

RECEIVED

OCT 20 2023

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

In Re: The General Adjudication of
Rights to the Use of Water from the
Bear River Basin Water System

Civil Case No. 79576

NOTICE of CLAIM
for Water Right number:

1102181 (IDWR number)

BLMIDENT:

Stg: StFed:

1103780013

L

S

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

Other Right and date:

DATE: 17-Oct-23

SOURCE:

Source	Tributary
SPRING	Sinks

QUANTITY:

0.03

CFS

or VOLUME:

Acre Feet

PRIORITY DATE:

05/09/1960

Diversion Means:

Developed Spring

REMARKS:

Right includes accomplished change in point of diversion and place of use pursuant to Section 42-1425, Idaho Code.

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
9S	42E	12	SE	NE				29	CARIBOU

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CF	or	Volume in AcFt
04 Stockwater	0101 1231	0.03		

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	9S	42E	12	NW	SE			29	CARIBOU
04	9S	42E	12	SE	NE			29	CARIBOU

#Name?

CARIBOU COUNTY 029
IDAHO FALLS DISTRICT SEC 15

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

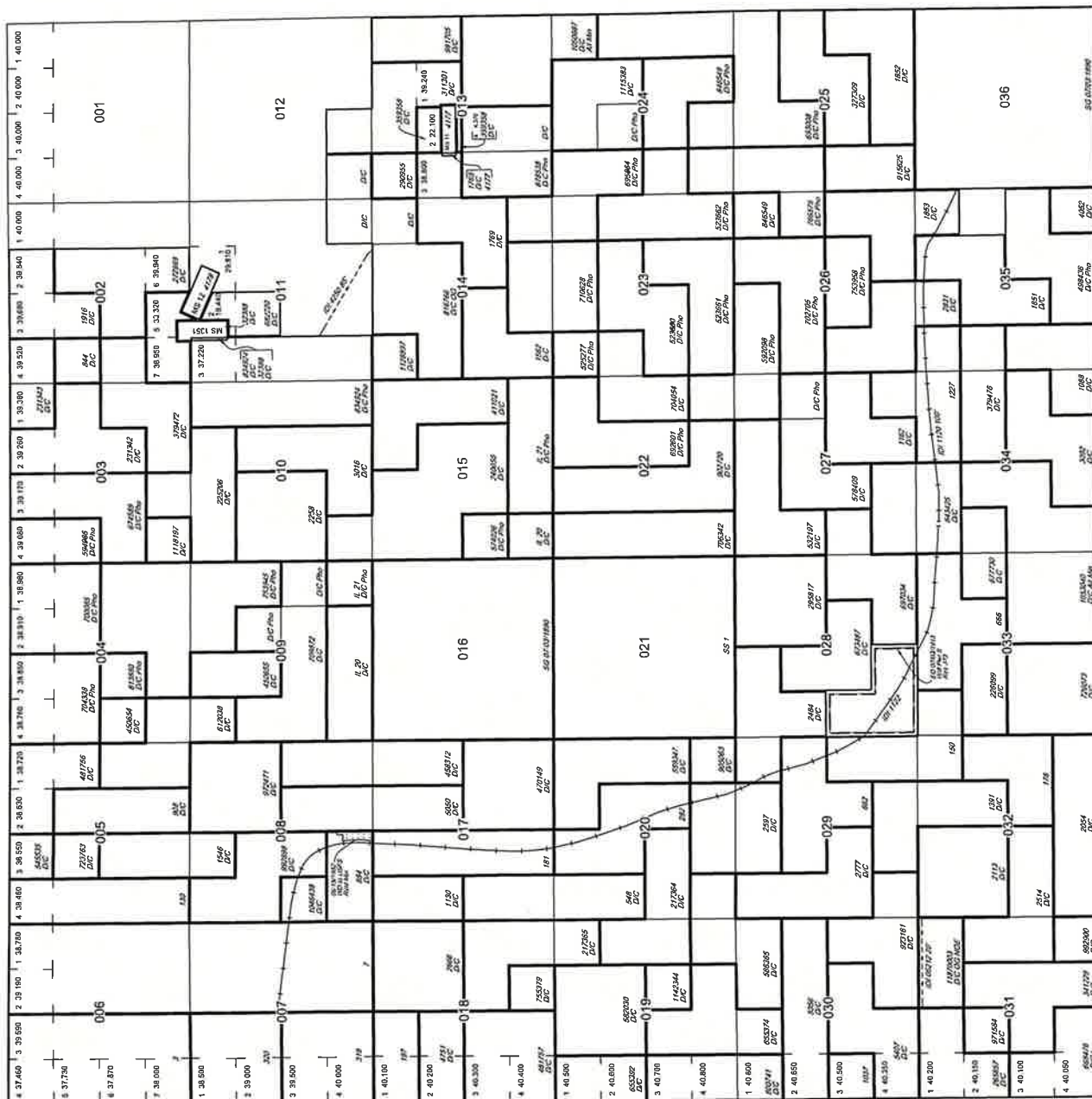
[illegible]

ca WD to US 0321/1952, USFS Lot 50, Mountain View Subdiv, City of Soda Springs in	See 7
1952 Min	
ca WD to US 0627/1967, USFS N 19' Lot 83, S 70' Lot 84, Mountain View Subdiv Addition No. 2, City of Soda Springs in Sec 7	See 7: M&B
1967 Min	
ca WD to US 0827/1987, USFS N 19' Lot 83, S 70' Lot 84, Mountain View Subdiv Addition No. 2, City of Soda Springs in Sec 7	See 7: M&B
1987 Min	
ca 07/21/1954 QCD to US	See 7: M&B
1954 Min	
ca 05/27/1955 QCD to US	See 7: M&B
1955 Min	
ca 04/23 KPLA Aspen Range	See 1: lots 1, 2, SE&E, EXSE
1954 Min	
ca 12: NE	
ca 34/08/84 12/17/2001 WD to USFS No Min	
1984 Min	
ca 7: Block 3, lots 4 & 5, and W 127' Lots 6 & 7 City of Soda Springs	

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: 8040099954504AN00009.dwg	BY: JCB
COMPILED BY: 01/17/2019	BY: JCB
LAST UPDATED: 04/03/2013	DATE: 04/03/2013
DATE: 04/03/2013	DATE: 04/03/2013
POSTED TO PUBLIC RECORDS:	April 3, 2013
BY:	
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM CDOB ACQUIRED:	04/02/2005
OTHER:	N/A
PROJECTED COORDINATE SYSTEM:	UTM ZONE 17N 1983
NOTES:	
USE PLANT:	

John Mer.
T. 9 S
R. 42 E



DISCLAIMER: This is not a graphic display of the Bureau of Land Management's (BLM) Record of Title and landwardly survey data. Records herein should not be relied upon to reflect this change in way may have been reflected by manual measurements of trees or other bodies of water. Refer to associated surveys for official information.

The relations shown on worksheets represent the last action taken, but may not be the effective date. See the historical record for the data as of the effective date.

The accuracy, reliability, or completeness of these data for individual use or comparison with other data is not guaranteed.

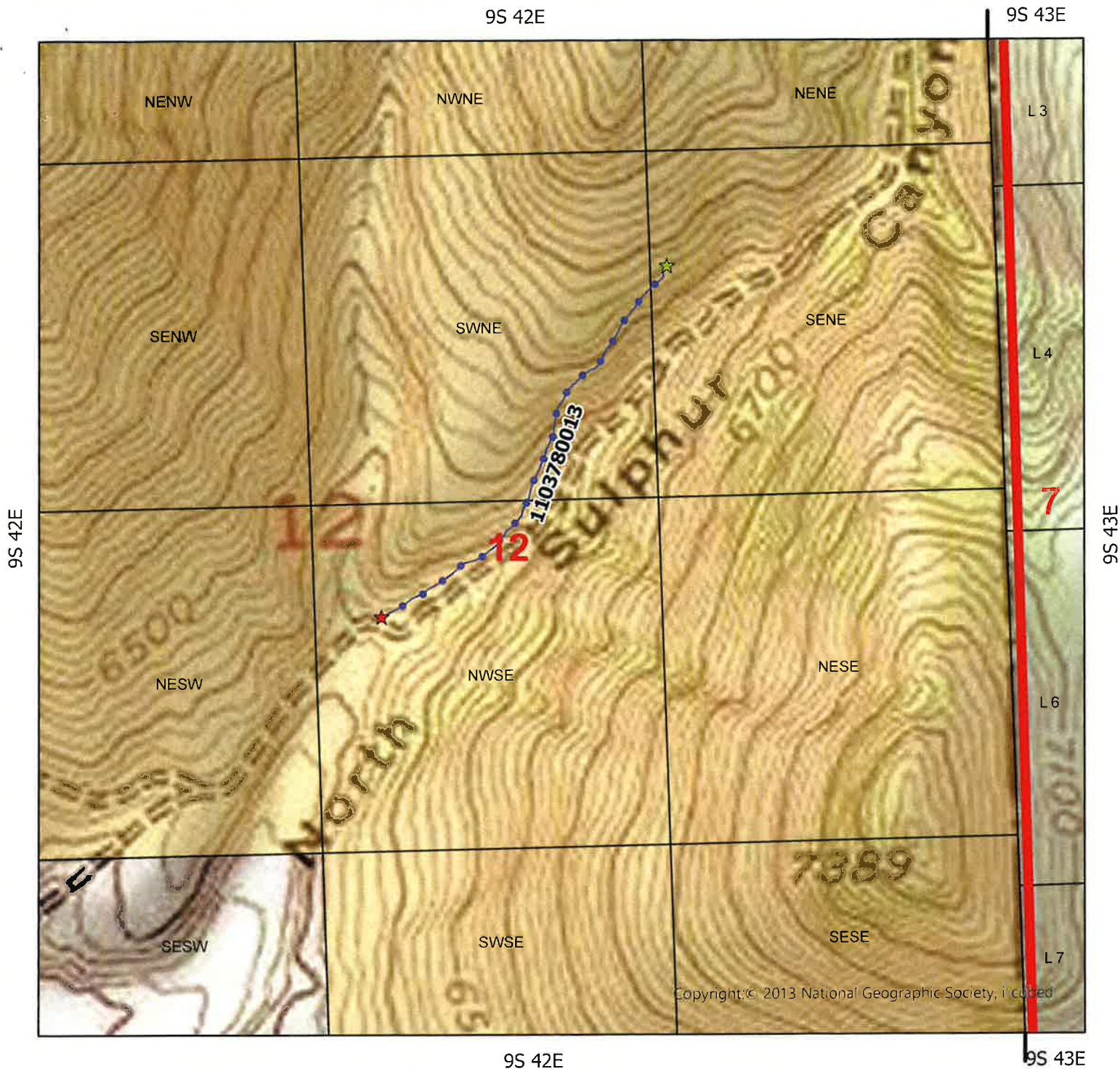
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U.S. Bureau of Land Management - Idaho State Office
1387 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000





Beus Spring WR# 11-02181
 North Sulphur And Trail Allotment # 14031
 BLM Ident # 1103780013
 T09S R42E Sec. 12

Legend

- ☆ SPRING
- ★ TROUGH
- PIPELINE
- Bureau of Land Management
- Private
- US Forest Service



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT, THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0 500 1,000 Feet



P. O.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Permit No. D 1339

District No. _____

2. Post Office Address P. O. Box 460, Burley, Idaho

4. Source of water supply Beus Spring

5. Location of point of diversion N. 17° E. 3194 feet distant from the S¹/₄ corner of Section 12

Twp. 9 S, Rge. 42 E., B.M., and is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.

in the County of Caribou

6. Location of point of use N. 15° 2086 feet distant from the S₄ corner of Section 12

Twp. 9 S., Rge. 42 E., BM, and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 12, Twp. 9 S., Rge. 42 E.

7. Water to be used for Range livestock

8. Estimated cost of works: \$851.00

9. Kind of work Spring development, pipeline, troughs and tank
(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 250 gallon metal trough
(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use completed

12. If reservoir is used, fill in the following in addition to the above questions: **No reservoir**

(a) Height of dam_____ feet: Length at top_____ feet.

(b) Material from which dam is constructed _____
(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

This project consists of developing a spring on a mountain top and piping it 1900 feet to the canyon bottom and installing 6, 15 ft. wood troughs, and a 250 gallon metal storage tank. 1 1/4 inch plastic pipe was used to carry the water. Located on Federal range.

Applicant Department of the Interior
Bureau of Land Management

Agent Glenn E. Ford
Acting District Manager

A hand-drawn graph on a grid showing the relationship between the number of fish (N) and the number of sprigs (S). The x-axis is labeled N and has tick marks from 1 to 12. The y-axis is labeled S and has tick marks from 1 to 12. A series of points are plotted, showing a positive correlation. The points are approximately at (1, 1), (2, 2), (3, 3), (4, 4), (5, 5), (6, 6), (7, 7), (8, 8), (9, 9), (10, 10), (11, 11), and (12, 12). A line of best fit is drawn through the points, starting near (0, 0.5) and ending near (12, 11.5). The line is labeled $S = 0.95N + 0.5$.

Twp.
9 So.
Rg. 42 E

Approval of State Reclamation Engineer

The number of this permit is D. 1339

Recorded in Book 3 Page D. 1339 Approved May 10, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 10th day of May, 1960

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho, and ARNOLD WILLIAMS Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 10th day of May, 1960

Countersigned:

By

Secretary of State.

STATE OF IDAHO

By

Governor.

No. D. <u>1339</u>	PERMIT
Date of first receipt at office of State Reclamation Engineer <u>8:00 A.M. May 9, 1960</u>	
Returned to applicant for correction	
Corrected application received	
Fees \$ <u>1.00</u>	
STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT	
Water License No. D. <u>1339</u>	
TO <u>Bureau of Land Management</u> <u>U. S. Department of Interior</u>	
Source of Supply <u>Beus Spring</u>	
Amount <u>.03</u> Sec. Feet	
Place of Use <u>NW 1/4 Sec. 12, T. 9 S., R. 42 E., B.M.</u>	
Purpose <u>Range livestock</u>	
Date of Priority <u>May 9, 1960</u>	
Recorded <u>May 10, 1960</u>	
In Book <u>3</u> of Licenses, Page <u>1339</u>	

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 1339 Priority May 9, 1960 Amount .03 c.f.s.

This is to certify that Bureau of Land Management of Burley, Idaho made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of Beus Spring under Use Permit No. D. 1338, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume D. 3 of Licenses, at page D. 1339, on the 10th day of May, 1960

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

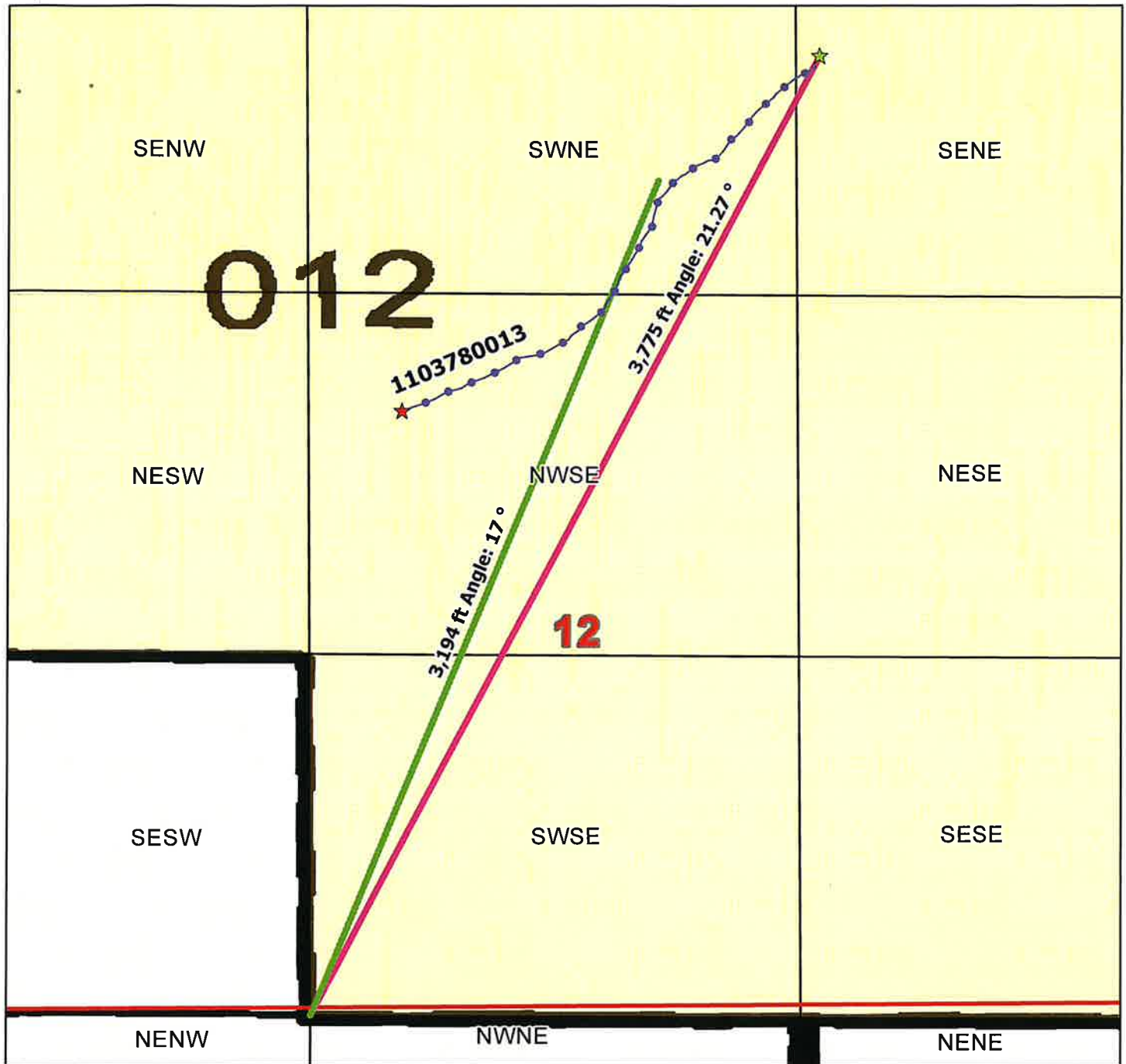
WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10th day of May, 1960

State Reclamation Engineer.

9S 42E

9S 42E

9S 42E



9S 42E

Legal Location Description

- Original POD Bearing
- Updated POD Bearing

Range Improvement Project

- ★ SPRING
- ★ TROUGH
- PIPELINE

Surface Management

- Bureau of Land Management
- Private

Beus Spring WR #11-02181
North Sulphur And Trail Allotment# 14031
BLM Ident #1103780013
T09S R42E Sec. 12



NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA IS NOT GUARANTEED



0

1,500

Feet

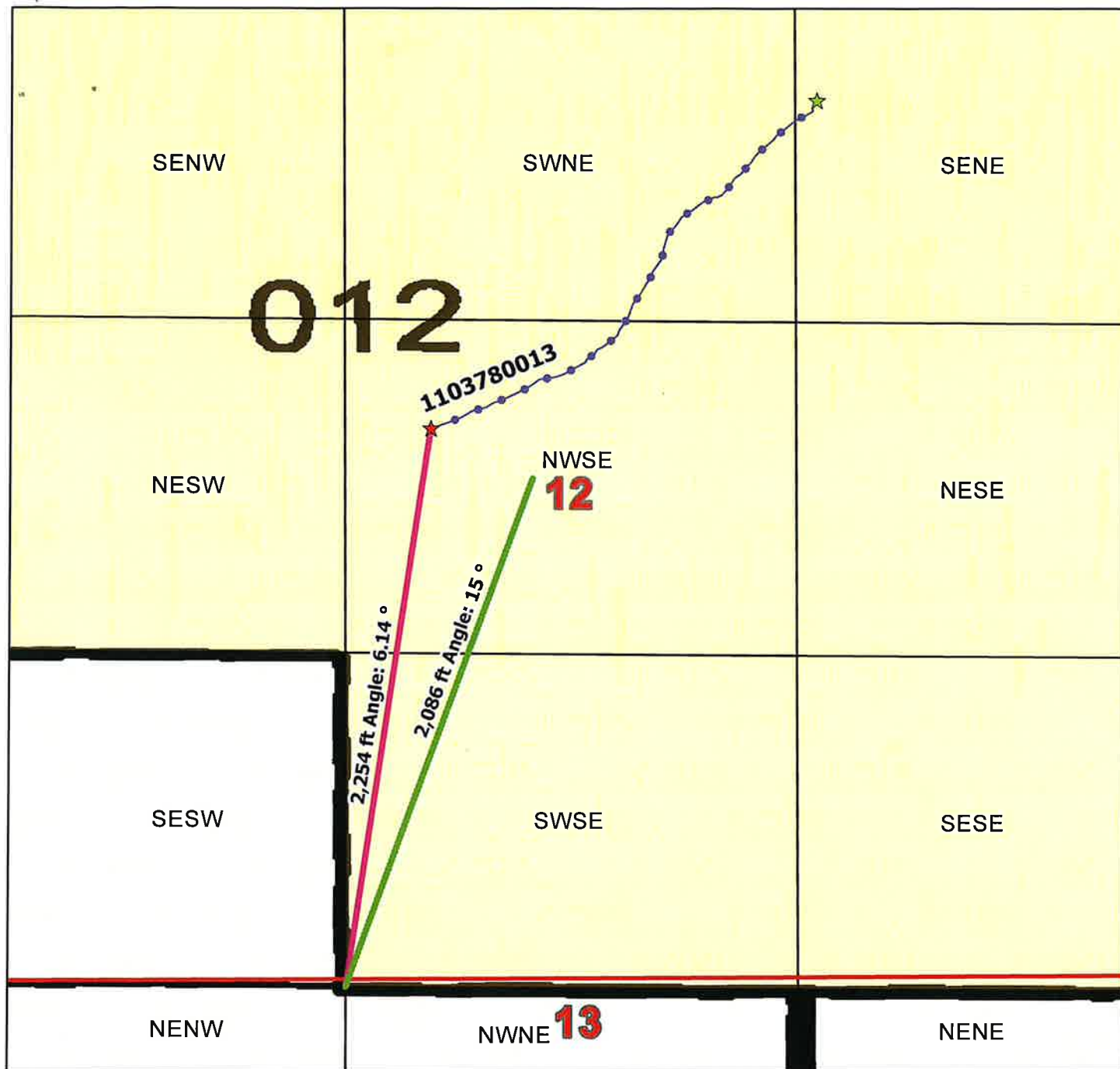


Note: NE bearing of 17° is the same as an azimuth of 17°. Refer to Line 5 on Application for Permit.

9S 42E

9S 42E

9S 42E



9S 42E

Legal Location Description

Updated POU Bearing

Original POU Bearing

Range Improvement Project

★ SPRING

★ TROUGH

PIPELINE

Surface Management

Bureau of Land Management

Private

Beus Spring WR #11-02181
North Sulphur And Trail Allotment# 14031
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0

1,500

Feet



Note: NE bearing of 15° is the same as an azimuth of 15°. Refer to Line 6 on Application for Permit.

RECEIVED
OCT 20 2023
DEPARTMENT OF
WATER RESOURCES

WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

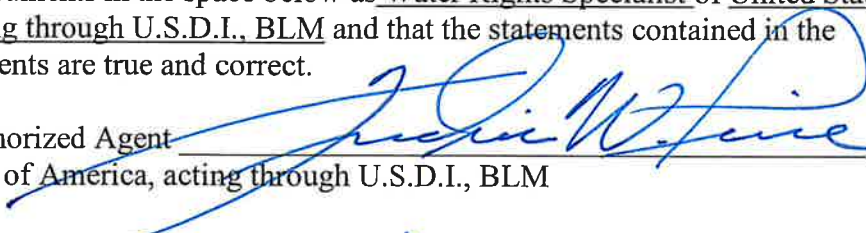
CLAIMANT VERIFICATION:

Water Right Number: 11-02181 (1103780013)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Bear River Basin Adjudication." (b.) I do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

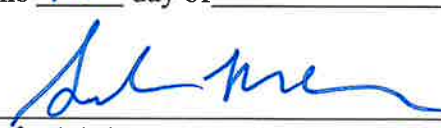
Signature of Authorized Agent  for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 19th day of OCTOBER, 2023.

Seal




Sandra McCrea
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 9, 2029