

RECEIVED

FEB 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
22-13166 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
22-13168 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: MD Nursery and Landscaping Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): MD Property Company LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2389 South Highway 33 Driggs ID 83422
Mailing address City State Zip
208-354-8816 a.kruisman@mdlandscaping.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 22-13166

8. Signature: [Signature] OWNER 02.05.25
Signature of new owner/claimant Title, if applicable Date
MIKE HAMMOND
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JB Date 2/18/2025 Receipt No. 1050650 Receipt Amt \$50.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 2/24/2025

AFTER RECORDING MAIL TO:

MD Property Company LLC
Attention: Arno Kruisman
2389 S Hwy 33
Driggs, Idaho, 83422

**CORRECTIVE QUITCLAIM DEED FOR WATER RIGHTS CORRECTING
INSTRUMENT 288671**

For Value Received, **MD NURSERY & LANDSCAPING, INC**, an Idaho Corporation,
Grantor, does hereby convey, release, remise and forever quit claim unto **MD PROPERTY
COMPANY LLC**, an Idaho limited liability company, whose address is 2389 South
Highway 33, Driggs, Idaho, 83422, hereinafter referred to as the Grantee, the following
described Water Right situated in Teton County, Idaho, to-wit:

**Any and all Grantor's interest in Water Right No. 22-13166 and 22-13168
located within the NW1/4 SE1/4; SW1/4 NE1/4, Section 11, Township 4 North,
Range 45 East, Boise Meridian, Teton County, Idaho.**

Together with its appurtenances.

Dated: 2-10, 2025

MD Nursery and Landscaping, Inc
An Idaho Corporation

By: 
Its: President/Owner

STATE OF IDAHO)
 :SS
COUNTY OF TETON)

On this 10th day of FEBRUARY, 2025, before me,
LORRAINE MCTIGUE a Notary Public in and for the State, personally appeared Michael
Hammond, known or identified to me (or proved to me on the oath of Michael Hammond)
to be the President/Owner of the corporation that executed the instrument or the person
who executed the instrument on behalf of the said corporation and acknowledged to me
that such corporation executed the same.

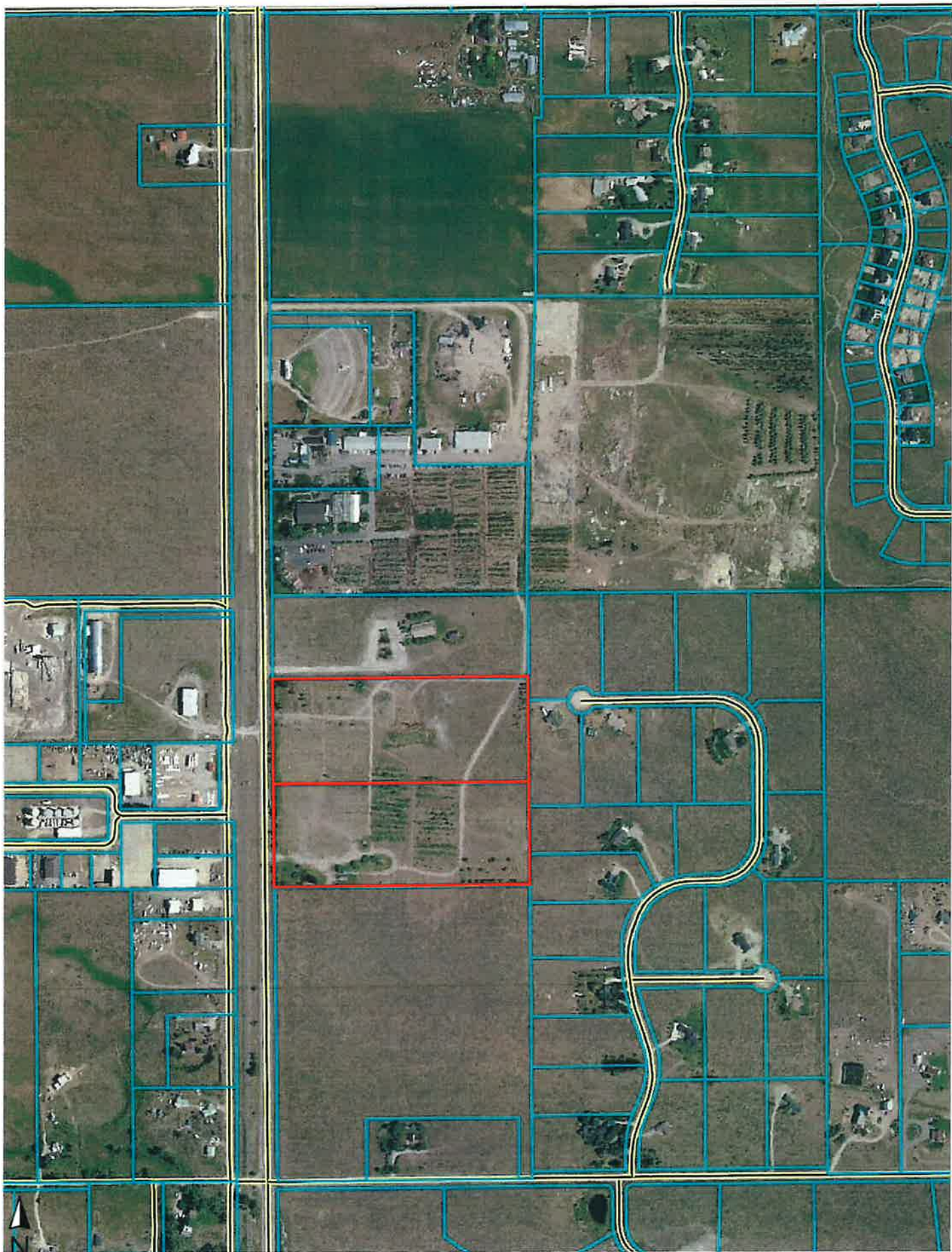


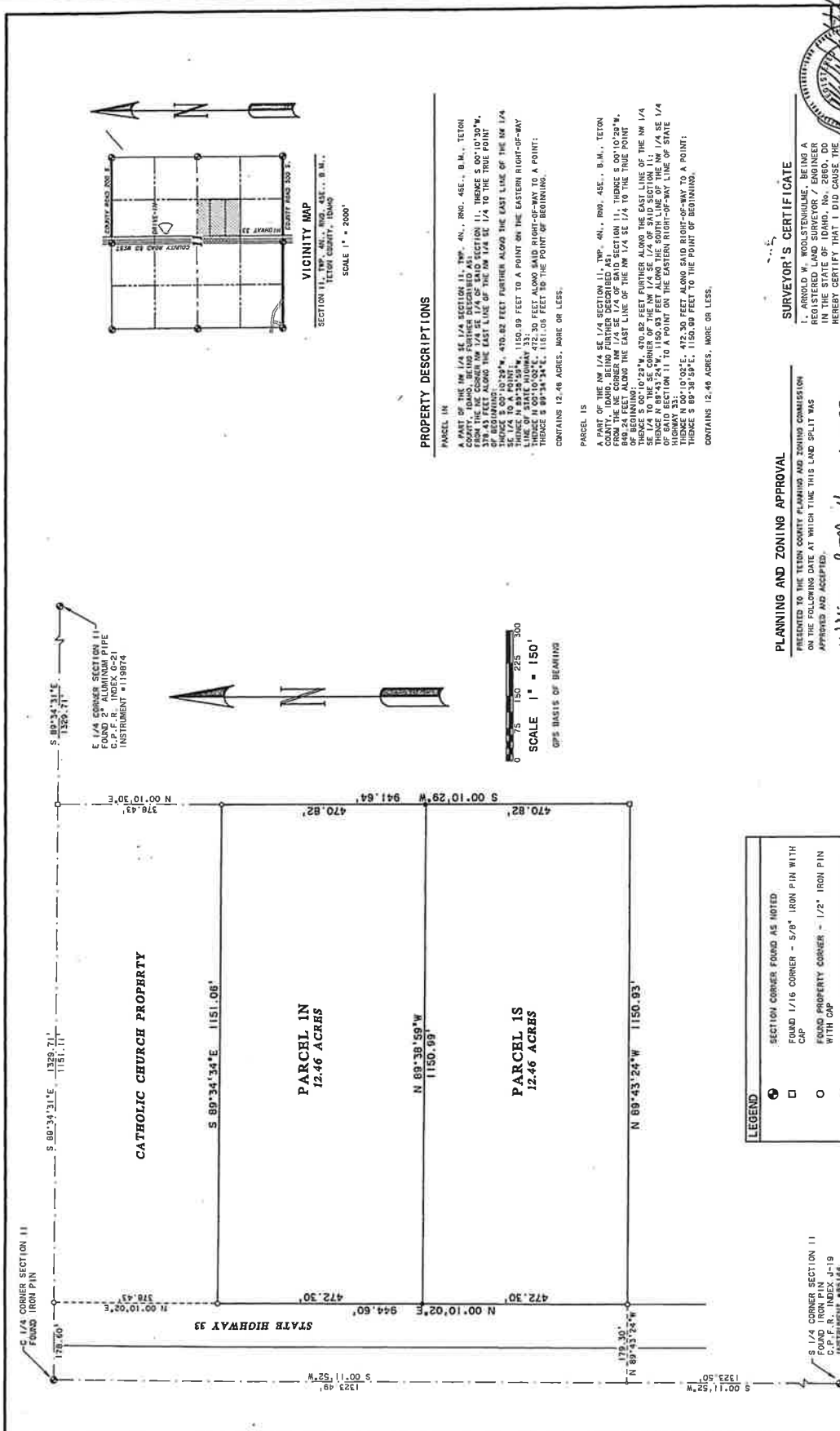
A handwritten signature in blue ink, appearing to be "Lorraine Mctigue", written over a horizontal line.

Notary Public for Idaho

Residing at: ORIGGS

My Commission Expires: 12-18-29





PROPERTY DESCRIPTIONS

PARCEL 1N
A PART OF THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER NW 1/4 SE 1/4 OF SAID SECTION 11, THENCE S 00°10'29"W, 378.43 FEET ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE S 00°10'29"W, 470.82 FEET FURTHER ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO A POINT ON THE EASTEN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33;
THENCE N 89°34'34"E, 1151.06 FEET ALONG SAID RIGHT-OF-WAY TO A POINT;
THENCE S 89°34'34"E, 1151.05 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.46 ACRES, MORE OR LESS.

PARCEL 1S
A PART OF THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
FROM THE NE CORNER NW 1/4 SE 1/4 OF SAID SECTION 11, THENCE S 00°10'29"W, 378.43 FEET ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE S 00°10'29"W, 470.82 FEET FURTHER ALONG THE EAST LINE OF THE NW 1/4 SE 1/4 TO A POINT ON THE EASTEN RIGHT-OF-WAY LINE OF THE NW 1/4 SE 1/4 TO THE TRUE POINT OF BEGINNING;
THENCE N 89°34'34"E, 1150.93 FEET ALONG THE SOUTH LINE OF THE NW 1/4 SE 1/4 TO A POINT ON THE EASTEN RIGHT-OF-WAY LINE OF STATE HIGHWAY 33;
THENCE N 00°10'02"E, 472.30 FEET ALONG SAID RIGHT-OF-WAY TO A POINT;
THENCE S 89°34'34"E, 1150.94 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.46 ACRES, MORE OR LESS.

PLANNING AND ZONING APPROVAL

PRESENTED TO THE TETON COUNTY PLANNING AND ZONING COMMISSION ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS APPROVED AND ADOPTED:

William B. Macken DATE *6-2-99*
CHAIRMAN, PLANNING AND ZONING

SURVEYOR'S CERTIFICATE

I, ARNOLD W. WOOLSTENHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, NO. 2860, DO HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND AS HEREIN PLATTED AND DESCRIBED.



RECORD OF SURVEY LAND SPLIT

THE NW 1/4 SE 1/4 SECTION 11, TWP. 4N., RNG. 45E., B.M., TETON COUNTY, IDAHO	
REGISTERED TIME	AW ENGINEERING
P.O. BOX 139	VICTOR, IDAHO 83455
UNKNOWN ADDRESS	(208) 787-2952
DRAWN NLC	PROJECT 99 - 024
SURVEYED AWW	BOBMEIER.GCD
SECTION 11	

RECORDER'S CERTIFICATE 434409

STATE OF IDAHO) SS
COUNTY OF TETON)
I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS *12th* DAY OF *July*, 1999, AT *3:35* PM.
AT THE REQUEST OF *Planned Progress*
INSTRUMENT NUMBER *134409*
William B. Macken
COUNTY RECORDER

OWNERS' CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE DID CAUSE THE SURVEY OF THE PROPERTY OF LAND AS SHOWN ON THIS PLAT TO BE PERFORMED BY AN ENGINEERING.

Bob Meier

LEGEND	
+	SECTION CORNER FOUND AS NOTED
□	FOUND 1/16 CORNER - 5/8" IRON PIN WITH CAP
○	FOUND PROPERTY CORNER - 1/2" IRON PIN WITH CAP
•	SET 1/2" IRON PIN WITH CAP INSCRIBED: AN ENO 2860
•	CALCULATED CORNER - NOTHING FOUND OR SET
---	SECTIONAL BREAKDOWN LINE

S 1/4 CORNER SECTION 11
C.P.F.R. INDEX J-19
INSTRUMENT #85144



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 24, 2025

MD PROPERTY CO LLC
2389 S HIGHWAY 33
DRIGGS ID 83422-5259

Re: Change in Ownership for Water Right No(s): 22-13166, 22-13168

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)



2389 S. Highway 33
Driggs, ID 83422
(208) 354-8816
www.mdlandscaping.com

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FEB 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

February 11, 2025

Idaho Department of Water Resource
Eastern Region
900 N Skyline Dr, Suite A
Idaho Falls ID 83402-1718

Re: *Change in Ownership for Water Rights Nos: 22-13166 & 22-13168*

Dear Sirs

Please find enclosed the following documentation to change ownership of water rights:

1. Quitclaim Deed recorded in the property records of Teton County, Idaho;
2. Notice of Change in Water Right Ownership form
3. Map and plat showing property boundary
4. Check in the sum of \$50.00

Once the change of ownership has been noted in your records, we look forward to receipt of confirmation that that change has been finalized.

If you have any questions or concerns, please do not hesitate to contact me at this office.

Yours sincerely,

Lorraine McTigue


Lorraine "Skip" McTigue
✉ l.mctigue@mdlandscaping.com
☎ [\(208\) 354-8816 Ext 4012](tel:(208)354-8816)