

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-702

Date Received: 12/17/2024

Receipt No: 1001653

Claim Fee: 750 By: CA

RECEIVED

DEC 17 2024

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
IDWR/Preston

Please type or print clearly

- Name of claimant(s) John Tedrow Phone (408) 243-4054
Mailing address 1742 Fremont St. Santa Clara, CA. Zip 95050
Street or Box City State
Email address (optional) SillyBilly@hotmail.com
- Date of priority: (Only one per claim) 5/1/1905 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other ☒ (a) Whiskey Creek
which is tributary to (b) BEAR RIVER
- a. Location of point of diversion is: Township 11S, Range 41E, Section 7,
SW 1/4 of SE 1/4, Govt. Lot _____, BM, County of CARIBOU
Parcel no. 11S 41E 077801
Additional points of diversion, if any: 11S 41E SEC 18, NWSW 1/3, 11S 41E SEC 19 SE NW
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
- Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
WATER PIPED FROM WHISKEY CREEK TO PUMP FOR PIVOT

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD)

(cfs)

(acre-feet)

For IRRIGATION purposes from 5/1 to 9/31 amount 1.2 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Parcel no(s). See map Total number of acres irrigated 201

10. In which county(ies) are lands listed above as place of use located? CARIBOU

11. Do you own the property listed above as place of use? Yes (X) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13-699A, 13-7769, 13-7771 or None ()

13. Remarks (Include an explanation of the priority date selected):

DATE given in Decree. No Splits OR Transfers

HAVE ACCURED.

Name of claimant(s) _____ Claim ID _____

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern of dashed lines. The pattern consists of a central square with four dashed lines extending to the midpoints of its sides, forming a cross shape. The squares are arranged in a regular grid, with each square separated by a thin white border.

Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree (X)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-702

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John L. Terson Date: 12/4
4/12/24

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

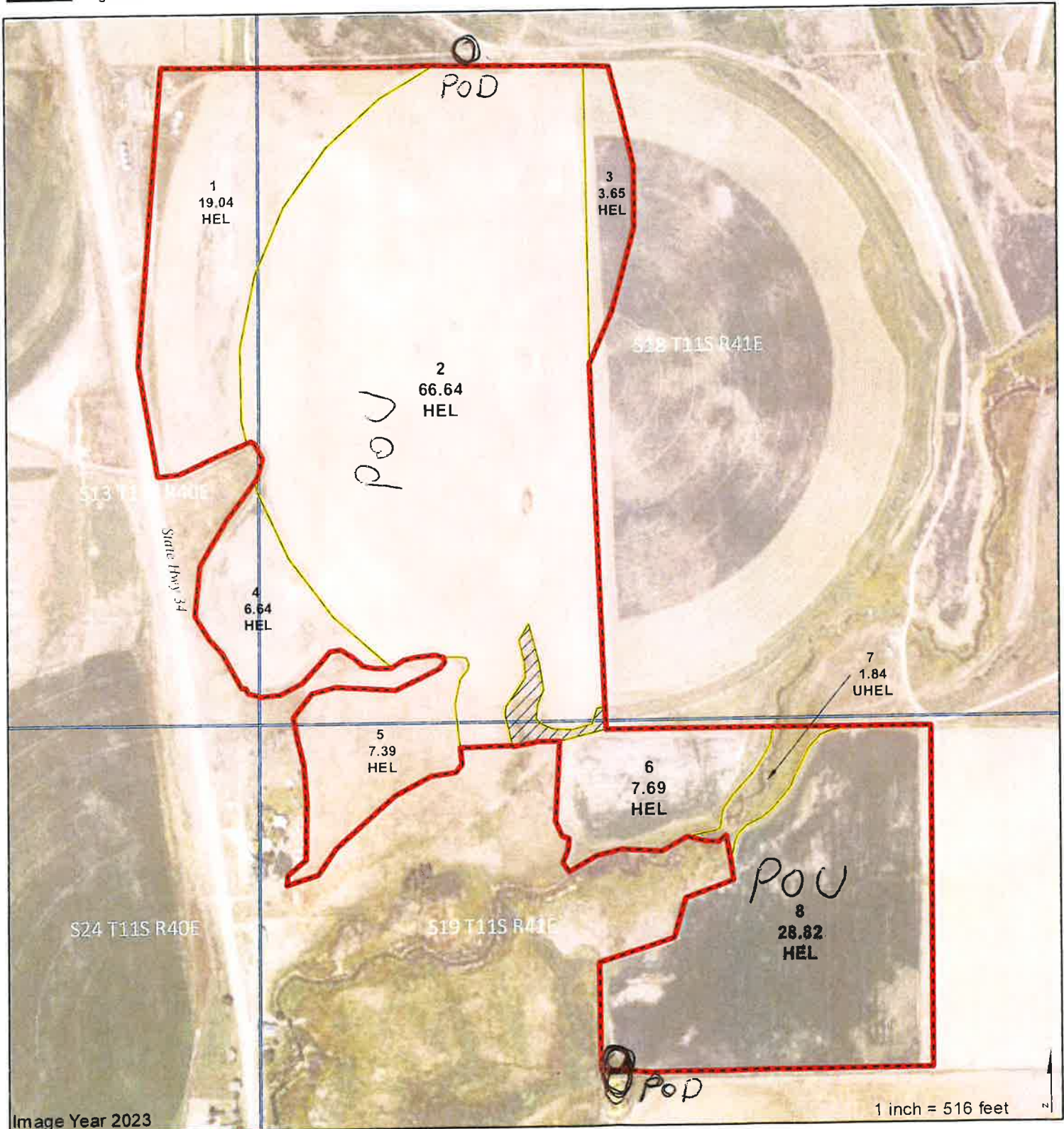
Address _____

Name of claimant(s) _____ Claim ID _____



United States
Department of
Agriculture

Caribou County, Idaho



Common Land Unit

Non-Cropland
Cropland

Tract Boundary
PLSS
County Boundary

Wetland Determination Identifiers

- Restricted Use
- ▲ Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 141.71 acres

2025 Program Year

Map Created September 03, 2024

Farm 3067

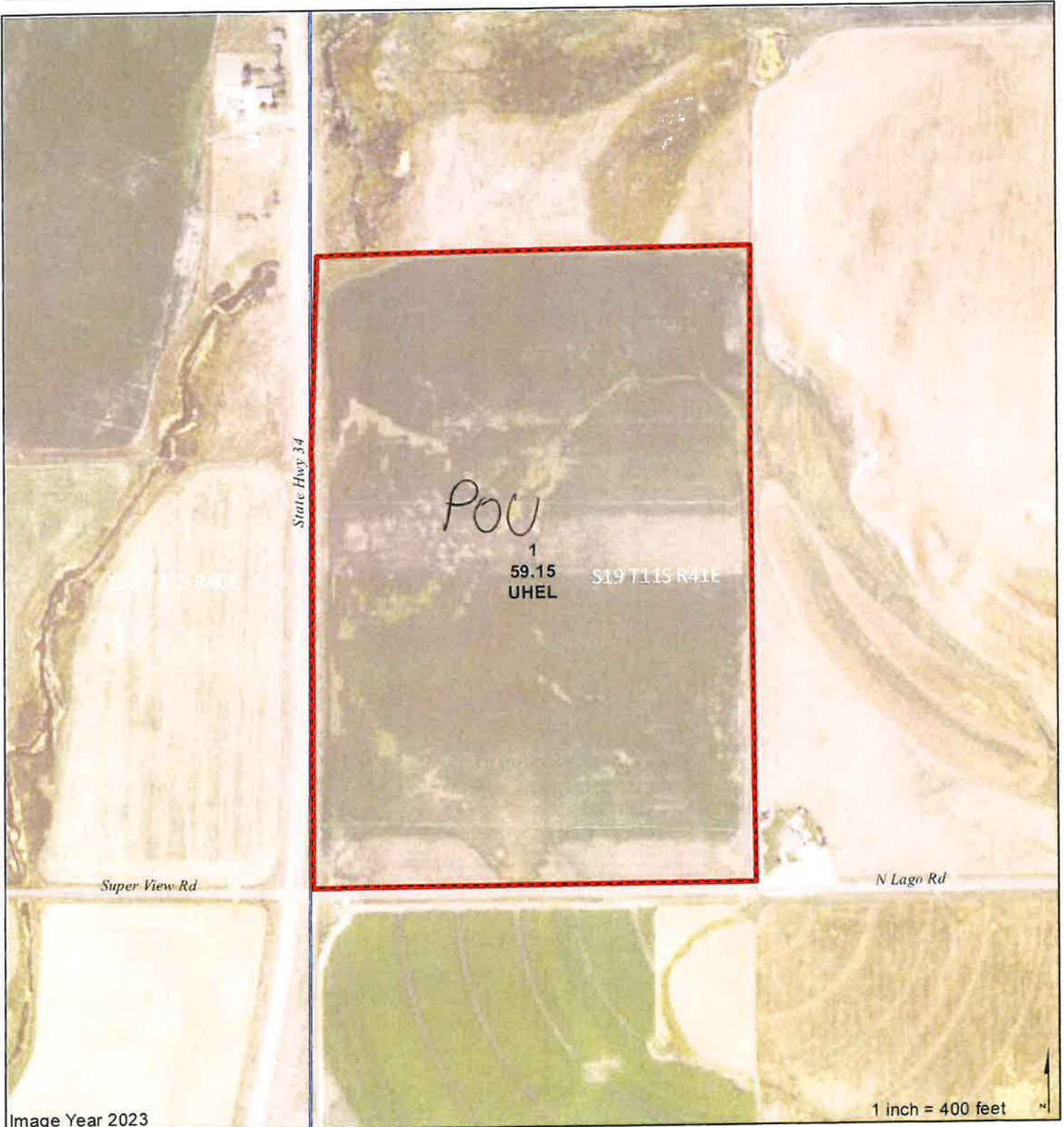
Tract 801

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).



United States
Department of
Agriculture

Caribou County, Idaho



Common Land Unit

PLSS

Cropland

County Boundary

Tract Boundary

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

Tract Cropland Total: 59.15 acres

2025 Program Year

Map Created September 03, 2024

Farm 3067

Tract 802

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160 rods to the place of beginning;

Also Tax #8 described as follows:

Beginning at the Northwest corner of the Northeast quarter of the Southwest quarter of said Section eighteen, and running thence East 3 rods; thence Southeasterly 26 rods to a point 9 rods East of the survey line; thence Southeasterly 11 rods to a point 10 rods East of the survey line; thence Southwesterly 15 rods to a point 6 rods East of the survey line; thence Southwesterly 32 rods more or less to the survey line; thence North on the said survey line 66 rods to the place of beginning, same being in Section 18, Township 11 South, Range 41 East of the Boise Meridian;

Also Tax #9 described as follows:

Beginning at a point 16 rods South of the Northwest corner of the Southeast quarter of the Southwest quarter of said Section 18, and thence running Southeasterly 13 rods to a point 6 rods East of the survey line; thence Southwesterly 25 rods; more or less to the survey line; thence North 28 rods along said survey line to the place of beginning; same being in Section 18, Township 11 South, Range 41 East of the Boise Meridian;

Also the following described property;

Lots three and four of Section 18, Township 11 South, Range 41 East of the Boise Meridian. North half of Lot one, Section 19, Township 11 South, Range 41 East of the Boise Meridian; Northeast Quarter of the Northwest quarter; South one half of Lot two; Lot three; all in Section 19, Township 11, South, Range 41 East of the Boise Meridian; Also all water and water rights used in connection with the premises known as the Home Place above described and more particularly, but not limited to, the following water and water rights from Whiskey Creek, described as follows:

Date of
priority

CUBIC Feet Per Sec.

13-699-323	- 1877 - May 1	1.2 c.f.s.
13-700	- 1883 - May 1	0.8 c.f.s.
13-701	- 1905 - May 1	1.4 c.f.s.
13-702	324 - 1905 - May 1	1.2 c.f.s.

Less fifteen inches of water as set forth in priority date of May 1, 1877; less twenty inches of water as set forth in Priority date of May 1, 1905.

11/27/56
CERT 231
365 SHARES
BENCH CANAL COMP

11/23/56
CERT 1859
365 SHARES
LAST CHARGE

4.6 C.F.S.
+ 4.6
50
230 inches

ATTACH
COPY TO ALL
CLAIMS

IDWR
WATER
RIGHT
NUMBERS