

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-34289

8/22/2024

Albu Split

Owner Type **Name and Address**
 Current Owner MICHAEL DAVISON
 160 N WYLIE LN
 PRAIRIE, ID 83647
 (208) 868-3328

Priority Date: 4/23/1963

Basis: Decreed

Status: Active

Source
 SMITH CREEK

Tributary
 SOUTH FORK BOISE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	6.740 CFS	1,093.5 AF
	<u>Total Diversion</u>		6.740 CFS	1,093.5 AF

Source and Point(s) of Diversion:

SMITH CREEK	SESE	Sec. 15, Twp 02N, Rge 07E, ELMORE County
SMITH CREEK	L3(NWSW)	Sec. 7, Twp 02N, Rge 08E, ELMORE County
SMITH CREEK	NENW	Sec. 7, Twp 02N, Rge 08E, ELMORE County

Place Of Use:

IRRIGATION within ELMORE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	07E	14											2.0						2.0
02N	07E	15													24.0				24.0
02N	07E	21													16.0			40.0	56.0
02N	07E	22							1.0		27.0	33.0	38.0	31.0					130.0
02N	07E	26														31.0			31.0

POU Total Acres: 243.0

Conditions of Approval:

1. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
2. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water

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8/22/2024

- District No. 63B.
- | | | |
|----|-----|--|
| 4. | F01 | Water is delivered through the Trinity Canal and Pierce Ditch. |
| 5. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. |
| 6. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 7. | T19 | Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014. |

Comments:

- | | | | |
|---|---------------|-----------|-------------------|
| 1 | nmiller | 10/7/2016 | Ownership Change |
| WR no. 63-3334 has been split by ownership change into WR nos. 63-3334 and 63-34289 | | | |
| | | | |
| 2 | nmiller | 10/7/2016 | CONVEYANCE LOSS |
| 0.3 CFS OF THIS RIGHT IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF THIS RIGHT. | | | |
| | | | |
| 3 | nmiller | 10/7/2016 | POU |
| Updated Shape | | | |
| | | | |
| 4 | TSmith | 6/19/2020 | Updated Shape |
| Updated POD Shape | | | |
| | | | |
| 5 | TSmith | 6/22/2020 | Updated Shape |
| Updated POU Shape | | | |
| | | | |
| 6 | kthorneycroft | 7/31/2020 | Transferred Right |
| This is now an approved transfer. Transfer Number = 84094 | | | |
| | | | |
| 7 | Imcsherry | 6/28/2022 | POD |
| Updated Shape | | | |
| | | | |
| 8 | Imcsherry | 6/28/2022 | POU |
| Updated Shape | | | |
| | | | |
| 9 | Imcsherry | 7/21/2022 | POD |
| Updated Shape | | | |
| | | | |
| 10 | SStorms | 9/30/2022 | Transferred Right |
| This is now an approved transfer. Transfer Number = 86429 | | | |
| | | | |
| 11 | jhersley | 8/22/2024 | POU |
| Updated Shape | | | |
| | | | |
| 12 | jhersley | 8/22/2024 | Split Right |
| Split into 63-34289 and 63-35614 due to change in ownership to Peachey Stuart Architects. | | | |

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-34289

8/22/2024

Dates and Other Information:

Decreed Date: 4/24/2003

State or Federal: S

Water District Number: 63B

Generic Max Rate Per Acre: 0.028

Generic Max Volume Per Acre: 4.5

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

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Before Split

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Basis: Decreed

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02N	07E	22							1.0		27.0	33.0	38.0	31.0					130.0
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POU Total Acres: 277.0

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State or Federal: S
Water District Number: 63B

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Generic Max Rate Per Acre: 0.028
Generic Max Volume Per Acre: 4.5
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

63109

Office Use Only	
Inspected by _____	
Twp _____ Rge _____ Sec _____	
1/4 _____ 1/4 _____ 1/4 _____	
Lat: _____ Long: _____	

1. DRILLING PERMIT NO. 63-95-W-0906-000

Other IDWR No. _____

2. OWNER:

Name GEORGE THOMAS

Address 7401 DESERT AVE.

City BOISE State ID Zip 83709

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N							
W		E		S			
Twp. <u>6</u>		North ☒ or South ☐		Rge. <u>5</u>		East ☒ or West ☐	
Sec. <u>33</u>		NE 1/4 NE 1/4		SE 1/4 NE 1/4		SW 1/4 NE 1/4	
Gov't Lot _____		County _____		Lat: _____		Long: _____	

Address of Well Site PINON WAY

City IDAHO CITY

(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Bk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>BEN</u>	<u>0</u>	<u>18'</u>	<u>3 1/2</u>	<u>SL</u>

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____

Was drive shoe seal-tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6" 1/4</u>	<u>24'</u>	<u>18'</u>	<u>150</u>	<u>STEEL</u>	☒	☐	☐	☐
<u>4 1/4"</u>	<u>15'</u>	<u>143'</u>	<u>SC40</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method NO SCREEN
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>15'</u>	<u>143'</u>	<u>3/32</u>	<u>7 1/2</u>	<u>4 1/2"</u>	<u>PVC</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

35' ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump	☒ Bailer	☐ Air	☐ Flowing Artesian
Yield gal./min.	Drawdown	Pumping Level	Time
<u>5</u>	<u>180'</u>		<u>4 1/2</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>8"</u>	<u>0</u>	<u>18'</u>	<u>CLAY Brown</u>		<u>L</u>
<u>6 1/4"</u>	<u>18'</u>	<u>90'</u>	<u>CLAY</u>		<u>L</u>
<u>6"</u>	<u>90'</u>	<u>140'</u>	<u>CLAY BLUE</u>		<u>L</u>
<u>6"</u>	<u>140'</u>	<u>143'</u>	<u>CLAY & SAND</u>		<u>L</u>

RECEIVED

JAN 10 1996

Department of Water Resources

RECEIVED

JAN 17 1996

Department of Water Resources

RECEIVED

JAN 11 1996

MAY 6 1996

WATER RESOURCES
WESTERN REGION

Completed Depth 143' (Measurable)
Date: Started 1/15/96 Completed 12/6/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name HOLBERT WELL DRILLING Firm No. 313

Firm Official Earl Holbert Date 1/8/96

and Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: **GEORGE THOMAS**
Address: **7401 DESERT AVE**
BOISE ID 83709

O 208-362-4349

2. Proposed Well Location: Township 06N, Range 05E, Sec. 33, NENE
BOISE County

Street Address of Well Site: PINON WAY
IDAHO CITY ID

Lot, Block, and Subdivision: Lt 8
Blk
BAVARIAN VILLAGE NO 2

3. Proposed Use of Well: Domestic

The use of water for homes, organization camps, livestock and for any other purpose in connection therewith, including irrigation for up to .5 acres of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

4. Well Construction Information:

- A. NEW WELL
 - B. Proposed Surface Diameter 6 In. Proposed Maximum Depth 125 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 10/23/1995

6. Anticipated Well Driller: HOLBERT WELL DRILLING (No. 0313)

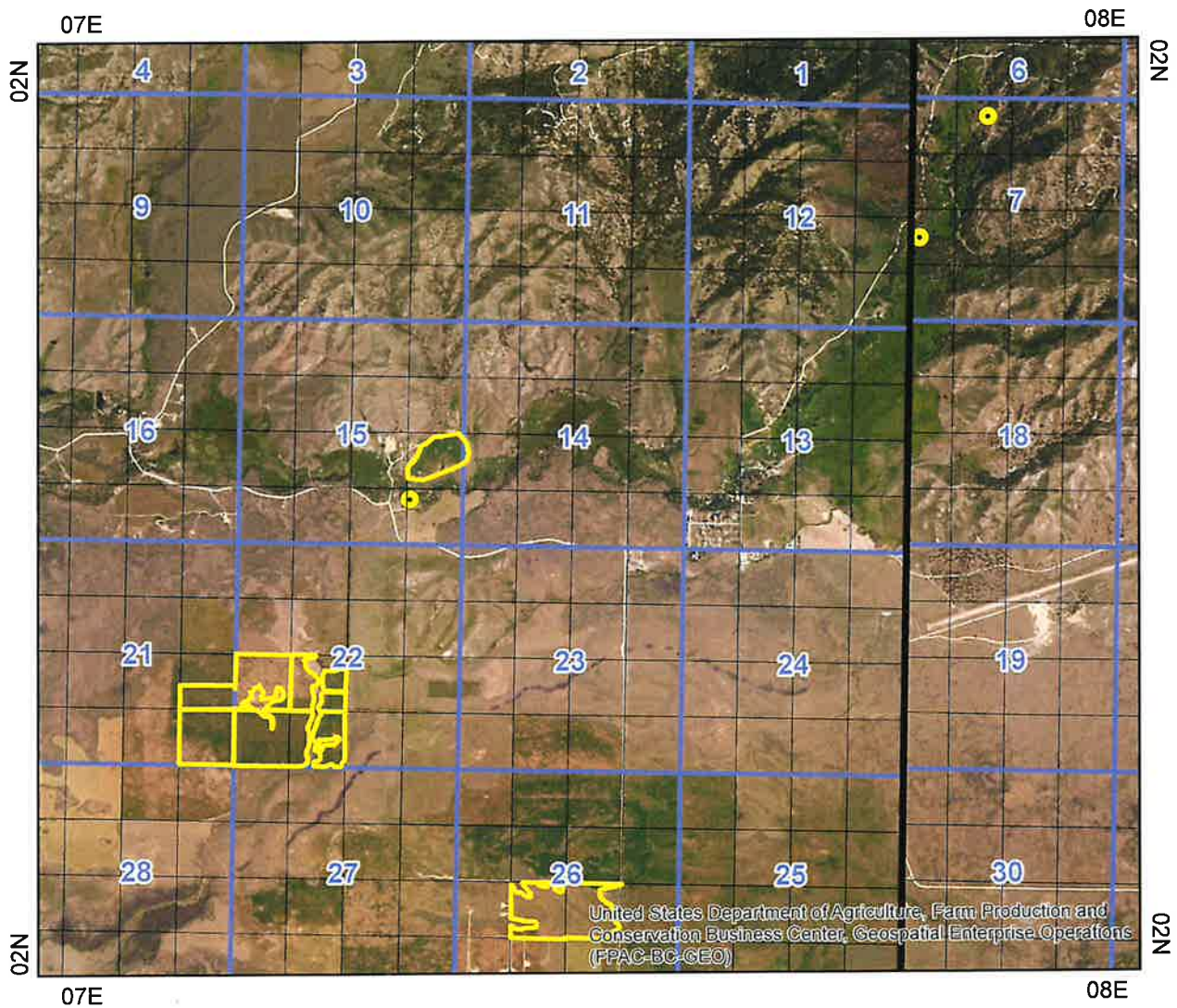
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature *George Thomas* Date 10/23/95

Title Owner
(Owner, Firm Representative, Other)

Fee \$ 35- Received by gjt No. W070067 Date 10-15-95

State of Idaho
Department of Water Resources
Water Right
63-34289



0 0.5 1 2 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion

