

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 17 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13475 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Roy C Henderson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Joseph Jensen; Chelsea Jensen
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6593 E Brush Creek Rd Downey ID 83234
Mailing address City State Zip
- 775-761-0051 joejensen782@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12/01/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] owner 1-17-25
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by [Signature] Date 1/17/25 Receipt No. E050587 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing
Name on W-9 _____ Approved by [Signature] Processed by [Signature] Date 2/24/2025 W-9 received? Yes ☐ No ☐



Instrument # 22210239
Bannock County, Pocatello, Idaho
06/13/2022 02:55:57 PM No. of Pages: 2
Recorded for: AMERITITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy kpovey
Electronically Recorded

WARRANTY DEED

Order No.: 543633AM

FOR VALUE RECEIVED

Roy C. Henderson and Tammie Henderson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Lee Jensen and Chelsea Ann Jensen, husband and wife

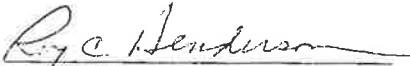
whose current address is:
6593 E Brush Creek Road
Downey, ID 83234

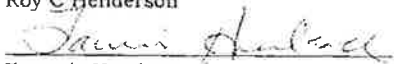
the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

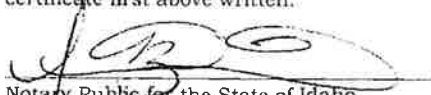
Dated: June 10, 2022

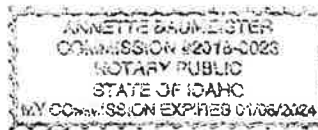

Roy C. Henderson


Tammie Henderson

State of Idaho } ss
County of Bannock }

On this 13 day of June, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Roy C Henderson and Tammie Henderson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Chubbuck



CERTIFIED TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL

AMERITITLE

EXHIBIT 'A'

File No. 543633AM

Parcel 1:

A tract of land in the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 11 South, Range 37 East, Bannock County, Idaho, described as follows:

Commencing at the Southwest corner of the East half of the Southwest 1/4 of said Section 14; thence along the West line thereof, North 0°00'56" West, 115.50 feet; thence parallel with the South line of said Section 14, South 89°39'00" East, 30.00 feet to a half inch iron pin on the East line of Brush Creek Road, the true point of beginning; thence along the East line of Brush Creek Road, parallel with the West line of the East half of the Southwest Quarter of said Section 14, North 0°00'56" West 690.72 feet; thence North 87°51'55" East 198.13 feet; thence South 0°00'56" East 699.31 feet; thence North 89°39'00" West 198 feet, more or less, to the point of beginning, as shown on record of survey, recorded May 24, 1985 in Book 425, Instrument No. 750008, records of Bannock County, Idaho.

Parcel 2:

A tract of land in the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 11 South, Range 37 East, Bannock County, Idaho, described as follows:

Commencing at the Southwest corner of the East half of the Southwest 1/4 of said Section 14; thence along the West line thereof, North 0°00'56" West, 115.50 feet; thence parallel with the South line of said Section 14, South 89°39'00" East, 30.00 feet to a half inch iron pin on the East line of Brush Creek Road, the true point of beginning; thence along the East line of Brush Creek Road, parallel with the West line of the East half of the Southwest Quarter of said Section 14, North 0°00'56" West 857.36 feet; thence North 11°27'45" East 174.17 feet; thence along a curve to the right through a central angle of 48°56'26" with a radius of 40.00 feet, an arc distance of 34.167 feet; thence North 60°24' 11" East 320.46 feet; thence along a curve to the right through a central angle of 28°33'40" with a radius of 220.0 feet an arc distance of 109.667 feet; thence North 88°57'51" East 113.36 feet; thence South 87°01' 15" East 164.42 feet; thence leaving the South line of Brush Creek Road, South 0°17' 18" West 117.61 feet; thence South 26°31'37" West 105.39 feet; thence South 12°15'07" West 31.44 feet; thence South 1°02' 10" East 93.16 feet; thence South 84°32'35" East 19.26 feet; thence North 82°02'56" East 199.91 feet; thence North 87°49'25" East 21.43 feet; thence South 77°38'57" East 14.41 feet; thence South 65°35'34" East 289.24 feet; thence South 63°31'29" East 123.89 feet; thence South 59°34'58" East 25.94 feet; thence South 48°02'20" East 29.30 feet; thence South 11°12'07" East 46.15 feet; thence South 19°27' 11" West 22.99 feet; thence South 36°26'26" West 22.39 feet; thence South 71°00' 19" West 23.47 feet; thence South 83°27' 16" West 20.43 feet; thence South 87°38'51" West 177.14 feet; thence South 61°40'22" West 92.50 feet; thence South 27°46'07" West 34.06 feet; thence South 55°30'35" West 27.95 feet; thence South 87°29'55" West 72.71 feet; thence North 87°41' 09" West 135.48 feet; thence South 15°03'56" West 267.98 feet; thence South 17°31' 40" West 283.35 feet to the North line of England Road, being 115.0 feet North of the South line of Section 14; thence parallel with the South line of said Section 14, along the North line of England Road, North 89°39'00" West 619.45 feet to the true point of beginning.

EXCEPTING THEREFROM:

A tract of land in the Southeast 1/4 of the Southwest 1/4 of Section 14, Township 11 South, Range 37 East, Bannock County, Idaho, described as follows:

Commencing at the Southwest corner of the East half of the Southwest 1/4 of said Section 14; thence along the West line thereof, North 0°00'56" West, 115.50 feet; thence parallel with the South line of said Section 14, South 89°39'00" East, 30.00 feet to a half inch iron pin on the East line of Brush Creek Road, the true point of beginning; thence along the East line of Brush Creek Road, parallel with the West line of the East half of the Southwest Quarter of said Section 14, North 0°00'56" West 690.72 feet; thence North 87°51'55" East 198.13 feet; thence South 0°00'56" East 699.31 feet; thence North 89°39'00" West 198 feet, more or less, to the point of beginning, as shown on record of survey, recorded May 24, 1985 in Book 425, Instrument No. 750008, records of Bannock County, Idaho.



WARRANTY DEED

Order No.: 543633AM

FOR VALUE RECEIVED

Roy C. Henderson and Tammie Henderson, husband and wife
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joseph Lee Jensen and Chelsea Ann Jensen, husband and wife

whose current address is:
6593 E Brush Creek Road
Downey, ID 83234

the grantee(s), the following described premises, in Bannock County, Idaho,
TO WIT:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 2022



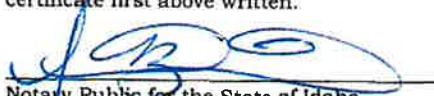
Roy C Henderson



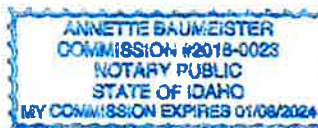
Tammie Henderson

State of Idaho } ss
County of Bannock }

On this 13 day of June, 2022, before me, the undersigned a Notary Public in and for said state, personally appeared Roy C Henderson and Tammie Henderson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Chubbuck



CERTIFIED TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL


AMERITITLE

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EXCEPTING THEREFROM:

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THIS INSTRUMENT FILED FOR RECORD
BY AMERITITLE - POCATELLO, IDAHO
INC. AS AN ACTION OF LAW. IT
HAS NOT BEEN FILED TO ITS
EXECUTION OR TO ITS EFFECT
UPON THE TITLE.

Instrument # 22312501
Bannock County, Pocatello, Idaho
12/01/2023 11:12:10 AM No. of Pages: 4
Recorded for: AMERITITLE - POCATELLO
Jason C. Dixon Fee: \$15.00
Deputy jrbrower
Electronically Recorded

QUITCLAIM DEED

This deed is being recorded to replace and supersede Inst. #22304642 to correct legal descriptions and boundary lines

FOR VALUE RECEIVED,

Joseph Lee Jensen and Chelsea Ann Jensen, husband and wife

do(es) hereby convey, release, remise and forever quitclaim unto

Joseph Lee Jensen and Chelsea Ann Jensen, husband and wife

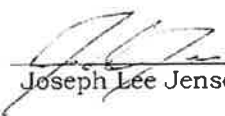
whose current address is: 6593 E. Brush Creek Rd., Downey ID
83234

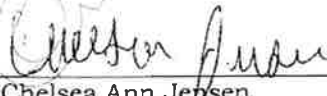
the following described premises:

See Attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: November 29, 2023

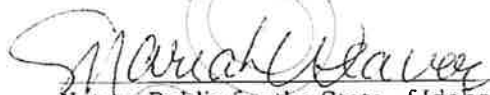

Joseph Lee Jensen


Chelsea Ann Jensen

State of Idaho } ss
County of Bannock;

On this 1st day of December, 2023, before me, a Notary Public in and for said state, personally appeared Joseph Lee Jensen and Chelsea Ann Jensen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires: 10/23/25



Jensen Legal Descriptions

PARCEL 1:

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14 OF TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, STATE OF IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14 THENCE N 89°40'33" W 1319.62' ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 14 TO THE WEST 1/16TH CORNER ON THE SOUTH LINE OF SECTION 14; THENCE N 00°00'12" W 115.50' ALONG THE WEST 1/16TH LINE OF SAID SECTION 14; THENCE S 89°40'33" E 30.00' TO THE EAST LINE OF BRUSH CREEK ROAD; THENCE N 00°00'12" W 857.36' ALONG THE EAST LINE OF BRUSH CREEK ROAD AND BEING PARALLEL TO THE SAID WEST 1/16TH LINE OF SECTION 14; THENCE N 11°28'29" E 111.73' TO THE POINT OF BEGINNING;

THENCE ALONG THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621 FOR THE FOLLOWING TEN (10) COURSES:

- 1) N 11°28'29" E 62.44' TO A TANGENT CURVE TO THE RIGHT;
- 2) 34.17' ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS = 40.00', DELTA = 48°56'28", CHORD = N 35°56'42" E 33.14');
- 3) N 60°18'28" E 319.61' TO A TANGENT CURVE TO THE RIGHT;
- 4) 110.26' ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS = 220.00', DELTA = 28°42'56", CHORD = N 74°35'18" E 109.11');
- 5) N 88°56'44" E 113.35';
- 6) S 87°02'20" E 164.43';
- 7) S 00°14'28" W 117.61';
- 8) S 26°27'57" W 105.41';
- 9) S 12°12'46" W 31.48';
- 10) S 01°03'40" E 92.97';

THENCE S 02°38'17" E 214.85';

THENCE N 89°40'33" W 260.88';

THENCE N 00°19'27" E 278.00';

THENCE N 89°40'33" W 389.91' TO THE POINT OF BEGINNING.

ABOVE DESCRIPTION CONTAINS 5.02 ACRES MORE OR LESS

PARCEL 2:

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14 OF TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, STATE OF IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14 THENCE N 89°40'33" W 1319.62' ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 14 TO THE WEST 1/16TH CORNER ON THE SOUTH LINE OF SECTION 14; THENCE N 00°00'12" W 115.50' ALONG THE WEST 1/16TH LINE OF SAID SECTION 14; THENCE S 89°40'33" E 30.00' TO THE EAST LINE OF BRUSH CREEK ROAD; THENCE N 00°00'12" W 443.50' ALONG THE EAST LINE OF BRUSH CREEK ROAD AND BEING PARALLEL TO THE SAID WEST 1/16TH LINE OF SECTION 14 TO THE POINT OF BEGINNING;

THENCE N 00°00'12" W 413.86' ALONG THE SAID EAST LINE OF BRUSH CREEK ROAD;
THENCE N 11°28'29" E 111.73';
THENCE S 89°40'33" E 389.91';
THENCE S 00°19'27" W 278.00';
THENCE S 89°40'33" E 260.88';
THENCE N 02°38'17" W 214.85' TO THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621;

THENCE ALONG THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621 FOR THE FOLLOWING TWENTY (20) COURSES:

- 1) S 84°37'41" E 19.32';
- 2) N 82°05'07" E 199.75';
- 3) N 87°26'29" E 21.30';
- 4) S 77°36'08" E 14.56';
- 5) S 65°33'12" E 293.60';
- 6) S 63°43'04" E 119.42';
- 7) S 59°33'25" E 25.94';
- 8) S 48°00'47" E 29.01';
- 9) S 11°15'15" E 46.15';
- 10) S 19°28'06" W 22.90';
- 11) S 32°30'18" W 22.30';
- 12) S 70°40'30" W 23.53';
- 13) S 83°35'47" W 20.58';
- 14) S 87°36'08" W 177.14';
- 15) S 61°37'39" W 92.50';
- 16) S 27°43'24" W 34.06';
- 17) S 55°27'52" W 27.95';
- 18) S 87°27'12" W 72.71';
- 19) N 87°42'32" W 135.25';
- 20) S 15°01'11" W 89.24';

THENCE N 89°40'33" W 750.98' TO THE POINT OF BEGINNING.

ABOVE DESCRIPTION CONTAINS 11.03 ACRES MORE OR LESS

PARCEL 3:

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14 OF TOWNSHIP 11 SOUTH, RANGE 37 EAST OF THE BOISE MERIDIAN, BANNOCK COUNTY, STATE OF IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 14 THENCE N 89°40'33" W 1319.62' ALONG THE SOUTH BOUNDARY LINE OF SAID SECTION 14 TO THE WEST 1/16TH CORNER ON THE SOUTH LINE OF SECTION 14; THENCE N 00°00'12" W 115.50' ALONG THE WEST 1/16TH LINE OF SAID SECTION 14; THENCE S 89°40'33" E 30.00' TO THE EAST LINE OF BRUSH CREEK ROAD ALSO BEING THE POINT OF BEGINNING;

THENCE N 00°00'12" W 443.50' ALONG THE EAST LINE OF BRUSH CREEK ROAD AND BEING PARALLEL TO THE SAID WEST 1/16TH LINE OF SECTION 14;

THENCE S 89°40'33" E 750.98' TO THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621;

THENCE S 15°01'11" W 178.63' ALONG THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621;

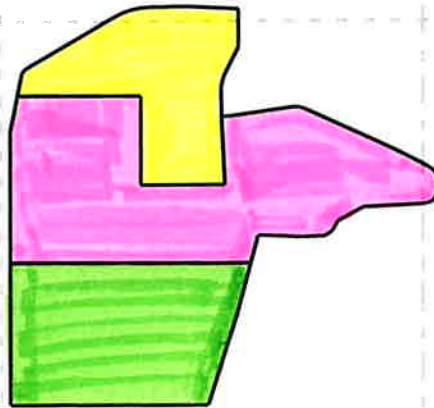
THENCE S 17°30'07" W 283.35' ALONG THE BOUNDARY OF THE LANDS DESCRIBED IN DEED INSTRUMENT No. 95016621 TO A POINT BEING 155.50' PERPENDICULARLY NORTHERLY OF THE SOUTH LINE OF SAID SECTION 14;

THENCE N 89°40'33" W 619.45' BEING PARALLEL AND PERPENDICULAR 155.50' NORTHERLY OF THE SOUTH LINE OF SAID SECTION 14 TO THE POINT OF BEGINNING.

ABOVE DESCRIPTION CONTAINS 7.00 ACRES MORE OR LESS



Pancel 1
Pancel 2
Pancel 3



22312501 Joseph Lee Jensen & Chelsea Ann Jensen TO
Joseph Lee Jensen & Chelsea Ann Jensen

1/21/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 5.0237 Acres (218834 Sq. Feet), Closure: s61.0929w 0.59 ft. (1/3882), Perimeter=2295 ft.

Tract 2: 11.0255 Acres, Closure: s02.4941w 1.70 ft. (1/2293), Perimeter=3907 ft.

Tract 3: 7.0015 Acres (304985 Sq. Feet), Closure: n44.3034e 0.01 ft. (1/370815), Perimeter=2276 ft.

Tract Data and Deed Calls

Tract 01: 5.0237 Acres (218834 Sq. Feet), Closure: s61.0929w 0.59 ft. (1/3882), Perimeter=2295 ft.

Tract 02: 11.0255 Acres, Closure: s02.4941w 1.70 ft. (1/2293), Perimeter=3907 ft.

Tract 03: 7.0015 Acres (304985 Sq. Feet), Closure: n44.3034e 0.01 ft. (1/370815), Perimeter=2276 ft.

Tract 03: 7.0015 Acres (304985 Sq. Feet), Closure: n44.3034e 0.01 ft. (1/370815), Perimeter=2276 ft.

1: /se,sw,14,11s,37e
2: /n89.4033w 1319.62
3: /n00.0012w 115.50
4: /s89.4033e 30.00
5: /n00.0012w 857.36
6: /n11.2829e 111.73
7: n11.2829e 62.44
8: curve right radius 40 arc 34.17 delta 48.5628 chord n35.5642e 33.14
9: n60.1828e 319.61
10: curve right radius 220 arc 110.26 delta 28.4256 chord n74.3518e 109.11
11: n88.5644e 113.35
12: s87.0220e 164.43
13: s00.1428w 117.61
14: s26.2757w 105.41
15: s12.1246w 31.48
16: s01.0340e 92.97
17: s02.3817e 214.85
18: n89.4033w 260.88
19: n00.1927e 278.00
20: n89.4033w 389.91
21: @0
22: /n89.4033w 1319.62
23: /n00.0012w 115.50
24: /s89.4033e 30.00
25: /n00.0012w 443.50
26: n00.0012w 413.86
27: n11.2829e 111.73
28: s89.4033e 389.91
29: s00.1927w 278.00
30: s89.4033e 260.88
31: n02.3817w 214.85
32: s89.3741e 19.32
33: n82.0507e 199.75
34: n87.2629e 21.30
35: s77.3608e 14.56
36: s65.3312e 293.60
37: s63.4304e 119.42
38: s59.3325e 25.94
39: s48.0047e 29.01
40: s11.1515e 46.15
41: s19.2806w 22.90
42: s32.3018w 22.30
43: s70.4030w 23.53
44: s83.3547w 20.58
45: s87.3608w 177.14
46: s61.3739w 92.50
47: s27.4324w 34.06
48: s55.2752w 27.95
49: s87.2712w 72.71
50: n87.4232w 135.25
51: s15.0111w 89.24
52: n89.4033w 750.98
53: @0
54: /n89.4033w 1319.62
55: /n00.0012w 115.50
56: /s89.4033e 30.00
57: n00.0012w 443.50

Tract Data and Deed Calls

58: s89.4033e 750.98
59: s15.0111w 178.63
60: s17.3007w 283.35
61: n89.4033w 619.45



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 24, 2025

JOSEPH LEE JENSEN
CHELSEA ANN JENSEN
6593 E BRUSH CREEK RD
DOWNEY ID 83234-1606

Re: Change in Ownership for Water Right No(s): 29-13475

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 29H



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 22, 2025

JOSEPH JENSEN
CHELSEA JENSEN
6593 E BRUSH CREEK RD
DOWNEY ID 83234

RE: Change in Ownership Water Right No. 29-13475

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. The department acknowledge receipt of a Quit Claim Deed instrument number 22312501 from Joseph Lee Jensen and Chelsea Ann Jensen to Joseph Lee Jensen and Chelsea Ann Jensen, however the current owner of the water right is Roy C Henderson. Please supply a copy of the deed from Roy C Henderson to Joseph Lee Jensen and Chelsea Ann Jensen.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Baily
Technical Records Specialist

SCANNED

JAN 22 2025