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Governor Brad Little

Director Gary Spackman

April 4, 2022

COREY K ARELLANO
PO BOX 93
HAMMETT ID 83627-0093

RE: Water Right Permit No. 61-7712

Dear Mr. Arellano:

The Idaho Department of Water Resources (Department) is reviewing permit 61-7712 prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit.

On May 26, 2021, Dave Betts and I met with you to verify the water uses described in water right permit 61-7712 for your property. During this field visit we discovered that you the points of diversion that you developed did not match the permit issued to you. To move forward to licensing, the permit needs to be amended to show the correct points of diversion. I discussed this during the field visit, but it was some time ago.

The permit showed a single point of diversion in each of the following legal descriptions – NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of section 15 in Township 5 South, Range 8 East, Boise Meridian. During our field visit, we used a Global Positioning System (GPS) to determine the actual location of your points of diversion. You will notice the correction to the permit on the enclosed Application for Amendment of Permit that shows the points of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of section 15 in Township 5 South, Range 8 East, Boise Meridian. The points of diversion are also shown on the attached maps along with the places of use found for each water use.

The enclosed Application for Amendment of Permit form depicts the elements of the water right as they will appear on the licenses when issued. The Application for Amendment of Permit also has maps that show the points of diversion, place of use, and the conditions that will be included on the proposed Water Right license. Please review the Application of Amendment of Permit form carefully. If you concur with the information presented, please sign and return the form with the \$100.00 filing fee within 14 days.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "Daniel A. Nelson", with a long, sweeping horizontal line extending to the right.

Daniel A. Nelson

Analyst 3

Water Right Section

Idaho Department of Water Resources

Telephone # (208) 287-4856

Email – dan.nelson@idwr.idaho.gov

Enclosure(s): Three Applications for Amendment with maps