Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
AUG 29 2024
WATER RESOURCES
WESTERN REGION

RECEIVED
AUG 30 2024
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
67-10639	Yes ☐	Yes ☐		Yes ☐	Yes ☐
67-10640	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lee F. Cole + Dora V Cole
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): West Ranch Ventures, LLC
New owner(s) as listed on the conveyance document Name connector ☐ **and** ☐ **or**

PO Box 424 — Mailing address
Council — City
ID — State
83612 — Zip
208/253-6023 — Telephone
scismrch@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Jan 16, 2015.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 67-10639

8. Signature: Douglas M Scism — Signature of new owner/claimant
Trustee for West Ranch Ventures — Title, if applicable
8-15-24 — Date
Douglas M Scism — Print name

Signature: _____ Signature of new owner/claimant
_____ Title, if applicable
_____ Date
_____ Print name

For IDWR Office Use Only:

Receipted by CC Date 8-29-24 Receipt No. W052169 Receipt Amt. $50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by Jmk Date 9-3-24

AmeriTitle

Instrument # 127711
COUNCIL, ADAMS, IDAHO
1-16-2015 01:13:14 PM No. of Pages: 2
Recorded for : AMERITITLE
SHERRY WARD Fee: 13.00
Ex-Officio Recorder Deputy
Index to: DEED

WARRANTY DEED

Order No.:28981AM

FOR VALUE RECEIVED

Lee F. Cole and Dora V. Cole, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

West Ranch Ventures, LLC

whose current address is:
P.O. Box 44
Council, ID 83612

the grantee(s), the following described premises, in Adams County, Idaho, TO WIT:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho:
Section 6: Lots 6 and 7, E1/2SW1/4, SW1/4SE1/4, S1/2SE1/4SE1/4
Section 7: NE1/4, NE1/4NW1/4, Lot 1, N1/2SE1/4
Section 8: NW1/4NW1/4, SW1/4NW1/4, NW1/4SW1/4

Township 17 North, Range 2 West, Boise Meridian, Adams County, Idaho:
Section 1: SE1/4
Section 12: N1/2NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.
And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 16, 2015

Lee F. Cole by Dora V. Cole A.I.F.
Lee F. Cole

By Dora V. Cole, as his attorney in fact

Dora V. Cole
Dora V. Cole

State of Idaho } ss
County of Adams}

On this 16 day of January, 2015, before me, Kerry Brent a Notary Public in and for said state, personally appeared **Dora V. Cole**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kerry Brent
Notary Public for the State of Idaho
Residing at: Weiser, Id
Commission Expires: 07/30/2018

KERRY BRENT
NOTARY PUBLIC
STATE OF IDAHO

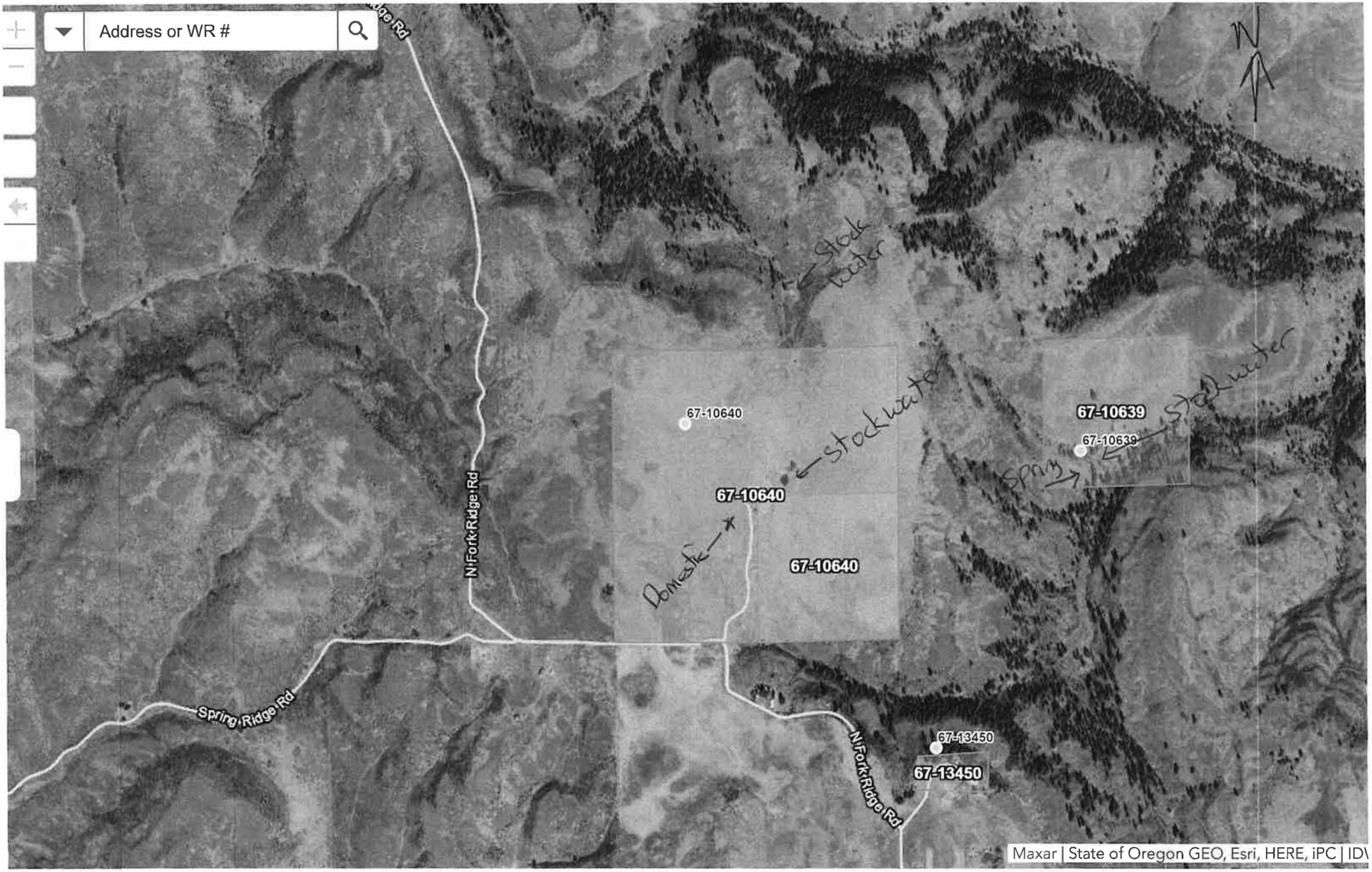
State of Idaho } ss.
County of Adams }

On this16 day of January, 2015, before me, Kerry Brent, a Notary Public in and for said state, personally appeared **Dora V. Cole** known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Lee F. Cole , and acknowledged to me that she subscribed the name of Lee F. Cole as principal and his/her own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at Weiser, ID
Commission Expires: 07/30/2018

KERRY BRENT
NOTARY PUBLIC
STATE OF IDAHO



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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little **Director Mathew Weaver**

September 03, 2024

WEST RANCH VENTURES LLC
PO BOX 44
COUNCIL ID 83612-0044

Re: Change in Ownership for Water Right No(s): 67-10639 & 67-10640

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 67