

RECEIVED

AUG 09 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DE MAY 13 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-10577	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-26651	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-25802	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-10576	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David L. Marchbanks and Sheila D. Marchbanks
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Sheila D. Marchbanks
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 27425 Iverson Road Parma ID 83660
Mailing address City State Zip
208-880-4994 smarchbanks82@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/05/21
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-10576

8. Signature: Sheila D. Marchbanks 05/08/2024
Signature of new owner/claimant Title, if applicable Date
Sheila D. Marchbanks
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by CC Date 5-13-24 Receipt No. W051960 Receipt Amt. \$100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 8-21-24

QUIT CLAIM DEED

THIS QUIT CLAIM DEED, executed this 5th day of February, 2021, by

first party, **Grantor**, David L. Marchbanks

whose mailing address is 27425 Iverson Rd. - Parma, ID 83660

To second party, **Grantee**, Sheila Marchbanks

whose mailing address is 27425 Iverson Rd. - Parma, ID 83660

WITNESSETH, that the said first party, for good and valuable consideration in the sum of zero dollars (\$ 0.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto, in the County of Canyon, State of Idaho, to wit:

(PROPERTY LEGAL DESCRIPTION)

attached M + W Farm

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

David L. Marchbanks
Signature - 1st Party David L. Marchbanks

Sheila Marchbanks
Signature - 2nd Party Sheila Marchbanks

STATE OF Idaho

COUNTY OF Canyon

ACKNOWLEDGMENT

I, the undersigned Notary Public do certify that David Marchbanks and Sheila Marchbanks personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my official seal this the 5th day of February, 2021.



Christina I. Green
Notary Public
My Commission Expires: 10/2021

2021-009088

RECORDED

02/05/2021 04:07 PM



CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=8 DLSTEPHENS \$15.00
DEED
SHEILA MARCHBANKS

A

PC 46321

REQUEST PIONEER - CALDWELL
TYPED *Deed* FEE *21*NOEL HALE
CANYON CNTY RECORDER
BY *John*

OCT 4 PM 4 17

RECORDED

200246967

WARRANTY DEED

FOR VALUE RECEIVED, M & W FARMS, INC., an Idaho corporation, hereinafter referred to as the Grantor, hereby grants, bargains, sells and conveys unto DAVID L. MARCHBANKS and SHEILA D. MARCHBANKS, husband and wife, whose address is 27425 Iverson Road, Parma, Idaho 83660, hereinafter referred to as the Grantee, the following described parcels situated in Canyon County, State of Idaho, to-wit:

Parcel One

The SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ in Section 28, T.5N., R.4W., B.M., Canyon County, Idaho.

EXCEPTING THEREFROM Tracts A and B as defined below:

Tract A:

This parcel is situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.4W., B.M. and is more particularly described as follows:

BEGINNING at the SE corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence West along the southerly boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28, a distance of 287.00 feet; thence North 0°16'25" East parallel to the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, a distance of 262.85 feet; thence East parallel to the southerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, a distance of 287.00 feet to a point on the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28; thence South 0°16'25" West along the easterly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 28, a distance of 264.85 feet to the POINT OF BEGINNING.

and

Tract B:

This parcel is situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, T.5N., R.4W., B.M. and is more particularly described as follows:

Beginning at the SE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28; thence North 0°16'20" East along the easterly boundary of said Section 28, a distance of 196.12 feet; thence North 89°37'40" West along the centerline of a drain ditch, a distance of 647.99 feet;

thence South 61°05'50" West continuing along the centerline of a drain ditch, a distance of 382.88 feet;
thence South 0°23'40" West continuing along the centerline of a drain ditch, a distance of 15.27 feet to a point on the southerly boundary of the SE¼NE¼ of said Section 28;
thence East (basis for bearing) along the southerly boundary of the SE¼NE¼ of said Section 28, a distance of 982.32 feet to the POINT OF BEGINNING.

and

The following real property located in Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, and comprising Parcels One through Five as more particularly described below:

Parcel Two

The N½ of the SW¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

and

Parcel Three

U.S. Government Lot 4, Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

EXCEPTING THEREFROM Tracts C and D as defined below:

Tract C:

All that part of Lot 4 of Section 15 lying West of the existing public road, in T.5N., R.4W., B.M., Canyon County, Idaho;

and

Tract D:

A part of Government Lot 3 and 4, Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

COMMENCING at the Section corner common to Sections 21 and 22, said corner monumented with a 5/8-inch diameter iron pin; thence North 89°59'56" East a distance of 305.89 feet along the southerly boundary of said Government Lot 4 to the POINT OF BEGINNING said point monumented with a 5/8-inch diameter iron pin; thence continuing North 89°59'56" East a distance of 887.82 feet along the southerly boundary of said Government Lots 3 and 4 to a 5/8-inch diameter iron pin; thence North 0°43'31" West a distance of 599.43 feet to a point on the centerline of Sand Run Gulch;

thence along the centerline of said Sand Run Gulch the following courses and distances:

South 87°36'18" West a distance of 53.07 feet; thence

North 89°20'54" West a distance of 320.07 feet; thence

South 53°09'43" West a distance of 306.84 feet; thence

South 32°06'35" West a distance of 492.14 feet to the POINT OF BEGINNING.

and

Parcel Four

U.S. Government Lots 2 and 3 and the NW¼SE¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, EXCEPTING THEREFROM Tract E as defined below:

Tract E:

A part of Government Lot 3, Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

COMMENCING at the Section corner common to Sections 21 and 22 said corner monumented with a 5/8-inch diameter iron pin; thence

North 89°59'56" East a distance of 1193.71 feet along the southerly boundaries of said Government Lot 3 and Government Lot 4 to the POINT OF BEGINNING; thence continuing

North 89°59'56" East a distance of 963.97 feet along the southerly boundary of said Government Lot 3 to a 5/8-inch diameter iron pin; thence

North 8°56'12" West a distance of 378.46 feet to a point on the centerline of Sand Run Gulch;

thence along the centerline of said Sand Run Gulch the following courses and distances:

North 86°02'27" West a distance of 128.07 feet;

North 38°29'22" West a distance of 153.02 feet;

North 35°01'59" West a distance of 92.89 feet;

North 78°30'57" West a distance of 30.06 feet;

North 87°29'17" West a distance of 288.17 feet;

North 88°36'28" West a distance of 235.22 feet;

South 87°36'18" West a distance of 84.02 feet; thence

leaving the centerline of said Sand Run Gulch South 0°43'31" East a distance of 599.43 feet to the POINT OF BEGINNING.

and

Parcel Five

That part of the SW¼NE¼ and NW¼NE¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, more particularly described as follows:

BEGINNING at the SW corner of said SW¼NE¼;

thence N 0°01'15" E, along the westerly boundary of said SW¼NE¼, a distance of 180.06 feet to a point on the centerline of an existing irrigation canal known as Sand Run Gulch;

thence traversing the centerline of said Sand Run Gulch as follows:

N 56°53'14" E, a distance of 108.09 feet;

thence N 27°01'44" E, a distance of 99.12 feet;

thence N 7°33'16" W, a distance of 286.73 feet;

thence N 17°59'31" W, a distance of 301.86 feet;

thence N 10°22'59" E, a distance of 147.48 feet;

thence N 24°40'19" E, a distance of 85.29 feet;

thence N 82°34'19" E, a distance of 68.00 feet;

thence S 89°49'33" E, a distance of 786.62 feet;

thence N 53°07'27" E, a distance of 498.69 feet to a point on the East boundary of said NW¼NE¼, which point is 105.62 feet North of the NE corner of said SW¼NE¼;

thence leaving the centerline of said Sand Run Gulch irrigation canal and running S 0°03'07" W, along the east boundary of said NW¼NE¼ and SW¼NE¼, a distance of 1427.77 feet to the SE corner of said SW¼NE¼;

thence N 89°57'57" W, along the south boundary of said SW¼NE¼, a distance of 1318.56 feet to the POINT OF BEGINNING.

and

Parcel Six

The SE¼NE¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

EXCEPTING THEREFROM Tracts F, G and H as defined below:

Tract F:

A portion of the SE¼NE¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, more particularly described as follows:

COMMENCING at the NE corner of the SE¼NE¼ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, said point being the TRUE POINT OF BEGINNING; thence

South 89°59'40" West 147 feet along the northerly boundary of said SE¼NE¼ of Section 15 to an iron pin; thence

South 00°00'00" West 300 feet along a line parallel with the easterly boundary of the said SE¼NE¼ to an iron pin; thence

North 89°59'40" East 147 feet along a line parallel with the said northerly boundary of the SE¼NE¼ to a PK nail on the said easterly boundary of the SE¼NE¼ of Section 15; thence

North 00°00'00" East 300 feet along the easterly boundary of said SE¼NE¼ of Section 15 to the POINT OF BEGINNING.

and

Tract G:

A portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho, more particularly described as follows:

COMMENCING at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15 T.5N., R.4W., B.M., Canyon County, Idaho; thence

South 89°59'40" West a distance of 147 feet along the northerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15 to an iron pin, said point being the TRUE POINT OF BEGINNING; thence continuing

South 89°59'40" West a distance of 88.50 feet along the northerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence

South 00°00'00" West a distance of 925 feet along a line parallel with the easterly boundary of the said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence

North 89°59'40" East a distance of 235.50 feet along a line parallel with the said northerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point on the said easterly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence

North 00°00'00" East a distance of 625 feet along the easterly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15; thence

South 89°59'40" West a distance of 147 feet along a line parallel with the said northerly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence

North 00°00'00" East a distance of 300 feet on a line parallel with the easterly boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15 to the TRUE POINT OF BEGINNING.

and

Tract H:

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15, T.5N., R.4W., B.M., Canyon County, Idaho.

BEGINNING at the SE corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ (one quarter section corner for Sections 14 and 15) said corner monumented with a 3-inch diameter brass disk; thence

North 0°12'16" East a distance of 324.97 feet along the easterly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point on the centerline of Sand Run Gulch, said point monumented with a 5/8-inch diameter iron pin;

thence along the centerline of said Sand Run Gulch the following courses and distances:

North 89°05'24" West a distance of 322.28 feet; thence

North 78°58'19" West a distance of 296.99 feet; thence

South 89°52'47" West a distance of 587.52 feet; thence

South 81°11'18" West a distance of 69.78 feet; thence leaving the centerline of said Sand Run Gulch

South 48°15'43" West a distance of 63.60 feet to a point on the westerly boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, said point monumented with a 5/8-inch diameter

iron pin; thence
South 0°09'46" West a distance of 328.48 feet along the westerly boundary of
said SE¼NE¼ to the SW corner of said SE¼NE¼ (CE 1/16 corner) said
corner monumented with a 5/8-inch diameter iron pin; thence
South 89°49'09" East a distance of 1317.46 feet along the southerly boundary of
said SE¼NE¼ to the POINT OF BEGINNING.

TOGETHER with all water, water rights, ditches and rights-of-way for ditches
appurtenant to the foregoing parcels of real property including without limitation:

Water right under Water Right License No. 63-10576, to groundwater for
irrigation purposes with a priority of January 25, 1990 to 3.0 cfs.

Water right under Water Right License No. 63-10577 to groundwater for
irrigation purposes with a priority of January 25, 1990 to 1.38 cfs.

Water Right Claim Nos. A63-26651 and 63-25802 filed with the District Court
of the Fifth Judicial District of the State of Idaho, in and for the County of Twin
Falls, Case No. 39576 to groundwater for domestic use both with a priority date
of June 30, 1920 and each to 0.04 cfs.

SUBJECT to:

- (1) easements, roads, ditches, canals, laterals, reservations, and restrictions of record or
apparent;
- (2) taxes and assessments for the years 2002 and thereafter;
- (3) reservations in federal patents or state grants or in acts authorizing the
issuance thereof;
- (4) all repayment contracts between any irrigation districts within which the
premises are situated and any government or agency;
- (5) the bonded debt of all taxing units within which the premises are located;
- (6) restrictions imposed by law, ordinance, or regulation imposed by any
governmental entity, department or agency;
- (7) restrictions of record or apparent affecting the premises;
- (8) all rights-of-way or easement affecting the premises regardless of how
evidenced or acquired and whether the same appear of record or not;
- (9) questions of location, boundary, area; overlaps and encroachments; and
- (10) all reservations affecting the premises and of record or apparent.

SUBJECT TO easements, reservations and restrictions of record or apparent and real
property taxes and assessments for the year 2002 and thereafter.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances
thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the
property, as well in law as in equity.

TO HAVE AND TO HOLD all and singular the property, together with the appurtenances,

unto the Grantee, Grantee's successors, heirs and assigns forever.

AND Grantor shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, Grantee's successors, heirs and assigns against Grantor and Grantor's successors, heirs and assigns and against all and every person and persons whomsoever lawfully claiming the same.

IN WITNESS WHEREOF, Grantor has hereunto executed this Deed the 30th day of October, 2002.

M&W FARMS, INC.

W. H. Truesdell, Jr. Pres
W. H. Truesdell, President

Mary F. Truesdell, Secy
Mary F. Truesdell, Secretary

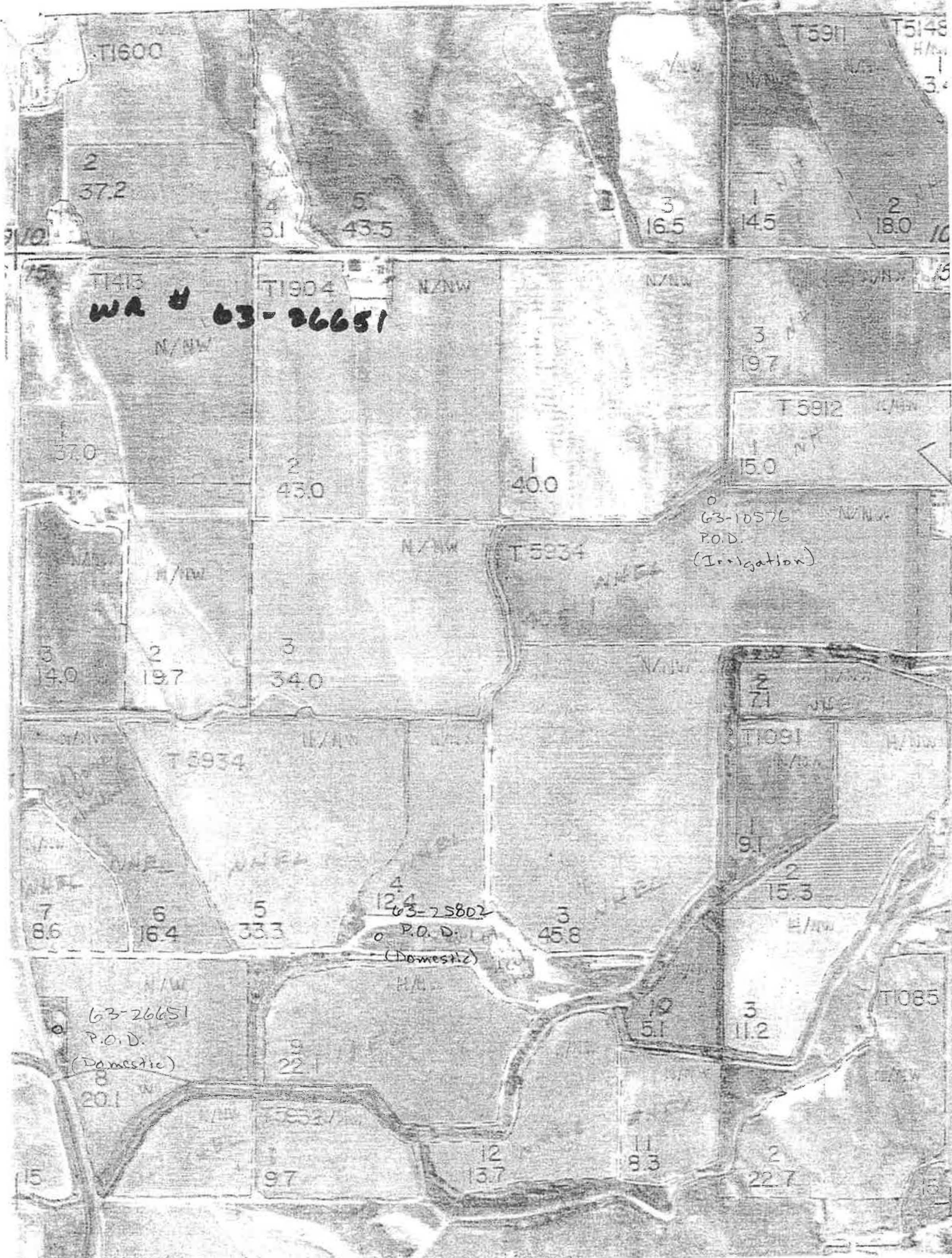
STATE OF IDAHO)
County of Canyon) : ss.

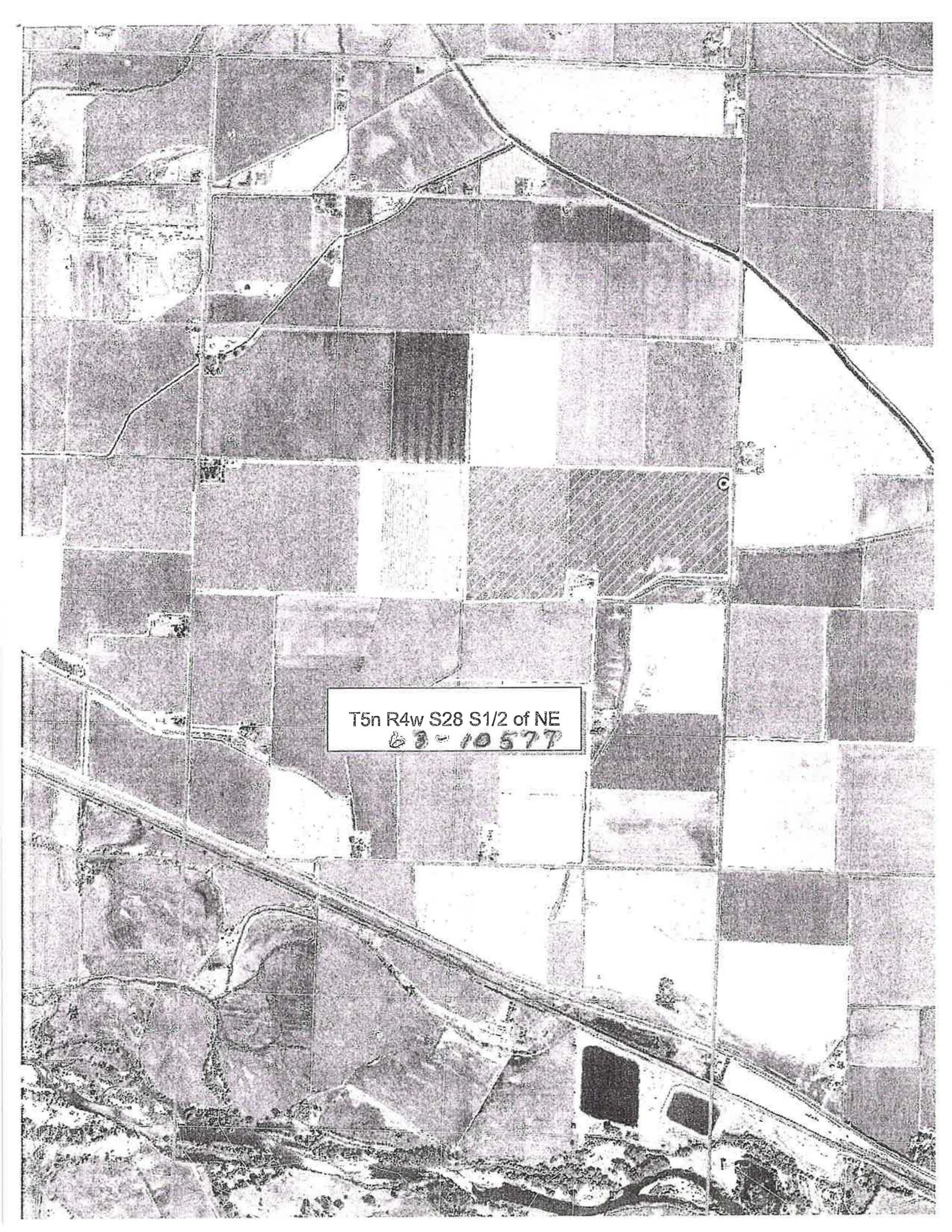
On this 30th day of October, 2002, before me, the undersigned Notary Public in and for said State, personally appeared W.H. TRUESDELL and MARY F. TRUESDELL, known or identified to me to be the President and Secretary respectively of M&W Farms, Inc., the corporation that executed the within instrument and the persons who executed the instrument on behalf of the corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Vicki Hunsperger
Notary Public for State of Idaho
Residing at: Caldwell
My Commission Expires: 12/2/2004





T5n R4w S28 S1/2 of NE
63-10577



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 21, 2024

SHEILA MARCHBANKS
27425 IVERSON RD
PARMA ID 83660-6777

Re: Change in Ownership for Water Right No(s): 63-10576

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)