

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE APR 22 2024

AUG 09 2024 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-12113	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-33130	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34598 NO	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34599	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-34857	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kimura, John M.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ramos, Tyler G
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

3907 W Ravenna St. Meridian ID 83646
Mailing address City State Zip
208 789 3234 tyler.g.ramos@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/8/2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-12113

8. Signature: Tyler Ramos 4/20/2022
Signature of new owner/claimant Title, if applicable Date
Tyler Ramos
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by CC Date 4-22-24 Receipt No. W051907108 Receipt Amt. \$25/\$100

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by 8-14-24 Date [Signature]

Recording requested by:

WAGNER KIRKMAN BLAINE
KLOMPARENS & YOUMANS LLP

When recorded mail to:

Gary Kimura, Trustee
c/o Robin L. Klomparsens, Esq.
Wagner Kirkman Blaine
Klomparsens & Youmans LLP
10640 Mather Blvd., Suite 200
Mather, CA 95655

2022-021921

RECORDED

04/22/2022 02:53 PM



00698502202200219210040041

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=4 ADMARTINEZ

\$15.00

DEED

WAGNER KIRKMAN BLAINE

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CORRECTIVE DEED

This Corrective Deed is being recorded to correct the name of CHADD RAMOS, the grantor in that Grant Deed dated March 4, 2022 recorded on March 18, 2022 as Document Number 2022-014788 in the office of the Canyon County Recorder. The Grant Deed erroneously referred to Chad Ramos, and the correct spelling of his name is Chadd Ramos.

Address: 25± ACRES NEAR Parma, Idaho

Dated: 4/8/2022

Gary Kimura, Trustee
GARY KIMURA, Trustee
THE JOHN KIMURA NOYFB PARADISE TRUST

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On 4/8/2022, before me, Amber M. Seals, a notary public, personally appeared GARY KIMURA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Amber M. Seals



Recording requested by:

WAGNER KIRKMAN BLAINE
KLOMPARENS & YOUMANS LLP

When recorded mail to:

Gary Kimura, Trustee
c/o Robin L. Klomprens, Esq.
Wagner Kirkman Blaine
Klomprens & Youmans LLP
10640 Mather Blvd., Suite 200
Mather, CA 95655

2022-014788

RECORDED

03/18/2022 01:19 PM



00690304202200147880030033

CHRIS YAMAMOTO

CANYON COUNTY RECORDER

Pgs=3 JWINSLOW

\$15.00

DEED

WAGNER KIRKMAN BLAINE

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GRANT DEED

FOR VALUE RECEIVED,

GARY KIMURA, as successor Trustee to John M. Kimura, Trustee of the JOHN KIMURA NOYFB PARADISE TRUST

the Grantor, does hereby grant, bargain, sell and convey unto

TYLER RAMOS, whose current address is 3907 W. Ravenna St., Meridian, ID 83646, as to a fifty-one percent (51%) interest, and to **CHAD RAMOS**, whose current address is 4185 West Maggio Dr., Meridian, ID 83646, as to a forty-nine percent (49%) interest

the Grantees, the following described premises in Canyon County, Idaho, TO WIT:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with the appurtenances thereto, INCLUDING all water rights appurtenant to or beneficially used upon the Property, unto said Grantees and Grantees' heirs and assigns forever; SUBJECT TO U.S. Patent reservations, restrictions, dedications, easements, rights of way, and agreements (if any) of record, and the current year's taxes, levies, and assessments, including irrigation and utility assessments, (if any) that are not yet due and payable.

Address: 25± ACRES NEAR Parma, Idaho

Dated: Mar 4, 2022

GARY KIMURA, Trustee

THE JOHN KIMURA NOYFB PARADISE TRUST

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Sacramento

On March 4, 2022, before me, Ann E. Weir, a notary public, personally appeared GARY KIMURA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

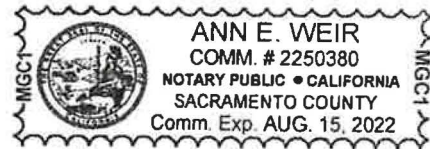


EXHIBIT "A"

A parcel of land located in a portion of the Northwest 1/4 of the Southwest 1/4 in Section 8, Township 5 North, Range 5 West, Boise Meridian, City of Parma in Canyon County, Idaho,

Commencing at the Southeast corner of said Northwest 1/4 of the Southwest 1/4, being the beginning of this description, thence

North 88°55'25" West 311.32 feet along the south line of said Northwest 1/4 of the Southwest 1/4 to the POINT OF BEGINNING, thence continuing along said south line

North 88°55'25" West 413.66 feet to a point, thence leaving said south line

North 00° 11'05" East 647.50 feet; thence

North 88°55'25" West 628.00 feet to a point on the west line of said Northwest 1/4 of the Southwest 1/4, thence along said west line

North 00°11'05" East 670.68 feet to the West 1/4 corner of said Section, thence along the North line of said Northwest 1/4 of the Southwest 1/4,

South 89°03'54" East 1338.25 feet to the Northeast corner of said Northwest 1/4 of the Southwest 1/4, thence along the east line of said Northwest 1/4 of the Southwest 1/4

South 00°27'06" East 798.51 feet, thence leaving said east line

North 49°07'34" West 234.12 feet; thence

South 34°25'22" West 227.72 feet; thence

South 00°09'49" West 482.79 feet to the POINT OF BEGINNING.

INCLUDING the portion of real property commencing at the Southeast corner of said NW1/4 SW1/4; Thence, along the south boundary line of said NW1/4 SW1/4, North 88°55'22" West 311.32 feet;

Thence, departing said south boundary line, North 00°09'49" East, 482.78 feet to the POINT OF BEGINNING;

Thence, North 34°25'22" East, 227.72 feet;

Thence South 49°07'34" East, 14.24 feet;

Thence, South 38°00'15" West, 226.60 feet to the POINT OF BEGINNING, containing 0.04 acres more or less and is subject to any easement or reservations.

EXCEPTING THEREFROM the portion of real property reserved unto Jason C. Cook and Jaimie Cook, husband and wife, commencing at the Southeast corner of said NW1/4 SW1/4; Thence, along the south boundary line of said NW1/4 SW1/4, North 88°55'22" West 311.32 feet;

Thence, departing said south boundary line, North 00°09'49" East, 482.78 feet;

Thence, North 38°00'15" East, 226.60 feet to the POINT OF BEGINNING;

Thence, continuing, North 38°00'15" East, 70.15 feet;

Thence, South 88°11'09" East, 121.59 feet to the east boundary line of said NW1/4 SW1/4;

Thence, along said east boundary line, South 00°27'16" East, 195.35 feet;

Thence, departing said east line, North 49°07'34" West, 219.88 feet to the POINT OF BEGINNING, containing 0.45 acres more of less and is subject to any easement or reservations.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 14, 2024

TYLER G RAMOS
CHADD RAMOS
3907 W RAVENNA ST
MERIDIAN ID 83646-2903

Re: Change in Ownership for Water Right No(s): 63-12113, 63-33130, 63-34857 (permit), and 63-34599

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, the ownership of water right 63-34598 was not updated. This water right is appurtenant to property currently owned by Jason C. Cook and Jaimie Cook. A refund of \$25 has been requested and will be sent to Tyler Ramos under separate cover from the Idaho State Controller's Office.

Also note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

Hersley, Jean

From: Hersley, Jean
Sent: Wednesday, August 14, 2024 3:43 PM
To: IdwrPayable
Subject: refund
Attachments: Tyler Ramos.docx

Please process the attached refund. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*

Idaho Department of Water Resources Receipt

Receipt ID: W051908

Payment Amount	\$100.00	Date Received	4/22/2024	Region	WESTERN
Payment Type	Cash				
Payer	RAMOS, TYLER				
Comments	CHANGE IN WATER RIGHT OWNERSHIP FOR TYLER RAMOS FOR WR NO(S): 63-33130, 63-34598, 63-34599, 63-34857 DOCUMENT NUMBER: D6305				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155

Signature Line (Department Representative)

Please refund \$25 to:

TYLER G RAMOS
3907 W RAVENNA ST
MERIDIAN ID 83646-2903

Water right 63-34598 was not updated. Thank you.

Jean