

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 12 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 63-19133	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ARCHIE T ROBERSON
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William and Lynzey Uechi
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1376 w whitehall dr meridiaN ID 83642
Mailing address City State Zip
714-325-9242 LYNZEYK@GMAIL.COM
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10/30/2020
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 9/12/2024
Signature of new owner/claimant Title, if applicable Date
WILLIAM UECHI
Print name

Signature: [Signature] 9/12/2024
Signature of new owner/claimant Title, if applicable Date
LYNZEY UECHI
Print name

For IDWR Office Use Only:

Received by Km Date 9.12.24 Receipt No. C118852 Receipt Amt. \$ 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Am Date 9-13-24



8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 744912 MV/LP

ADA COUNTY RECORDER Phil McGrane
BOISE IDAHO Pgs=2 BONNIE OBERBILLIG
PIONEER TITLE COMPANY OF ADA COUNTY

2020-148042
10/30/2020 03:09 PM
\$15.00

WARRANTY DEED

For Value Received Ernestine M. Roberson Trust dated January 30, 2014
hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

William Uechi and Lynzey Uechi, husband and wife

hereinafter referred to as Grantee, whose current address is 1376 W. Whitehall Drive, Meridian, ID
83642

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the
said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are
free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those
made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies,
and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable,
and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: October 28, 2020

Ernestine M. Roberson Trust dated January 30, 2014

By Ernestine M. Roberson
Ernestine M. Roberson, Trustee

State of Idaho, County of Ada

This record was acknowledged before me on October 30, 2020 by Ernestine M. Roberson,
Trustee for the Ernestine M. Roberson Trust dated January 30, 2014.

Cassandra Johnson
Signature of notary public
Commission Expires: 12-20-2023

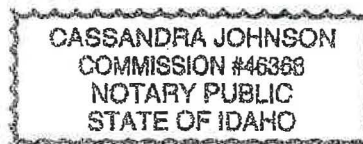


EXHIBIT A

PARCEL I

Beginning at a point on the centerline of Locust Grove Road and on the East side of Section 18, Township 3 North, Range 1 East, Boise Meridian, which point is South 710.95 feet along the section line from the Northeast corner of said Section 18, and North 618.25 feet from the Southeast corner of the Northeast 1/4 Northeast 1/4 of said Section 18; thence

South 89°11' 1/2" West 463.2 feet to a steel pin; thence

North 19°39' West 31.6 feet to a steel pin; thence

North 0°31' East 67.11 feet to a steel pin; thence

North 89°11' 1/2" East 473.22 feet to a steel pin; thence

South 97.0 feet to the REAL POINT OF BEGINNING.

PARCEL II

Beginning at a point on the centerline of Locust Grove Road and on the East side of Section 18, Township 3 North, Range 1 East, Boise Meridian, which point is South 565.45 feet along the section line from the Northeast corner of said Section 18, and North 763.75 feet from the Southeast corner of the Northeast 1/4 Northeast 1/4 of said Section 18; thence

South 89° 11' 1/2" West 472.78 feet to a steel pin; thence

South 0°31' West 48.5 feet to a steel pin; thence

North 89° 11' 1/2" East 473.2 feet to a steel pin; thence

North 48.5 feet along the East side of said Section 18 to the REAL POINT OF BEGINNING.

EXCEPTING therefrom that portion described in Judgment and Decree of Condemnation recorded July 6, 2005, Instrument No. 105090843, more particularly described as follows:

A parcel located in the Northeast 1/4 of the Northeast 1/4 of Section 18, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing as a brass cap monument marking the Northeasterly corner of said Northeast 1/4 of the Northeast 1/4 from which an aluminum cap monument marking the Northwesterly corner of the Northeast 1/4 of said Section 18 bears South 89°46'00" West a distance of 2654.25 feet; thence

South 0°31'11" West along the Easterly boundary of said Northeast 1/4 of the Northeast 1/4 a distance of 565.45 feet to the POINT OF BEGINNING.

Thence continuing South 0°31'11" West a distance of 145.88 feet to a point;

Thence leaving said Easterly boundary South 89°39'19" West a distance of 48.00 feet to a point;

Thence North 0°31'11" East a distance of 145.91 feet to a point;

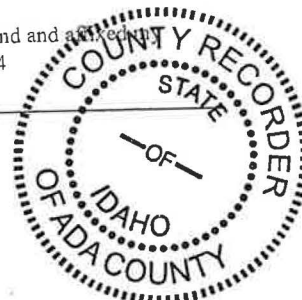
Thence North 89°41'16" East a distance of 48.00 feet to the POINT OF BEGINNING.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy of Instrument Number 2020-148042 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this 11th day of September, 2024

Bonnie Oberbillig - Deputy Recorder



State of Idaho
Department of Water Resources

Water Right

63-19133

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 8/12/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

63-19133

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 9/10/2024

0 0.02 0.04 0.08 0.12 0.16
Miles

Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 16, 2024

WILLIAM UECHI
LYNZEY UECHI
1376 W WHITEHALL DR
MERIDIAN ID 83642-7318

Re: Change in Ownership for Water Right No(s): **63-19133**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/13/2024

Water Right 63-19133

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM UECHI 1376 W WHITEHALL DR MERIDIAN, ID 83642-7318 (714) 325-9242
Current Owner	LYNZEY UECHI 1376 W WHITEHALL DR MERIDIAN, ID 83642-7318 (714) 325-9242
Original Owner	ERNESTINE ROBERSON 185 LOCUST GROVE RD MERIDIAN, ID 83642 (208) 888-1764
Original Owner	ARCHIE T ROBERSON 185 LOCUST GROVE RD MERIDIAN, ID 83642 (208) 888-1764

Priority Date: 9/15/1969

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	
	<u>Total Diversion</u>		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER NENENE Sec. 18, Twp 03N, Rge 01E, ADA County

Place Of Use:

DOMESTIC within ADA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	18	X																

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/13/2024

Conditions of Approval:

- | | | |
|----|-----|---|
| 1. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 2. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |
| 4. | | PARCEL NO. RP S1118110060 |

Dates and Other Information:

Decreed Date: 2/21/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: TBD
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A