

RECEIVED

JAN 22 2024

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00Receipt No. C117674Received By KMDate Received 1.22.24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

- Permit No. 96-14481 Name of Permit Holder(s) CRAIG & JAN BOLTON
Telephone No. (208) 610-0850 Email craigjan123@msn.com
Mailing Address 59 BIRCH BANKS Rd. City SAGLE State ID Zip 83860
- Source of Water LAKE PEND OREILLE If Ground Water (well), Date Drilled mo. ____ / yr. ____
Drilling Permit/Tag No. ____ Drilling Company's Name ____
- Extent of use(s) completed as authorized by the water right permit:
Domestic (No. households) 1 / LAND / SCAPE Irrigation (No. acres) ____ Stockwater (No. and stock type) ____
Other ____
- Total diversion rate or volume (storage only) for which proof is submitted 0.04 cfs OR ____ af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.
- Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)
1 1/4" SUCTION LINE WITH 1/4" STRAINER APPROX. 18ft LONG TO A 1 1/2" x 1/4" 1 Hp RED LION
SPRINKLER PUMP THAT LIFTS WATER 7ft AND DISCHARGES TO 1" LINE TO A 5 ZONE
COMMON SPRINKLER SYSTEM WITH LAWN SPRINKLER HEADS AND SHRUB DRIP LINES
- Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:
Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

☐	☒	Ground water level data, pumping information, or other diversion data
☐	☐	Mitigation plan
☐	☒	Lockable controlling works
☐	☒	Measuring device
☒	☐	Fish screen
☐	☒	Other requirements of the water right permit
☐	☒	Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No
- Fee Enclosed \$ 50 or ☐ CWRE field report attached or ☐ No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.
- Person to contact to accompany a Department representative during the field examination of the water system:

Name: CRAIG BOLTON Telephone No. (208) 610-0850 Email craigjan123@msn.comMailing Address 59 BIRCH BANKS Rd. City SAGLE State ID Zip 83860

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

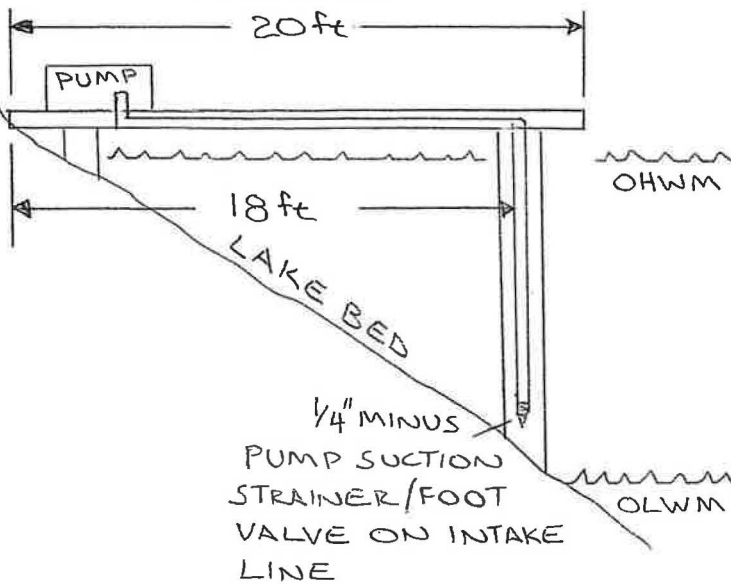
Craig W. Bolton
SIGNATURE OF PERMIT HOLDER*

CRAIG W BOLTON OWNER
PRINTED NAME AND TITLE

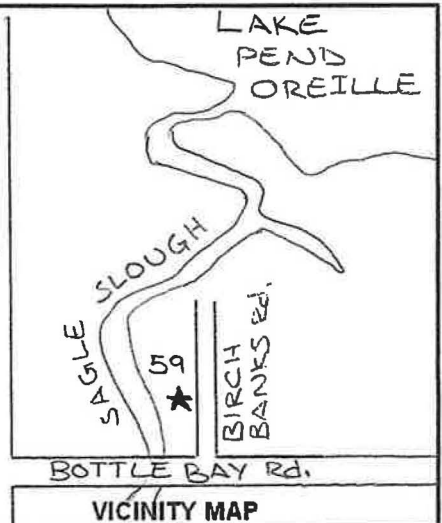
1/7/24
DATE

*Attach power of attorney if completing on behalf of permit holder.

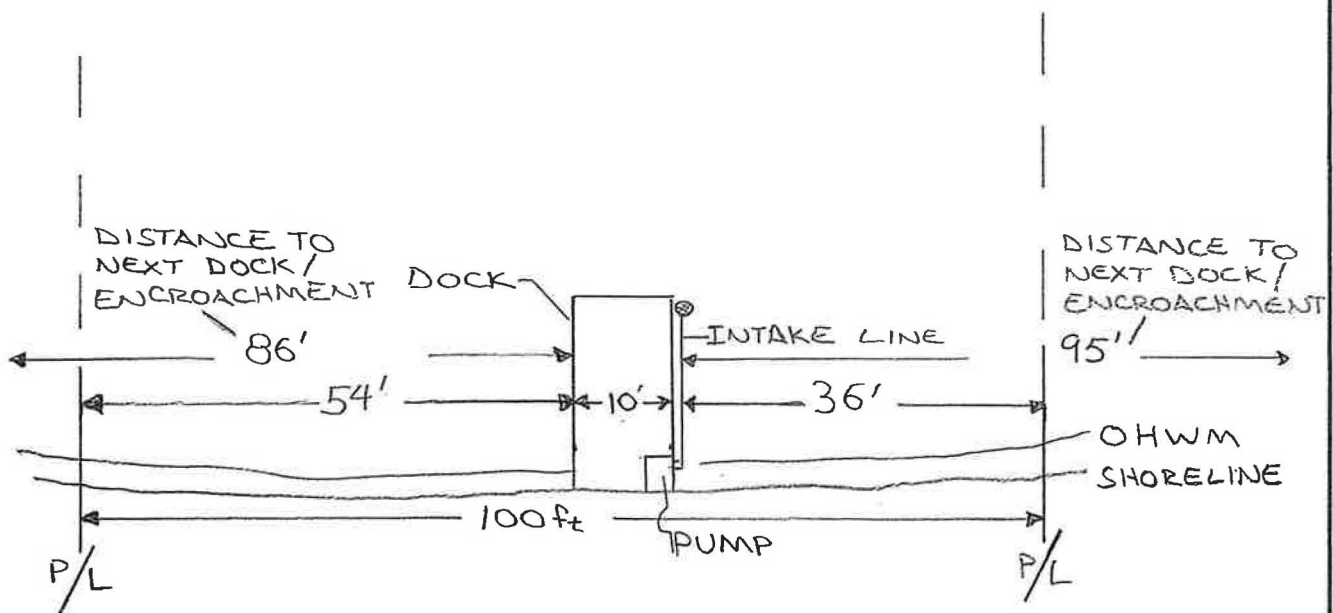
96-14781



Hwy 95



VICINITY MAP



OHWM 2062.5
OLWM 2051.0

SCALE
1" = 20'

SEC. 2 T2N 56N R2E 2W
IN SAGLE SLOUGH
IN/NEAR LAKE PEND OREILLE
BONNER COUNTY.
DATE: SHEET 1 OF
APPLICATION BY:



RL-SPRK100
MODEL/MODELE
NON-SUBMERSIBLE
NO SUMERGIBLE



RED LION

97101001

115/230V 60-Hz
1 HP 14.0/7.0A 1PH

THERMALLY PROTECTED
PROTÉGÉ THERMIQUEMENT
TERMICAMENTE PROTEGIDA

PUMP HOTLINE
1-800-667-1457



21CF10512

MADE IN CHINA / FABRIQUÉ EN CHINA / HECHO EN CHINA

INSTALLED Jul 14, 21

THIS MOTOR IS FACTORY SET FOR/
CE MOTEUR EST RÉGLÉ EN USINÉ POUR/
ESTE MOTOR FUE FABRICADO PARA OPERAR EN

230 VOLTS

INSTRUCTIONS/DOCU

1. Fill pump before start
2. Use copper conduct

