

DEC 03 2021

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-2786B ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
SPLIT INTO	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-35618	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: TDB-NAMPA LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sunnyvale Properties, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 701 S. Allen St. #104 Meridian ID 83642
Mailing address City State Zip
(208) 433-8800 marmuth@hubblehomes.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/15/21
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 63-35618

8. Signature: [Signature] Authorized Agent 11/22/21
Signature of new owner/claimant Title, if applicable Date
Mitch Armuth
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by LE Date 12/03/2021 Receipt No. WJ049969 Receipt Amt. \$100.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-28-24



Pioneer Title Co.
GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 758380 CB/SM

2021-042514

RECORDED

06/15/2021 02:53 PM

CHRIS YAMAMOTO
CANYON COUNTY RECORDER

Pgs=2 DLSTEPHENS \$15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED.

Hoff Companies, Inc., an Idaho corporation

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby
Grant, Bargain, Sell and Convey unto

Sunnyvale Properties, LLC

Grantee, whose address is: 701 S. Allen Street #104 Meridian, ID 83642, the following described real
estate, to-wit:

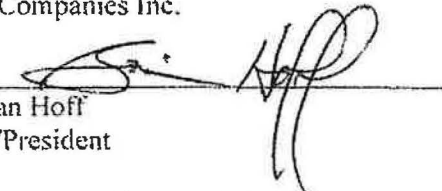
See Exhibit A attached hereto and made a part hereof.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision,
restrictions, U.S. patent reservations, easements of record and easements visible upon the said premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it
is the owner in fee simple of said premises; that they are free from all encumbrances and that it will
warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused
its corporate name to be hereunto subscribed by its officers this June 14, 2021.

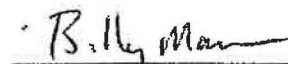
Hoff Companies Inc.

By: 

Brian Hoff
CEO/President

State of Idaho, County of Ada

This record was acknowledged before me on June 14th by Brian Hoff, as
CEO/President of Hoff Companies, Inc.



Signature of notary public

Commission Expires: 3/19/27



EXHIBIT A

A parcel of land located in the NE 1/4 of Section 18, Township 3 North, Range 2 West, Boise Meridian, Nampa, Canyon County, Idaho, more particularly described as follows:

Commencing at the C1/4 corner of said Section 18 from which the C-E1/16 corner of said Section 18 bears South 89°33'29" East, 1302.30 feet;
thence along the North-South centerline of said Section 18 North 00°29'48" East, 961.04 feet to the REAL POINT OF BEGINNING;
thence continuing along said North-South centerline North 00°29'48" East, 364.91 feet to the C-N1/16 corner of said Section 18;
thence leaving said North-South centerline and along the South boundary line of the NW1/4 of the NE1/4 of said Section 18 South 89°31'46" East, 300.00 feet;
thence leaving said South boundary line North 00°28'13" East, 290.00 feet;
thence North 89°31'46" West, 99.81 feet;
thence North 00°30'30" East, 544.77 feet;
thence South 89°33'53" East 982.66 feet;
thence North 90°00'00" East, 110.12 feet;
thence South 00°30'21" West 907.62 feet;
thence South 89°29'39" East, 776.21 feet;
thence North 88°40'42" East, 81.27 feet;
thence North 67°12'51" East, 181.95 feet;
thence South 22°28'24" East, 363.01 feet to the NE corner of Lot 17, Block 1 of Sunnyvale Subdivision No. 2 as filed in Book 51 of Plats at Page 9, records of Canyon County, Idaho;
thence along the exterior boundary line of said Sunnyvale Subdivision No. 2, and the exterior boundary line of Sunnyvale Subdivision No. 1 as filed in Book 50 of Plats at Page 50, records of Canyon County, Idaho, for the following 13 courses and distances;
thence South 66°57'01" West, 226.09 feet;
thence North 23°02'59" West, 24.53 feet;
thence North 89°29'39" West, 162.23 feet;
thence North 00°30'21" East, 2.90 feet;
thence North 89°29'39" West, 596.20 feet;
thence North 00°17'03" West, 145.95 feet;
thence South 89°36'32" West, 50.79 feet;
thence North 89°29'39" West 158.01 feet;
thence South 00°30'21" West, 143.50 feet;
thence North 89°29'39" West 60.00 feet;
thence South 00°30'21" West, 21.75 feet;
thence North 89°29'39" West, 15.00 feet;
thence North 89°33'18" West, 436.00 feet;
thence leaving said exterior boundary line North 00°30'21" East, 51.66 feet;
thence North 89°33'18" West, 761.75 feet to the REAL POINT OF BEGINNING.



2016-002718
RECORDED
01/25/2016 10:20 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=7 EHOWELL \$28.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

2016-000008
RECORDED
01/04/2016 08:10 AM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=7 EHOWELL \$28.00
TYPE: DEED
TITLEONE BOISE
ELECTRONICALLY RECORDED

*Re-recorded to correct legal

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

Order No. 15261919 JG/sD

SPECIAL WARRANTY DEED

This Special Warranty Deed is between **P&F Nampa, LLC, a Delaware limited liability company formerly known as TDB Nampa, LLC, a Texas liability company ("Grantor")**, whose address is 24151 Ventura Blvd., Calabasas, CA 91302, and **Hoff Companies, Inc., an Idaho corporation ("Grantee")**, whose address is 1840 N. Lakes Ave, Meridian, ID 83646, witnesseth:

That Grantor, for and in consideration of the sum of Ten Dollars and No Cents (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, convey unto Grantee and its heirs, successors and assigns forever, all the following described real estate situated in the County of Canyon County, State of Idaho:

See Exhibit A, attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the property, as well in law as in equity, except as expressly provided otherwise herein ("**Premises**").

To have and to hold, all and singular the Premises together with the appurtenances unto Grantee and its heirs, successors and assigns forever.

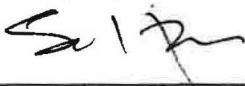
Grantor makes no covenants or warranties with respect to title, express or implied, other than that previous to the date of this instrument, Grantor has not conveyed the same estate to any person other than Grantee and that such estate is at the time of the execution of this instrument free from encumbrances done, made or suffered by the Grantor, or any person claiming under Grantor, subject to any and all easements, restrictions, agreements and encumbrances of record or appearing on the land as of the date of this instrument.

[signature pages to follow]

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed on the 29 day of December, 2015.

P&F Nampa, LLC, a Delaware limited liability company

By: Hearthstone, Inc., a California corporation, Its Manager

By: 
Steven Porath, S.V.P.-General Counsel

State of _____)
County of _____) ss:

On this _____ day of December, 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven Porath, known or identified to me to be the person whose name is subscribed to the within instrument, as S.V.P.-General Counsel of Heathstone, Inc., said corporation known to me to be the manager of P&F Nampa, LLC said company that executed the within instrument and acknowledged to me that he executed the same on behalf of said corporation and that such corporation executed it as the manager of P&F Nampa, LLC, and that such limited liability company executed it..

Notary Public
Commission Expires _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)On DECEMBER 29, 2015 before me, CHERYL A. STUDLEY, NOTARY PUBLIC,
Date Here, Insert Name and Title of the Officer

personally appeared _____

STEVEN C. PORATH

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Cheryl A. Studley
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

**EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES**

Parcel A:

A part of the North half of the Northeast quarter and a part of the Southeast quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, in Canyon County, Idaho, more particularly described to wit:

Commencing at the Northwest corner the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian; thence

South 89°28'50" East (formerly South 89°28' East and North 89°50' East) 922.00 feet to the Initial Point of this description; thence

South 8°59'20" East 1343.96 feet (formerly of record South 9°20' East 1345 feet), to a point on the South line of the North half of the said Northeast quarter, said point being South 89°30'45" East 1144 feet from the Southwest corner of the said North half; thence

South 89°30'45" East 158.42 feet (formerly of record North 89°29'55" East 176 feet more or less), along the South line, to the Northwest corner of the North half of the Southeast quarter of the said Northeast quarter; thence

South 0°30'50" West 662.70 feet, along the West line of the said North half of the Southeast quarter of the Northeast quarter to the Southwest corner thereof; thence

South 89°31'40" East 1302.49 feet along the South line of the said North half of the Southeast quarter of the Northeast quarter, to the Southeast corner thereof; thence

North 0°30'30" East (formerly of record North 0°30'33" East) 81.22 feet, along the East line of the said North half of the Southeast quarter of the Northeast quarter a point which is South 0°30'30" West, 1905.80 feet from the Northeast corner of the said Northeast quarter; thence meandering along a line parallel to and 35 feet Easterly of the centerline of the Elijah Drain

North 35°35'15" West 163.04 feet, (formerly of record North 35°29' West 163.43 feet); thence

North 22°28' West 993.90 feet; thence

North 23°04'30" West 937.46 feet, to a point on the North line of the said Northeast quarter; thence leaving said line parallel to and 35 feet Easterly of the centerline of the Elijah Drain

North 89°28'50" West (formerly of record North 89°28' West and South 89°50' West) 443.24 feet, along the said North line to the Northwest corner of the Northeast quarter of the said Northeast quarter, said corner also being the Northeast corner of the Northwest quarter of the said Northeast quarter; thence continue

North 89°28'50" West 380.30 feet (formerly of record 398 feet more or less), to the Initial Point of this description.

Except that portion thereof lying within the West 1118 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Further except Right of Way as disclosed in Deed recorded as Instrument No. 2008002442.

Parcel A-1:

The Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except the West 1118 feet thereof.

And Except that portion thereof lying Easterly of the following described line:

Commencing at the Northwest corner of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian; thence

South 89°28'50" East (formerly South 89°28' East and North 89°50' East) 922.00 feet to the Initial Point of this line description; thence

South 8°59'20" East 1343.96 feet (formerly of record South 9°20' East 1345 feet), to a point on the South line of the North half of the said Northeast quarter, said point being South 89°30'45" East 1144 feet from the Southwest corner of the said Northwest quarter of the Northeast quarter, and the Terminus of this line description.

Parcel B:

The Southwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Parcel C:

The West 1118 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except the West 953 feet of the aforesaid parcel.

Further except Right of Way as disclosed in Deed recorded as Instrument No. 2008002442.

Parcel D:

A parcel located in the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of Section 18; thence
Easterly 700 feet along the North boundary line of said section to the True Point of Beginning;
thence
Easterly 253 feet along the North boundary line of said section; thence
South 1037 feet parallel to the East boundary line of said section; thence
Westerly 253 feet parallel to the North boundary line of said section; thence
North 1037 feet parallel to the East boundary line of said section to the True Point of Beginning.
Except Right of Way as disclosed in Deed recorded as
Instrument No. 2008002442.
Parcel E:

The West 700 feet of the North 1037 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Except Therefrom the West 200 feet of the North 1037 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Further except Right of Way as disclosed in Deed Recorded as Instrument No. 2008002442.

Parcel F:

The West 953 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, less the following two exceptions, to wit:

Exception 1:

The North 1037 feet of the West 953 feet of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho.

Exception 2:

A part of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West, Boise Meridian, more particularly described to wit:

Commencing at the Southwest corner of the Northwest quarter of the Northeast quarter of Section 18, Township 3 North, Range 2 West of the Boise Meridian, the Initial Point of this description; thence

North $0^{\circ}31'54''$ East 290.0 feet along the West line of said Northwest quarter of the Northeast quarter; thence

South $89^{\circ}29'55''$ East 300.0 feet; thence

South $0^{\circ}31'54''$ West 290.0 feet; thence

North $89^{\circ}29'55''$ West 300.00 feet along the South line of said Northwest quarter of the Northeast quarter to the Initial Point of this description.

State of Idaho
Department of Water Resources

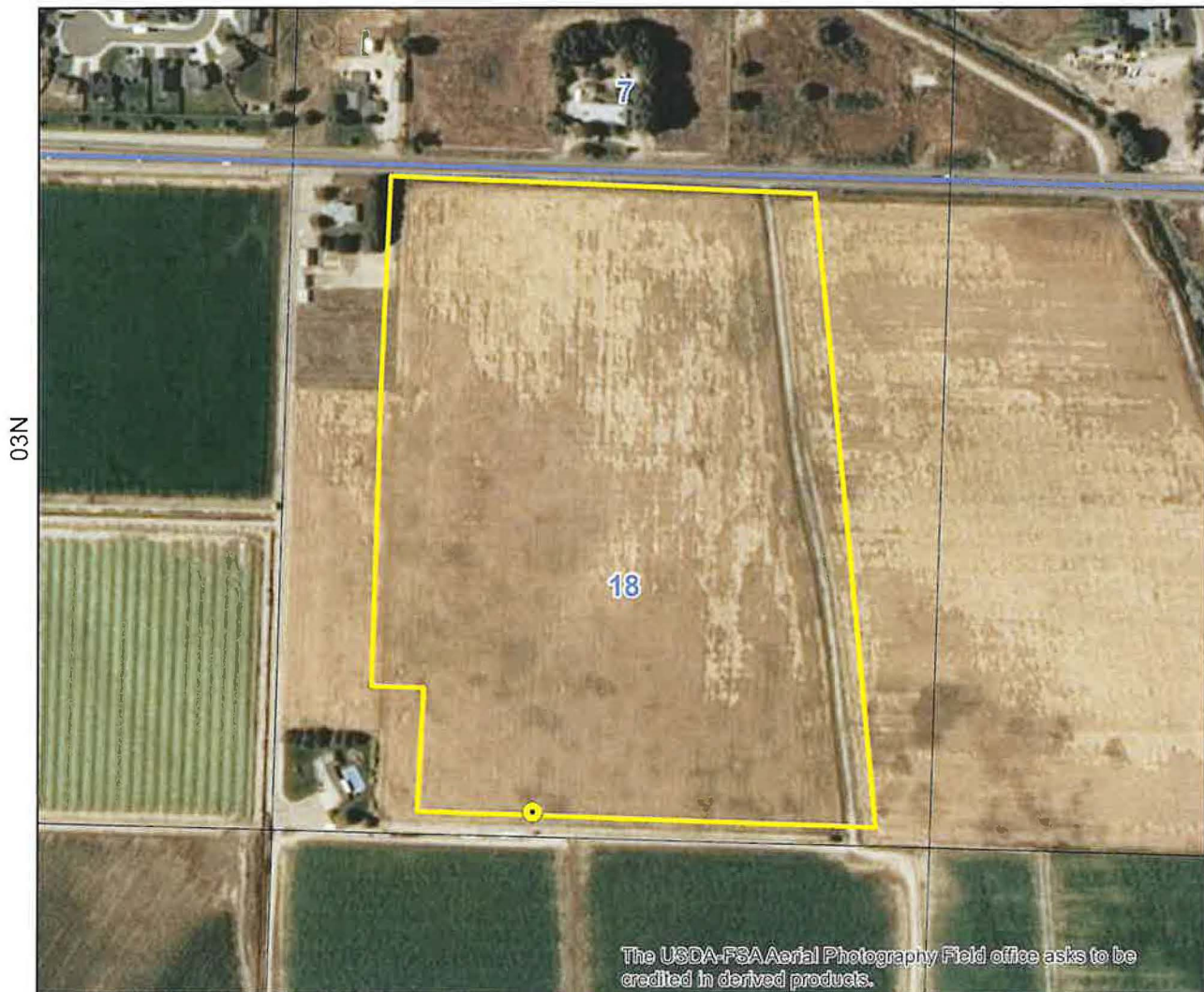
Water Right

63-2786B

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

02W



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.045 0.09 0.18 Miles



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2786B
Date Received: 10/16/2006
Receipt No: W034793
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TDB-NAMPA LLC Phone: (214) 638-3863
2301 N AKARD ST SUITE 200
DALLAS TX USA 75201

2. Date of Priority: 09/20/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	18	NW NE	CANYON	

5. Description of diverting works:

A well located approximately 10 ft north of the south quarter-quarter line in the NW 1/4 of the NE1/4 of Section 18 and approximately 150 yards from southwest property corner.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.6	

7. Total Quantity Appropriated is:
0.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	18	NW	NE	IRRIGATION	29
Section Acres						29
Total Acres						29

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Approximately 26.9 miners inches of water from the Pioneer Irrigation District.

14. Remarks:

This claim is for a portion of water right 63-2786 for the supplemental use of ground water to irrigate approximately 25 acres in NW1/4 of the NE1/4 of Section 18, T3N, R2W.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
(portion of)

Ident. Number 63-2786 ^B
Date Received:
Receipt No: W034793
Received By:

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

TDB-Nampa, LLC
2301 N. Akard Street, Ste. 200
Dallas, Texas 75201

Phone: 214-638-3863

2. Date of Priority: September 20, 1949

3. Source: Ground water

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
T3N	R2W	18	NW	NE		Canyon	

5. Description of diverting works:

A well located approximately 10 feet north of the south quarter-quarter line in the NW ¼ of the NE ¼ of Section 18 and approximately 150 yards from southwest property corner.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
Irrigation	3/1	11/15	0.60	

7. Total Quantity Appropriated is:

0.50 cfs

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	18		29															

Total number of acres irrigated 25 acres

11. Place of use in counties: **Canyon**

12. Do you own the property listed above as place of use? **Yes**

13. Other Water Rights Used:

Approximately 26.9 miner's inches of water from the Pioneer Irrigation District

14. Remarks:

This claim is for a portion of water right 63-2786 for the supplemental use of ground water to irrigate approximately 25 acres in the NW ¼ of the NE ¼ of Section, 18, T3N R2W (see attached map).

15. Basis of Claim: **License**

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
TDB Nampa, LLC _____ Title
Organization, that I have signed the foregoing
document in the space below as Manager of
Title

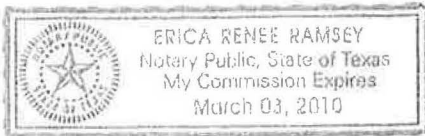
TDB Nampa, LLC and that the statements contained in the
Organization
foregoing document are true and correct. Richard D. Tetamant
Signature of Authorized Agent

Manager, TDB Nampa, LLC
Title and Organization
July 26, 2006
Date

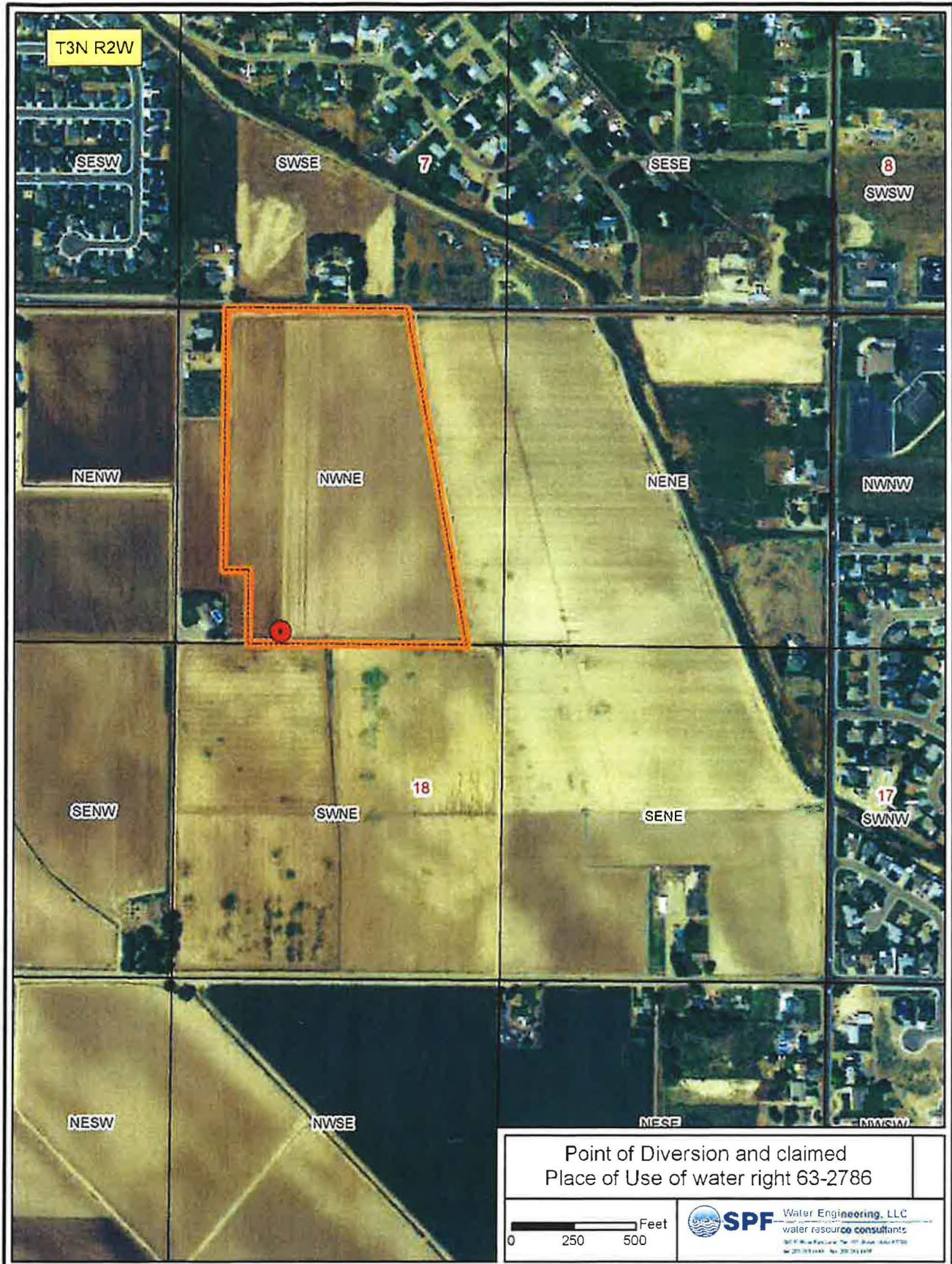
State of ~~Idaho~~ TEXAS)
County of DALLAS) SS.

Subscribed and sworn (or affirmed) before me this
of 26th July 2006

Erica Renee Ramsey
Notary Public



Residing at Dallas County
My commission Expires March 3, 2010





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 29, 2024

SUNNYVALE PROPERTIES LLC
701 S ALLEN ST STE 104
MERIDIAN ID 83642-3058

Re: Change in Water Right Ownership: 63-2786B (Split into 63-2786B and **63-35618**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Mathew Weaver

August 29, 2024

TDB NAMPA LLC
2301 N AKARD ST STE 200
DALLAS, TX 75201

Re: Change in Water Right Ownership: 63-2786B (Split into 63-2786B and **63-35618**)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

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