

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 13 2024

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15951 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Olson, Ann + Delos
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jess and Nancy Lynch
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 58 Demick Lane Salmon IN 83467
Mailing address City State Zip
- 775-340-2222 farmhousegirl930@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-18-2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – ~~warranty~~ deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jess C. Lynch 2/11/25
Signature of new owner/claimant Title, if applicable Date
Jess C. Lynch
Print name
- Signature: Nancy J. Lynch 2/11/25
Signature of new owner/claimant Title, if applicable Date
Nancy J. Lynch
Print name

For IDWR Office Use Only:

Received by JB Date 2/18/2025 Receipt No. E058654 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 2/24/2025

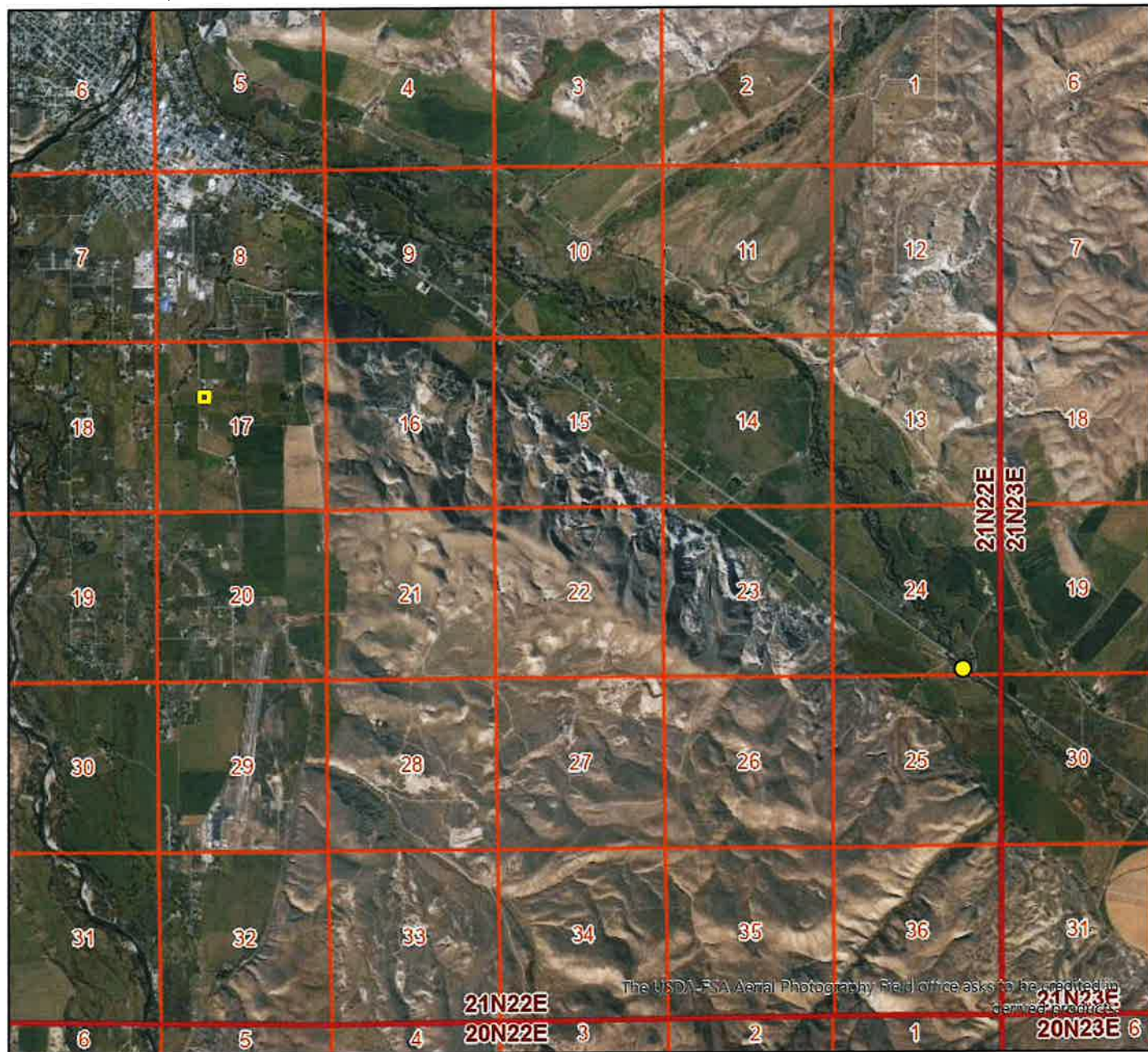
State of Idaho
Department of Water Resources

Water Right

74-15951

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



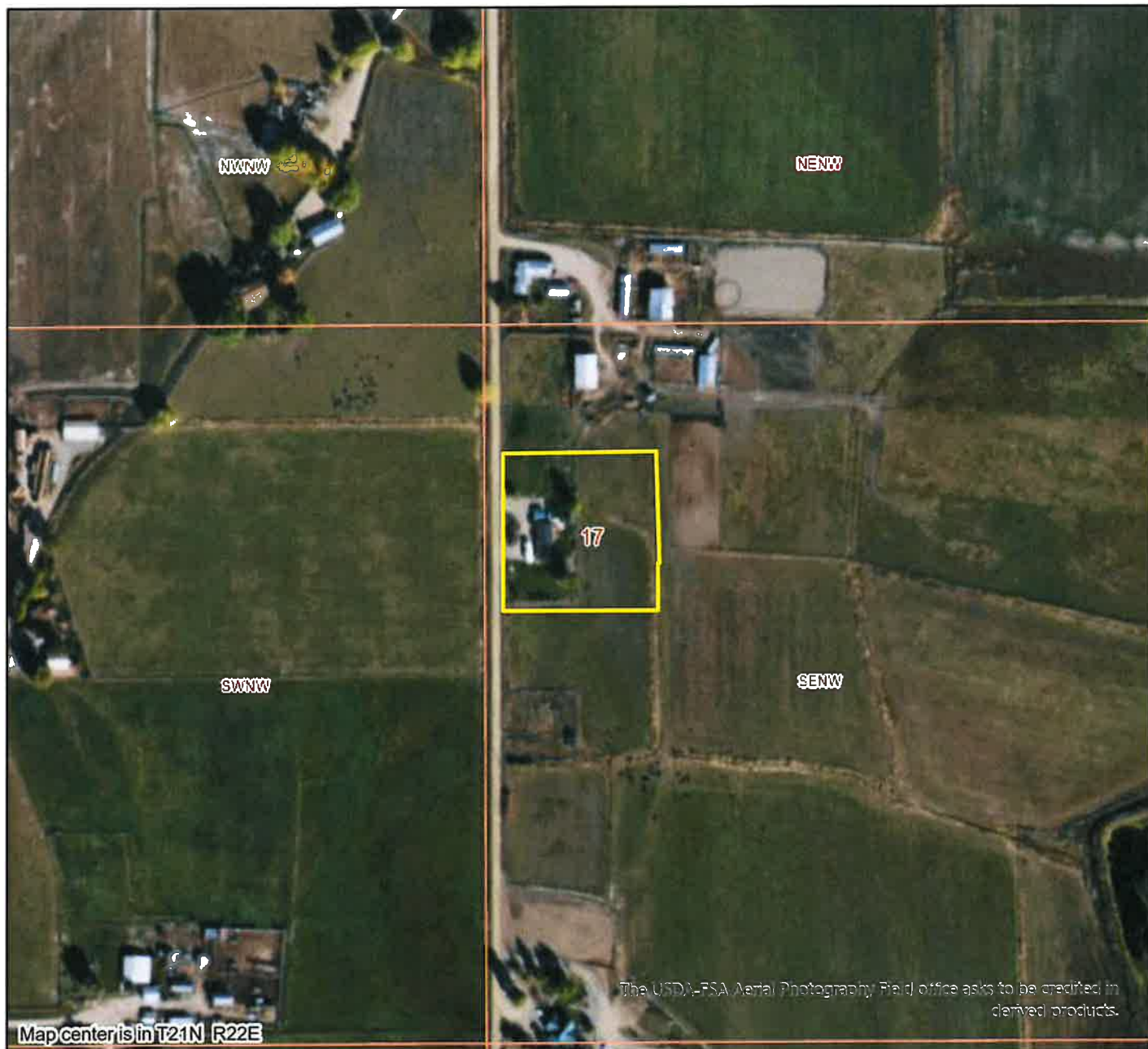
State of Idaho
Department of Water Resources

Water Right

74-15951

IRRIGATION

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Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary





LEMHI TITLE CO.

Instrument # 0000336488 # Pages: 2
LEMHI COUNTY, Idaho
Dec 18, 2024 01:35 PM Fee: \$ 15.00
For: Lemhi Title Co
BRENDA ARMSTRONG, Recorder

Warranty Deed

For Value Received

Keith Pope and Connie Pope, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Jess C. Lynch and Nancy J. Lynch, husband and wife

Whose current address is:

**58 Demick Lane,
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: December 13, 2024

Keith Pope
Keith Pope

Connie Pope
Connie Pope

STATE OF IDAHO (Utah)
Washington) ss
COUNTY OF LEMHI)

On this 13th day of December, 2024, before me, a notary public in and for said State, personally appeared **Keith Pope and Connie Pope** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Connor J. Williams
Notary Public
Residing at: Washington, UT
Comm. Expires: Feb 17 2026

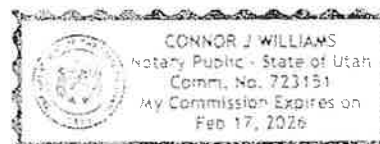


Exhibit "A"

A portion of the NW ¼ Section 17, T 21N, R 22E, Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the Center ¼ Corner of Said Section 17 from which the East ¼ Corner of said Section 17 bears N89°50'16"E, 2636.48 feet the Basis of Bearing of this description, run thence N48°16'21"W, 1728.38 feet to a point on the easterly right-of-way of an existing 33.00 foot wide lane said point being the Point of Beginning:

Thence leaving said right-of-way S88°29'08"E, 315.75 feet:

Thence S00°48'44"E, 252.65 feet;

Thence N86°36'50"W, 31.28 feet;

Thence S00°48'44"E, 96.97 feet;

Thence S89°50'16"W, 288.50 to a point on the said easterly right-of-way of an existing 33.00 foot wide lane;

Thence N00°08'21"W along said right-of-way, 356.90 feet to the Point of Beginning.

State of Idaho) SS No. 257715
County of Lemhi)
This instrument was filed for record at the request
of Delos Olson
at 3:50 o'clock pm 2/26 2004
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Brenda Gutierrez Deputy
Fee 6.00
Return to Delos Olson

WARRANTY DEED

For good consideration, we Delos Olson
of Salmon, County of Lemhi, State of
Idaho, hereby bargain, deed and convey to Keith & Connie Pope of
48 Demick Ln. Salmon, County of Lemhi, State of
Idaho, the following described land in Lemhi County, free and clear
with WARRANTY COVENANTS; to wit:

See attached copy

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantors by deed of _____, dated

2/26/2004

WITNESS the hands and seal of said Grantors this _____ day of 2/26/2004

Delos Olson
Grantor

Grantor

STATE OF Idaho
COUNTY OF Lemhi
On Feb 26 2004 before me, RJ Smith

, personally appeared Delos Olson

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature RJ Smith



Affiant X Known _____ Unknown
ID Produced _____
(Seal)

TAYLOR MOUNTAIN SURVEYING
903 WALLER ST. SALMON, IDAHO 83467
(208) 756-8321

DESCRIPTION OF PARCEL FOR DELOS OLSON
PARCEL "C"

A parcel of land located in Section 17, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the E $\frac{1}{4}$ Corner of said Section 17, from which the SE Corner of Section 17 bears S $00^{\circ}29'20''$ E, 2657.46 ft., the Basis Of Bearing of this description, run thence S $89^{\circ}50'16''$ W along the center of said Section 17 a distance of 1977.36 ft. to the SE Corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 17;

Continue thence S $89^{\circ}50'16''$ W along the southerly boundary of said W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 659.12 ft. to the C $\frac{1}{4}$ Corner of said Section 17;

Continue thence S $89^{\circ}50'16''$ W a distance of 2.99 ft. to a point in an existing fence;

Thence the following two (2) courses along said fence; (1) S $28^{\circ}43'44''$ W, 588.05 ft.;

(2) N $63^{\circ}22'31''$ W, 1120.24 ft. to a point on the easterly edge of an existing 33.00 ft. wide dirt lane;

Thence N $00^{\circ}08'21''$ W along said dirt lane a distance of 807.14 ft. to the NW Corner of T-2490 said point being the POINT OF BEGINNING;

Thence continue N $00^{\circ}08'21''$ W along said lane a distance of 498.20 ft. to the intersection with an existing fence;

Thence the following two (2) courses along said fence; (1) S $88^{\circ}29'08''$ E, 128.94 ft.;

(2) S $01^{\circ}25'37''$ E, 210.50 ft.

Thence S $88^{\circ}04'40''$ E, a distance of 151.71 ft. to the intersection with an existing fence;

Thence S $00^{\circ}48'44''$ E along existing fence, a distance of 278.48 ft.;

Thence S $89^{\circ}50'16''$ W a distance of 288.50 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 2.50 ACRES



Water Right Report : 74-15951(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	OLSON, ANN B	48 DEMICK LN	SALMON	ID	83467-5079
Current Owner	OLSON, DELOS P	48 DEMICK LN	SALMON	ID	83467-5079

Water Right Status

Priority Date : 6/9/1875
Basis : Decreed
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
LEMHI RIVER		SALMON RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
LEMHI RIVER	21N	22E	24	0		SE	SE	LEMHI	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	03/15	11/15	0.05	CFS
STOCKWATER	01/01	12/31	0.02	CFS
TOTAL			0.05	CFS

Places of Use



Place of Use Legal Description : IRRIGATION (LEMHI county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
21N	22E	17		SE		NW	1.9

Irrigation Totals

Total Acres Acre Limit
1.90

Conditions

Code Conditions

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- X35 Rights 74-15939, 74-15951, 74-15952 and 74-16014 when combined shall not exceed a total diversion rate of .02 cfs for stockwater.

Dates

Licensed Date :
Decreed Date : 7/9/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :

Other Information

State or Federal : S
Water District Number : 74
Generic Max Rate Per Acre : 0.02
Generic Max Volume Per Acre : 3.5
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :

Lemhi County Property Information Access

Parcel ID Number: **RP21N22E174207A**

Owner Information	Legal Description
LYNCH, JESS C & LYNCH, NANCY J 58 DEMICK LN SALMON ID 83467	Tax Code: 210000 Zip: 83467 T-5720 17 21 22

Category Information			
Category	Quantity	Unit	Value
12 - RURAL RES TR	2.500	AC	66500
34 - BLDG RES TR	0.000		9083
48 - MANUF HS W/SID	0.000		188528

Property Information	Tax Information				
58 DEMICK LN Year Built: 2002 Other 10 Last Remodeled: 0 Effective Year: 0 Age: 0 Number Living Rooms: 1 Number Bedrooms: 3 Number Full Baths: 2 Half: 0 Number Family Rooms: 0 Number Dining Rooms: 0 Number Kitchens: 1 Number Util: 1 Other: 0 Number Fireplaces: 0 Main sf: 1620 Second sf: 0 Basement Total sf: 0 Fin: 0 Attic Total sf: 0 Fin: 0 Total Fin. Living sf: 1620 Prim.Heat: Elect F.A. Heating Central Air: N Garage 1: Garage 2: Prim.Siding: T1-11 100% Prim.Roof: Comp 100% Toilet 2,Lav 3,Tub 2 Shower 0,K.Sink 1	Tax Year: 2020 Bill #: 8780 Market: 147043 PTR/HTR/ATR: 0.00 H.O.: 66255 Special: 90.30 Tax: 511.38 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 255.69 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 255.69 Cancelled: 0.00	Tax Year: 2021 Bill #: 8784 Market: 147043 PTR/HTR/ATR: 0.00 H.O.: 66255 Special: 93.30 Tax: 489.64 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 244.82 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 244.82 Cancelled: 0.00	Tax Year: 2022 Bill #: 8840 Market: 264111 PTR/HTR/ATR: 0.00 H.O.: 115806 Special: 96.60 Tax: 608.72 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 304.36 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 304.36 Cancelled: 0.00	Tax Year: 2023 Bill #: 9556 Market: 264111 PTR/HTR/ATR: 84.08 H.O.: 115806 Special: 118.80 Tax: 615.84 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 265.88 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 265.88 Cancelled: 0.00	Tax Year: 2024 Bill #: 9541 Market: 264111 PTR/HTR/ATR: 46.48 H.O.: 115806 Special: 121.40 Tax: 819.10 First Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 386.31 Cancelled: 0.00 Second Half: Cost: 0.00 Interest: 0.00 Penalty: 0.00 Paid: 0.00 Cancelled: 0.00

Tax Payment History											
Year/Type	Date	Half	Batch/Tran#	Tax	Penalty	Interest	Total	Remark	Payor	User	PUP
2020 Payment	12-10-2020	1	2050160 - 65	255.69	0.00	0.00	255.69	CK5026=255.69	POPE, KEITH / CONNIE	SARAH	
2020 Payment	06-04-2021	2	2050440 - 65	255.69	0.00	0.00	255.69	CK5053=255.69	POPE, KEITH / CONNIE	SARAH	



2/20/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 2.5000 Acres (108901 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/290029), Perimeter=1342 ft.

01 /nw,se,17,21n,22e
02 /n48.1621w 1728.38
03 s88.2908e 315.75
04 s00.4844e 252.65
05 n86.3650w 31.28
06 s00.4844e 96.97
07 s89.5016w 288.50

08 n00.0821w 356.90



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 24, 2025

JESS C LYNCH
NANCY J LYNCH
58 DEMICK LN
SALMON ID 83467-5079

Re: Change in Ownership for Water Right No(s): 74-15951

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74