

RECEIVED

MAR 18 2024

DEPT. OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

## FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00Receipt No. C117975Received By KMDate Received 3.18.24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 63-34496 Name of Permit Holder(s) Joe M. & Paula J. Brown  
Telephone No. (208) 991-9298 Email brownjoe@17@gmail.com  
Mailing Address 5899 W. Hollilyn City Boise State ID Zip 83709

2. Source of Water Groundwater / GW If Ground Water (well), Date Drilled mo. 5 / yr. 2000  
Drilling Permit/Tag No. 764208/00012947 Drilling Company's Name Loonse Well Drilling

3. Extent of use(s) completed as authorized by the water right permit:  
Domestic (No. households) 1 Irrigation (No. acres) 4-3.5 w/infreq use for fire suppression  
Stockwater (No. and stock type) \_\_\_\_\_  
Other \_\_\_\_\_

4. Total diversion rate or volume (storage only) for which proof is submitted 0.18 cfs OR \_\_\_\_\_ af  
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use. att. 1

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)

1) pump from well to irrigation system. 2) pump to house: pressure tank for domestic.

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- |                          |                                     |                                                                       |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Ground water level data, pumping information, or other diversion data |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mitigation plan                                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Lockable controlling works                                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Measuring device                                                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Fish screen                                                           |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Other requirements of the water right permit _____                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Reasonably Anticipated Future Needs ("RAFN") Municipal use            |

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required? ?

See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system: (not required) if questions:

Name: Joe Brown Telephone No. (208) 991-9298 Email brownjoe@17@gmail.com  
Mailing Address 5899 W. Hollilyn City Boise State ID Zip 83709

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

Paula J. Brown  
SIGNATURE OF PERMIT HOLDER\*

PAULA JO BROWN, OWNER  
PRINTED NAME AND TITLE

13 Mar 2024  
DATE

\*Attach power of attorney if completing on behalf of permit holder.

## Attachment 1

### **“Statement of Completion” Supporting Information**

Permit Number: 63-34496

Name: Joe M. and Paula Jo Brown

Address: 5899 W. Hollilynn Dr, Boise 83709

Domestic/Irrigation

**Completed fire suppression line in outlying field to reduce fire hazards (pictures 1 and 2).**

**There are approximately 22 sprinkler heads, on a 2” poly line, to the south and west of the main irrigated yard. This system is operated infrequently and is used in the event of a wildland fire and/or use during the fire season.**

**1. Water line and sprinkler (looking west, Mar 2024)**



**2. Water line and sprinkler (looking south, Mar 2024)**



**3. Well Tag**



Attachment 2

**“Statement of Completion” Supporting Information  
Map of Property with Well**



JUN 14 2000

**WELL DRILLER'S REPORT**

1. WELL TAG NO. D 0012947  
 DRILLING PERMIT NO. Water Resources  
 Other IDWR No. \_\_\_\_\_

2. OWNER: MIKE & NANCY BAKER  
 Name \_\_\_\_\_  
 Address 5985 W. HOUILLYNN DRIVE  
 City BOISE State ID Zip 83709

## 3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

63

|                                              |                                                                             |
|----------------------------------------------|-----------------------------------------------------------------------------|
| Twp. <u>2</u>                                | North <input checked="" type="checkbox"/> or South <input type="checkbox"/> |
| Rge. <u>1</u>                                | East <input checked="" type="checkbox"/> or West <input type="checkbox"/>   |
| Sec. <u>7</u>                                | 1/4 <u>NW</u> 1/4 <u>SE</u> 1/4                                             |
| Gov't Lot _____                              | County <u>ADA</u>                                                           |
| Lat: _____                                   | Long: _____                                                                 |
| Address of Well Site <u>5985 W HOUILLYNN</u> |                                                                             |
| City <u>BOISE</u>                            |                                                                             |

DRIVE  
 (Give at least name of road + Distance to Road or Landmark)

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name \_\_\_\_\_

## 4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation  
☐ Thermal ☐ Injection ☐ Other \_\_\_\_\_

## 5. TYPE OF WORK check all that apply

(Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☒ Other REPLACE

## 6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other \_\_\_\_\_

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      | AMOUNT |                 | METHOD                         |
|------------------|------|--------|-----------------|--------------------------------|
| Material         | From | To     | Sacks or Pounds |                                |
| BENTONITE        | 0    | 20     | 600 LBS         | TEMP CASING<br>BETWEEN 6" & 8" |
| "                | 0    | 160    | 2200 LBS        |                                |

Was drive shoe used? ☒ N Shoe Depth(s) \_\_\_\_\_  
 Was drive shoe seal tested? ☐ Y ☒ N How? \_\_\_\_\_

## 8. CASING/LINER:

| Diameter | From | To   | Gauge | Material | Casing                              | Liner                               | Welded                              | Threaded                 |
|----------|------|------|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 8"       | 0    | 160' | 26    | STEEL    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6"       | 15'  | 427' | 25    | STEEL    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5"       | 426' | 431' | 28    | STEEL    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Length of Headpipe 5 FT. Length of Tailpipe 2 FT.

## 9. PERFORATIONS/SCREENS

Perforations \_\_\_\_\_ Method \_\_\_\_\_  
 Screens \_\_\_\_\_ Screen Type STAINLESS

| From | To   | Slot Size | Number | Diameter | Material  | Casing                   | Liner                               |
|------|------|-----------|--------|----------|-----------|--------------------------|-------------------------------------|
| 431' | 441' | .25       | -      | 5"       | ST. STEEL | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

268 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
 Depth flow encountered 424 ft. Describe access port or control devices: \_\_\_\_\_

## 11. WELL TESTS:

| <input checked="" type="checkbox"/> Pump | <input type="checkbox"/> Bailor | <input type="checkbox"/> Air | <input type="checkbox"/> Flowing Artesian |
|------------------------------------------|---------------------------------|------------------------------|-------------------------------------------|
| Yield gal/min.                           | Drawdown                        | Pumping Level                | Time                                      |
| <u>376 GPM</u>                           | <u>6 FT.</u>                    | <u>274'</u>                  | <u>3 HR.</u>                              |

Water Temp. 68° Bottom hole temp. \_\_\_\_\_  
 Water Quality test or comments: GRAINS HARD 1 PART IRON

## 12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

| Bore Dia. | From | To  | Remarks: Lithology, Water Quality & Temperature | Y | N |
|-----------|------|-----|-------------------------------------------------|---|---|
| 12"       | 0    | 3   | BROWN CLAY/HARD ANCHORS                         |   | X |
|           | 3    | 12  | HARD CLAY/STREAKS OF HARD CLAY & ROBBIES        |   | X |
| 12"       | 20   | 108 | CEMENTED GRAVEL                                 |   |   |
| 8"        | 20   | 108 | CEMENTED GRAVEL/LOOSE CHUNKS                    |   |   |
|           | 108  | 142 | BROWN CLAY                                      |   |   |
|           | 142  | 182 | SANDY CLAY                                      |   |   |
| 6"        | 182  | 195 | SANDY CLAY                                      |   |   |
|           | 195  | 216 | COARSE SAND & GRAVEL                            |   |   |
|           | 216  | 219 | CLAY                                            |   |   |
|           | 219  | 230 | SANDY CLAY                                      |   |   |
|           | 230  | 268 | BROWN CLAY                                      |   |   |
|           | 268  | 270 | SAND (FINE)                                     |   |   |
|           | 270  | 291 | BROWN CLAY                                      |   |   |
|           | 291  | 321 | COARSE SAND & GRAVEL                            |   |   |
|           | 321  | 324 | BROWN CLAY                                      |   |   |
|           | 324  | 390 | SAND & GRAVEL                                   |   |   |
|           | 390  | 398 | BLUE CLAY                                       |   |   |
|           | 398  | 410 | FINE BLUE SAND                                  |   |   |
|           | 410  | 410 | BLUE CLAY                                       |   |   |
|           | 410  | 414 | FINE SAND                                       |   |   |
|           | 414  | 424 | TAN CLAY                                        |   |   |
|           | 424  | 442 | COARSE SAND                                     |   |   |

**RECEIVED****MAY 26 2000**WATER RESOURCES  
WESTER

Completed Depth 443 FT. (Measurable)  
 Date: Started 4-28-00 Completed 5-11-00

## 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name COUSE WELL DRILLING INC. Firm No. 409

Firm Official Raymond J. Couse Date 5-12-00

and Driller or Operator Raymond J. Couse Date 5-12-00

(Sign once in Firm Official &amp; Operator)

FORWARD WHITE COPY TO WATER RESOURCES