

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUL 01 2024
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-516 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Richard A Santos
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): R Marlene Santos
New owner(s) as listed on the conveyance document

Mailing address: 651 Lemhi Rd City: Salmon State: Ida Zip: 83447
Telephone: 208-756-2892 Email: _____

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 • \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: R Marlene Santos Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
R MARLENE SANTOS
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by: KM Date: 7.1.24 Receipt No. C118564 Receipt Amt. \$ 25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9: _____ Approved by: _____ Processed by: DM Date: 7-17-24

Recording requested by:

Wade Surveying

and when recorded, please return this deed and tax statements to:

Marlene Santos
651 Lemhi Road
Salmon, Idaho 83467
Escrow No.:

Title Order No.:

Instrument # 298088

LEMHI COUNTY, Idaho

Dec 09, 2014 9:30:20 am

For: WADE SURVEYING

TERRI J. MORTON, Recorder

JEDWARDS, Deputy

Pages: 2

Fee: \$ 13.00

For recorder's use only

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

THIS QUITCLAIM DEED, made and entered into on Sept - 18, 2014, between Marlene Santos ("Grantor") whose address is 651 Lemhi Road Salmon, Idaho 83467 and Marlene Santos ("Grantee") whose address is 651 Lemhi Road Salmon, Idaho 83467.

Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon, if any, in the County of Lemhi, State of Idaho described as follows:

PARCEL "A"

A parcel of land located in Section 29 & 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S 1/4 Corner of Section 30, from which the SW Corner of said section bears S 89°40'56" W a distance of 2498.09 ft., the Basis Of Bearing of this description, run thence N 59°06'28" E a distance of 2666.01 ft. to a point on the northerly right-of-way of State Highway 28, the westerly right-of-way of Barracks Lane; Thence N 54°10'27" W along said highway right-of-way a distance of 386.30 ft. to the POINT OF BEGINNING;

Thence continuing N 54°10'27" W along said highway right-of-way a distance of 2327.76 ft. to a point on the easterly right-of-way of Geertson Creek Road and an existing fence;

Thence N 00°56'55" W along said right-of-way a distance of 1673.79 ft. to a point on the northerly right-of-way of the Lemhi County Back Road;

Thence the following courses and distances along said right-of-way;

S 42°30'00" E 541.67 ft.; S 46°46'25" E 139.85 ft. to a point in a fence line extended;

Thence S 36°10'05" W along said fence line extension a distance of 25.01 ft. to a point in the centerline of said Lemhi County Back Road;

Thence the following courses and distances along said centerline;

S 51°53'22" E 129.44 ft.; S 54°48'46" E 148.98 ft.;

164.78 ft. along a curve to the left having a delta of 17°09'58", a radius of 550.00 ft., a chord bearing of

S 63°23'45" E for a distance of 164.17 ft.; S 71°58'44" E 498.86 ft.;

S 78°17'26" E 223.14 ft.; 135.30 ft. along a curve to the right having a delta

of 15°30'14", a radius of 500.00 ft., a chord bearing of S 70°32'19" E for a distance of 134.88 ft.;

S 62°47'12" E 168.32 ft.; 96.81 ft. along a curve to the left having a delta of

11°05'39", a radius of 500.00 ft., a chord bearing of S 68°20'01" E for a distance of 96.66 ft.;

S 73°52'51" E 142.32 ft.; 59.40 ft. along a curve to the right having a delta of

6°48'23", a radius of 500.00 ft., a chord bearing of S 70°28'40" E for a distance of 59.36 ft.;

Thence S 00°00'49" E a distance of 29.34 ft.;

Thence S 53°14'49"E a distance of 108.22 ft.;
 Thence S 56°31'36"E a distance of 155.14 ft.;
 Thence S 62°58'58"W a distance of 27.46 ft. to a point in the centerline of an existing ditch;
 Thence the following courses and distances along said centerline;

S 29°53'49"E	23.44 ft.;	S 02°24'23"W	109.54 ft.;
S 46°50'58"E	55.03 ft.;	S 31°04'22"E	68.54 ft.;
S 00°23'06"W	74.45 ft.;	S 46°43'30"E	16.30 ft.;
S 08°07'16"W	45.00 ft.;	S 42°23'02"E	61.34 ft.;
S 20°58'20"E	30.85 ft.;	S 64°39'11"E	33.63 ft.;
S 27°35'54"E	94.41 ft.;	S 62°23'23"E	15.61 ft.;
S 41°03'50"E	125.47 ft.;	S 38°19'42"E	79.85 ft.;

 Thence S 36°00'53"W a distance of 1211.35 ft. to the POINT OF BEGINNING.

LESS: Tax No. 3626 as shown on Record of Survey Inst. No. 217669,
 Containing 0.79 acres.

PARCEL CONTAINS 87.45 ACRES (MORE OR LESS)

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on Sept 18, 2014.

Marlene Santos

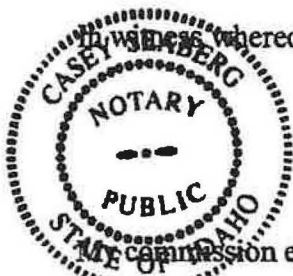
marlene Santos

Type or Print Name of Grantor

State of Idaho }
 County of Lemhi } ss.

On this 18 day of September, in the year of 2014,
 before me Casey Seaberg, a notary public, personally appeared
marlene Santos, known or identified to me (or proved to me on the oath
 of _____), to be the person whose name is subscribed to the within
 instrument, and acknowledged to me that he/she (or they) executed the same.

Witness whereof I hereunto set my hand.



Casey Seaberg

Notary Public

AFFIDAVIT OF SURVIVING SPOUSE

STATE OF IDAHO)
) S.S.
COUNTY OF LEMHI)

Marlene Santos Salmon, Idaho, being first duly
sworn and deposes and says:

That I and my spouse, Richard A Santos now deceased were married on
10-14-1967, and that during such marriage I and my deceased spouse on
or about 2009, purchased the following described property:

T- 5336 less T-3626 and T-3626
29 E 30 21 23 30 21 23

That the above described property was purchased from community funds, or funds
acquired during affiant's coverture with the said Richard A Santos

That Richard A Santos died 5-26-14 leaving surviving him the affiant,
and _____

That the estate of Richard A Santos has not been probated but if such estate
is probated, the affiant as the surviving spouse would pursuant to the laws of the State of Idaho be
entitled to the sole and exclusive ownership, custody and control of all the community property of
the community of Marlene Santos and Richard A Santos, deceased,
including the real property described above.

That the surviving spouse shall assume and be liable for any and all indebtedness that might
be a claim against the above described property.

SUBSCRIBED AND SWORN to before me this 14th day of August, 2014



Sue Dickens
Notary Public for Idaho, residing at Salmon, ID
exp: 6/8/2016

CERTIFIED COPY OF DEATH CERTIFICATE ATTACHED

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed **MAY 30, 2014**State File No. **2014-04940**

DECEDENT - LEGAL NAME RICHARD ANTHONY SANTOS			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 71 YEARS	DATE OF BIRTH JUNE 08, 1942
BIRTHPLACE SALMON, IDAHO		PLACE OF RESIDENCE SALMON, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (if wife, maiden name) RUTH MARLENE WILLIAMS	
FATHER - NAME ANTHONY MATTHEW SANTOS		BIRTHPLACE CALIFORNIA	
MOTHER - MAIDEN NAME VERNE ELIZABETH SCHOLFIELD		BIRTHPLACE IDAHO	
METHOD OF DISPOSITION BURIAL		FUNERAL SERVICE LICENSE TAMMY J. BOWERMAN	
NAME AND ADDRESS OF FUNERAL FACILITY JONES & CASEY FUNERAL HOME, SALMON, IDAHO			
DATE OF DEATH MAY 26, 2014	TIME OF DEATH 8:30 P.M.	CITY, TOWN OR LOCATION OF DEATH SALMON, IDAHO	COUNTY OF DEATH LEMHI
CAUSE OF DEATH (underlying cause last) a. PROBABLE HEART ATTACK			Approximate Interval Between Onset and Death IMMEDIATE
DUE TO (or as a consequence of): b. EMPHYSEMA			YEARS
DUE TO (or as a consequence of): a. HYPERTENSION			20 YEARS
DUE TO (or as a consequence of): d.			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above NONE STATED			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL		NAME OF CERTIFIER MIKE MITCHELL	TITLE CORONER
CORONER-SUBSEQUENT CERTIFICATION IF NECESSARY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: **MAY 30, 2014**

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE OWNERS IN FEE SIMPLE OF THE FOLLOWING DESCRIBED PROPERTY

PARCEL "A"

A parcel of land located in Sections 29 & 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
Commencing at the SW Corner of Section 30, from which the SW Corner of said section bears S 89°40'36" W a distance of 2438.09 ft., the line of bearing of said section, run N 29°02'12" E a distance of 1666.61 ft. to a point on the westerly right-of-way of State Highway 28, the westerly right-of-way of Barreness Lane;
Thence N 54°07'27" W along said highway right-of-way a distance of 164.39 ft. to the POINT OF BEGINNING;
Thence continuing N 54°07'27" W along said highway right-of-way a distance of 2327.36 ft. to a point on the westerly right-of-way of German Creek Road and as existing line;
Thence N 09°36'13" W along said right-of-way a distance of 1437.79 ft. to a point on the westerly right-of-way of the Lemhi County Back Road;
Thence the following courses and distances along said right-of-way:
S 47°00'07" E 344.81 ft.; S 49°40'31" E 138.81 ft. to a point in a street line extended;
Thence S 50°10'03" W along said street line extension a distance of 23.01 ft. to a point in the centerline of said Lemhi County Back Road;
Thence the following courses and distances along said street line:
S 51°32'22" E 129.44 ft.; S 54°48'06" E 148.33 ft.;
154.75 ft. along a curve to the left having a delta of 17°09'33", a radius of 500.00 ft., a chord bearing of N 63°23'43" E for a distance of 164.17 ft.;
S 57°18'40" E 405.69 ft.; S 57°17'37" E 328.14 ft.;
153.33 ft. along a curve to the right having a delta of 15°02'14", a radius of 500.00 ft., a chord bearing of S 70°23'17" E for a distance of 134.88 ft.;
S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.;
for a distance of 95.66 ft.;
18.40 ft. along a curve to the right having a delta of 0°42'23", a radius of 303.00 ft., a chord bearing of S 70°24'40" E for a distance of 23.26 ft.;
Thence S 10°00'00" E a distance of 23.26 ft.;
Thence S 10°14'00" E a distance of 168.23 ft.;
Thence S 50°13'30" E a distance of 123.14 ft.;
Thence S 42°07'27" W a distance of 27.46 ft. to a point in the centerline of an existing ditch;
Thence the following courses and distances along said centerline:
S 29°23'47" E 23.44 ft.; S 02°23'47" W 108.24 ft.;
S 40°18'06" E 35.03 ft.; S 31°50'27" E 62.54 ft.;
S 09°23'06" W 34.45 ft.; S 49°43'36" E 36.30 ft.;
S 08°23'10" W 42.60 ft.; S 02°23'07" E 61.34 ft.;
S 10°03'02" E 30.83 ft.; S 64°09'11" E 33.43 ft.;
S 27°33'47" E 34.41 ft.; S 02°23'27" E 15.61 ft.;
S 41°03'07" E 125.43 ft.; S 34°19'47" E 79.83 ft.;
Thence S 34°03'11" W a distance of 131.15 ft. to the POINT OF BEGINNING.

L&S: Tax Map, 3025 as shown on Record of Survey Map, No. 21766, Chaining 0.79 more.

PARCEL CONTAINS 81.45 ACRES (MORE OR LESS)

PARCEL "B"

A parcel of land located in Sections 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
Commencing at the SW Corner of said Section 30, from which the SW Corner of said section bears S 89°40'36" W a distance of 2438.09 ft., the line of bearing of said section, run N 29°02'12" E a distance of 1666.61 ft. to a point on the westerly right-of-way of State Highway 28 and the westerly right-of-way of Barreness Lane;
Thence N 54°07'27" W along said highway right-of-way a distance of 164.39 ft. to the POINT OF BEGINNING;
Thence continuing N 54°07'27" W along said highway right-of-way a distance of 2327.36 ft. to a point on the westerly right-of-way of German Creek Road and as existing line;
Thence N 09°36'13" W along said right-of-way a distance of 1437.79 ft. to a point on the westerly right-of-way of the Lemhi County Back Road;
Thence the following courses and distances along said right-of-way:
S 47°00'07" E 344.81 ft.; S 49°40'31" E 138.81 ft. to a point in a street line extended;
Thence S 50°10'03" W along said street line extension a distance of 23.01 ft. to a point in the centerline of said Lemhi County Back Road;
Thence the following courses and distances along said street line:
S 51°32'22" E 129.44 ft.; S 54°48'06" E 148.33 ft.;
154.75 ft. along a curve to the left having a delta of 17°09'33", a radius of 500.00 ft., a chord bearing of N 63°23'43" E for a distance of 164.17 ft.;
S 57°18'40" E 405.69 ft.; S 57°17'37" E 328.14 ft.;
153.33 ft. along a curve to the right having a delta of 15°02'14", a radius of 500.00 ft., a chord bearing of S 70°23'17" E for a distance of 134.88 ft.;
S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.;
for a distance of 95.66 ft.;
18.40 ft. along a curve to the right having a delta of 0°42'23", a radius of 303.00 ft., a chord bearing of S 70°24'40" E for a distance of 23.26 ft.;
Thence S 10°00'00" E a distance of 23.26 ft.;
Thence S 10°14'00" E a distance of 168.23 ft.;
Thence S 50°13'30" E a distance of 123.14 ft.;
Thence S 42°07'27" W a distance of 27.46 ft. to a point in the centerline of an existing ditch;
Thence the following courses and distances along said centerline:
S 29°23'47" E 23.44 ft.; S 02°23'47" W 108.24 ft.;
S 40°18'06" E 35.03 ft.; S 31°50'27" E 62.54 ft.;
S 09°23'06" W 34.45 ft.; S 49°43'36" E 36.30 ft.;
S 08°23'10" W 42.60 ft.; S 02°23'07" E 61.34 ft.;
S 10°03'02" E 30.83 ft.; S 64°09'11" E 33.43 ft.;
S 27°33'47" E 34.41 ft.; S 02°23'27" E 15.61 ft.;
S 41°03'07" E 125.43 ft.; S 34°19'47" E 79.83 ft.;
Thence S 34°03'11" W a distance of 131.15 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.05 ACRES

PARCEL "C"

A parcel of land located in Section 30, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:
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Thence N 54°07'27" W along said highway right-of-way a distance of 164.39 ft. to the POINT OF BEGINNING;
Thence continuing N 54°07'27" W along said highway right-of-way a distance of 2327.36 ft. to a point on the westerly right-of-way of German Creek Road and as existing line;
Thence N 09°36'13" W along said right-of-way a distance of 1437.79 ft. to a point on the westerly right-of-way of the Lemhi County Back Road;
Thence the following courses and distances along said right-of-way:
S 47°00'07" E 344.81 ft.; S 49°40'31" E 138.81 ft. to a point in a street line extended;
Thence S 50°10'03" W along said street line extension a distance of 23.01 ft. to a point in the centerline of said Lemhi County Back Road;
Thence the following courses and distances along said street line:
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154.75 ft. along a curve to the left having a delta of 17°09'33", a radius of 500.00 ft., a chord bearing of N 63°23'43" E for a distance of 164.17 ft.;
S 57°18'40" E 405.69 ft.; S 57°17'37" E 328.14 ft.;
153.33 ft. along a curve to the right having a delta of 15°02'14", a radius of 500.00 ft., a chord bearing of S 70°23'17" E for a distance of 134.88 ft.;
S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.; S 62°47'22" E 164.32 ft.;
for a distance of 95.66 ft.;
18.40 ft. along a curve to the right having a delta of 0°42'23", a radius of 303.00 ft., a chord bearing of S 70°24'40" E for a distance of 23.26 ft.;
Thence S 10°00'00" E a distance of 23.26 ft.;
Thence S 10°14'00" E a distance of 168.23 ft.;
Thence S 50°13'30" E a distance of 123.14 ft.;
Thence S 42°07'27" W a distance of 27.46 ft. to a point in the centerline of an existing ditch;
Thence the following courses and distances along said centerline:
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S 40°18'06" E 35.03 ft.; S 31°50'27" E 62.54 ft.;
S 09°23'06" W 34.45 ft.; S 49°43'36" E 36.30 ft.;
S 08°23'10" W 42.60 ft.; S 02°23'07" E 61.34 ft.;
S 10°03'02" E 30.83 ft.; S 64°09'11" E 33.43 ft.;
S 27°33'47" E 34.41 ft.; S 02°23'27" E 15.61 ft.;
S 41°03'07" E 125.43 ft.; S 34°19'47" E 79.83 ft.;
Thence S 34°03'11" W a distance of 131.15 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 5.05 ACRES (MORE OR LESS)

ACCESS FOR PARCELS "B" & "C" WILL BE OFF BARRENESS LANE.

LOT SPLIT PLAT LOCATED IN SECTIONS 29 AND 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO SEE R.O.S. INST. NO. 278656

R. Maclean Santos

R. Maclean Santos

ACKNOWLEDGEMENT

STATUTE OF
COUNTY OF

ON THIS 3rd DAY OF Dec, 2014 BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF Idaho, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

[Signature]
NOTARY PUBLIC

2-19-20
COMMISSION EXPIRE

EXAMINING SURVEYOR'S CERTIFICATE

I, RODOLAND MILLER, A REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT COMPLIES WITH THE STATE OF IDAHO CODE AND COUNTY REGULATIONS.

ALL Miller 10/8/14
SURVEYOR DATE

PARCEL	RP NUMBER	REMAINING SPLITS
A		0
B		0
C		0

REVIEW AND APPROVAL INST. NO. 298055

COUNTY PLANNING AND ZONING ACCEPTANCE

THIS PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING AND ZONING COMMISSION OF LEMHI COUNTY, IDAHO, ON

THIS 2nd DAY OF December, 2014
[Signature]
CHAIRMAN

LEMHI COUNTY APPROVAL

[Signature]
12/8/14

COUNTY RECORDER'S CERTIFICATE

Instrument # 298055 # Pages: 2
LEMHI COUNTY, Idaho
Dec 09, 2014 03:53 am Fee: \$ 55.00
FOR: WADE SURVEYING
TERRY J. HORTON, Recorder
J. EDWARDS, Deputy

HEALTH CERTIFICATE

SANITARY DISTRIBUTION NO. 298055

[Signature] 5/26/2016
DISTRICT HEALTH DEPARTMENT, ID

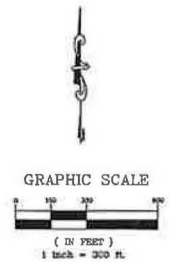
SHEET 1 OF 2

L/4	SEC	T	R
	29	21N	23E
	30		

BOOK: <u>298055</u>	PAGE: <u>11</u>	INST. NO. <u>298055</u>	FOR: <u>SANTOS</u>
DATE: 9-4-2014		DRAWN/COR BY: <u>RML/JW</u>	
PROJECT: <u>UTZINZ-SANTOS FINAL</u>			
OWNER: <u>SANTOS LOT SPLIT 2014.DWG</u>			
SURVEY: <u>UTZINZ & SANTOS ZAK</u>			
LEGAL DESC: <u>SANTOS LOT SPLIT.DWG</u>			
WADE SURVEYING		CLEAR, POSTING, SURVEY, LAND SURVEYING & PLANNING	
405 W. 10TH ST. BOISE, IDAHO		208-796-2678	

T. 21 N. R. 23 E. Sec 29 & 30 Book 11 Page 30

LOT SPLIT PLAT
 LOCATED IN SECTIONS 29 AND 30, T. 21 N., R. 23 E.,
 BOISE MERIDIAN, LEMHI COUNTY, IDAHO
 SEE R.O.S. INST. NO. 278656



LEGEND

- 1/4" ALUM. CAP BY BLM
- 1/2" REBAR
- 5/8" x 24" REBAR WITH A YELLOW PLASTIC CAP MARKED WADE PLS 588
- RIGHT-OF-WAY MONUMENT
- CALCULATED POINT OR A POINT ON AN EXISTING FENCE LINE (NOT SET)
- P.O.B. POINT OF BEGINNING
- P.O.L. POINT ON LINE
- EXISTING FENCE

LINE TABLE

LINE	BEARING	DISTANCE
1.01	S 11° 15' 00" W	143.12
1.02	S 11° 15' 00" W	143.12
1.03	S 11° 15' 00" W	143.12
1.04	S 11° 15' 00" W	143.12
1.05	S 11° 15' 00" W	143.12
1.06	S 11° 15' 00" W	143.12
1.07	S 11° 15' 00" W	143.12
1.08	S 11° 15' 00" W	143.12
1.09	S 11° 15' 00" W	143.12
1.10	S 11° 15' 00" W	143.12
1.11	S 11° 15' 00" W	143.12
1.12	S 11° 15' 00" W	143.12
1.13	S 11° 15' 00" W	143.12
1.14	S 11° 15' 00" W	143.12
1.15	S 11° 15' 00" W	143.12
1.16	S 11° 15' 00" W	143.12
1.17	S 11° 15' 00" W	143.12
1.18	S 11° 15' 00" W	143.12
1.19	S 11° 15' 00" W	143.12
1.20	S 11° 15' 00" W	143.12
1.21	S 11° 15' 00" W	143.12
1.22	S 11° 15' 00" W	143.12
1.23	S 11° 15' 00" W	143.12
1.24	S 11° 15' 00" W	143.12
1.25	S 11° 15' 00" W	143.12
1.26	S 11° 15' 00" W	143.12
1.27	S 11° 15' 00" W	143.12
1.28	S 11° 15' 00" W	143.12
1.29	S 11° 15' 00" W	143.12
1.30	S 11° 15' 00" W	143.12
1.31	S 11° 15' 00" W	143.12
1.32	S 11° 15' 00" W	143.12
1.33	S 11° 15' 00" W	143.12
1.34	S 11° 15' 00" W	143.12
1.35	S 11° 15' 00" W	143.12
1.36	S 11° 15' 00" W	143.12
1.37	S 11° 15' 00" W	143.12
1.38	S 11° 15' 00" W	143.12
1.39	S 11° 15' 00" W	143.12
1.40	S 11° 15' 00" W	143.12
1.41	S 11° 15' 00" W	143.12
1.42	S 11° 15' 00" W	143.12
1.43	S 11° 15' 00" W	143.12
1.44	S 11° 15' 00" W	143.12
1.45	S 11° 15' 00" W	143.12
1.46	S 11° 15' 00" W	143.12
1.47	S 11° 15' 00" W	143.12
1.48	S 11° 15' 00" W	143.12
1.49	S 11° 15' 00" W	143.12
1.50	S 11° 15' 00" W	143.12

CURVE TABLE

CURVE	DELTA	ARC LENGTH	RADIUS	CHORD	CHORD BEARING
1	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
2	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
3	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
4	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
5	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
6	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
7	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
8	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
9	111.51°	111.51	100.00	100.00	S 11° 15' 00" W
10	111.51°	111.51	100.00	100.00	S 11° 15' 00" W

LEMHI COUNTY APPROVAL

Jenifer Santos
 12/8/14

COUNTY RECORDER'S
 CERTIFICATE

Instrument # 278656
 Book 90, Page 30
 For WADE SURVEYING
 TERRY J. MORTON, Recorder
 EDWARDS, Idaho

BOOK: PAGE: INST. NO.:

	DATE: 9-6-2014	DRAWN/CHK BY: BML/JW
	PROJECT: 1721N23E SANTOS FENAL	
	DWG NAME: SANTOS LOT SPLIT 2014.DWG	
	SURVEY: T21N23E & SANTOS ZAK	
	LEGAL DISCL: SANTOS LOT SPLIT.DOC	
WADE SURVEYING GLOBAL POSITIONING SERVICE LAND SURVEYING & PLANNING 402 N. 2ND ST. #2, BOISE, IDAHO 83724 208-333-2070		

1/4	SEC	T	R
	29	21N	23E
	30		

SHEET 2 OF 2

T21N R23E SEC29 AND 30 Book 11 Page 30a

7/12/24

PMO100 - PARCEL MASTER INQUIRY

15:34:38

PARCEL: RP 21N23E301204 A

RECEIVED

F9=MS F10=SW

F17=DD F19=SP

F23=AG

LEGAL DESCRIPTION

SANTOS, MARLENE

JUL 17 2024

T-5825 LESS T-3626

29 & 30 21 23

DEPT. OF WATER RESOURCES

651 LEMHI ROAD

ProVal Area Number 2

CODE AREA 21-0000 OWNER CD

PARC TYPE TV LOC CODE 1210

EFFDATE 3012015 EXPDATE

PREV PARCEL RP21N23E301203T

SALMON ID 83467

X for parcel comments

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
2 1	2022	4310	AC	6137				
4 1	2022	83140	AC	123047				

TOTALS

87450

129184

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

INFORMATIONAL
ONLY

RP21N23E190002
STOKES, BOYD
2022
[01|02|04|05|19]

RP21N23E300006
SANTOS, DAVID JOHN
2022
[81]

RP21N23E300606
JOLLEY, E DALE
2022
[02|05|10|31|32]

RP21N23E300008
SANTOS, DAVID JOHN
2022
[01|02|04|05|32]

RP21N23E293001
JOLLEY, MILDRED H UNIFIED
2022
[01|05]

RP21N23E300007
KOYLE, JUDY
2022
[04|32]

RP21N23E300603
STOKES, BOYD E
2022
[12|32|34]

RP21N23E300605
CULLINAN, HEIDI L
2022
[12|34]

LEMHI RD
GEERTSON CREEK RD

646 LEMHI RD

652 LEMHI RD

650 LEMHI RD

651 LEMHI RD

660 LEMHI RD

694 LEMHI RD

695 LEMHI RD

705 LEMHI RD

RP21N23E301204
SANTOS, MARLENE
2022
[02|04]

RP21N23E301802
SANTOS RICHARD SCOT
2022
[04|10|31|32]

RP21N23E293603
TARKALSON, DAVID J
2022
[12|32|34]

19 N BARRACKS LN

RP21N23E301206
SANTOS, ANTHONY J
2022
[04|10|31]

RP21N23E297202
ESTATE OF BETTY SHEREE STOKES
2022
[01|02|04|05|10|31|32]

8 N BARRACKS LN

RP21N23E301205
SANTOS, ASHLEY A
2022
[12]

N BARRACKS LN

RP21N23E308401
NEWSOM, ALAN
2022
[12|32|34]

RP21N23E309007
HAYES, JOHN M
2022
[01|10|31|32]

10 S BARRACKS LN
RP21N23E309006
HAYES, JOHN M
2022
[02|04]

RP21N23E301207
SAY, DAVID W
2022
[02|04|10|31]

RP21N23E307809
LOWE, JASON RAND
2022
[12]

RP21N23E307807
THOMPSON, ESTHER M
2022
[12|34]

RP21N23E307808
GATENS, KATHLEEN M
2022
[01|04|10|31|32]

RP21N23E308402
SPRINKLE, JAMES E
2022
[02|04|10|31|32]

RP21N23E308407
WESTON, SCOTTY P
2022
[12|32|34]

RP21N23E303606
CERISE, LOWELL
2022
[01|02|04|05]

609 HIGHWAY 28

17 CHERRY DR

619 HIGHWAY 28

CHERRY DR

21 S BARRACKS LN

24 CHERRY DR

10 S BARRACKS LN

569 HIGHWAY 28

581 HIGHWAY 28

36 CHERRY DR

42 CHERRY DR

39 CHERRY DR

609 HIGHWAY 28

17 CHERRY DR

619 HIGHWAY 28

CHERRY DR

21 S BARRACKS LN

24 CHERRY DR

10 S BARRACKS LN

569 HIGHWAY 28

581 HIGHWAY 28

36 CHERRY DR

42 CHERRY DR

39 CHERRY DR

609 HIGHWAY 28

17 CHERRY DR

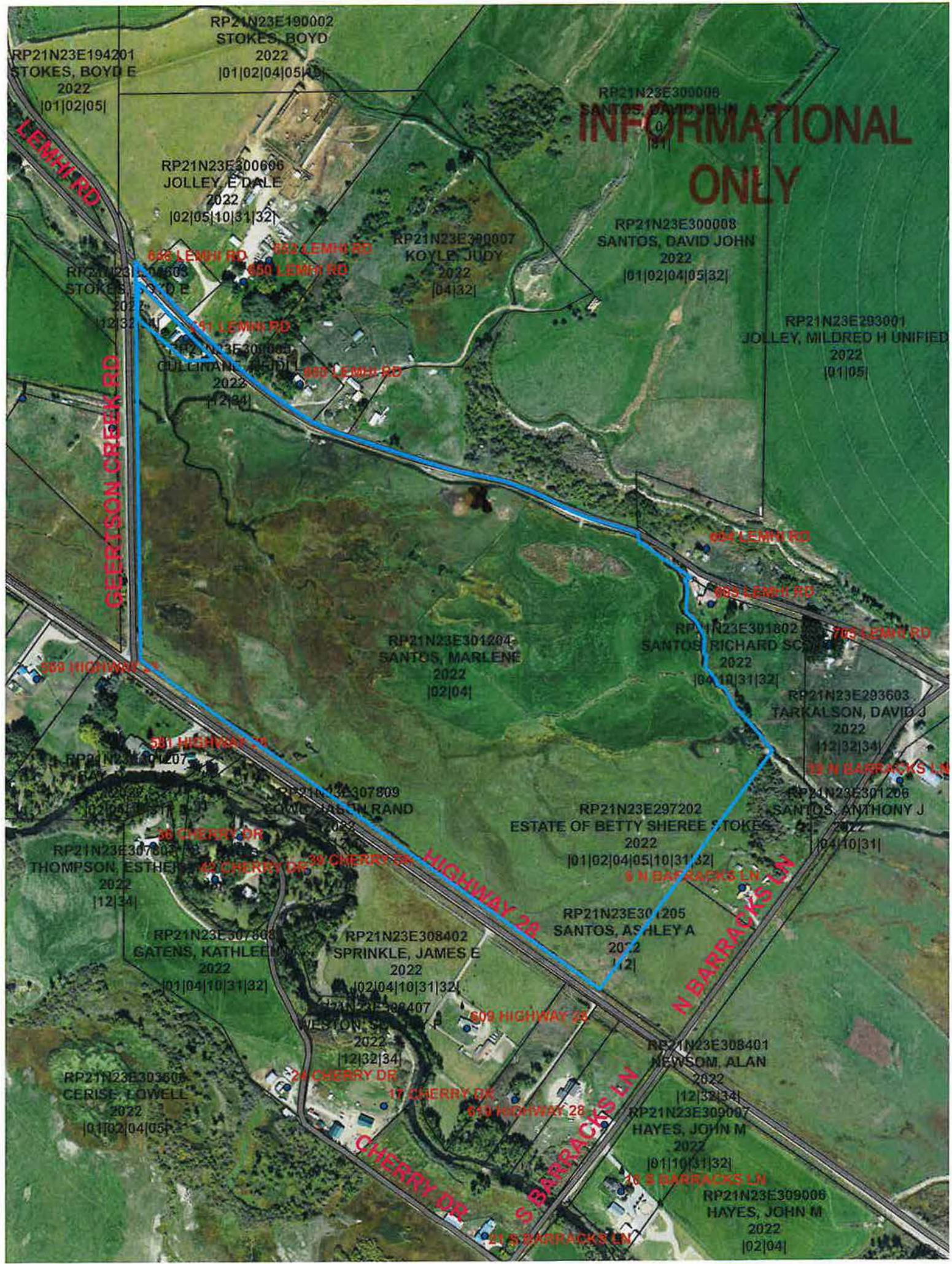
619 HIGHWAY 28

CHERRY DR

21 S BARRACKS LN

24 CHERRY DR

10 S BARRACKS LN





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 18, 2024

MARLENE SANTOS
651 LEMHI RD
SALMON ID 83467-5145

Re: Change in Ownership for Water Right No(s): **74-516**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/17/2024

Water Right 74-516

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARLENE SANTOS 651 LEMHI RD SALMON, ID 83467-5145 (208) 756-2892
Original Owner	A M SANTOS RT 1 BOX 18 SALMON, ID 83467 (208) 756-2705
Previous Owner	RICHARD A SANTOS 651 LEMHI RD SALMON, ID 83467 (208) 756-2892

Priority Date: 6/1/1866

Basis: Decreed

Status: Active

Source
SPRINGS

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion:

SPRINGS SENE

Sec. 30, Twp 21N, Rge 23E, LEMHI County

Place Of Use:

STOCKWATER within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	23E	30			X	X													

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 03, 2024

R MARLENE SANTOS
651 LEMHI RD
SALMON ID 83467-5145

RE: Change in Ownership for Water Right No(s): **74-516**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

We did not receive any supporting documentation with your Notice. IDWR cannot process this change without **documentation of ownership**. The documentation may be in the form of a deed, court decree or other conveyance document. If you are submitting a quitclaim deed and the grantor's name does not match the water right holder of record, you will need to provide a chain of title that goes back to the water right holder/claimant of record. You may obtain this information from the assessor's office in the county where the property is located.

Please Note: Items that are **not** conveyance documents are deeds of trust, mortgages, purchase and sales agreements, and property tax notices.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

If you have any questions regarding this matter, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)