



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Mathew Weaver**

October 1, 2024

LYNN J METCALF & VELMA L METCALF TRUST  
C/O ANITA FREEMAN  
3238 W 2600 N  
ARCO ID 83213

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.  
WATER RIGHT NO(S). 34-713B.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$434.70** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2023. Your payment is 90% of the total rental fee for the following transactions:

| Lease Contract | Water Right(s) | Rental Agreement | Rental Volume (AF) | Rental Rate (\$/AF) | Total Rental Fee | Owner Share |
|----------------|----------------|------------------|--------------------|---------------------|------------------|-------------|
| 1171           | 34-713B        | 735              | 21                 | \$23/AF             | \$483.00         | \$434.70    |

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

Mary Condon  
Water Supply Bank Coordinator

Warrant Number: 150562833

Enclosures: Check