

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-7231
Date Received: 2/21/2025
Receipt No: P001888
Claim Fee: \$66.00
Received By: MB

RECEIVED

FEB 21 2025

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

1. Name of Claimant(s)

ROBERT J HOBBS
4018 S PARKINSON RD
FRANKLIN ID 83237

Phone: (208) 851-1429

OR

KEN D HOBBS
4087 S PARKINSON RD
FRANKLIN ID 83237

Phone: (208) 851-1455

OR

KIMBERLY HOBBS
4018 S PARKINSON RD
FRANKLIN ID 83237

Phone: (208) 851-1429

OR

SHARON HOBBS
4087 S PARKINSON RD
FRANKLIN ID 83237

Phone: (208) 851-1455

2. Date of Priority: 4/13/1978

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
16S	40E	19	SE NE		FRANKLIN	

5. Description of diverting works:

Well pumped to houses on a single pump and to 14 troughs and buildings.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	1/01	12/31	0.06		3.6
STOCKWATER	1/01	12/31	0.1		9.9

7. Total Quantity Appropriated is:

0.16 C.F.S. and/or 13.5 A.F.A.

8. Non-irrigation uses:

1500 beef cattle
3 houses, 4 buildings, and lawns and gardens.

9. Place of use:

DOMESTIC within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	40E	17	SE		SW		
16S	40E	20	NE		NW		
16S	40E	20	NW		NW		
16S	40E	20	SE		NW		

STOCKWATER within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
16S	40E	20	NE		NW		
16S	40E	20	NW		NW		
16S	40E	20	SW		NW		
16S	40E	20	SE		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

This is the licensed priority date and use continues today. This well supplies 3 homes and stockwater. This well was replaced in 2004 with a new well.

13. Basis of Claim: License

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ken & Hille Date: 2-21-25

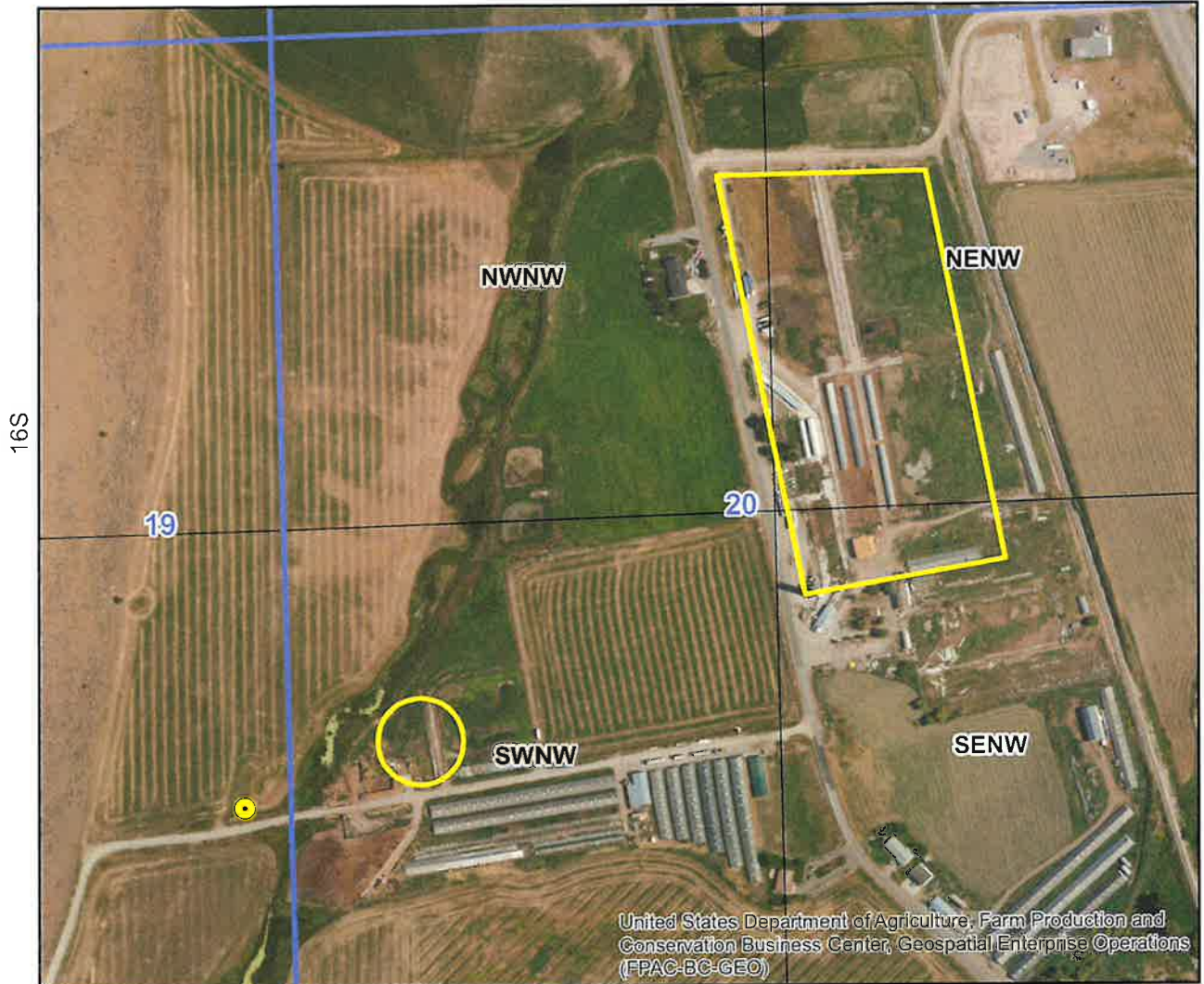
Date: _____

State of Idaho
Department of Water Resources
Adjudication Claim

13-7231
Robert J Hobbs
February 21, 2025

Stockwater

40E



0 0.05 0.1 0.2 Miles

-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



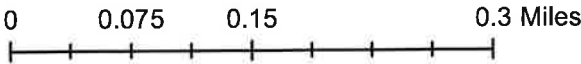
State of Idaho
Department of Water Resources
Adjudication Claim

13-7231

Robert J Hobbs
February 21, 2025

Domestic

40E



-  Place Of Use Boundary
-  Point of Diversion
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 13-7231 Priority April 13, 1978 Amount 0.16 cfs

THIS IS TO CERTIFY, that Bob &/or Michael Hobbs
of Franklin, Idaho, has complied with the terms and conditions of Permit
No. 13-7231 issued pursuant to Application for Permit dated April 13, 1978,
and has submitted proof to the Department of Water Resources on April 29, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.29 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>9.9</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>3.6</u> acre feet
<u>(3 Units)</u>	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
13.5 acre feet per year, said waters to be diverted within the SE 1/4 Section 19,
Twp 16S, Rge 40E in the County of Franklin

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16S	40E	20																	

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of August, 19 86.

Acting for the

Director

Roman C. Gung

RECORDED

05

