

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-203  
Date Received: 3/8/2023  
Receipt No: 7000047  
Claim Fee: \$25.00  
Received By: MB

**RECEIVED**

MAR 08 2023

**IDWR/Preston**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

**1. Name of Claimant(s)**

RANDALL RANCH  
339 N 1200 E  
PRESTON ID 83263

Phone: (208) 339-2044

**2. Date of Priority:** 10/1/1880

**3. Source:**

WORM CREEK  
WORM CREEK

**Trib. to:**

CUB RIVER  
CUB RIVER

**4. Point of Diversion:**

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County   | Type      |
|----------|-------|---------|-------------|-----|----------|-----------|
| 15S      | 39E   | 24      | NE NW       |     | FRANKLIN | Beginning |
| 15S      | 39E   | 24      | NE SW       |     | FRANKLIN | Ending    |

**5. Description of diverting works:**

Instream stockwater

**6. Water is used for the following purposes:**

| Purpose    | From | To    | C.F.S. | (or) | A.F.A. |
|------------|------|-------|--------|------|--------|
| STOCKWATER | 1/01 | 12/31 | 0.02   |      | 2      |

**7. Total Quantity Appropriated is:**

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:  
20 head of cattle.
9. Place of use:

STOCKWATER within FRANKLIN County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 15S      | 39E   | 24      | NE |    | NW |     |       |
| 15S      | 39E   | 24      | SE |    | NW |     |       |
| 15S      | 39E   | 24      | NE |    | SW |     |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation: Priority date on previous decree.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am, and I have signed the foregoing document in the space below as the

Ronald L. Randall of Randall Ranch  
Agents Title (please print) Name of Organization (please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronald L. Randall Date 3-8-23

Printed Name of Authorized Agent \_\_\_\_\_