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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE

APR 02 2024

AUG 09 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10974	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sidney Suen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): River Quarry Apartments LLC
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1618 So. Loggers PondPlace Boise ID 83706
Mailing address City State Zip
208-336-5700 rnahas@rafnah.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 11, 1998
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] manager April 2, 2024
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by CC Date 4-2-24 For IDWR Office Use Only: Receipt No. W051862 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

223766 38/HH

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/05/03 12:33 PM
DEPUTY Joanne Hooper
RECORDED-REQUEST OF
Pioneer
AMOUNT 15.00

5



GRANT DEED

THIS GRANT DEED is made as of the 1st day of February, 2003, between RAFANELLI and NAHAS, a California General Partnership ("Grantor") and RIVER QUARRY APARTMENTS LLC, an Idaho Limited Liability Company, whose address is c/o Ronald C. Nahas, 1 Bates Boulevard, Suite 200, Orinda, California 94563 ("Grantee");

W I T N E S S E T H:

FOR AND IN CONSIDERATION of the sum of Ten and No/100ths Dollars, lawful money of the United States of America paid by the Grantee to the Grantor, the receipt of which is hereby acknowledged, and other good and valuable consideration the existence and sufficiency of which is acknowledged, the Grantor has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to its successors and assigns forever, the following described real property situate in the County of Ada, State of Idaho, to-wit:

REAL PROPERTY DESCRIBED ON "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: All encumbrances, liens, easements, covenants, agreements, exceptions, reservations and restrictions of record or visible upon a physical inspection of the real property.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all legal or equitable estate, right, title and interest of the Grantor in and to the said real property.

TO HAVE AND TO HOLD all and singular the above-described real property, together with the appurtenances unto the Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto executed this Grant Deed the day and year first above written.

RAFANELLI and NAHAS, a California
General Partnership

By: THE RONALD AND MARY NAHAS TRUST
u/ta/ September 5, 1990

By 
Ronald C. Nahas, Trustee

STATE OF CALIFORNIA)
) ss:
County of Contra Costa)

On this 30th day of January 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **RONALD C. NAHAS**, known or identified to me to be a Trustee of **The Ronald and Mary Nahas Trust u/t/a September 5, 1990**, and the Trustee who subscribed said Trust name to the foregoing instrument and acknowledged to me that he executed the same in said capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



(SEAL)



Notary Public for California
Residing at San Ramon, CA
My Commission Expires: 10-22-2006

EXHIBIT A

PARCEL 1 (RIVER QUARRY APARTMENTS - PHASE 1)

Lot 6, and a portion of Lot 5 of Regent Center 2, a subdivision recorded in Book 56 of Plats at page 5153 and amended by affidavit recorded under Instrument No. 100027442 records of Ada County, Idaho and a portion of the East one half of the Southeast quarter of Section 14, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 13, 23, 24 and the Said Section 14, from which the quarter corner common to said Section 13 and 14 bears North 00 degree 43'05" West, 2663.10 feet;
Thence North 00 degree 43'05" West, 665.77 feet to the point of beginning of River Run (Phase 6-A), a subdivision recorded in Book 53 of Plats at page 4698 records of Ada County, Idaho, said point being the real point of beginning.

Thence along the Northerly boundary of River run (Phase 8) and the Northerly boundary of River Run (Phase 9A), as same are recorded in Book 58 of Plats at page 5557 and Book 59 of Plats at page 5646, respectively, records of Ada County, Idaho North 89 degrees 03'24" West, 896.92 feet to a point on the Easterly right of way of east Parkcenter Boulevard;

Thence 238.85 feet along said right of way and the arc of a non-tangent curve to the right, having a radius of 1382.40 feet, a central angle of 9 degrees 53'58" and a long chord bearing North 30 degrees 51'30" West 238.55 feet;

Thence North 19 degrees 04'12" West, 82.00 feet to the Northwest corner of said Lot 6 of Regent Center 2;

Thence North 70 degrees 30'24" East, 244.95 feet to a point on the Southwesterly right of way of S. Amy Place (now known as South Loggers Pond Place);

Thence 188.13 feet along said right of way and the arc of a non-tangent curve to left, having a radius of 50.00 feet, a central angle of 215 degrees 35'02" and a long chord bearing North 52 degrees 42'52" East, 95.22 feet;

Thence 24.38 feet along the arc of a curve to the right, having a radius of 30.00 feet, a central angle of 46 degrees 34'03" and a long chord bearing North 31 degrees 47'38" West, 23.72 feet;

Thence North 8 degrees 30'38" West 156.41 feet (formerly described as North 8 degrees 30'36" West);

Thence 17.44 feet along the arc of a curve to the right, having a radius of 736.06 feet, a central angle of 1 degree 21'28" and a long chord bearing North 7 degrees 49'52" West, 17.44 feet;

Thence departing said right of way North 34 degrees 53'20" East 20.37 feet;

Thence North 81 degrees 30'00" East, 19.77 feet;

Thence 58.47 feet along the arc of a curve to the right, having a radius of 380.50 feet, a central angle of 8 degrees 48'17" and a long chord bearing North 85 degrees 54'09" East, 58.41 feet;

Thence South 89 degrees 41'43" East, 26.07 feet; Thence South 49 degrees 51'30" East, 20.00 feet;

Thence South 84 degrees 28'28" East, 306.73 feet; Thence South 8 degrees 30'00" East, 190.00 feet;

Thence South 21 degrees 09'26" East, 155.99 feet; Thence South 89 degrees 03'24" East, 253.40 feet to point on the East boundary of said Section 14; Thence along said boundary South 00 degree 43'05" East, 272.29 feet to the point of beginning.

EXHIBIT A
(Continued)

PARCEL 2 (ENTRANCE AND POND PARCEL RIVER QUARRY APARTMENTS)

A portion of Lot 5 of Regent Center 2, a subdivision recorded in Book 56 of Plats at Page 5153, and amended by Affidavit recorded under Instrument No. 100027442, records of Ada County, Idaho, and a portion of Lot 4 of Regent Center, a subdivision recorded in Book 55 of Plats at Page 4972, and amended by Affidavit recorded under Instrument No. 100027443, records of Ada County, Idaho, and a portion of the East half of the Southeast quarter of Section 14, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the corner common to Sections 13, 23, 24 and the said Section 14, from which the quarter corner common to said Sections 13 and 14 bears North 00 degrees 43'05" West, 2663.10 feet;
Thence North 00 degrees 43'05" West, 938.06 feet to the real point of beginning.
Thence North 89 degrees 03'24" West, 253.40 feet;
Thence North 21 degrees 09'26" West, 155.99 feet;
Thence North 8 degrees 30'00" West, 190.00 feet;
Thence North 84 degrees 28'28" West, 306.73 feet;
Thence North 49 degrees 51'30" West, 20.00 feet;
Thence North 89 degrees 41'43" West, 26.07 feet;
Thence 58.47 feet along the arc of a curve to the left, having a radius of 380.50 feet, a central angle of 8 degrees 48'17" and a long chord bearing South 85 degrees 54'09" West, 58.41 feet;
Thence South 81 degrees 30'00" West, 19.77 feet;
Thence South 34 degrees 53'20" West, 20.37 feet to a point on the Easterly right-of-way of S. Amy Place.
Thence 68.64 feet along the arc of a non-tangent curve to the right, having a radius of 736.08 feet, a central angle of 5 degrees 20'35" and a long chord bearing North 4 degrees 28'50" West, 68.62 feet;
Thence departing said right-of-way South 50 degrees 03'40" East, 19.57 feet;
Thence North 81 degrees 30'00" East, 15.97 feet;
Thence 64.47 feet along the arc of a curve to the right, having a radius of 419.50 feet, a central angle of 8 degrees 48'17" and a long chord bearing North 85 degrees 54'09" East, 64.40 feet;
Thence South 89 degrees 41'43" East 25.98 feet;
Thence North 45 degrees 58'20" East, 22.60 feet;
Thence South 89 degrees 42'00" East, 189.89 feet to a point on the Easterly boundary of said Lot 4 of Regent Center;
Thence along the Easterly boundary of said Regent Center North 15 degrees 29'01" West, 91.66 feet;
Thence North 4 degrees 17'22" East 178.24 feet;
Thence North 19 degrees 05'51" East, 114.99 feet;
Thence North 27 degrees 55'31" East, 120.68 feet to a point on the Southwesterly boundary of Parkcenter Subdivision No. 3, as same is recorded in Book 47 of Plats at Page 3854, records of Ada County, Idaho;
Thence along said boundary South 56 degrees 50'38" East, 255.00 feet;
Thence South 47 degrees 21'15" East, 200.65 feet to the point on the East boundary of said Section 14;
Thence along said East boundary South 00 degrees 43'05" East, 639.72 feet to the point of beginning.

EXHIBIT A
(Continued)

PARCEL 3 (RIVER QUARRY APARTMENTS - PHASE 2)

A parcel of land located in the East half of the Southeast quarter of Section 14, Township 3 North, Range 2 East, Boise Meridian, City of Boise, Ada County, Idaho, said parcel being Lot 3 and a portion of Lot 4 of Regent Center Subdivision, as recorded in Book 55 at Page 4972 and 4973 there and amended by Affidavit recorded under Instrument No. 100027443, official records of Ada County, Idaho and more particularly described as follows:

Beginning at the point of beginning of said Regent Center Subdivision as shown on the official plat thereof,

Thence on the Easterly boundary of said Regent Center Subdivision the following courses:

South 27 degrees 37'18" West, 120.66 feet (formerly South 27 degrees 55'31" West, 120.68 feet);

South 18 degrees 47'41" West, 114.99 feet (formerly South 19 degrees 05'51" West) to the point common to said Lots 3 and 4, said Regent Center Subdivision;

South 03 degrees 59'12" West, 178.24 feet (formerly South 04 degrees 17'22" West);

South 15 degrees 47'11" East, 91.65 feet (formerly South 15 degrees 29'01" East);

Thence leaving said Easterly boundary, South 89 degrees 59'12" West, 189.89 feet;

Thence South 45 degrees 39'32" West, 22.60 feet;

Thence South 89 degrees 59'29" West, 25.98 feet to the beginning of a curve to the left;

Thence 64.47 feet on said curve to the left, said curve having a central angle of 08 degrees 48'17", a radius of 419.50 feet and a long chord which bears South 85 degrees 35'21" West, 64.40 feet;

Thence South 81 degrees 11'12" West, 15.97 feet;

Thence North 50 degrees 22'28" West, 19.57 feet to a point on the Easterly right-of-way of S. Amy Place as shown on the plat of said Regent Center Subdivision, said point also being the beginning on a non-tangent curve to the right;

Thence on said right-of-way the following courses:

13.94 feet Northerly on said curve to the right, said curve having a central angle of 01 degree 05'08" a radius of 736.06 feet and a long chord which bears North 01 degree 34'24" West, 13.94 feet;

North 01 degree 00'59" West, 227.90 feet (formerly North 00 degrees 43'40" West) to the beginning of a curve to the right;

24.38 feet on said curve to the right, said curve having a central angle of 46 degrees 34'03", a radius of 30.00 feet, and a long chord which bears North 22 degrees 15'11" East, 23.72 feet (formerly North 22 degrees 33'21" East) to a point of reverse curve;

Thence 36.46 feet on said reverse curve to the left, said curve having a central angle of 41 degrees 46'49" (formerly 41 degrees 46'38") a radius of 50.00 feet and a long chord which bears North 24 degrees 38'48" East, 35.66 feet (formerly North 24 degrees 57'04" East) to the point common to said Lots 3 and 4;

Thence continuing on said curve to the left, 79.39 feet, said curve having a central angle of 90 degrees 58'20" (formerly 90 degrees 58'34"), a radius of 50.00 feet and a long chord which bears North 41 degrees 43'46" West, 71.31 feet (formerly North 41 degrees 25'31" West) to the point common to Lots 2 and 3 of said Regent Center Subdivision;

Thence on the line common to said Lots 2 and 3, North 02 degrees 47'01" East, 334.49 feet (formerly North 03 degrees 05'11" East, 334.51 feet) to a point on the North boundary line of said Regent Center Subdivision;

Thence on said North boundary line, South 71 degrees 19'00" East, 274.22 feet (formerly South 71 degrees 00'39" East);

Thence continuing on said North boundary line South 57 degrees 08'30" East, 190.03 feet (formerly South 56 degrees 50'38" East) to the real point of beginning.



PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 MAY -4 PM 3:11

my

RECORDED - REQUEST OF

FEE 9.00 DEPUTY Morgan

101042703

PIONEER TITLE

SPACE ABOVE FOR RECORDING DATA

G R A N T D E E D

FOR VALUE RECEIVED **Rafanelli and Nahas a California General Partnership**

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Rafanelli and Nahas a California General Partnership
GRANTEE(S), whose current address is: **412 E. Parkcenter Blvd. Boise ID 83706**
the following described real property in **ADA County, State of Idaho.**
more particularly described as follows, to wit:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever.

Dated: April 27, 2001

RAFANELLI AND NAHAS, a California General Partnership

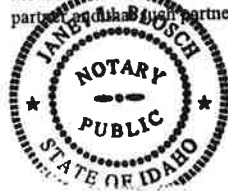
BY:

[Signature]
Ronald C. Nahas, Trustee of the Ronald and Mary Nahas Family Trust U.D.T. dated 9/5/90 as amended by the First Amendment to Trust Agreement dated 11/3/92, general partner

STATE OF IDAHO

COUNTY OF ADA, ss.

On this 4th day of May 2001, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Ronald C. Nahas, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as the Trustee of the Ronald and Mary Nahas Family Trust U.D.T. dated September 5, 1990, as amended by the First Amendment to Trust Agreement dated November 3, 1992, as general partner of Rafanelli and Nahas, a California general partnership, the partnership which executed the within instrument, and acknowledged to me that he executed the within instrument and acknowledged to me that said Trust executed same as such partner of said partnership executed the same.



Notary Public: *[Signature]*

Residing at: Boise, Idaho

My Commission expires: 3-11-2005

EXHIBIT "A"

**DESCRIPTION FOR
RIVER QUARRY APARTMENTS – PHASE 2**

A parcel of land located in the East 1/2 of the Southeast 1/4 of Section 14, Township 3N., R.2E. B.M., City of Boise, Ada County, Idaho, said parcel being Lot 3 and a portion of Lot 4 of Regent Center Subdivision, as recorded in Book 55 at Page 4972 and 4973 thereof, official records of Ada County, Idaho and more particularly described as follows:

BEGINNING at the Point of Beginning of said Regent Center Subdivision as shown of the official plat thereof, thence on the easterly boundary of said Regent Center Subdivision the following courses:

South 27°37'18" West, 120.66 feet (formerly South 27°55'31" West, 120.68 feet);

South 18°47'41" West, 114.99 feet (formerly South 19°05'51" West) to the point common to said Lots 3 and 4, said Regent Center Subdivision;

South 03°59'12" West, 178.24 feet (formerly South 04°17'22" West);

South 15°47'11" East, 91.65 feet (formerly South 15°29'01" East);

thence leaving said easterly boundary, South 89°59'12" West, 189.89 feet;

thence South 45°39'32" West, 22.60 feet;

thence South 89°59'29" West, 25.98 feet to the beginning of a curve to the left;

thence 64.47 feet on said curve to the left, said curve having a central angle of 08°48'17", a radius of 419.50 feet and a long chord which bears South 85°35'21" West, 64.40 feet;

thence South 81°11'12" West, 15.97 feet;

thence North 50°22'28" West, 19.57 feet to a point on the easterly right-of-way of S. Amy Place as shown on the plat of said Regent Center Subdivision, said point also being the beginning of a non-tangent curve to the right;

thence on said right-of-way the following courses:

13.94 feet northerly on said curve to the right, said curve having a central angle of $01^{\circ}05'08''$ a radius of 736.06 feet and a long chord which bears North $01^{\circ}34'24''$ West, 13.94 feet;

North $01^{\circ}00'59''$ West, 227.90 feet (formerly North $00^{\circ}43'40''$ West) to the beginning of a curve to the right;

24.38 feet on said curve to the right, said curve having a central angle of $46^{\circ}34'03''$, a radius of 30.00 feet and a long chord which bears North $22^{\circ}15'11''$ East, 23.72 feet (formerly North $22^{\circ}33'21''$ East) to a point of reverse curve;

thence 36.46 feet on said reverse curve to the left, said curve having a central angle of $41^{\circ}46'49''$ (formerly $41^{\circ}46'38''$) a radius of 50.00 feet and a long chord which bears North $24^{\circ}38'48''$ East, 35.66 feet (formerly North $24^{\circ}57'04''$ East) to the point common to said Lots 3 and 4;

thence continuing on said curve to the left, 79.39 feet, said curve having a central angle of $90^{\circ}58'20''$ (formerly $90^{\circ}58'34''$), a radius of 50.00 feet and a long chord which bears North $41^{\circ}43'46''$ West, 71.31 feet (formerly North $41^{\circ}25'31''$ West) to the point common to Lots 2 and 3 of said Regent Center Subdivision;

thence on the line common to said Lots 2 and 3, North $02^{\circ}47'01''$ East, 334.49 feet (formerly North $03^{\circ}05'11''$ East, 334.51 feet) to a point on the North boundary line of said Regent Center Subdivision;

thence on said North boundary line, South $71^{\circ}19'00''$ East, 274.22 feet (formerly South $71^{\circ}00'39''$ East);

thence continuing on said North boundary line South $57^{\circ}08'30''$ East, 190.03 feet (formerly South $56^{\circ}50'38''$ East) to the Real Point of Beginning, containing 4.87 acres more or less.

Prepared by:
HUBBLE ENGINEERING, INC.



Patrick J. Scheffler, P.L.S.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
PIONEER TITLE

WARRANTY DEED
(Acquisition No. 2)

DEPUTY

1998 SP 11 PM 2:36

98087450

THIS WARRANTY DEED, made as of the 11th day of September, 1998, between SIDNEY CHARLES SUEN and CYNTHIA SUEN, husband and wife, as to an undivided twenty-five percent (25%) interest, PHILIP YEE-LIANG BAO and BETTY FONG-MEI BAO, husband and wife, as to an undivided twelve and one-half percent (12½%) interest, PETER S. PAU and SUSANNA H. PAU (a/k/a PETER PAU and SUSANNA PAU), husband and wife, as to an undivided twelve and one-half percent (12½%) interest, CHARLES HU, a single man, as to an undivided twenty-five percent (25%) interest, and LINDSAY BRUCE SEMPLE (a/k/a LINDSAY SEMPLE), a married man dealing with his sole and separate property, as to an undivided twenty-five percent (25%) interest ("GRANTORS"), and RAFANELLI and NAHAS, a California General Partnership, whose address is 1 Bates Boulevard, Suite 200, Orinda, California 94563 ("GRANTEE");

W I T N E S S E T H:

The GRANTORS, for and in consideration of the sum of Ten and No/100ths Dollars, lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the GRANTEE, and to its successors, and assigns forever all of the following described real property situate in the County of Ada, State of Idaho, to-wit:

**REAL PROPERTY DESCRIBED ON "EXHIBIT A" ATTACHED HERETO
AND MADE A PART HEREOF**

**SUBJECT TO THE EXCEPTIONS TO TITLE SET FORTH AND
DESCRIBED ON "EXHIBIT B" ATTACHED HERETO AND MADE A PART
HEREOF**

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said real property, as well in law as in equity, of the said GRANTORS.

TO HAVE AND TO HOLD all and singular the above-described real property, together with the appurtenances unto the said GRANTEE, and to its successors and assigns forever, and the GRANTORS, and their heirs, do hereby covenant to and with the said GRANTEE and its successors and assigns, that the GRANTORS are the owners in fee simple of said real property; that said real property is free from all encumbrances except as may be otherwise expressly specified herein; and that the GRANTORS will warrant and defend said real property from all lawful claims whatsoever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hands and seals as of the day and year first above written.

(Signature and Acknowledgment Pages Follow)

SIGNATURE PAGE

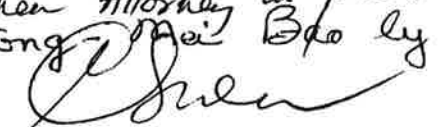

SIDNEY CHARLES SUEN


CYNTHIA SUEN

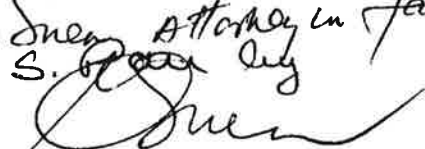

CHARLES HU

Cynthia Suen Attorney in fact
Philip Yee Liang Bao by

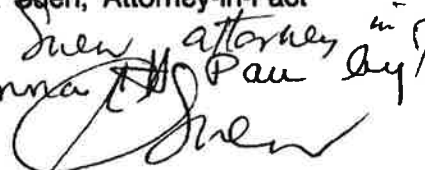

PHILIP YEE-LIANG BAO
by Cynthia Suen, Attorney-in-Fact

Cynthia Suen Attorney in fact
Betty Fong Mei Bao by


BETTY FONG-MEI BAO
By Cynthia Suen, Attorney-in-Fact

Cynthia Suen Attorney in fact
Peter S. Pau by


PETER S. PAU, a/k/a Peter Pau
By Cynthia Suen, Attorney-in-Fact

Cynthia Suen attorney in fact
Susanna H. Pau by


SUSANNA H. PAU, a/k/a Susanna Pau
By Cynthia Suen, Attorney-in-Fact

CERTIFICATE OF ACKNOWLEDGMENT

I CERTIFY that on the 3rd day of August, 1998, at the City of Hong Kong, SIDNEY CHARLES SUEN, of Hong Kong, who is the holder of Hong Kong Identity Card No. P097768(7) and acknowledged to me that he is the person mentioned in this instrument and that his name is subscribed to it, that he knows the contents of the instrument and executed it voluntarily and is of the age of nineteen (19) years of more.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my seal of office at Hong Kong this 3rd day of August, 1998.


A Notary Public of Hong Kong
CLIFFORD S.M. NG
BRITISH COLUMBIA
BARRISTER AND SOLICITOR
SUITE 1103 CHINA BUILDING
29 QUEEN'S ROAD CENTRAL
HONG KONG



CERTIFICATE OF ACKNOWLEDGMENT

I CERTIFY that on the 12th day of August, 1998, at the City of Hong Kong, CHARLES HU, of Hong Kong, who is the holder of Hong Kong Identity Card No. A513623(A) and acknowledged to me that he is the person mentioned in this instrument and that his name is subscribed to it, that he knows the contents of the instrument and executed it voluntarily and is of the age of nineteen (19) years of more.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my seal of office at Hong Kong this 12th day of August, 1998.


A Notary Public of Hong Kong
CATHERINE POR KENG GUAN
Messrs. Shea, Ma & Ho,
Notary Public,
Hong Kong SAR.

CERTIFICATE OF ACKNOWLEDGMENT

I CERTIFY that on the 3RD day of August, 1998, at the City of Hong Kong, CYNTHIA SUEN, of Hong Kong, who is the holder of Hong Kong Identity Card No. P092255(6) and acknowledged to me that she is the person mentioned in this instrument and that her name is subscribed to it, that she knows the contents of the instrument and executed it voluntarily and is of the age of nineteen (19) years of more.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my seal of office at Hong Kong this 3RD day of AUGUST, 1998.


A Notary Public of Hong Kong
CLIFFORD S.M. NG
BRITISH COLUMBIA
BARRISTER AND SOLICITOR
SUITE 1103 CHINA BUILDING
29 QUEEN'S ROAD CENTRAL
HONG KONG



CERTIFICATE OF ACKNOWLEDGMENT

I CERTIFY that on the 3RD day of August, 1998, at the City of Hong Kong, CYNTHIA SUEN, of Hong Kong, who is the holder of Hong Kong Identity Card No. P092255(6) and acknowledged to me that she is the attorney-in-fact for PHILIP YEE-LIANG BOA BETTY FONG-MEI BAO, PETER S. PAU and SUSANNA H. PAU, and that she is the person mentioned in this instrument and that her name is subscribed to it, that she knows the contents of the instrument and executed it voluntarily and is of the age of nineteen (19) years of more.

IN WITNESS WHEREOF I have hereunto subscribed my name and affixed my seal of office at Hong Kong this 3RD day of August, 1998.


A Notary Public of Hong Kong
CLIFFORD S.M. NG
BRITISH COLUMBIA
BARRISTER AND SOLICITOR
SUITE 1103 CHINA BUILDING
29 QUEEN'S ROAD CENTRAL
HONG KONG



SIGNATURE PAGE

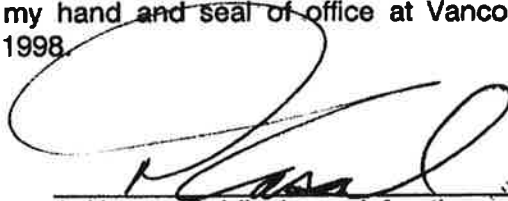


LINDSAY BRUCE SEMPLE, a/k/a
Lindsay Semple

CERTIFICATE OF ACKNOWLEDGMENT

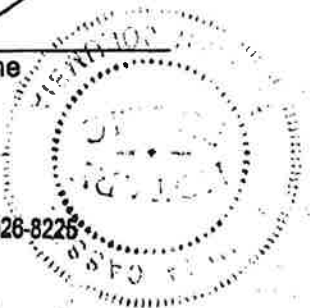
I CERTIFY that on the 31st day of August, 1998, at the City of Vancouver, in the Province of British Columbia, LINDSAY BRUCE SEMPLE aka Lindsay Semple, of Vancouver, B.C., who is personally known to me, appeared before me and acknowledged to me that he is the person mentioned in this Instrument and that his name is subscribed to it, that he knows the contents of the instrument and executed it voluntarily, and is of the age of nineteen (19) years or more.

IN TESTIMONY of which I set my hand and seal of office at Vancouver, British Columbia, this 31st day of August, 1998.



A Notary Public in and for the
Province of British Columbia

DAHLIA CASSEL, NOTARY PUBLIC
1451 MARINE DRIVE
WEST VANCOUVER, B.C. V7T 1B8 926-8226



PERMANENT COMMISSION

PARCEL A

LOTS 3 AND 4 OF REGENT CENTER SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN BOOK 55 OF PLATS AT PAGES 4972 AND 4973 RECORDS OF ADA COUNTY, IDAHO.

PARCEL B

LOT 5 OF REGENT CENTER 2 SUBDIVISION ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 56 OF PLATS AT PAGES 5153 AND 5154, RECORDS OF ADA COUNTY, IDAHO.

PARCEL C

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 13, 14, 23 AND 24 OF TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN; THENCE ALONG THE LINE BETWEEN SECTIONS 13 AND 14, NORTH 00 DEGREE 43'05" WEST A DISTANCE OF 665.84 FEET (SHOWN OF RECORD AS NORTH 0 DEGREE 03' WEST A DISTANCE OF 665.90 FEET) TO A 5/8 INCH IRON PIN; THENCE NORTH 89 DEGREES 04'43" WEST A DISTANCE OF 1019.63 FEET (SHOWN OF RECORD AS NORTH 89 DEGREES 40.5' WEST A DISTANCE OF 1019.62 FEET) TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE SOUTHEAST CORRIDOR AND THE **REAL POINT OF BEGINNING**; THENCE

NORTH 89 DEGREES 04'43" WEST A DISTANCE OF 987.65 FEET (SHOWN OF RECORD AS NORTH 89 DEGREES 40.5' WEST A DISTANCE OF 1002.21 FEET) TO A POINT, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 7 OF MARTIN SUBDIVISION, ACCORDING TO THE PLAT THERE, FIELD IN BOOK 18 OF PLATS AT PAGE 1206, RECORDS OF ADA COUNTY, IDAHO; THENCE

NORTH 00 DEGREE 52'20" EAST (SHOWN OF RECORD AS NORTH 0 DEGREE 52'20" EAST 659.65 FEET) A DISTANCE OF 661.09 FEET TO A POINT ON THE SOUTH BOUNDARY OF THE MORRISON-KNUDSEN PROPERTY; THENCE

SOUTH 89 DEGREES 27'19" EAST A DISTANCE OF 734.31 FEET (SHOWN OF RECORD AS SOUTH 89 DEGREES 35'17" EAST A DISTANCE OF 734.04 FEET) ALONG THE SOUTHERLY BOUNDARY OF THE MORRISON-KNUDSEN PROPERTY TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID SOUTHEAST CORRIDOR; THENCE

ALONG SAID RIGHT OF WAY LINE 350.63 FEET ON A CURVE LEFT, HAVING A RADIUS OF 1492.40 FEET, A CENTRAL ANGLE 13 DEGREES 27'40" AND A LONG CHORD WHICH BEARS SOUTH 12 DEGREES 02'09" EAST A DISTANCE OF 349.82 FEET TO A POINT; THENCE

SOUTH 25 DEGREES 25'50" EAST A DISTANCE OF 187.06 FEET TO A POINT; THENCE 182.63 FEET ALONG A CURVE LEFT, HAVING A RADIUS OF 1482.40 FEET, A CENTRAL ANGLE OF 7 DEGREES 03'32" AND A LONG CHORD WHICH BEARS SOUTH 29 DEGREES 30'05" EAST A DISTANCE OF 182.52 FEET TO THE **POINT OF BEGINNING**.

PARCEL D

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 13, 14, 23 AND 24, TOWNSHIP 3 NORTH, RANGE 2 EAST, BOISE MERIDIAN; THENCE

ALONG THE LINE BETWEEN SECTIONS 13 AND 14, NORTH 00 DEGREE 43'05" WEST A DISTANCE OF 665.84 FEET (SHOWN OF RECORD AS NORTH 0 DEGREE 03' WEST A DISTANCE OF 665.90 FEET) TO A 5/8 INCH IRON PIN; THENCE

NORTH 89 DEGREES 04'43" WEST A DISTANCE OF 2007.28 FEET (SHOWN OF RECORD AS NORTH 89 DEGREES 40.5' WEST A DISTANCE OF 2021.93 FEET) TO A POINT; SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 7 OF MARTIN SUBDIVISION, ACCORDING TO THE PLAT THEREOF, FILED IN BOOK 18 OF PLATS AT PAGE 1206, RECORDS OF ADA COUNTY, IDAHO; THENCE
NORTH 00 DEGREES 52'20" EAST (SHOWN OF RECORD AS NORTH 0 DEGREE 52'20" EAST 659.65') A DISTANCE OF 621.09 FEET TO THE REAL POINT OF BEGINNING; THENCE
NORTH 89 DEGREES 35'17" WEST (SHOWN OF RECORD AS NORTH 89 DEGREES 43' WEST) A DISTANCE OF 72.44 FEET TO A POINT; THENCE
NORTH 43 DEGREES 15'09" WEST A DISTANCE OF 624.81 FEET (SHOWN OF RECORD AS NORTH 43 DEGREES 43' WEST A DISTANCE OF 625.04 FEET AND AS NORTH 43 DEGREES 43' WEST A DISTANCE OF 624.64 FEET) TO A POINT ON THE EAST LINE OF THAT TRACT OF LAND DESCRIBED BY INSTRUMENT NO. 634405 RECORDED MARCH 9, 1966, ADA COUNTY RECORDERS OFFICE; THENCE
NORTH 00 DEGREE 52'20" EAST 40.00 FEET (SHOWN OF RECORD AS NORTH 0 DEGREE 27' EAST A DISTANCE OF 40.00 FEET) ALONG SAID EAST LINE TO A POINT; THENCE
SOUTH 89 DEGREES 14'19" EAST (SHOWN OF RECORD AS SOUTH 89 DEGREES 43' EAST) A DISTANCE OF 16.86 FEET TO A POINT; THENCE
SOUTH 43 DEGREES 15'09" EAST (SHOWN OF RECORD AS SOUTH 43 DEGREES 43' EAST) A DISTANCE OF 624.72 FEET TO A POINT; THENCE
SOUTH 89 DEGREES 27'19" EAST (SHOWN OF RECORD AS THE SOUTH BOUNDARY OF GOVERNMENT LOT 10) A DISTANCE OF 55.61 FEET TO A POINT; THENCE
SOUTH 00 DEGREE 52'20" WEST (SHOWN OF RECORD AS SOUTH 00 DEGREE 17' WEST) A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

State of Idaho
Department of Water Resources
Water Right
63-10974

02E

03N



0 0.0475 0.095 0.19 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

