

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No: 97-8984

Exam Date: 02/05/2024

## 1. Current Owner:

ADNAN Z RIZVI 8102 S HANGMAN VALLEY RD SPOKANE WA 99224-9673 AND/OR  
ANN K SELTMAN 8102 S HANGMAN VALLEY RD SPOKANE WA 99224-9673 AND/OR  
KENT D SELTMAN 8102 S HANGMAN VALLEY RD SPOKANE WA 99224-9673

2. Does this qualify for an in-office field exam (IDAPA 37.03.02.035.01.r)? X Y N

- a.      Irrigation of 5 acres or less  
b.      Storage of up to 14.6 AF for stockwater purposes only  
c. X Any use other than irrigation or storage, if the combined diversion rate is 0.24 cfs or less  
d.      Other < >

3. **SOURCE:**  
PRIEST LAKE

**Tributary**  
PRIEST RIVER

Method of Determination: application and permit

**B. OVERLAP REVIEW**1. Other water rights with the same place of use: YES Overlap

| Water Right No. | Source       | Purpose of Use | Basis         |
|-----------------|--------------|----------------|---------------|
| 97-7370         | Ground water | Municipal      | License/claim |
| 97-7293         | Ground water | Municipal      | License/claim |
| 97-7090         | Priest Lake  | Domestic       | License       |

Comments: see comments

2. Other water rights with the same point-of-diversion: NO Overlap

| Water Right No. | Source | Purpose of Use | Basis |
|-----------------|--------|----------------|-------|
|                 |        |                |       |
|                 |        |                |       |

Comments: NA**C. DIVERSION AND DELIVERY SYSTEM**1. **LOCATION OF POINT(S) OF DIVERSION:**

PRIEST LAKE NE¼ NE¼, Sec. 9, Twp 61N, Rge 04W, B.M. BONNER County

Method of Determination: application, permit and ArcMap

**PLACE OF USE:** DOMESTIC

| Twp | Rng | Sec | NE      |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|---------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE      | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 61N | 04W | 9   | X<br>L1 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Method of Determination: application, permit and ArcMap

3.

Delivery System Diagram Attached (required). Indicate all major components and distances between components. Indicate weir size/pipe as applicable.

☒ Map Attached Showing Location(s) of point(s) of diversion and place(s) of use (required). Scale must be 1:24,000 or greater.

☐ Aerial Photo Attached (required for irrigation of 10+ acres).

☐ Photo of Diversion and System Attached

4.

| Well or Diversion ID No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------|------------|----|------------------|-----------|-----------------------------------|
|                           |            |    |                  |           |                                   |

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |

2. Measurements:

**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

Measured Method:

**F. VOLUME CALCULATIONS**

1. Volume Calculations for irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: domestic in-door and up to 1/2 acre of irrigation, 1.2 af per Administrative Application Processing memo # 22.

**G. NARRATIVE/REMARKS/COMMENTS:** ArcMap and Bonner County show dwelling on property and list permit holder as current owner. This permit qualified for an in-office exam. The shapes of other water rights overlap this water right but are not appurtenant to the property.

97-7370 and 97-7293 are municipal water rights from groundwater owned by Huckleberry @ Priest Lake Assoc. One of the conditions of approval state, "Place of use is within the area served by the public water supply system of Huckleberry Bay Water System ID1090209. The place of use is generally located within Sections 15, 22, 23, 27, 26, 34 & 35, Township 62 North, Range 04 West and Sections 3 & 9, Township 61 North, Range 04 West. This right is in Section 9. An email was sent to the permit holder and asked if any water is received from the Huckleberry @ Priest Lake Assoc. Permit holder states the property does not get water from Huckleberry.

97-7090- the shape overlaps the POU but is appurtenant to Lot 7 in the same subdivision. This water right is appurtenant to Lot 4.

Fish screen is installed per email from permit holder. Removed condition 029.

Have conditions of permit approval been met? ☒ Yes ☐ No

#### H. RECOMMENDATIONS

##### 1. Recommended Amounts

| <u>Beneficial Use</u> | <u>Period of Use</u> | <u>Rate of Diversion</u> | <u>Annual Volume</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
| <b><u>Totals:</u></b> |                      | 0.04 CFS                 | 1.2 AF               |

##### 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ None

#### I. AUTHENTICATION

Jean Hersley -

Field Examiner's Name Jean Hersley Date 2-5-24

Reviewer [Signature] Date 2/29/24

97-8984

Untitled - ArcMap

File Edit View Bookmarks Insert Selection Geoprocessing Customize Windows Help

Scale: 11,000

Process - POU - POD - Wells - SC - WMIS - Dam Safety - UIC - WRA - Enforcement - Tools

Edit

Identify

Identify from: Parcels

Parcels

RIZVI, ADNAN Z; SELTMAN, ANN K; SELTMAN, KENT D

Location: 2,290,145.549 1,943,649.990 Meters

| Field      | Value                                           |
|------------|-------------------------------------------------|
| ID         | 15705264                                        |
| UPDATED    | 6/17/2023                                       |
| PIN        | RP00087000004CA                                 |
| OWNER      | RIZVI, ADNAN Z; SELTMAN, ANN K; SELTMAN, KENT D |
| ADDRESS1   | 8102 S HANIGMAN VALLEY RD                       |
| ADDRESS2   |                                                 |
| CITY       | SPOKANE                                         |
| STATE      | WA                                              |
| ZIPCODE    | 99224                                           |
| P_ADDRESS  | 188 N DIAMOND PK RD                             |
| P_ZIPCODE  | 83821                                           |
| SUB_NAME   | DIAMOND PARK                                    |
| LEGAL1     | 9-6 1/4-4W DIAMOND PARK LOT 4 LESS S 10FT       |
| LEGAL2     | <null>                                          |
| LEGAL3     | <null>                                          |
| LEGAL4     | <null>                                          |
| LEGAL5     | <null>                                          |
| LEGAL6     | <null>                                          |
| ACRES      | 0.2                                             |
| COUNTY     | Bonner                                          |
| SOURCE     | <null>                                          |
| YEAR_BUILT | 1993                                            |

Identified 1 feature

2290250.002 1943698.145 Meters

ArcMap shows dwelling on property and lists permit holders as current owners.

YouTube Downton Abbey - Making Graham Norton Visits Downton Abbey Lady Edith & Herbert Pelham Tom and Lucy's Love Story County Parcel Maps | Idaho State of Idaho County Parcel Maps Public Map

https://cloudgisapps.bonnercountyd.gov/public/

Getting Started BLM GLO Records Google IDWR My meetings GoToMe... Navia Benefit Solutions SRBA State of Idaho Water District Contacts WEnet WMIS Workflow postregister.com Parcel maps Idaho Secretary of State YouTube Other Bookmarks

188 n diamond park

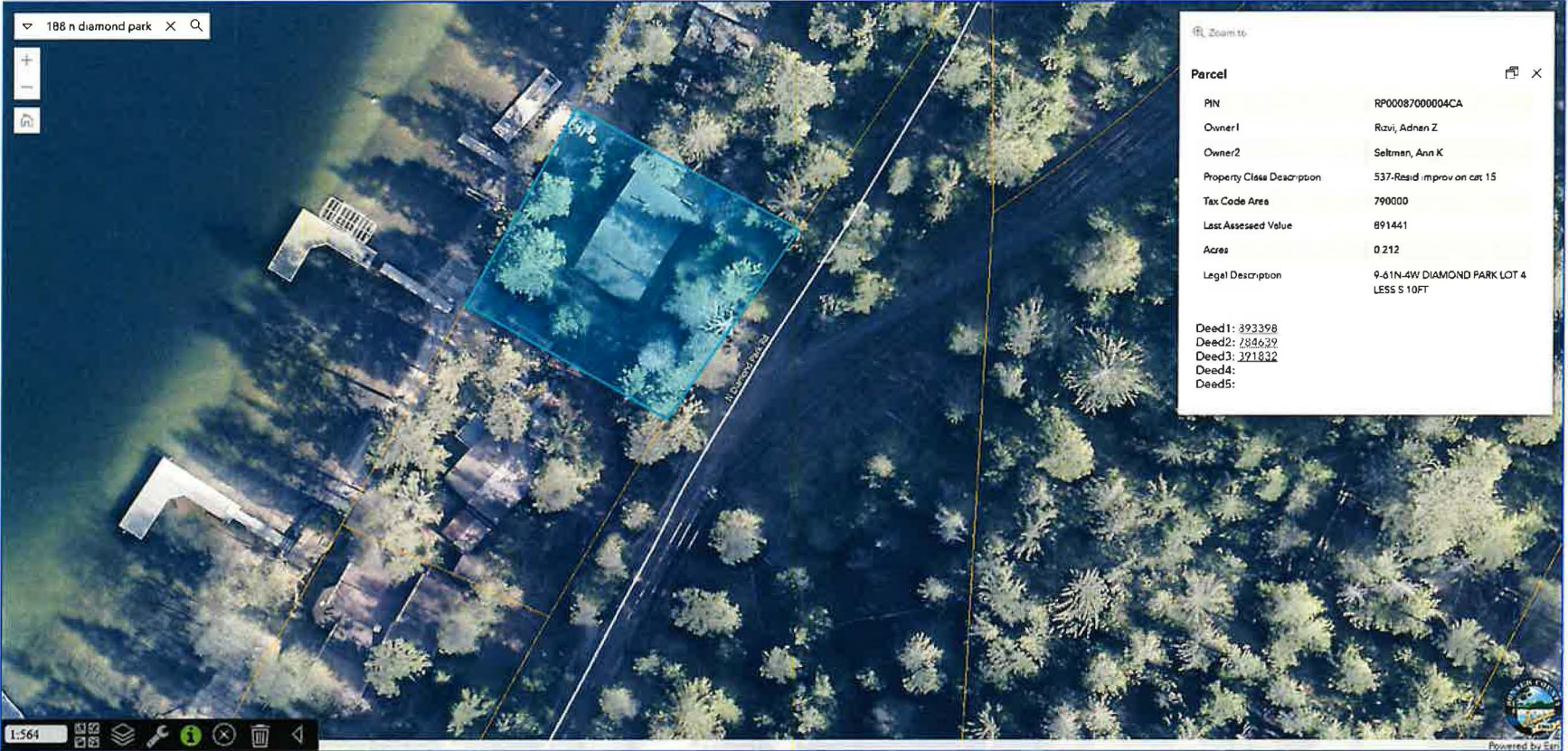
Zoom to

**Parcel**

|                            |                                         |
|----------------------------|-----------------------------------------|
| PIN                        | RP00087000004CA                         |
| Owner1                     | Rizvi, Adnan Z                          |
| Owner2                     | Seltman, Ann K                          |
| Property Class Description | 537-Resid improv on cat 15              |
| Tax Code Area              | 790000                                  |
| Last Assessed Value        | 891441                                  |
| Acres                      | 0.212                                   |
| Legal Description          | 9-61N-4W DIAMOND PARK LOT 4 LESS S 10FT |
| Deed1:                     | 393398                                  |
| Deed2:                     | 784639                                  |
| Deed3:                     | 121832                                  |
| Deed4:                     |                                         |
| Deed5:                     |                                         |

1:564

Powered by Esri



Bonner County shows dwelling on property and lists permit holders as current owner.

## Hersley, Jean

---

**From:** Addi Rizvi <addirizvi@hotmail.com>  
**Sent:** Monday, February 5, 2024 12:56 PM  
**To:** Hersley, Jean  
**Subject:** Re: Water Right Permit 97-8984

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

---

No, it does not.

Addi Rizvi, MD  
Vascular and Endovascular Surgery  
Providence Sacred Heart Medical Center

---

**From:** Hersley, Jean <Jean.Hersley@idwr.idaho.gov>  
**Sent:** Monday, February 5, 2024 9:57:51 AM  
**To:** Addi Rizvi <addirizvi@hotmail.com>  
**Subject:** RE: Water Right Permit 97-8984

Thank you for your response. Does this property receive any water from Huckleberry @ Priest Lake Association?



*Jean Hersley*  
*Technical Records Specialist II*  
*Idaho Dept Water Resources*  
*(208) 287-4942*

**From:** Addi Rizvi <addirizvi@hotmail.com>  
**Sent:** Friday, February 2, 2024 3:05 PM  
**To:** Hersley, Jean <Jean.Hersley@idwr.idaho.gov>  
**Subject:** Re: Water Right Permit 97-8984

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

---

Yes, there is a screen on the pump, pulling the water from the lake. Thank you, much appreciated.

Addi Rizvi, MD  
Vascular and Endovascular Surgery  
Providence Sacred Heart Medical Center

---

**From:** Hersley, Jean <[Jean.Hersley@idwr.idaho.gov](mailto:Jean.Hersley@idwr.idaho.gov)>  
**Sent:** Friday, February 2, 2024 1:41:18 PM  
**To:** [addirizvi@hotmail.com](mailto:addirizvi@hotmail.com) <[addirizvi@hotmail.com](mailto:addirizvi@hotmail.com)>  
**Subject:** Water Right Permit 97-8984

The Department received your Statement of Completion and is in the process of reviewing your permit for licensing. This is a condition on the permit states, *"Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening and/or fish passage requirements of the Idaho Department of Fish & Game"*.

Is there a screen on the pump that is pulling the water from the lake?

Please respond to this email within 14 days so the Department can continue with licensing your permit. Let me know if you have any questions. Thank you.



Jean Hersley  
Technical Records Specialist II  
Idaho Dept Water Resources  
(208) 287-4942