

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED DE

FEB 20 2024

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-12771 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
65-2162 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: E K Allen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Allen Ranch Limited Partnership
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2624 S Inglenook Pl Meridian ID 83642
Mailing address City State Zip
- 208-869-5447 dorisallen10@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9. Allen Ranch, LLP

SUPPORT DATA

IN FILE # 65-2162

8. Signature: Doris Allen President 2/20/2024
 Signature of new owner/claimant Title, if applicable Date
DORIS ALLEN
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date

 Print name

For IDWR Office Use Only:

Received by LE Date 2/21/24 Receipt No. W051774 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 7-1-24

RECEIVED

JUN 28 2024

QUITCLAIM DEED

DEPT. OF WATER RESOURCES

FOR VALUE RECEIVED, John K Allen, Successor Personal, Grantor, does
Representative of the Estate of Everett K. Allen
hereby convey, release, remise and forever quitclaim unto
Allen Ranch Limited Partnership d/b/a
Allen Ranch LLP, whose address is
2130 S. CURTIS Rd Boise ID 83705, the following

described premises, to-wit:

Water Right No: 65-2162

65-12771

_____, _____ county.

Together with the appurtenances.

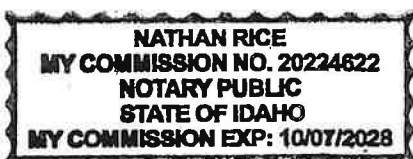
This deed is intended to convey to the Grantee all right, title, and interest of the Grantor
in and to said property, now owned or hereafter acquired.

Date 6-28/, 2024

John K Allen
Signature, Grantor

STATE OF IDAHO)
County of Ada) ss.

On this 28 day of June, 2024, before me, the
undersigned, a Notary Public in and for said state, personally appeared
John Allen, known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that s/he executed
the same.



Nathan Rice
NOTARY PUBLIC for Idaho
Residing at: D. L. Evans Bank
My Commission Expires: 10/07/28

QUITCLAIM DEED

CAO GL 02 Revised 10/10/2003

CERTIFIED COPY

RECEIVED

JUN 28 2024

DEPT. OF WATER RESOURCES

Filed: 02/17/2022 12:10:13
Fourth Judicial District, Valley County
Douglas A. Miller, Clerk of the Court
By: Deputy Clerk - Hon, Janelle

WILLIAM D. COLLINS
Idaho State Bar No. 1054
WESTBERG & COLLINS, CTD.
ATTORNEYS AT LAW
P.O. BOX 2836
BOISE, ID 83701-2836
TELEPHONE: (208) 336-5200
FACSIMILE: (208) 336-2121
EMAIL: BCOLLINS@WMCLEGAL.COM

ATTORNEYS FOR APPLICANT

Instrument # 451196
VALLEY COUNTY, CASCADE, IDAHO
7-1-2022 02:08:33 PM No. of Pages: 3
Recorded for: WESTBERG AND COLLINS
DOUGLAS A. MILLER Fee: 16.00
Ex-Officio Recorder Deputy
Index to: LETTERS TESTAMENTARY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF VALLEY

In the Matter of the Estate of	)	Case No. CV-2007-435
	)	
EVERETT K. ALLEN,	)	SUCCESSOR
	)	LETTERS TESTAMENTARY
Deceased.	)	(I.C. § 15-3-301(f))
	)	

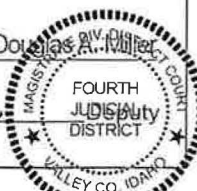
John K. Allen is hereby appointed Successor Personal Representative of the Estate of Everett K. Allen, deceased, without bond but with all authority pertaining thereto. Administration of the Estate is unsupervised.

These Letters are issued to evidence the appointment, qualification and authority of the Successor Personal Representative.

WITNESS: Adam Dingeldein, Magistrate of District Court, County of Valley, State of Idaho, with the seal of the Court affixed 2/17/2022 10:24:23 AM.


The Honorable Adam Dingeldein
Magistrate Judge

State of Idaho	} ss.
County of Valley	
I hereby certify that the foregoing is a true and correct copy of the original on file in this office.	
Date <u>2/17/2022 12:13 PM</u>	Douglas A. Miller Clerk
By <u>Janelle Miller</u>	



STATE OF IDAHO)

: SS.

County of Ada)

The undersigned hereby accepts the appointment to the office of Successor Personal Representative of the Estate of Everett K. Allen, deceased, and does solemnly swear that he will perform, according to law, the duties of Successor Personal Representative of the Estate.


John K. Allen
4245 S. Falconcrest Way
Boise, ID 83716
(208) 861-1578

SUBSCRIBED AND SWORN to before me this 10th day of Feb, 2022.

Jessica Kline
Notary Public for State of Idaho
Residing at: Boise, Idaho
My Commission Expires: June 29, 2023



CLERK'S CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on 2/17/2022 12:10 PM, a true and correct copy of the foregoing was served upon the following by the manner indicated below:

William D. Collins
Westberg & Collins, Ctd.
P.O. Box 2836
Boise, ID 83701-2836

☐ U.S. Mail
☐ Facsimile: (208) 336-2121
☐ Hand Delivery
☒ Electronic: bcollins@wmclegal.com


Clerk of the Court

WARRANTY DEED

EVERETT K. ALLEN and MARIE H. ALLEN, husband and wife, GRANTORS of Cascade, Valley County, Idaho, hereby CONVEY, GRANT AND WARRANT TO ALLEN RANCH LIMITED PARTNERSHIP, GRANTEE of P.O. Box 221, Cascade, Idaho 83611, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Valley County and Boise County, State of Idaho:

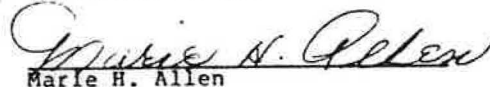
See Exhibit "A", attached hereto and incorporated herein by this reference.

SUBJECT TO taxes and assessments for the year 1983 and all subsequent years, together with any and all existing easements and rights of way of record.

TO HAVE AN HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, excepting those as may be hereinafter set forth, and excepting those of record, and that they will warrant and defend the same from all lawful claims whatsoever.

WITNESS the hand of said Grantors this 28th day of April, 1983.


Everett K. Allen


Marie H. Allen

STATE OF IDAHO)
County of Canyon) ss.

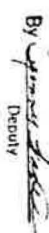
On the 28th day of April, 1983, personally appeared before me Everett K. Allen and Marie H. Allen, husband and wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.


Notary Public for Idaho



WARRANTY DEED

Boise County Idaho ss
Request of

Time 1:10 P. M.
Date April 28, 1983
Book 56 Page 3381
Arlene C. Kolar
By  Deputy
Fee 14.00

109442

Township 13 North, Range 3 East, Boise Meridian.

Section 1.

Lots 3 and 4.

Section 2.

The South half of the Southwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$), except that portion of the West half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (W $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$) lying Northwesterly of a diagonal line extending from the Northeast corner thereof to the Southwest corner thereof. The Northwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$) lying Southwesterly of a diagonal line extended from the Northwest corner thereof to the Southeast corner thereof. The South half of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$); the Southwest Quarter of the Southwest Quarter of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$);

Subject to the following reservations:

- (1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.
- (2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.
- (3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines created in favor of the public or public utilities.

Section 3.

Lots 1, 2, 3, 4, 7 and 8;
SW $\frac{1}{4}$ NE $\frac{1}{4}$;
SE $\frac{1}{4}$ NE $\frac{1}{4}$;

Save and except therefrom Allen Subdivision, Allen 2nd Subdivision, Allen 3rd Subdivision and Allen 4th Subdivision, according to the official plats of such subdivisions on file and of record in the office of the Recorder of Valley County, Idaho; and

Save and except therefrom Tax Nos. 1, 2, 3 and 4 of said Section 3, Township 13 North, Range 3 E.B.M.

Section 11.

The Northeast Quarter of the Northwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$), except for the East half of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$); and

The Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$);

Subject to the following reservations:

(1) The reservation of the covenant or burden running with the above described land of the subordination of all claims for damages against the United States sustained by such land or structures thereon by reason of the operation and maintenance of the Cascade Dam and Reservoir as presently constructed.

(2) The reservation of a right of way for ditches or canals constructed or to be constructed by the authority of the United States, this reservation being of the same character and scope as that created with respect to certain public lands by the Act of August 30, 1890 (26 Stat. 371, 391), as it has been or may hereafter be amended.

(3) The reservation of presently used rights of way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines, created in favor of the public or public utilities.

S $\frac{1}{2}$ NW $\frac{1}{4}$;
N $\frac{1}{2}$ SW $\frac{1}{4}$;
NW $\frac{1}{4}$ SE $\frac{1}{4}$;
NE $\frac{1}{4}$ SE $\frac{1}{4}$;
S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$;
W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;

That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11, more particularly described as follows:

Beginning at the SE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North to the NE corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence in a diagonal line in a Northeasterly direction to the SE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North to the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence West to the NW corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence in a diagonal line in a Southwesterly direction to the NW corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence South along the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the SW corner thereof;
Thence East along the South boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ to the point of beginning.

Section 12.

NW $\frac{1}{4}$ SW $\frac{1}{4}$;
SW $\frac{1}{4}$ NW $\frac{1}{4}$ less acreage 330' x 330' out of NW corner;
NW $\frac{1}{4}$ SW $\frac{1}{4}$ save and except W $\frac{1}{2}$ W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Township 14 North, Range 3 East, Boise Meridian.

Section 35.

E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
SE $\frac{1}{4}$;
SE $\frac{1}{4}$ NE $\frac{1}{4}$;
SW $\frac{1}{4}$ NE $\frac{1}{4}$; Save and except therefrom Allen's Cascade Addition according to the official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

Section 36.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Save and except a strip of land 330 feet in width off the North side thereof;
S $\frac{1}{2}$ NW $\frac{1}{4}$;
SW $\frac{1}{4}$;
W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

A strip of land in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commence at the Northeast corner of said quarter section; thence South 350 feet to the real point of beginning; thence West 660 feet; thence South 100 feet;

Thence East 660 feet to the East boundary of said $\frac{1}{4}$ section;

Thence North along the East boundary of said $\frac{1}{4}$ section 100 feet to the real point of beginning;

A strip of land in Lot 5 more particularly described as follows:

Commencing at the NW corner of Lot 5 of said section 36 (which is also the NE corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of said section);

Thence South 350 feet along the West boundary of said Lot 5 to the real point of beginning;

Thence East 320 feet more or less to the West boundary of the right of way of the Cabarton Road;

Thence South along the West boundary of the right of way of Cabarton Road a distance of 100 feet more or less to the North boundary of the Gail S. Redmon property;

Thence West 332 feet more or less to the West boundary of said Lot 5;

Thence North along the West boundary of said Lot 5 100 feet to the real point of beginning.

Township 13 North, Range 4 East, Boise Meridian.

Section 3.

SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 4.

SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 5.

SE $\frac{1}{4}$;

Section 8.

NE $\frac{1}{4}$, less the North 10 acres of the NE $\frac{1}{4}$ thereof;
E $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 9.

NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Less all road rights of way in above sections,

ALSO

Lessors' interest in and to those certain stock driveways reserved to Grantors in that certain deed from D. K. Allen and Mary R. Allen, husband and wife, to the United States of America, recorded in Book 32 of Deeds, at page 608, records of Valley County, Idaho.

BOISE COUNTY, IDAHO

Lots 8, 9 and 10 Section 3;
 NE 1/4, SE 1/4, SW 1/4, NW 1/4, Section 3;
 SE 1/4 NE 1/4, SW 1/4, Section 4;
 NE 1/4 NE 1/4, Section 9;
 NW 1/4, Section 10;
 Lot 6, Section 11;

All in Twp. 7 N., R. 2 E., B.M., Boise County, Idaho.

AND ALSO THE FOLLOWING DESCRIBED TRACTS OF LAND:

(1) A parcel of land located in Govt. Lot 3, of Section 3, Twp. 7 N., R. 2 E.B.M., in Boise County, Idaho, more particularly described as follows: Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet; thence N.89°30'15"W. a distance of 2644.59 feet to the Real Point of Beginning; thence N.89°30'15"W. a distance of 1322.33 feet; thence N.0°34'06"W. a distance of 254.22 feet; thence N.68°03'55"E. a distance of 177.24 feet; thence N.50°16'35"E. a distance of 96.06 feet; thence S.82°39'23"E. a distance of 125.65 feet; thence N.71°34'41"E. a distance of 299.06 feet; thence N.56°31'55"E. a distance of 192.66 feet; thence S.77°27'51"E. a distance of 382.05 feet; thence N.81°55'04"E. a distance of 141.54 feet; thence S.0°29'13"E. a distance of 514.93 feet to the Real Point of Beginning; containing 13.61 acres, more or less. (Parcel # 5)

(2) A parcel of land located in Govt. Lot 1 and Govt. Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularly described as follows: Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet; thence N.89°30'15"W. a distance of 1249.73 feet to the Real Point of Beginning; thence N.89°30'15"W. a distance of 72.56 feet; thence N.89°30'15"W. a distance of 1322.30 feet; thence N.0°29'13"W. a distance of 514.93 feet; thence N.81°55'04"E. a distance of 31.96 feet; thence S.85°02'45"E. a distance of 235.74 feet; thence N.71°02'01"E. a distance of 559.32 feet; thence S.77°57'14"E. a distance of 217.52 feet; thence N.73°10'55"E. a distance of 139.96 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet to the Real Point of Beginning; containing 17.64 acres, more or less. (Parcel # 4)

(3) A parcel of land located in Govt. Lot 1 and Govt. Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M., and Govt. Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet, the Real Point of Beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence N.29°29'30"E. a distance of 268.15 feet; thence N.29°29'30"E. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence N.65°41'03"W. a distance of 164.43 feet; thence S.60°26'14"W. a distance of 598.05 feet; thence S.61°57'34"W. a distance of 94.76 feet; thence S.61°57'34"W. a distance of 202.74 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet; thence S.20°29'07"E. a distance of 1249.73 feet to the Real Point of Beginning; containing 23.49 acres, more or less. (Parcel # 1)

(4) A parcel of land located in Govt. Lot 1 of Section 3, Twp. 7 N., R. 2 E., B.M., more particularly described as follows: Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet; thence N.0°19'30"W. a distance of 232.27 feet; the Real Point of Beginning; thence N.0°19'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence S.88°39'29"E. a distance of 140.15 feet to the N.E. corner of the old county bridge across Brownlee Creek; thence S.89°30'15"E. a distance of 164.28 feet; thence S.89°31'00"E. a distance of 11.98 feet to a point on the West bank of the Payette River; thence S.42°37'48"E. a distance of 275.95 feet; thence S.0°19'30"E. a distance of 122.70 feet; thence S.0°19'30"E. a distance of 34.10 feet; thence

S.0°19'30" E. a distance of 74.77 feet to the real point of beginning excepting a strip of land 100.00 feet wide granted to the Idaho Northern Railway Company in Book 35 of Deeds, Page 257, records of Boise County, Idaho; excepting a strip of land along the west edge of this Parcel used for Boise County road right of way; containing 3.87 acres, more or less. (Parcel # 3)
EXCEPTING THEREFROM, the following described tracts of land:

PARCEL 1:

A parcel of land located in Gov't. Lot 1 and Gov't Lot 2 of Section 3, Twp. 7 N., R. 2 E.B.M. and Gov't Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960.00 feet, the Real Point of Beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence N.29°29'30"W. a distance of 268.15 feet; thence N.29°29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence N.63°42'03"W. a distance of 164.43 feet; thence S.80°26'14"W. a distance of 598.05 feet; thence S.61°57'34"W. a distance of 94.76 feet; thence S.61°57'34"W. a distance of 202.74 feet; thence S.20°29'07"E. a distance of 523.14 feet; thence S.20°29'07"E. a distance of 211.31 feet; thence S.89°30'15"E. a distance of 1247.73 feet to the Real Point of Beginning; containing 23.49 acres, more or less.

PARCEL 2:

A parcel of land located in Gov't. Lot 10 of Section 2, Twp. 7 N., R. 2 E.B.M., and in the SE¼ of the NE¼ of Section 3, Twp. 7 N., R. 3 E.B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the corner common to Sections 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet, the Real Point of Beginning; thence S.89°30'15"E. a distance of 130.69 feet; thence S.29°29'30"E. a distance of 823.57 feet; thence S.81°32'46"W. a distance of 238.08 feet; thence N.61°20'51"W. a distance of 338.77 feet; thence N.61°20'51"W. a distance of 814.60 feet; thence N.84°56'33"W. a distance of 477.01 feet; thence N.29°29'07"W. a distance of 180.11 feet; thence S.89°39'15"E. a distance of 1249.73 feet to the Real Point of Beginning; containing 13.91 acres, more or less.

PARCEL 3:

A parcel of land located in Gov't. Lot 1 of Section 3, Twp. 7 N., R. 2 E.B.M., Boise County, Idaho, more particularly described as follows:

Beginning at the corner common to Section 2, 3, 10 and 11; thence N.0°19'30"W. a distance of 3960 feet; thence N.0°19'30"W. a distance of 232.27 feet, the Real Point of Beginning; thence N.29°29'30"W. a distance of 66.39 feet; thence N.50°31'12"W. a distance of 480.57 feet; thence N.20°44'14"W. a distance of 288.24 feet; thence S.88°39'29"E. a distance of 140.15 feet to the NE corner of the old county bridge across Brownlee Creek; thence S.89°51'00"E. a distance of 164.28 feet; thence S.89°51'00"E. a distance of 11.98 feet to a point on the West bank of the Payette River; thence S.42°37'48"E. a distance of 275.95 feet; thence S.0°19'30"E. a distance of 122.20 feet; thence S.0°19'30"E. a distance of 195.10 feet; thence S.0°19'30"E. a distance of 34.10 feet; thence S.0°19'30"E. a distance of 74.77 feet to the Real Point of Beginning; excepting a strip of land 100.00 feet wide granted to the Idaho Northern Railway Company in Book 35 of Deeds, Page 257, records of Boise County, Idaho; excepting a strip of land along the west edge of said Parcel 3 used for Boise County road right of way; containing 3.87 acres more or less.

This lease is subject to easements, rights of way, reservations and exceptions, if any.

This lease includes water and ditch rights, if any, appurtenant to or used in connection with the property being leased.

This lease does not include existing ditch and water rights, spring rights and easements and water facilities connected therewith, in connection with the excepted parcels of land situate in Boise County, Idaho, above described herein.

-AND-

A Parcel of Land located in the Northeast Quarter of Section 3, T. 7 N., R. 2 E., B.M., Boise County, Idaho, being more particularly described as follows:

Commencing at the Southeast corner of said Section 3, T. 7 N., R. 2 E., B.M.; Thence N. 0° 19' 30" W. a distance of 3369.44 feet to a Point; Thence N. 61° 21' 14" W. a distance of 240.54 feet to a Steel Pin and the True Point of Beginning.
Thence N. 60° 20' 59" E. a distance of 528.84 feet to a steel pin;
Thence N. 29° 24' 27" W. a distance of 510.00 feet to a steel pin;
Thence N. 29° 29' 30" W. a distance of 66.39 feet to a steel pin;
Thence N. 50° 31' 12" W. a distance of 42.01 feet to a Point;
Thence S. 70° 27' 50" W. a distance of 221.21 feet to a Point;
Thence S. 78° 51' 00" W. a distance of 549.81 feet to a Point;
Thence N. 19° 50' 16" W. a distance of 461.85 feet to a Point;
Thence S. 78° 51' 00" W. a distance of 363.67 feet to a steel pin;
Thence N. 20° 29' 07" W. a distance of 260.72 feet to a steel pin;
Thence S. 61° 57' 34" W. a distance of 97.03 feet to a steel pin;
Thence S. 20° 29' 07" E. a distance of 914.56 feet to a steel pin;
Thence S. 84° 56' 33" E. a distance of 477.01 feet to a steel pin;
Thence S. 61° 21' 14" E. a distance of 570.88 feet to the Point of Beginning.

Said described Parcel contains 20.03 acres, more-or-less.

STATE OF IDAHO)
County of Boise) ss.
I hereby certify that this instrument
was filed for record in the request of
Walter Adams, Plaintiff
at No. 11
on the 17 day of June, 1953
in my office
Dr. 4 Seaver
for W. Adams
By W. Adams
Eugene Seaver
BA 247
Nampa

Exhibit "A", Page 6

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JUL 1 1953



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 02, 2024

ALLEN RANCH LLLP
2624 S INGLENOOK PL
MERIDIAN ID 83642-9029

Re: Change in Ownership for Water Right No(s): **65-2162, 65-12771**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4800.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/1/2024

Water Right 65-2162

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ALLEN RANCH LLLP 2624 S INGLENOOK PL MERIDIAN, ID 83642-9029 (208) 869-5447
Original Owner	WILLIAM G HEROLD RT 1 HORSESHOE BEND, ID 83629
Previous Owner	E K ALLEN PO BOX 474 CASCADE, ID 83611 (208) 382-4122

Priority Date: 10/29/1913

Basis: Decreed

Status: Active

Source
BROWNLEE CREEK

Tributary
PAYETTE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.440 CFS	
	<u>Total Diversion</u>		0.440 CFS	

Source and Point(s) of Diversion:

BROWNLEE CREEK NWNE

Sec. 3, Twp 07N, Rge 02E, BOISE County

Place Of Use:

IRRIGATION within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	02E	3	13.0 L1			9.0													22.0

POU Total Acres: 22.0

Conditions of Approval:

1. THIS RIGHT WHEN COMBINED WITH RIGHT A65-12771 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/1/2024

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates and Other Information:

Decreed Date: 6/28/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 65
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/1/2024

Water Right 65-12771

Owner Type **Name and Address**
Current Owner ALLEN RANCH LLLP
2624 S INGLENOK PL
MERIDIAN, ID 83642-9029
(208) 869-5447

Original Owner E K ALLEN
PO BOX 474
CASCADE, ID 83611
(208) 382-4122

Priority Date: 6/17/1986

Basis: Decreed

Status: Active

Source
PAYETTE RIVER

Tributary
SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	3/15	11/15	0.440 CFS	99.0 AF
	<u>Total Diversion</u>		0.440 CFS	99.0 AF

Source and Point(s) of Diversion:

PAYETTE RIVER L1(NENE) Sec. 3, Twp 07N, Rge 02E, BOISE County

Place Of Use:

IRRIGATION within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	02E	3	13.0 L1			9.0													22.0

POU Total Acres: 22.0

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THIS RIGHT WHEN COMBINED WITH RIGHT A65-02162 SHALL PROVIDE NO MORE THAN 0.02 CFS/ACRE.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

7/1/2024

Dates and Other Information:

Decreed Date: 7/26/2002
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 65
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

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Governor Brad Little

Director Mathew Weaver

June 13, 2024

ALLEN RANCH LTD PARTNERSHIP
2624 S INGLENOOK PL
MERIDIAN ID 83642-9029

RE: Change in Ownership for Water Right No(s): **65-2162, 65-12771**

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice). Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- Evidence of Water Right Ownership: copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

Water rights 65-2162 & 65-12771 were decreed to E K Allen by the Snake River Basin Adjudication in 2002. I have enclosed copies of these court decrees for your reference. Water right 65-2162 was decreed on June 28, 2002 and water right 65-12771 was decreed on July 26, 2002. This means that any supporting documentation (deeds or other legal documents) must be dated after the 2002 decree dates for the Department to use them for the Ownership Change process.

The warranty deed that was received with your Notice is dated April 28, 1983 and cannot be used to make this change. You may obtain a quitclaim deed for the water right from E K Allen or from someone with the authority to sign for their estate.

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Also, please note that permit holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to assign ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

Mansfield, Debra

From: Mansfield, Debra
Sent: Wednesday, June 12, 2024 4:54 PM
To: 'dorisallen10@gmail.com'
Subject: Received Change in Water Right Ownership, 65-2162 & 65-12771
Attachments: Allen Ranch Ltd Partnership, Regarding Received Notice of Change in Water Right Ownership.pdf

Hello,

Please see the attached letter regarding your received Notice of Change in Water Right Ownership. This letter is also being mailed via USPS per Department procedure.

Required documentation may be electronically submitted to: file@idwr.idaho.gov

I cannot receive documents through this email, but feel free to reply with any questions regarding your change in ownership. You may also reach me at (208)287-4921.

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov