	BLAINE PORTER	13-262	PORTER PUMPS
19	GLEN TANNER	13-208 13-209	TANNER BECK DITCH
20	DAVID BECKSTEAD	13-325 13-207	TANNER BECK DITCH
21	PRESTON EASTSIDE	13-133	SPRING DIVERSION
22	GOODSELL	13-279	GOODSELL 5#
23	MAURICE NELSON	13-280	WORM CREEK
24	LEAH CORBURN	13-333	SPRING THORN Hollow
25	LARSEN GILBERT	¹³⁻⁶⁴ 13-66 13-67 ¹³⁻⁶⁵ 13-68	WORM CREEK
26	BURNETT WHEATLY	13-224	WORM CREEK
27	WHEATLEY PUMPS	13-7102 13-7464	
28			
29			
30			

	PAST SEASON DELIVERIES					AVE. DELIVERY FOR PAST SEASONS	ESTIMATED BILLING		ADJUSTED BILLING
	1	2	3	4	5				
	2012	2013	2014	2015	2016	6	7		8
1	7563	6893	6754	5125	4791	6225			5200 ⁰⁰
2	7391	5810	7350	7225	8081	7171	7171 ⁰⁰		8952 ⁰⁰
3	472	390	421	430	303	403	403 ⁰⁰		343 ⁰⁰
4	8	9	8	3	3				60 ⁰⁰
5	7	8	9	2	3				60 ⁰⁰
6	11	14	10	14	12				120 ⁰⁰
7	0	8	5	15	6				120 ⁰⁰
8	12	10	6	6	4				60 ⁰⁰
9	5	5	9	8	5				60 ⁰⁰
10	32	22	5	7	10				60 ⁰⁰
11		72	75	66	61				60 ⁰⁰
12	3506	3432	3314	3479	3401	3426	3426 ⁰⁰		3821 ⁰⁰
13	63	58	40	15	0				60 ⁰⁰
14	249	153	88	88	81	131			60 ⁰⁰
15	100	35	25	40	43	49			60 ⁰⁰
16	84	68	45	19	36	50			60 ⁰⁰
17	11	0	7	10	4				60 ⁰⁰
18			7	5	4				60 ⁰⁰
19	337	249	356	400	270	322	322 ⁰⁰		255 ⁰⁰
20	79	80	93	107	70	85	85 ⁰⁰		65 ⁰⁰
21	130	143	131	119	112	127	127 ⁰⁰		135 ⁰⁰
22	16	0	0	12	4	7			60 ⁰⁰
23		15	4	10	18	12			60 ⁰⁰
24			4	5	2	4			60 ⁰⁰
25			11	19	18	16			300 ⁰⁰
26			11	18	14	14			60 ⁰⁰
27			10	12	14	12			120 ⁰⁰
28									
29									
30									

WATERMASTER						ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.						OTHER EXPENSES		TOTAL COSTS	
YEAR	DAYS	SALARY		TOTAL		DAYS	SALARY		TOTAL						
												Tax & Sec		821	52
												WC & UNE		404	.25
												LI & Admin		543	13
												Riv MEA		2000	00
												Cloud Seed		3500	00
2016	145	9625	10												
WATERMASTER'S PROPOSED BUDGET															
NEXT YEAR	145	9625	10					550	00			7268	90	17,444	00

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Kirk Iverson
2724 S 1400 W
Preston ID 83263

WATER DISTRICT #13A

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

SCANNED
DEC 30 2016

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

SCANNED
DEC 30 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2016

Water District 13A
Maxine Waddoups
PO Box 311
Preston ID 83263-0311

WATER DISTRICT #13A

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.


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DEC 30 2016

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Sincerely,



Sharla Cox
Administrative Assistant

Enclosures

SCANNED
DEC 30 2016

SCANNED
MAY 26 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Casey Clark *as*
Assistant Watermaster *of Water District* 13A *from this day until the 2017 annual*
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th *day of* May *, 2016.*

Gary Spackman

Director - IDWR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 17 2016

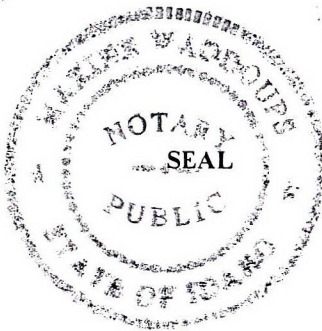
Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss _____ Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 13A according to the best of my ability. So help me God.

Cusey Clark
Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of March, 2016



Martine Haddrops
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017

SCANNED
MAY 26 2016

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

Assistant

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 15, 2016

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Assistant
NAME OF WATERMASTER: Casey Clark
ADDRESS OF WATERMASTER: 1922 No 4000 West Dayton ID
PHONE NUMBER: 208-251-3078 83232

Date watermaster is to start: Duty is to continue on a year round basis

If known, the date services of watermaster are to terminate: _____

Martine Haddad P.O. Box 311 Preston ID 208-852-2364
signature address 83263 telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

SCANNED

MAY 26 2016

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed Kirk Iverson as
Watermaster of Water District 13A from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 7, 2016

RE: Water District No. 13A
Stream: Cub River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Kirk Iverson

ADDRESS OF WATERMASTER: 2724 S. 1400 W Preston ID 83263

PHONE NUMBER: 208-852-3214 208-851-0263

Date watermaster is to start: Duty is to continue on a year round basis.

If known, the date services of watermaster are to terminate: _____

Maree Shaddup P.O. Box 311 208-852-2364
signature address telephone
Preston ID

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

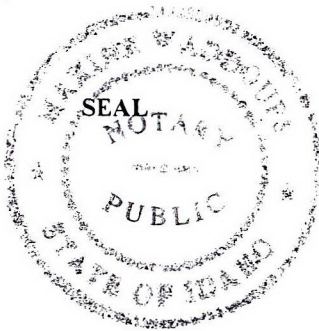
RECEIVED
MAR 17 2016
Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss _____ Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as ~~Assistant~~ Watermaster of District 13A according to the best of my ability. So help me God.

Kul Jaerson
~~Assistant~~ Watermaster

SUBSCRIBED AND SWORN TO before me this 15 day of March, 2016



Martine Haddad
Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2016

Water District 13A
Kirk Iverson
2724 S 1400 W
Preston ID 83263-5519

RE: WATER DISTRICT 13A

Dear Watermaster:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in blue ink that reads "Dennis Dunn".

Dennis Dunn
Sr. Water Resource Agent

Enclosure

WATER DISTRICT INFORMATION SHEET

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

2016
Year

Water District BA Cub River
Water District # / Stream Name

Kirk Iverson
Watermaster Name

2724 S. 1400 W Preston ID 83263
Address

208-852-3214
208-851-0263
Phone Number, Home / Cell

farmerkirk@hotmail.com
E-Mail Address

Casey Clark
Assistant Watermaster Name

1922 No 4000 West Dayton Idaho 83232
Address

208-251-3078
Phone Number, Home / Cell

ccclark04@gmail.com
E-Mail Address

Maxine Waddoups
Secretary Name

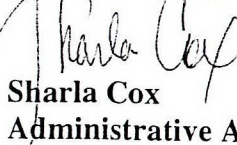
33 S. 18 E
P.O. Box 311 Preston Idaho 83263
Address

208-852-2364 - 208-251-0186
Phone Number, Home / Cell

mwaddoups@idfbins.com
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

WATER DISTRICT 13A *****MINUTES*** ANNUAL MEETING
MARCH 7, 2016 PRESTON IDAHO

PRESENT: Janet and Mr. Price, John Balls, Robert Swainston, Phil Smith, Kirk Iverson, Lyle Porter, Dennis Dunn, Seth Wheatley, Eldean Holliday, Brian Jensen, Lyla Dettmer, Luke Nieslanic, Gib Hull, Mary Roberts, Lewis Hampton, Alan Smith, Brent Glover, Maxine Waddoups

Brian Jensen chairman for the 2015 meeting introduced the meeting and Maxine Waddoups read the minutes from the March 2, 2015 meeting. Motion was made 2nd and passed to accept the minutes as read.

Chairman was re-nominated as Brian Jensen, motion was made 2nd and passed.
Maxine Waddoups was nominated as Secretary, motion was made 2nd and passed.

Credentials committee was appointed as: Seth Wheatley, Lewis Hampton, Robert Swainston.

Kirk Iverson, river water master, gave the watermaster report for the 2015 irrigation season. He explained his job. He measures where and how much water is being used and then reports this to the state. The State requires measuring devices and locking headgates. This requirement was mandated by the state about 3 years ago. It was mentioned that water users need to communicate with the watermaster Kirk Iverson. Kirk will try and contact individuals regarding measuring devices. His job is basically keeping track and monitoring water use.

Lyla discussed the Budget and the water master wages. Motion was made to keep the wages the same for the watermaster and the assistant water watermaster. Motion was made to hire Kirk Iverson as watermaster. Motion was made 2nd and passed. A motion was also made that watermaster duties are to continue on a year round basis, motion was made seconded and passed.
Assistant watermaster will be hired at a later date.

Adivosry committee was appointed as; Lyle Porter, Alan Smith, Lewis Hampton.
The advisory committee was assigned to hire the assistant watermaster. They would talk to Casey Clark and Regan Wheeler to see who would be more available to do this job.

Treasure was elected as Lyla Dettmer. Motion was made 2nd and passed. A motion was also made to have her office the Franklin County Soil Conservation District collect the funds for the water district 13A, this motion was seconded and passed. Lyla discussed budget how much was collected and how much was spent. Budget needs to be adjusted next year for workcomp and social security wages. She also discussed that 4 years of data has been collected so far, since her office has started keeping track of our district. She also said that \$3500.00 was paid out for cloud seeding.

Brian discussed the measuring device that needs to be installed on the Cub River. The measuring device may be able to get installed this year.

Each water district participates in the Cloud Seeding program. Our budget is \$1500 for cloud seeding. The product has been bought and we are about 1 year ahead in purchasing the product, so this should keep our payments ahead for the year.

Luke discussed the cloud seeding program. He discussed where the seeding stations are at, and how they are monitored all through the season, and resituated if needed.

Lyle Porter mentioned that when the gauging station is installed that it will have to be re-rated and this will have to be charged for. The FCSWCD has done a few measurements, but they still owe us a high water year measurement. Next year we need to keep about \$2000.00 in the budget to pay for the rating station.

A motion was made 2nd and passed to accept the Budget at presented.

Motion was made that FCSWD has the authority to collect the assessments and have the payments due by April 1st when water rights start. Motion was made 2nd and passed.

Minimum payments were explained.

Motion was made to adjourn.

Meeting adjourned at 2:30.

Signed, Maxine Waddoups
Maxine Waddoups, Secretary
Water District 13A

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2016

RECEIVED
MAR 17 2016
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 13 A
STREAM Cub River
COUNTY Franklin
NAME OF SECRETARY Maxine Waddoups
ADDRESS OF SECRETARY P.O. Box 311 Preston Idaho 83263

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

Franklin County Soil & Water Conservation District

☒ 98 E 800 N Suite 5 Preston County collects and holds funds for the Water District.
(county name) Idaho 83263

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Preston, Idaho, March 7, 2016

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 13 A, held at Preston Idaho on the 7th day of March, 2016 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maxine Waddoups

Secretary, Water District No. 13 A

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

WATER DISTRICT No. 13A

Estimated Amount for Watermaster's Salary ^{W-M} 1450 ¹⁴⁵⁰ 38.38 ^{38.38} ^{Mileage} 1450 ^{28.00} ^{Sec.} 400.00 ^{550.00}	\$	9625.10
Estimated Amount for Assistant Watermaster and other Water District Officials ^{Sec. Sec. 300.00 WLC 300.00 FCSWD 270.00 ASST W-M}	\$	870.00
Estimated Amount for Other Expenses ^{cloud seeding}	\$	3500.00
TOTAL ESTIMATED EXPENSES FOR 2016	\$	14945.10

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cub River Canal Company	13-26 BCD	P.O. Box 215 Lewiston UT 84320	\$ 4044 05
Consolidated Irrigation Company	13-2 13-3	P.O. Box 311 Preston ID 83263	5701 13
Franklin Cub River Pumping Company	13-4	P.O. Box 311 Preston ID 83263	339 94
Thomas Robinson % Larry Beckstead	13-17	6743 E. Cub River Rd Preston ID 83263	60 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E. Maple Ridge Dr. Preston ID 83263	120 00
Gary Bowman	13-15 13-16	5787 E. Cub River Rd Preston ID 83263	120 00
Kuen Griffith % Jeremy Burbank	13-29	5640 E. Cub River Rd Preston ID 83263	60 00
Alma Burbank % Ken Hansen	13-29	5523 E. Cub River Rd Preston ID 83263	60 00
Marvin Spating	13-29	5353 E. Cub River Rd Preston ID 83263	60 00
Cub River Acres	13-7028	P.O. Box 415 Preston ID 83263	60 00
City of Preston	13-27	70 West Oneida Preston ID 83263	2745 22
Dennis Webster off	13-300		60 00
Gib Hull	13-311	1308 Canyon Rd Logan UT 84321	60 00
Eldon Golightly - Wheatley	13-62 13-770 13-217	2494 S. Halls Crossing Preston ID 83263	60 00
Whitney Nashville % Mike Staburg	13-232	1553 So 2400 E Preston ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 N. Preston ID 83263	60 00
Blaine Porter % Gary Knapp	13-262	607 S. 1st E Preston ID 83263	60 00
Glen Tanner (4)	13-208 13-209	624 E. 600 S. Preston ID 83263	316 03
David Beckstead	13-325 12-707	1498 S. 800 E.	84 51

Preston Eustache % Lyle Parker	13-133	1447 E. 80 th N Preston ID 83263	94	22
Halse Oliverson % Susan Goodsell	13-279	1265 N. 1600 E Preston ID 83263	60	00
Maurice Nielson	13-280	1097 E Oneida St. Preston ID 83263	60	00
Leah Kay Oburn	13-333	650 E. Oneida Preston ID 83263	60	00
Larsen Gilbert % Seth Wheatley	13-64-13-65 13-16 13-67 ¹³⁻⁶⁸	1598 E. 3200 S. Preston Idaho 83263	300	00
Burnett-Wheatley % Carl Burnett	13-224	1234 S. 1200 E. Preston ID 83263	60	00
Wheatley Pumps % Seth Wheatley	13-7102 13-7464	1598 E. 3200 S Preston ID 83263	120	00
Don & Jessie Hampton % Lewis Hampton	13-201 13-290 13-200	655 E. 400 S. Preston Idaho 83263	60	00
Mark Remington % Scott Beckstad	13-289	711 E. 4th S. Preston ID 83263	60	00
Boy Scouts of America % Jeremy Bell	13-30	1200 E. 5400 S. Ogden UT 84403	100	00
Hazen Gilbert % Dallas Gilbert	13-263	4659 S. Hwy 34 Preston ID 83263	60	00
Burtis Hall % Larry Dahle	13-294 13-324	956 W. 2000 S. Preston ID 83263	120	00
Merlin Gilbert % Max Gilbert	13-252	84 W. 4800 S. Preston ID 83263	60	00
Ila Baker % Janet Price	13-247	1103 E. Celeste Dr. Midvale UT 84047	60	00
Joseph Moser % Kent Moser	13-144	1934 So. Halls Crossing Preston ID 83263	60	00
Don Golightly % Elden Golightly - Seth Wheatley	13-217 13-216	2914 S. Halls Crossing Preston ID 83263	120	00
May Chadwick % Chadwick Enterprises	13-258	85 W. 300 S. Lawiston UT 84320	60	00
Les Dunkley % Don Dunkley	13-210	1373 E. 1400 S. Preston ID 83263	60	00
Linden Beckstad	13-239	1433 E. 1400 S. Preston ID 83263	60	00
Preston Golf & Country Club	13-264 13-268 13-229	P.O. Box 88 Preston ID 83263	180	00
Neal Swann	13-284	1282 N. 800 E. Preston ID 83263	60	00
Elmer Oliverson	13-234	627 E. 400 N. Preston ID 83263	60	00
Clair Rosen	13-285	P.O. Box 468 Preston ID 83263	60	00
Alvora Wright % Kent Moser	13-275	1934 S. Halls Crossing Preston ID 83263	60	00
Fairview Cemetery % Blaine % Hatch	13-2140	779 W. 4800 S. Preston ID 83263	60	00
Arlo Larsen	13-7248	582 N. 2200 E. Preston ID 83263	60	00
Bert Wheatley - Blaine Gamble % Alden - Blaine % Seth Wheatley	13-218 13-200 13-219 13-201	1598 E. 3200 S. Preston ID 83263	240	00
Staten Hawkes % Larry & Tracy Hobbs	13-2304	3384 S. Parkinson Rd Franklin ID 83237	60	00
Pearl Gregory % Ron Randall	13-203	399 N. 1200 E. Preston ID 83263	60	00
Mark Owen	13-7657	1352 N. 2200 E. Preston ID 83263	60	00
			\$	

Joyce Smith % Robert Smith	13-267	2088 Riverdale Rd Preston ID 83263	60	00
Ray Gilber % Larrell Tray Hobbs	13-63	3384 Parkinson Rd Franklin ID 83237	60	00
Geneva Vaughn Lynn Larsen % Elliot Larsen	13-64 13-67 13-66 13-68	3704 So State Preston ID 83263	60	00
Lan Alder	13-266	1551 Baldyview Drive PO Box 2317 Hailey ID 83333	60	00
Neal Vanorden Grant Chadwick Sid Bingham Randy Wanner	13-2161	Randy Wanner 1008 E 4800 S. Preston ID 83263	60	00
Gerald Cole		5527 E. Glendale Rd Preston ID 83263	60	00
Steve Cann		1644 So Hwy 34 Preston ID 83263	60	00
Cynthia Archibald		6893 East Cub River Rd Preston ID 83263	60	00
Verl Christensen		7319 N. 2600 W Preston ID 83263	60	00
Joy Dougherty		2086 N. Decatur Rd Preston ID 83263	60	00
Richard P. Santley		16764 C Ave E Augusta MT 49012	60	00
W. Elden Holliday		735 Brookshire Hollow Dr. Kaysville UT 84037	60	00
Cliff Keller		1123 S. 1600 E Preston ID 83263	60	00
Honnre Lucherini		4808 E. Cub River Rd Preston ID 83263	60	00
Merritt Ranch Partnership of Glen Merritt Ranch Partnership of Merritt		P.O. Box 22 Sugar Lake ID 83281	60	00
Miller Family Real Estate LLC		9350 S. 150 E. Ste 100 Sandy UT 84070	60	00
Edward Moser		54 S. 2600 E Preston ID 83263	60	00
Lee F. Porter		6007 E Lower Sugar Creek Rd Preston ID 83263	60	00
United States of America Acting through U.S Dept of Ag Forest Service USDA Forest Service Boise Nat. Forest	USDI BLM	1387 S. Vinnell Way Boise ID 83709-1697	60	00
		324 25th St. Ogden UT 84401	60	00
		1249 Vinnell Suite 200 Boise ID 83709	60	00
Edwin Mullen % Scott Beckstead		711 E. 4th St Preston ID 83263	60	00
Nelson Farm LLC		5433 S. 800 E Preston ID 83263	60	00
			\$	18005 10

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 134



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2016

Water District 13A
Maxine Waddoups
PO Box 311
Preston ID 83263-0311

RE: Water District 13A

Dear Secretary / Treasurer:

We acknowledge receipt, on March 17, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover to Von Gregerson.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Dennis Dunn". The signature is written in a cursive style.

Dennis Dunn
Sr. Water Resource Agent



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 24, 2016

Franklin County Treasurer / Auditor
39 W Oneida
Preston ID 83263

RE: Water District No. 13A

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

Annual Water District Meeting Checklist

RECEIVED

MAR 17 2016

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2016 - Water District 13A
Cub River

Meeting Date:

March 7, 2016

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☒ Election of water district assistant watermaster(s) (optional)
- ☒ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

March 6, 2017 (1st Monday of March)
1:00 p.m. place to be determined
Probably Franklin County Extension Office

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Martine Shaddoup, Sec.

Water District Representative

MOFFATT THOMAS

Attorneys at Law

Randall A. Peterman
Mark S. Prusynski
Stephen R. Thomas
Gerald T. Husch
Scott L. Campbell
Patricia M. Olsson
Christine E. Nicholas
Bradley J. Williams
Lee Radford

James L. Martin
C. Clayton Gill
David P. Gardner
Julian E. Gabiola
Cynthia A. Melillo
Jon A. Stenquist
C. Edward Cather III
Mark C. Peterson
Tyler J. Anderson

Benjamin C. Ritchie
Matthew J. McGee
Mindy M. Muller
Jetta Hatch Mathews
Andrea J. Rosholt
Kirk J. Houston
Jamie K. Moon
Jerry T. Stenquist
Sarah A. McCormack

Of Counsel:
Larry C. Hunter
Gary T. Dance
John S. Simko
David B. Lincoln
Norman M. Semanko

MAILING ADDRESS:
PO Box 829
Boise ID 83701-0829

PHYSICAL ADDRESS:
101 S Capitol Blvd 10th Fl
Boise ID 83702-7710

www.moffatt.com

208.345.2000 MAIN
800.422.2889 TOLL-FREE
208.385.5384 FAX

RECEIVED

APR 14 2016

DEPARTMENT OF
WATER RESOURCES

RECEIVED

APR 21 2016

Department of Water Resources
Eastern Region

April 13, 2016

Kirk Iverson
Water District 13A Watermaster
2724 S. 1400 W
Preston, ID 83263

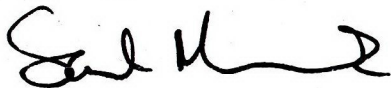
RE: Eldon Golightly Surface Water Rights
MTBR&F File No. 23868.0002

Dear Mr. Iverson:

I am writing to follow up on your phone conversation with Norman Semanko and I on April 6, 2016 regarding our client Eldon Golightly's surface water rights. I want to confirm our request, on behalf of Mr. Golightly, that his decreed Spring Creek water rights will be delivered this irrigation season. Thank you for your time and attention to this matter.

If you have any questions or concerns, please do not hesitate to contact us.

Sincerely,



Sarah A. McCormack

SAM

cc: James Cefalo
Tim Luke ✓
Eldon Golightly

SCANNED

APR 15 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 17 2016
Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin)

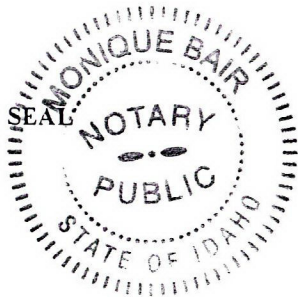
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as ~~Assistant Watermaster~~ ^{Secretary} of District 13A according to the best of my ability. So help me God.

Martine Thaddreus
~~Assistant Watermaster~~ ^{Secretary}

SUBSCRIBED AND SWORN TO before me this 15 day of March, 2016



Monique Bair
Notary Public
Residing At Preston, Idaho
Commission Expires 6-19-2018

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

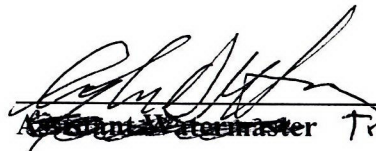
MAR 17 2016

Department of Water Resources
Eastern Region

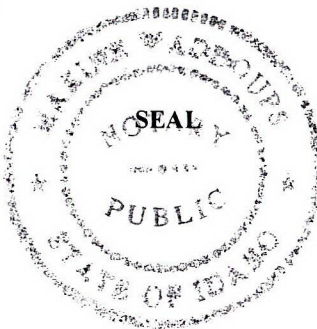
State of Idaho)
County of Franklin) ss

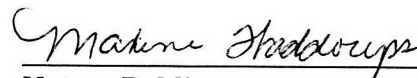
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as ~~Assistant Watermaster~~ ^{Treasurer} of District 13A according to the best of my ability. So help me God.

 (Lyka Dettmen)
~~Assistant Watermaster~~ Treasurer

SUBSCRIBED AND SWORN TO before me this 15 day of March, 2016




Notary Public
Residing At Weston Idaho
Commission Expires March 31, 2017