

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Craig Chandler as
Watermaster of Water District No. 1 Upper Snake River from this day until the 2025 annual meeting or
until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such
rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 18th
day of March, 2024.*





Mathew Weaver
Director, IDWR



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 18, 2024

CRAIG CHANDLER
900 N SKYLINE DR., STE A
IDAHO FALLS, ID 83402

RE: Watermaster Appointment – 1 Upper Snake River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 1 Upper Snake River. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in blue ink, appearing to read "CH", is written over the typed name.

Christina Henman
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

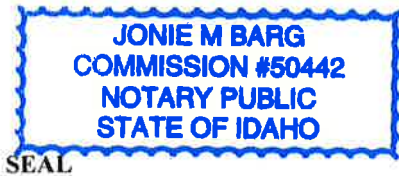
State of Idaho)
County of Bonneville) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 1 according to the best of my ability. So help me God.

Craig Chandler 3-18-24
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 18TH day of March, 2024.



Jonie M Barg
Notary Public

Residing At Idaho Falls
Idaho

Commission Expires July 24, 2025

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Luke Hicks as
Treasurer of Water District No. 01 Upper Snake River from this day until the 2025 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of April, 2024.

Mathew Weaver
Director, IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

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Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 11, 2024

LUKE HICKS
263 N 3600 E
Rigby, ID 83442

RE: Treasurer Appointment – Water District 01 Upper Snake River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 01 Upper Snake River. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

A handwritten signature in black ink, appearing to read 'CH', is written over a faint, circular stamp or watermark.

Christina Henman
Administrative Assistant I

