

Marsh Creek Water District 45-F
Water Master's Annual Report 2025

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Referring to Figure 1, "3/1/25-2/28/26 Proposed Budget Water District 45F", the proposed budget is outlined below.

Figure 1.

3/1/25-2/28/26
PROPOSED BUDGET
WATER DISTRICT 45F

WATERMASTER EXPENSE:

COMPENSATION:	\$25,200.00
TOTAL WATER MASTER:	\$25,200.00

SECRETARY EXPENSE:

COMPENSATION:	\$ 1,650.00
COUNTY BILLING:	\$ 150.00
TOTAL SECRETARY:	\$ 1,750.00

INSURANCE:	\$ 1,739.00
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<u>MEETING HALL RENT</u>	<u>\$ 100.00</u>
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TOTAL BUDGET:	\$28,839.00
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