Form 42-248/42-1409(6) Rev. 6/22

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OCT 07 2024 OCT 03 2024
DEPT. OF WATER RESOURCES WATER RESOURCES WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
61 - 11891	Yes ■	~~Yes ☐~~ → SPLIT INTO 61-12519		Yes ☐	Yes ☐
~~61 - 101338~~	Yes ☒	~~Yes ☐~~ → 61-10033B & 61-12518		Yes ☐	Yes ☐
61 - 252D	Yes ☒	~~Yes ☐~~ → SPLIT INTO 61-12517		Yes ☐	Yes ☐
61 - 7738	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Theodore W Hoffman, Jr.
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Jeremy Mink or Kathryn Mink
   New owner(s) as listed on the conveyance document — Name connector ☐ **and** ■ **or**

   610 NE Broken Circle Dr — Mailing address
   Mountain Home — City
   ID — State
   83647 — Zip
   (208) 599-0679 — Telephone
   k8hoff@hotmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ■ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 13, 2024.

6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.

   SUPPORT DATA IN FILE # 61-252D

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Kathryn Mink — Signature of new owner/claimant; Title, if applicable; Date 9/30/24
   Kathryn H Mink — Print name

   Signature: Jeremy H. Mink — Signature of new owner/claimant; Title, if applicable; Date 9-30-24
   Jeremy H Mink — Print name

For IDWR Office Use Only:

Receipted by CC Date 10-3-24 Receipt No. W052223 Receipt Amt. $325.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 10-9-24

WARRANTY DEED
23488

For Value Received,

THEODORE W HOFFMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the Grantor does hereby grant, bargain, sell, convey and warrant unto

JEREMY H MINK AND KATHRYN H MINK, HUSBAND AND WIFE

the Grantees whose current address is:
610 NE Broken Circle Dr, Mountain Home, ID 83647

the following described real property in Elmore County, State of Idaho more particularly described as follows, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that he will warrant and defend the same from all lawful claims whatsoever, except those of record.

Date: May 2, 2024

Theodore W Hoffman

State of Idaho
County of Elmore

On this 13th day of May, 2024, before me, the undersigned, a Notary Public, in and for said State, personally appeared **THEODORE W HOFFMAN**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Notary Public
Residing at: **Mountain Home**
Commission Expires: 5-26-30

JUDITH M. ALLRED
COMM NO. 34071
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 5/26/2030

EXHIBIT "A"

The following Describes a Parcel of Land being a Portion of U.S. Government Lot 1 of Section 2, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho and more particularly described as follows:

COMMENCING at the Northeast Corner of Section 2, Township 3 South, Range 6 East, Boise Meridian; From which, the North ¼ Corner of said Section 2 bears, South 89°43'22" West, 2650.77 feet, Thence along the Northerly Boundary Line of the Northeast ¼ of said Section 2, South 89°43'22" West, 368.80 feet to the POINT OF BEGINNING:

Thence leaving said Northerly Boundary Line, South 09°22'39" West, 457.43 feet; Thence South 21°58'35" East, 398.51 feet to a point on the Centerline of Broken Circle Road. From said point, a set 5/8" Iron Pin w/Plastic Cap "ISG PLS 8251" which is Witnessing said point bears, North 21°58'35" West, 25.00 feet;

Thence along the Centerline of Broken Circle Road 90.36 feet along the arc of a curve to the left having a radius of 785.00 feet, a Central angle of 06°35'42" and a Long Chord which bears, South 36°25'40" West, 90.31 feet to a point; From said point, a set 5/8" Iron Pin w/Plastic Cap "ISG PLS 8251" which is Referencing said point bears, North 56°52'11" West, 25.00 feet;

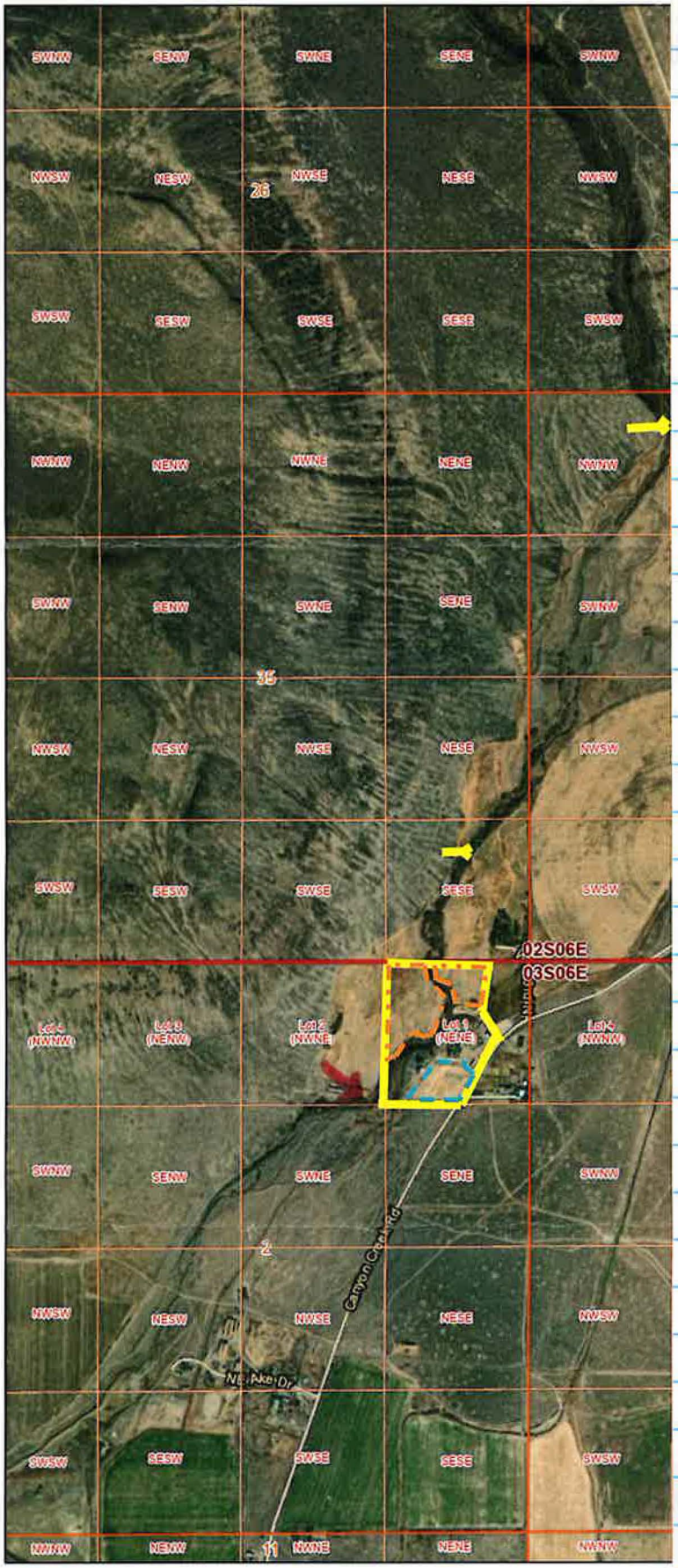
Thence continuing along said Centerline, South 33°07'49" West 508.02 feet to a point on the Southerly Boundary Line of said U.S. Government Lot 1; From said point a set 5/8" Iron Pin w/Plastic Cap "ISG PLS 8251" which is Witnessing said point bears, South 89°39'34" West, 25.00 feet;

Thence leaving said Centerline, and along the Southerly Boundary Line of said U.S. Government Lot 1, South 89°39'34" West, 700.10 feet to a set 5/8" Iron Pin w/Aluminum Cap "ISG PLS 8251" buried one foot below surface in Cultivated field Monumenting the Corner Common with U.S. Government Lots 1 & 2 (N-E 1/16th Corner) of Said Section 2;

Thence leaving said Southerly Boundary Line, and along the Line common with said U.S. Government Lots 1 & 2, North 00°00'32" East, 1318.49 feet to a set 5/8" Iron Pin w/Aluminum Cap "ISG PLS 8251" buried one foot below surface in Cultivated field Monumenting the Corner Common with U.S. Government Lots 1 & 2 (E 1/16th Corner) of said Section 2;

Thence leaving said Common Line, and along the Northerly Boundary Line of the Northeast ¼ of said Section 2, North 89°43'22" East, 956.58 feet to the POINT OF BEGINNING

Kate and Jeremy Mink water rights P2



01-252D point of diversion

01-10133B point of diversion

yellow = parcel boundary
orange = area of use 01-252D a
blue = area of use 01-7736
01-7736 (red arrow) point of divers

9/27/2024, 4:24:43 PM

Counties
Quarter Quarters
PLS Sections
Townships

1:18,056

0 0.15 0.3 0.6 mi
0 0.23 0.45 0.9 km

Esri, HERE, iPC, Maxar

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little Director Mathew Weaver

October 10, 2024

JEREMY H MINK
KATHRYN H MINK
610 NE BROKEN CIRCLE DR
MOUNTAIN HOME ID 83647-5283

Re: Change in Water Right Ownership: **61- 7738**, 61-252D (Split into 61-252D and ***61-12517***), 61-10033B (Split into 61-10033B and ***61-12518***) & 61-11891 (Split into 61-11891 and ***61-12519***),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

c: THEODORE W HOFFMAN

IDAHO DEPARTMENT OF WATER RESOURCES **10/9/2024**

Proof Report

Water Right 61-7738

Owner Type	**Name and Address**
Current Owner	JEREMY H MINK 610 NE BROKEN CIRCLE DR MOUNTAIN HOME, ID 83647-5283 (208) 599-0679
Current Owner	KATHRYN H MINK 610 NE BROKEN CIRCLE DR MOUNTAIN HOME, ID 83647-5283 (208) 599-0679
Original Owner	CHESTER J TINDALL 550 N 8TH E MOUNTAIN HOME, ID 83647 (208) 587-3798
Previous Owner	THEODORE W HOFFMAN 600 NE BROKEN CIRCLE DR MOUNTAIN HOME, ID 83647-5283 (208) 587-6374

Priority Date: 9/21/1997
Basis: License
Status: Active

Source	**Tributary**
WASTE WATER	CANYON CREEK

Beneficial Use	**From**	**To**	**Diversion Rate**	**Volume**
IRRIGATION	03/15	11/15	0.070 CFS	12.8 AF
		Total Diversion	0.070 CFS	12.8 AF

Source and Point(s) of Diversion:

WASTE WATER L2(NWNE) Sec. 2, Twp 03S, Rge 06E, ELMORE County

Place Of Use:

IRRIGATION within ELMORE County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	06E	2	3.2 L1																3.2

POU Total Acres: 3.2

Conditions of Approval:

1.	01P	Upon specific notification by the Department, the right holder shall install a measuring device and lockable controlling works of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
2.	103	When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish. The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.
3.	R05	Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 61A.
4.	R55	This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5.	R68	This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

Comments:

1 chersley 8/28/2012 POD
Updated Shape

2 chersley 8/28/2012 POU
Updated Shape

3 chersley 8/28/2012 POU
Updated PLS

4 chersley 9/5/2012 acre reduction
During water right review we discovered that a pump had not been installed prior to 2003. Landsat photos suggest that no irrigation took place on the 11.2 acres on the hill after 2003 therefore we were instructed to not include those acres even though irrigation system was in place.

5 chersley 9/5/2012 POU
Updated Shape

6 chersley 9/5/2012 POU
Updated PLS

Dates and Other Information:

Licensed Date: 9/6/2012
Water District Number: 61A
Generic Max Rate Per Acre: 0.030
Generic Max Volume Per Acre: 4.0
Swan Falls Trust or Nontrust: T
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

Water Supply Bank:

N/A