

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 1-10443**

2/15/2024

*Acres Split*

**Owner Type**      **Name and Address**  
 Current Owner      RANCH PROPERTIES LLC  
                              3663 E 3500 N  
                              KIMBERLY, ID 83341-5225  
                              (208) 731-4847

Previous Owner      NEIL H LARSEN  
                              PO BOX 1044  
                              BURLEY, ID 83318  
                              (208) 654-4000

**Priority Date:** 3/15/1961

**Basis:** Decreed

**Status:** Active

**Source**  
 SNAKE RIVER

**Tributary**  
 COLUMBIA RIVER

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/15                         | 11/15            | 0.770 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.770 CFS                    |                      |

**Source and Point(s) of Diversion:**

SNAKE RIVER                      L10(NWSE)                      Sec. 29, Twp 10S, Rge 24E, CASSIA County

**Place Of Use:**

IRRIGATION within CASSIA County

| Twp | Rng | Sec | NE        |    |           |            | NW |            |           |    | SW          |            |    |    | SE        |             |    |           | Totals |
|-----|-----|-----|-----------|----|-----------|------------|----|------------|-----------|----|-------------|------------|----|----|-----------|-------------|----|-----------|--------|
|     |     |     | NE        | NW | SW        | SE         | NE | NW         | SW        | SE | NE          | NW         | SW | SE | NE        | NW          | SW | SE        |        |
| 10S | 24E | 28  |           |    |           |            |    | 11.0<br>L4 | 5.0<br>L4 |    |             |            |    |    |           |             |    |           | 16.0   |
| 10S | 24E | 29  | 0.7<br>L9 |    | 0.9<br>L9 | 24.0<br>L9 |    |            |           |    | 15.0<br>L11 | 9.3<br>L12 |    |    |           | 13.7<br>L10 |    |           | 63.6   |
| 10S | 24E | 30  |           |    |           |            |    |            |           |    |             |            |    |    | 5.7<br>L8 |             |    | 0.8<br>L8 | 6.5    |

Right Acre Limit: 38.50  
 POU Total Acres: 86.1

**Conditions of Approval:**

1.            X35            Rights 45-11969 and 1-10443 when combined shall not exceed a total diversion rate of 1.17 cfs and the irrigation of 87.6 acres.
2.            X27            This right is limited to the irrigation of 43.5 acres within the authorized place of use in a single irrigation season.
3.            R05            Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 01 and Water District 140.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 1-10443**

**2/15/2024**

- |    |     |                                                                                                                                                                                                                                                                                                                                            |
|----|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.                                                                                                                                    |
| 5. | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.                                                                                                                                                        |
| 6. | 004 | This right does not grant any right-of-way or easement across the land of another.                                                                                                                                                                                                                                                         |
| 7. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                                                                     |
| 8. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.                                                                                                                                                                                                  |
| 9. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

**Comments:**

- |   |                                                                                                                                                                 |           |                   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| 1 | jreeder<br>Updated Shape                                                                                                                                        | 3/9/2010  | POD               |
| 2 | jreeder<br>Updated Shape                                                                                                                                        | 3/9/2010  | POU               |
| 3 | amerritt<br>This is now an approved transfer, transfer number = 76185                                                                                           | 4/13/2010 | Transferred Right |
| 4 | cwebster<br>Water right 45-11969 has been fully rented. This right is stacked on that right and is junior. Therefore, this right cannot be rented at this time. | 4/29/2015 | Water Supply Bank |
| 5 | cwebster<br>Updated Lease Term per request received 9/21/2015                                                                                                   | 9/21/2015 | Water Supply Bank |
| 6 | jhersley<br>Split into 1-10443 and 1-10713 due to change in ownership .                                                                                         | 2/15/2024 | Split Right       |
| 7 | jhersley<br>Updated Shape                                                                                                                                       | 2/15/2024 | POU               |

**Dates and Other Information:**

Decreed Date: 1/13/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
Water District Number: 01  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 1-10443

2/15/2024

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u> |
|-------------|---------------|--------------|---------------------|
| 1.170       |               | 87.6         | 45-11969 , 1-10443  |

**SubCase:**

N/A

**Water Supply Bank:**

Lease ID: 1296

Lease Type: Contract

Lease Status: Active

Lease Start Date: 1/1/2021

Lease End Date: 12/31/2025

| <u>Beneficial Use</u> | <u>Div Rate Leased</u> | <u>Div Volume Leased</u> | <u>Acre Limit Leased</u> | <u>Total Acres Leased</u> |
|-----------------------|------------------------|--------------------------|--------------------------|---------------------------|
| Irrigation            | 0.87                   | 174.00                   | 43.50                    | 94.60                     |

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 1-10443

2/14/2024

*Before Split*

**Owner Type**  
Current Owner

**Name and Address**  
RANCH PROPERTIES LLC  
3663 E 3500 N  
KIMBERLY, ID 83341-5225  
(208) 731-4847

**Previous Owner**  
NEIL H LARSEN  
PO BOX 1044  
BURLEY, ID 83318  
(208) 654-4000

**Priority Date:** 3/15/1961

**Basis:** Decreed

**Status:** Active

**Source**  
SNAKE RIVER

**Tributary**  
COLUMBIA RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 0.870 CFS             |               |
|                       | <b>Total Diversion</b> |           | 0.870 CFS             |               |

**Source and Point(s) of Diversion:**

SNAKE RIVER L10(NWSE) Sec. 29, Twp 10S, Rge 24E, CASSIA County

**Place Of Use:**

IRRIGATION within CASSIA County

|     |     |     | NE        |    |           |            | NW |            |           |    | SW          |            |    |    | SE        |             |    |           | Totals |
|-----|-----|-----|-----------|----|-----------|------------|----|------------|-----------|----|-------------|------------|----|----|-----------|-------------|----|-----------|--------|
| Twp | Rng | Sec | NE        | NW | SW        | SE         | NE | NW         | SW        | SE | NE          | NW         | SW | SE | NE        | NW          | SW | SE        |        |
| 10S | 24E | 28  |           |    |           |            |    | 11.0<br>L4 | 5.0<br>L4 |    |             |            |    |    |           |             |    |           | 16.0   |
| 10S | 24E | 29  | 0.7<br>L9 |    | 7.1<br>L9 | 24.0<br>L9 |    |            |           |    | 15.0<br>L11 | 9.3<br>L12 |    |    |           | 16.0<br>L10 |    |           | 72.1   |
| 10S | 24E | 30  |           |    |           |            |    |            |           |    |             |            |    |    | 5.7<br>L8 |             |    | 0.8<br>L8 | 6.5    |

Right Acre Limit: 43.50  
POU Total Acres: 94.6

**Conditions of Approval:**

1. X35 Rights 45-11969 and 1-10443 when combined shall not exceed a total diversion rate of 1.89 cfs and the irrigation of 94.6 acres.
2. X27 This right is limited to the irrigation of 43.5 acres within the authorized place of use in a single irrigation season.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 01 and Water District 140.

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 1-10443**

**2/14/2024**

- |    |     |                                                                                                                                                                                                                                                                                                                                            |
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| 5. | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.                                                                                                                                                        |
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| 7. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                                                                                                                                                                                                                     |
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| 9. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

**Comments:**

- |   |                                                                                                                                                                 |           |                   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| 1 | jreeder<br>Updated Shape                                                                                                                                        | 3/9/2010  | POD               |
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**Dates and Other Information:**

Decreed Date: 1/13/2009  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Water District Number: 01  
 Generic Max Rate Per Acre: 0.020  
 Generic Max Volume Per Acre: 4.0  
 Mitigation Plan: False

**Combined Use Limits:**

|                    |                      |                     |                            |
|--------------------|----------------------|---------------------|----------------------------|
| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b> |
| 1.890              |                      | 94.6                | 45-11969 , 1-10443         |

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 1-10443

2/14/2024

**SubCase:**  
N/A

**Water Supply Bank:**

**Lease ID:** 1296

Lease Type: Contract

Lease Status: Active

Lease Start Date: 1/1/2021

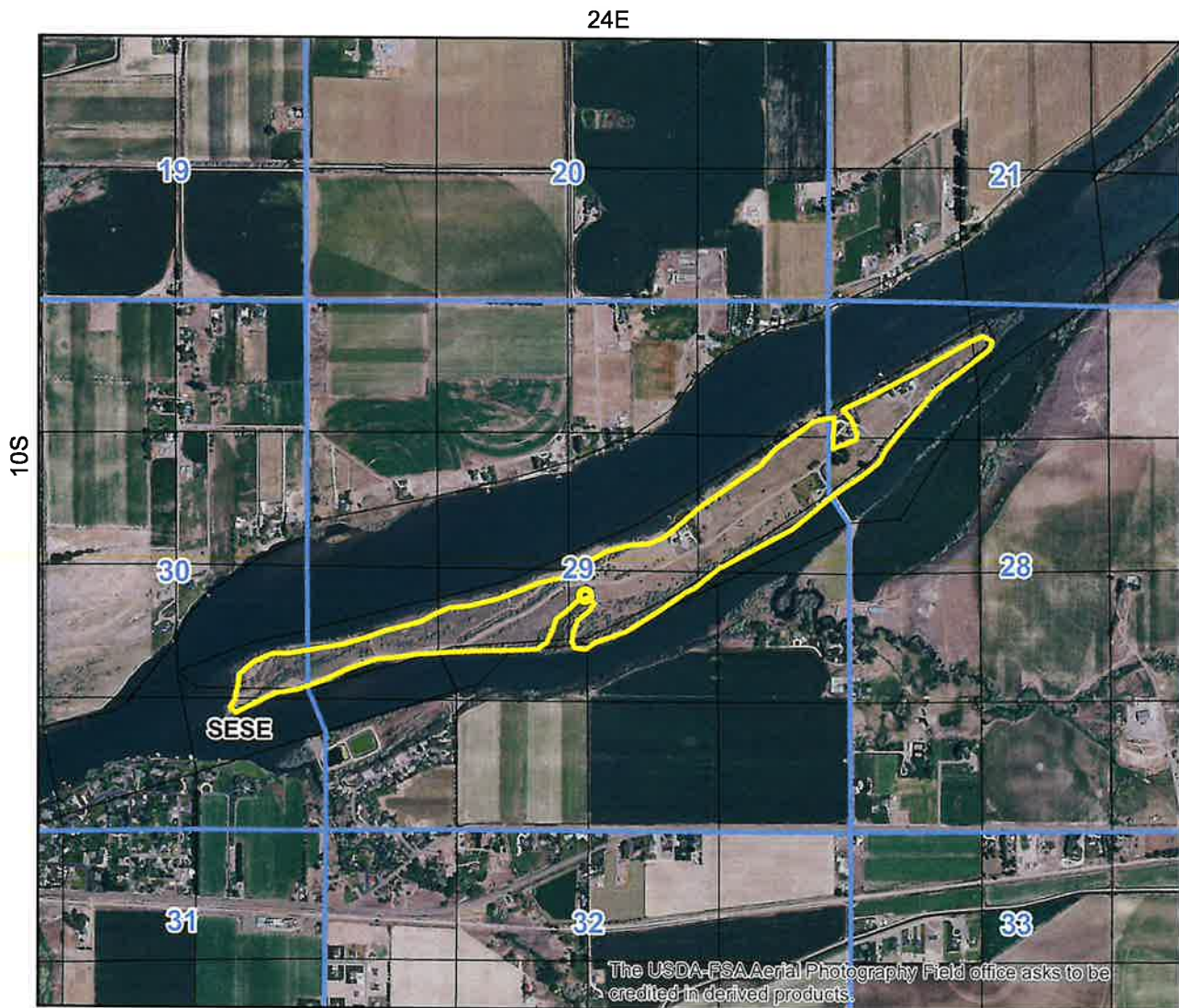
Lease End Date: 12/31/2025

| <b>Beneficial Use</b> | <b>Div Rate Leased</b> | <b>Div Volume Leased</b> | <b>Acre Limit Leased</b> | <b>Total Acres Leased</b> |
|-----------------------|------------------------|--------------------------|--------------------------|---------------------------|
| Irrigation            | 0.87                   | 174.00                   | 43.50                    | 94.60                     |

State of Idaho  
Department of Water Resources

# Water Right

1-10443



0 0.225 0.45 0.9 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- State Outline

