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MAY 22 2024

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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AUG 09 2024

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
57-12002	Yes ☐	Yes ☐		Yes ☐	Yes ☐
2-10575	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charlotte Alexander, Michael Alexander

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bob L. Ellis, Martha E. Ellis

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or9474 Fish Pond Ln.Melba

Id

83641

Mailing address

City

State

Zip

(559) 719-0127 (559) 679-5424BELLIS@reagan.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 07/02/2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 2-10575

- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: [Signature] Husband 5/21/2024

Signature of new owner/claimant

Title, if applicable

Date

Bob L. Ellis

Print name

- Signature: [Signature] Wife 5/21/2024

Signature of new owner/claimant

Title, if applicable

Date

Martha E. Ellis

Print name

For IDWR Office Use Only:

Received by CC Date 5-22-24 Receipt No. W051978 Receipt Amt. \$50.00Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐Name on W-9 _____ Approved by _____ Processed by [Signature] Date 9-6-24

AT-438244
stewart title

Real partners. Real possibilities.

Instrument # 300387
MURPHY, OWYHEE, IDAHO
2019-07-05 12:46:08 No. of Pages: 2
Recorded for: ALLIANCE TITLE - BOISE PRODUCTION C
ANGELA BARKELL Fee: \$15.00
Ex-Officio Recorder Deputy: map
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received **Michael J Alexander and Charlotte E Alexander, husband and wife**, the Grantor, hereby grants, bargains, sells, conveys and warrants unto **Bob L. Ellis and Martha E. Ellis, husband and wife**, the Grantee, whose current address is 9474 Fish Pond Ln, Melba, ID 83641, the following described premises, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Parcel Number: RP01N03W210500

SUBJECT TO: Current General Taxes, a lien in the process of assessments, not yet due or payable. Easements, restrictions, reservations, provisions of record and assessments, if any.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises, that said premises are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated this 2nd day of July, 2019.


Michael J Alexander


Charlotte E Alexander

State of Idaho

) ss.

County of Ada

On this 2 day of July, 2019, before me the undersigned, a Notary Public, in and for said State, personally appeared Michael J Alexander and Charlotte E Alexander, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public: Melissa Gilmore
Residing at: Boise, ID
My commission expires: August 29, 2023

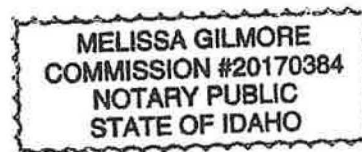


EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1

That portion of Government Lot 1 of Section 21, Township 1 North, Range 3 West, Boise Meridian, Owyhee

County, Idaho described as follows:

COMMENCING at the Southwest corner of Government Lot 1 of Section 21, Township 1 North, Range 3 West,

Boise Meridian, Owyhee County, Idaho marked by a 3/4 inch bolt; thence

South 89°44'26" East 1,365.13 feet, along the South line of said Government Lot 1, to a set 1/2 inch iron pin with

plastic cap PLS 6552 and being the TRUE POINT OF BEGINNING; thence

North 60°39'45" East 532.83 feet to a set 1/2 inch iron pin with plastic cap PLS 6552; thence

South 45°52'44" East 66.49 feet to a set 1/2 inch iron pin with plastic cap PLS 6552; thence

South 59°15'00" East 125.00 feet to a set 1/2 inch iron pin with plastic cap PLS 6552; thence

South 64°05'00" East 108.89 feet to a set 1/2 inch iron pin with plastic cap PLS 6552; thence

North 44°43'46" East 304.09 feet to a point on the high water line of the Southerly bank of the Snake River and

marked by a set 5/8 inch iron pin with plastic cap PLS 6552; thence

South 45°59'39" East 141.47 feet, along said high water line, to a found 1/2 inch iron pin; thence

South 61°00'40" East 280.65 feet along said high water line, to a found 1/2 inch iron pin on the East line of said

Government Lot 1; thence

South 00°18'51" West 90.79 feet, along said East line, to the Southeast corner of said Government Lot 1 marked

by a brass capped monument; thence

North 89°44'26" West 1,278.35 feet, along the South line of said Government Lot 1, to the TRUE POINT OF

BEGINNING.

Parcel 2

A 20.00 foot wide ingress and egress easement lying 10.00 feet each side of the following described centerline:

COMMENCING at the Southwest corner of Government Lot 1 of Section 21, Township 1 North, Range 3 West, Boise Meridian, Owyhee County, Idaho marked by a 3/4 inch bolt; thence

South 89°44'26" East 1,209.50 feet, along the South line of said Government Lot 1, to the Northeasterly right-of

way of that certain road described in Instrument No. 169657 marked by a found 1/2 inch iron pin; thence North 44°43'24" West 153.97 feet (Record North 44°43'30" West), along said Northeasterly right-of-way, to the

TRUE POINT OF BEGINNING; thence

North 69°33'47" East 136.97 feet; thence

North 44°45'38" East 479.95 feet; thence

South 52°25'33" East 84.65 feet; thence

South 42°39'06" East 172.78 feet; thence

South 56°18'04" East 96.16 feet; thence

South 53°54'08" East 65.03 feet; thence

South 59°10'19" East 123.00 feet; thence

South 64°00'53" East 115.84 feet to the point of terminus

of this easement.

The limits of said easement shall be extended or shortened at the beginning, terminus and all angle points so as

to make for a continuous and uniform width of access throughout.

EXCEPT any trailer house or mobile home standing on the premises.