Form 42-248/42-1409(6) Rev. 6/22

RECEIVED
AUG 09 2024
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAY 01 2024
WATER RESOURCES WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32801	Yes ☑	Yes ☐		Yes ☐	Yes ☐
63-32803	Yes ☑	Yes ☐		Yes ☐	Yes ☐
		Yes ☐		Yes ☐	Yes ☐
63-32801 Split into 63-32801 & 63-35608		Yes ☐		Yes ☐	Yes ☐
63-32803 Split into 63-32803 & 63-35609		Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sam Smyser
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BBB Wingshooters LLC
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   9307 W Wright St. | Boise | ID | 83709
   Mailing address | City | State | Zip

   208 724-4947 | hudspethhomes@live.com
   Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☑ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 28 2020.

6. Do you own the land identified as the water right place of use? Yes ☑ No ☐
   - o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☑ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☑ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☐ Filing fee (see instructions for further explanation):
     - o $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.

   SUPPORT DATA IN FILE # 63-32801

   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Joel Hudspeth | | 5-1-2024
   Signature of new owner/claimant | Title, if applicable | Date

   Joel Hudspeth
   Print name

   Signature: | | |
   Signature of new owner/claimant | Title, if applicable | Date

   Print name

For IDWR Office Use Only:

Receipted by CC Date 5-1-24 Receipt No. W051930 Receipt Amt. $200.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 Approved by Processed by Date 8-15-24

PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED-DO NOT REMOVE THE COUNTY STAMPED FIRST PAGE AS IT IS NOW INCORPORATED AS PART OF THE ORIGINAL DOCUMENT

2020-029163
RECORDED
06/01/2020 03:36 PM
CHRIS YAMAMOTO
CANYON COUNTY RECORDER
Pgs=2 PBRIDGES $15.00
TYPE: DEED
PIONEER TITLE CANYON - CALDWELL
ELECTRONICALLY RECORDED

File No. 725115 CS/SM

WARRANTY DEED

For Value Received Samuel H. Smyser aka Sam Smyser, a married man as his sole and separate property

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

BBB Wingshooters, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 8050 W. Innsbrook Ct. Boise, ID 83704

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 28, 2020

Samuel H. Smyser

State of Idaho, County of Canyon

This record was acknowledged before me on May 29 2020 by Samuel H. Smyser

Barbara S. Negri
Signature of notary public
Commission Expires: 10/22/2022

BARBARA S. NEGRI
COMMISSION #43077
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

All of that certain parcel of real property situate in the Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section 8, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at the Northeast corner of said SE1/4SW1/4, thence along the Easterly line of said SE1/4SW1/4, S00°31'01"W, 768.00 feet, to the POINT OF BEGINNING; thence
N88°07'09"W, 548.53 feet, to the center of a streambed, thence along said streambed the following coursed and distances
S05°50'17"W, 137.61 feet,
S62°07'53"W, 284.24 feet,
S40°23'51"W, 73.28 feet,
S20°06'17"W, 58.36 feet,
S05°05'26"E, 151.71 feet,
S18°26'56"W, 15.78 feet, to the Southerly line of said Section 8, thence departing said streambed and along said Southerly line,
S88°06'50"E, 868.04 feet, to the Southeast corner of said SE1/4SW1/4, thence along said Easterly line,
N00°31'01"E, 557.05 feet, to the POINT OF BEGINNING.

Together with an easement for access and public utilities, 20 feet in width, along the easterly line of the abutting parcel to the north, as set forth in Warranty Deed recorded January 3, 2007, as Instrument No. 2007000565.

The above described parcel of real property is subject to an irrigation easement, 20 feet in width, on the Southerly line herein before described. Also subject to flowage, of varying widths, along herein described streambed.

Together with a 60' wide easement for ingress and egress on the subject property, (16.44 acres) fronting Hexon Road and continuing North and South to the property lying South of the subject property. The easement will be for the 9.41 acres lying to the South of the subject property. The exact location of the easement is to be agreed upon by Hardy and Smyser within 30 days of Smyser receiving an offer to purchase from another buyer for the 9.41 acres. This easement will be an "easement by necessity", as to not landlock the 9.41 acres. This easement will stay perpetual with the land in the event of Mr. Smyers' demise, as any and all other easements currently on the legal descriptions.

DocuSign Envelope ID: B493DD1E-1B7F-42B0-9662-9BA1AF6DDBF0

PioneerTitleCo.
GOING BEYOND

610 S. Kimball Avenue
Caldwell, ID 83605

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Dated: May 28, 2020

_____
Samuel H. Smyser

State of Idaho, County of Canyon

This record was acknowledged before me on _____ by Samuel H. Smyser

_____
Signature of notary public
Commission Expires:

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DS DS

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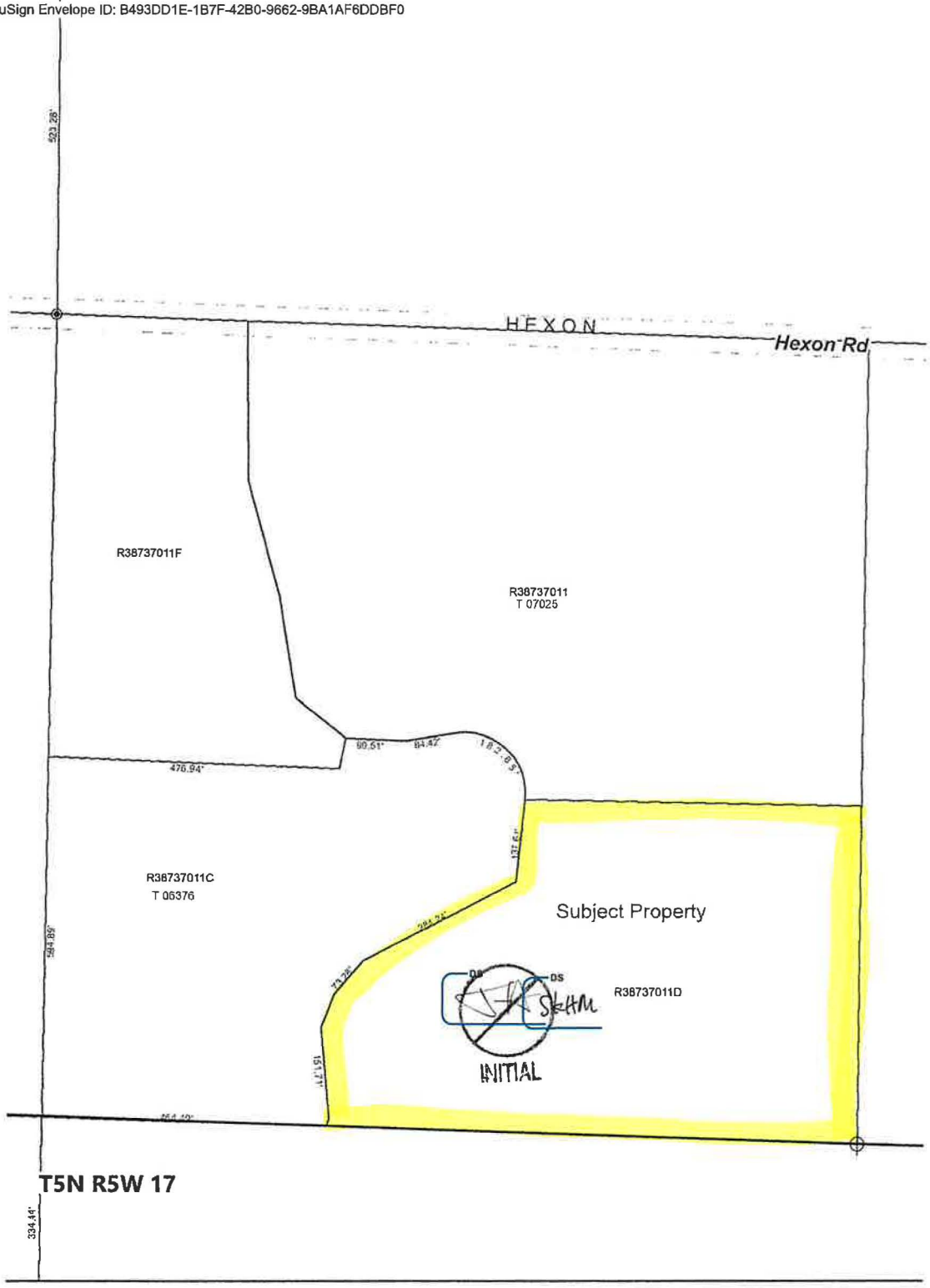

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PioneerTitleCo.
GOING BEYOND

Title Insurance Commitment
First Report

Policy Issuing Agent For:
Old Republic National Title Insurance Company
Issuing Agent: Pioneer Title Company of Canyon County
Issuing Office: 610 S. Kimball Avenue

File No.: 725115
Reference No.:

Schedule A

1. Commitment Date: May 18, 2020 7:30AM

2. Policy or Policies to be issued:

(a)	2006 ALTA Owner's Policy - Standard Proposed Insured: BBB Wingshooters, LLC	$90,000.00	$622.00
	Endorsements:		$0.00
	Inspection Fee: N/A		
(b)	2006 ALTA Lender's Policy -		
	Proposed Insured:		$0.00
	Endorsements:		$0.00
	Inspection Fee: N/A		

3. The estate or interest in the land described or referred to in this Commitment is:
FEE SIMPLE

4. Title to the estate or interest in the land is at the Effective Date vested in:
Samuel H. Smyser aka Sam Smyser, a married man as his sole and separate property

5. The land referred to in this Commitment is described as follows:
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Old Republic National Title Insurance Company

Authorized Signatory

READ & APPROVED

IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little Director Mathew Weaver

August 15, 2024

BBB WINGSHOOTERS LLC
9307 W WRIGHT ST
BOISE ID 83709-4045

Re: Change in Water Right Ownership: 63-32801 (Split into 63-32801 and ***63-35608***), 63-32803 (Split into 63-32803 and ***63-35609***)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: SAM H SMYSER
Water District No. 63