

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

12/7/2023

Water Right 63-34871

**AFTER SPLIT**

**Owner Type**      **Name and Address**  
Current Owner      GODFREY LIVING TRUST  
9135 SKY RANCH RD  
NAMPA, ID 83686-9189  
(916) 416-0280

**Priority Date:** 4/19/1973

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 0.200 CFS             | 63.6 AF       |
|                       | <b>Total Diversion</b> |           | 0.200 CFS             | 64.0 AF       |

**Source and Point(s) of Diversion:**

GROUND WATER      SESE      Sec. 14, Twp 02N, Rge 03W, CANYON County

**Place Of Use:**

IRRIGATION within CANYON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals       |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals       |
| 02N | 03W | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15.9    15.9 |

POU Total Acres: 15.9

**Conditions of Approval:**

1.      046      Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
2.      X61      The period of use for the irrigation described in this approval may be extended to a beginning date of March 1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before March 15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than April 29, 2009.
3.      R65      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4.      01M      After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5.      T19      Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient

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administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

- |    |     |                                                                                                                                           |
|----|-----|-------------------------------------------------------------------------------------------------------------------------------------------|
| 6. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.                    |
| 7. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |

**Comments:**

- |   |                                                                                                                                                                                                                                                                  |           |                        |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------|
| 1 | jhersley<br>Updated Shape                                                                                                                                                                                                                                        | 3/25/2020 | POU                    |
| 2 | jhersley<br>This right is the result of split from 63-32256. The Grantors kept 22 acres of the 40 acres per the warranty deed.                                                                                                                                   | 3/25/2020 | Split Right            |
| 3 | AOlson<br>Updated Shape of PointOfDiversionId 942723 (previously at SpatialDataId 509818)                                                                                                                                                                        | 6/20/2023 | POD                    |
| 4 | AOlson<br>Updated Shape                                                                                                                                                                                                                                          | 8/8/2023  | POU                    |
| 5 | LEvans<br>This is now an approved transfer. Transfer Number = 86460                                                                                                                                                                                              | 8/16/2023 | Transferred Right      |
| 6 | nmiller<br>An amended approval notice was sent out. The transfer approval document was not amended, only the notice because the notice letter lacked information regarding WSB. I am adding this comment because the scanned document title is a little unclear. | 9/26/2023 | Transfer clarification |
| 7 | ABradbury<br>Split into 63-35507.                                                                                                                                                                                                                                | 12/6/2023 | Split Right            |
| 8 | ABradbury<br>Updated Shape                                                                                                                                                                                                                                       | 12/7/2023 | POU                    |

**Dates and Other Information:**

Decreed Date: 4/29/2009  
State or Federal: S  
Water District Number: EXC  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits:**

N/A

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**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Attachment to Water Right**  
63-34871

**AFTER SPLIT**

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

03W



0 0.0375 0.075 0.15 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline



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**Tributary**

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|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/15                         | 11/15            | 0.230 CFS                    | 72.0 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.230 CFS                    | 72.0 AF              |

**Source and Point(s) of Diversion:**

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IRRIGATION within CANYON County

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| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |              |
| 02N | 03W | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18.0    18.0 |

POU Total Acres: 18.0

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