

WATERMASTER'S REPORT

RECEIVED
DEC 29 2016

Department of Water Resources
Eastern Region

From 4/1 2016 To 9/30 2016

Water District No. 11-E

Name of Watermaster David Matthews

P.O. Address Box 222, Paris, ID 83261

AFFIDAVIT OF WATERMASTER

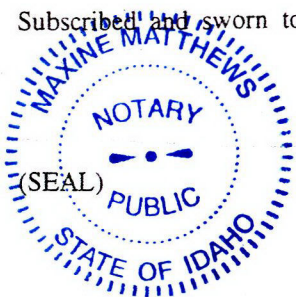
STATE OF IDAHO }
COUNTY OF Bear Lake } ss.

David Matthews, being first duly sworn, deposes and says that he is Watermaster of Water District 11-E, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

David G. Matthews

(Deputy) Watermaster District No. 11-E

Subscribed and sworn to before me, this 27th day of December, 2016



Maxine Matthews
Notary Public

My Commission expires 11-14-2018

Residence: Paris, ID

Boise, Idaho, Jan 3, 2017

I HEREBY CERTIFY, that David Matthews was lawfully appointed by me as Water Master of Water District No. 11-E, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman
Director, Department of Water Resources

By Dennis E. Evers

SCANNED
JAN 03 2017

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Pioneer Irrigation & Mfg.	1	Pioneer Irr. & Paris Relief Canal
2	Paris Relief Canal	2	are combined
3	Southfield Ditch	3	
4	Southfield Irrigation Co.	4	
5	Dry Lake Canal	5 & 19	
6	Gail Nye	6	
7	Rich Estate	7	
8	R W Caldwell	8	
9	City of Paris	9	
10	Rohner Ditch	11	
11	Fuch Ditch	13	
12	Max Bunderson	15 & 15A	
13	U S Fish & Wildlife	16	
14	V Bar Ranch	17 & 18	
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JAN 03, 2017

[illegible]

Dry Lake Canal

Water In 5/9/2016	Date	Flume	CFS
	9-May	0.52	2.13
	12-May	0.49	2.003
	16-May	0.54	2.326
	17-May	0.64	3.02
	18-May	0.7	3.467
	18-May	0.74	3.776
	19-May	0.94	5.455
	23-May	0.97	5.725
	24-May	0.94	5.455
	25-May	0.9	5.102
	27-May	0.91	5.19
	1-Jun	0.89	5.015
	8-Jun	0.81	4.339
	10-Jun	0.79	4.175
	8-Jul	0.34	1.142
	15-Jul	0	0

Relief Canal

Water In 5/7/2016	Date	Flume	CFS
	9-May	0.67	5.36
	13-May	0.71	5.86
	16-May	0.74	6.25
	24-May	0.82	7.34
	1-Jun	0.7	5.74
	8-Jun	0.7	5.74
	18-Jun	0.28	1.37
	29-Jun	0.5	3.39
	7-Jul	0.5	3.39
	26-Jul	0.58	4.28
	2-Aug	0.74	6.25
	3-Aug	1.63	21.42
	4-Aug	1.62	21.21
	5-Aug	1.54	19.6
	6-Aug	1.52	19.21
	13-Aug	1.2	13.29
	22-Aug	1.4	16.9
	28-Aug	0.9	8.49
	8-Sep	1.2	13.29
	9-Sep	0.36	2.03
	12-Oct	0.38	2.21
	1-Nov	0	0

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Southfield Ditch

6-May	0.4	2.4
10-May	0.5	3.39
1-Jun	0.42	2.59
5-Jun	0.44	2.78
10-Jun	0.44	2.78
10-Jun	0.56	4.05
26-Jul	0.48	3.19
3-Aug	0.54	3.83
8-Sep	0.54	3.83
19-Sep	0.4	2.4
12-Oct	0.22	0.94
1-Nov	0	0

Gail Nye

16-May	3.6	3.6
18-May	3.2	3.2
23-May	0	0
1-Jun	1.5	1.5
5-Jun	0	0
16-Jun	5.8	5.8
1-Jul	0	0
30-Jul	0.5	0.5
31-Jul	1.8	1.8
1-Aug	0.8	0.8
2-Aug	0.8	0.8
5-Aug	2.5	2.5
6-Aug	1.2	1.2
7-Aug	2	2
8-Aug	2.3	
8-Aug	1.8	1.8
9-Aug	2	2
10-Aug	1.7	1.7
13-Aug	6	6
15-Aug	6.8	6.8
16-Aug	6.2	6.2
19-Aug	6.5	6.5
20-Aug	4.5	4.5
20-Aug	7.58	7.5
21-Aug	5.3	5.3
22-Aug	3	3
22-Aug	2	2
23-Aug	3.2	3.2
1-Sep	0	0

SCANNED
JAN 03 2017



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 3, 2017

David Matthews
Box 222
Paris ID 83261

WATER DISTRICT #11E

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

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JAN 03 2017

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox
Administrative Assistant

Enclosure

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JAN 03 2017



State of Idaho

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Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

January 3, 2017

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. #11E

Dear County Treasurer / Auditor:

Transmitted herewith is the 2016 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

SCANNED
JAN 03 2017

State of Idaho
Department of Water Resources
Certificate of Appointment

*This is to certify that I have on this day appointed David Matthews as
Watermaster of Water District 13E from this day until the 2017 annual
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 8th
day of March, 2016.*

Gary Spackman

Director - IDWR



SCANNED
MAY 26 2016

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 24 2016
Department of Water Resources
Eastern Region

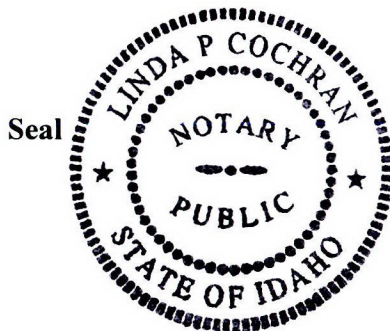
State of Idaho)
County of _____) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of District 11F for the calendar year of 2016 according to the best of my ability. So help me God.

James R. Steiner
Treasurer

SUBSCRIBED AND SWORN TO before me this 21st day of March, 2016



Linda P. Cochran
Notary Public
Residing at Montpelier
Commission Expires 6-01-2016

SCANNED
MAY 26 2016

RECEIVED

FEB 22 2016

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Paris, Idaho

February 19, 2016

RE: Water District No. 11-E

Stream: Paris Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11-E, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David Matthews

ADDRESS OF WATERMASTER: Box 222, Paris, ID 83261

PHONE NUMBER: 208-945-2552

Date watermaster is to start: April 15, 2016

If known, the date services of watermaster are to terminate: Nov 1 2016

David H. Matthews Box 222, Paris, ID 83261 208-945-2552
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 8, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

David Matthews
Box 222
Paris ID 83261

RE: WATER DISTRICT #11E

Dear Watermaster:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

Enclosure

SCANNED
MAY 26 2016

WATER DISTRICT INFORMATION SHEET

RECEIVED

FEB 22 2016

Department of Water Resources
Eastern Region

2016
Year

Water District 11-E / Paris Creek
Water District # / Stream Name

David Matthews
Watermaster Name

Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528
Phone Number, Home / Cell

davemat@dcdi.net
E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

David Matthews
Secretary Name

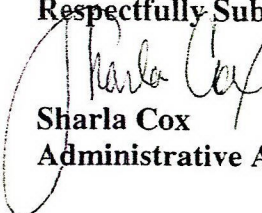
Box 222, Paris, ID 83261
Address

208-945-2552 / 208-390-5528
Phone Number, Home / Cell

davemat@dcdi.net
E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,


Sharla Cox
Administrative Assistant

SCANNED

MAY 26 2016

RECEIVED

FEB 22 2016

Department of Water Resources
Eastern Region

2016 Annual Meeting Minutes Paris Creek Water District No. 11-E

Annual meeting held February 13, 2016 at the Paris City Hall in Paris, Idaho. Meeting called to order by David Matthews at 1:00 P.M.

Invocation offered by Robert Ward.

PRESENT

Connie Flinders
David Matthews
Gail Nye
Clint Humpherys
Mike Green
Daryl Sleight
Rex Payne
Brent Lewis
Robert Ward

REPRESENTING

RW Caldwell
Rich Estate, Southfield Ditch
Gail Nye
Relief Canal
RW Caldwell
Rich Estate
Bear Lake County
City of Paris, Pioneer Irrigation
Southfield Irrigation Company

DITCHES NOT REPRESENTED

Dry Lake Canal
Rohner Ditch
Max Bunderson
U. S. Fish & Wildlife
Fuch Ditch
V Bar Ranch

Minutes from the 2015 meeting were read. Clint Humpherys made a motion with a second from Gail Nye that the minutes be approved as read. All voted in favor.

Financial Statement from 2015 was read. Brent Lewis made a motion with a second from Clint Humpherys that the report be approved as presented. All voted in favor.

NOMINATION FOR CHAIRMAN

Motion made by Clint Humpherys that Brent Lewis is the chairman. Second by Robert Ward. All voted in favor.

NOMINATION FOR SECRETARY/TREASURER

Gail Nye made the motion that David Matthews be the Secretary/Treasurer. Second by Daryl Sleight. All voted in favor.

CREDENTIALS COMMITTEE APPOINTED BY CHAIRMAN BRENT LEWIS.

Robert Ward, Clint Humpherys, Gail Nye. Committee found that all present could vote,

WAGES FOR WATER MASTER AND SECRETARY/TREASURER

Water Master will be paid \$300 at the beginning of the irrigation season and \$600 at the end of the season after the "Water Master's Report" is turned in. The Secretary/Treasurer is to be paid \$75.00 for the year. Motion made by Clint Humpherys with a second by Robert Ward. All voted in favor.

SCANNED
MAY 26 2016

BUDGET FOR 2016

Workers Compensation	\$ 300
Water Master	\$ 900
Secretary/Treasurer	\$ 75
Other	<u>\$ 725</u>
Total	\$2000

There is a carryover of \$796.81 from 2015. Motion to set the budget at \$2000.00 was made by Gail Nye with a second from Connie Flinders. All voted in favor

RESOLUTION A

BE IT RSOLVED that hereafter, the annual meeting of this district shall be held on the first Saturday in February. Brent Lewis made the motion with a second from Connie Flinders. All voted in favor.

RESOLUTION B

Sec/Treasurer is to collect the budget. Clint Humpherys made the motion with a second from Daryl Sleight. All voted in favor.

RESOLUTION C

There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage. Motion made by Connie Flinders with a second by Clint Humpherys. All voted in favor.

RESOLUTION D

Be it resolved: That no ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid. Connie Flinders made the motion with a second from Clint Humpherys. All voted in favor.

RESOLUTION E

Change the date that assessments are due from June 1st to April 1st. Connie Flinders made the motion with a second from Brent Lewis. All voted in favor.

WATER MASTER

David Matthews will be the water master. Motion made by Gail Nye with a second by Daryl Sleights. All voted in favor.

ADVISORY COMMITTEE

Gail Nye made a motion with a second from Robert Ward that the Presidents of the Relief Canal, Southfield Ditch, and Dry Lake Canal will be the Advisory committee. Motion carried.

OTHER BUSINESS

Rex Payne said that the beavers are damming the creek in the canyon. The Southfield Irrigation's culvert under the county road will need to be extended.

The meeting adjourned at 2:30 P.M. on a motion by Connie Flinders with a second from Clint Humpherys... Motion carried.

Signed by the secretary:

David H. Matthews

David H. Matthews

Box 222

Paris, Idaho 83261

SCANNED
MAY 26 2016

Idaho Water District 11F
03/21/16
Addendum to the Annual Meeting Minutes

RECEIVED
MAR 24 2016
Department of Water Resources
Eastern Region

The purpose of this addendum to the minutes is to include the portion about the appointment of the treasurer for the district. The secretary contacted the Water Resource office and was told the advisory board could make the decision. The advisory board chairman was contacted and 3 other board members about the need for a treasurer for the district. They all were in agreement to combine the services of the secretary and the treasurer. Included in this letter is the paper work for the office of the treasurer.

SCANNED
MAY 26 2016

Annual Water District Meeting Checklist

RECEIVED
FEB 22 2016

Department of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *or* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

2016 - Water District 11E
Paris Creek

Meeting Date:

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

David H. Matthews

Water District Representative

SCANNED
MAY 26 2016

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 20 16

RECEIVED
FEB 22 2016
Department of Water Resources
Eastern Region

WATER DISTRICT NO. 11-E

STREAM Paris Creek

COUNTY Bear Lake

NAME OF SECRETARY David Matthews

ADDRESS OF SECRETARY PO Box 222, Paris ID 83261

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Paris, Idaho, February 17, 20 16

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 11-E, held at Paris, Idaho on the 13th day of February, 20 16 and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David H. Matthews

Secretary, Water District No. 11-E

SCANNED
MAY 26 2016

**BUDGET ADOPTED AT THE ANNUAL MEETING
OF THE WATER USERS**

WATER DISTRICT No. 11-E

Estimated Amount for Watermaster's Salary	\$ 900.00
Estimated Amount for Assistant Watermaster and other Water District Officials	\$ 75.00
Estimated Amount for Other Expenses	\$ 1025.00
TOTAL ESTIMATED EXPENSES FOR 20¹⁶	\$ 2000.00
Carry over from 2015 \$796.81	

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Pioneer Irrigation & Mfg.	1	David Matthews Box 222 Paris, ID 83261	\$ 20	00
Paris Relief Canal	2	David Matthews Box 222 Paris, ID 83261	620	73
Southfield Ditch	3	David Matthews Box 222 Paris, ID 83261	140	18
Southfield Irrigation Co.	4	Rober Ward Box 205 Bloomington ID 83223	20	00
Dry Lake Canal	5 & 19	Vernon Hemmert Box 372 Paris, ID 83261	71	89
Gail Nye	6	Gail Nye Box 13 Paris, ID 83261	26	95
Rich Estate	7	David Matthews Box 222 Paris, ID 83261	20	80
RW Caldwell	8	Connie Flinders 440 River Road Bliss, ID 83314	20	80
City of Paris	9	City of Paris Box 364 Paris, ID 83261	56	59

SCANNED
MAY 26 2016

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 11-E

Resolution A: Be it resolvrd that hereafter, the annual meeting of this district shall be held on the first Saturday in February.

Resolution B: Sec/Treasurer is to collect the budget.

Resolution C: There will be a \$20 charge assessed to each entity in the water district with the remaining budget being assessed according to water usage.

Resolution D: No ditch, canal company, or other water user, shall have the right to demand and receive water, and the water master shall not deliver to such person until the amount due and payable from such user, as fixed by the budget, has been paid.

Resolution E: Change the date that assessments are due from June 1st to April 1st.

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MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

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March 8, 2016

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Water District 11E
David H Matthews
Box 222
Paris ID 83261

WATER DISTRICT #11E

Dear Secretary / Treasurer:

We acknowledge receipt, on February 22, 2016, of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

March 8, 2016

Bear Lake County Clerk
PO Box 190
Paris ID 83261

RE: Water District No. # 11E

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Sr. Water Resource Agent

SCANNED
MAY 26 2016