

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**  
**DEF** MAR 18 2024  
WATER RESOURCES  
WESTERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                                  | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|-----------------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 63-8423               | Yes <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 63-35586              | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Anne McKellip  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): WILD LLC  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- 1840 N Lakes Pl      Meridian      ID      83646  
Mailing address      City      State      Zip  
208-884-2002      charlieh@hoffc.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/20/22
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
o \$25 per *undivided* water right.  
o \$100 per *split* water right.  
o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA  
IN FILE # 63-8423

8. Signature:  Representative 3/25/22  
Signature of new owner/claimant      Title, if applicable      Date  
Charlie Hoff  
Print name

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_  
Signature of new owner/claimant  
Print name

Received by CC Date 3-18-24 For IDWR Office Use Only: Receipt No. W051823 Receipt Amt. \$100.00  
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐  
Name on W-9 \_\_\_\_\_ Approved by \_\_\_\_\_ Processed by DM Date 6-14-24

Recording Requested by and  
After Recording Return to:

WILD LLC  
Attn: Charlie Hoff  
1840 N. Lakes Pl.  
Meridian, Idaho 83646-1921

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

|                                 |         |
|---------------------------------|---------|
| <b>2022-003490</b>              |         |
| RECORDED                        |         |
| <b>01/20/2022 08:12 AM</b>      |         |
| CHRIS YAMAMOTO                  |         |
| CANYON COUNTY RECORDER          |         |
| Pgs=3 TYOUREN                   | \$15.00 |
| TYPE: DEED                      |         |
| FIRST AMERICAN TITLE AND ESCROW |         |
| ELECTRONICALLY RECORDED         |         |

3786636 - TD - mc

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, Mary Lou Ellis, Trustee of the Anne McKellip Revocable Living Trust dated November 21, 2006, as amended, ("Grantor"), does hereby grant, bargain, sell and convey unto WILD LLC, an Idaho limited liability company, whose current mailing address is 1840 N. Lakes Pl., Meridian, Idaho 83646-1921 ("Grantee"), the following described real property, located in Canyon County, Idaho, to wit:

See Exhibit A attached hereto and incorporated herein by this reference  
(the "Property"),

TOGETHER WITH all water and water rights and other entitlements to water appurtenant to the Property, all ditches and ditch rights appurtenant thereto, all minerals and mineral rights appurtenant thereto, and all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the Property, as well as in law as in equity, owned by the Grantor.

TO HAVE AND TO HOLD the Property and its appurtenances unto Grantee, its successors and assigns, forever, and Grantor does hereby covenant to Grantee that: (a) the Grantor is the owner in fee simple of the Property and previous to the execution of this conveyance, Grantor has not conveyed the same estate to any person other than the Grantee; (b) the Property is free from any and all liens, claims and encumbrances done, made or suffered by Grantor, or any person claiming by, through or under Grantor, except (a) real property taxes and assessments that are a lien not yet due and payable, (b) all applicable zoning ordinances, building codes, laws and regulations, (c) those easements, restrictions, agreements and encumbrances of public record as of the date of this instrument, and (d) any matter or circumstance that would be disclosed by an accurate survey or physical inspection of the Property; and that Grantor shall warrant and defend the same against any other liens, claims or encumbrances done, made or suffered by Grantor, or any person claiming by, through or under Grantor, but none other.

[signature page follows]

## **EXHIBIT A**

**LEGAL DESCRIPTION:** Real property in the County of Canyon, State of Idaho, described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southwest Quarter, of Section 36, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho; thence North 0°00' East 473.00 feet, along the West line of the said Southwest Quarter of the Southwest Quarter to a point on the centerline of the Ten Mile Drain, the INITIAL POINT of this description;

Thence meandering along the said centerline of the Ten Mile Drain South 78°39' East 660.00 feet; thence

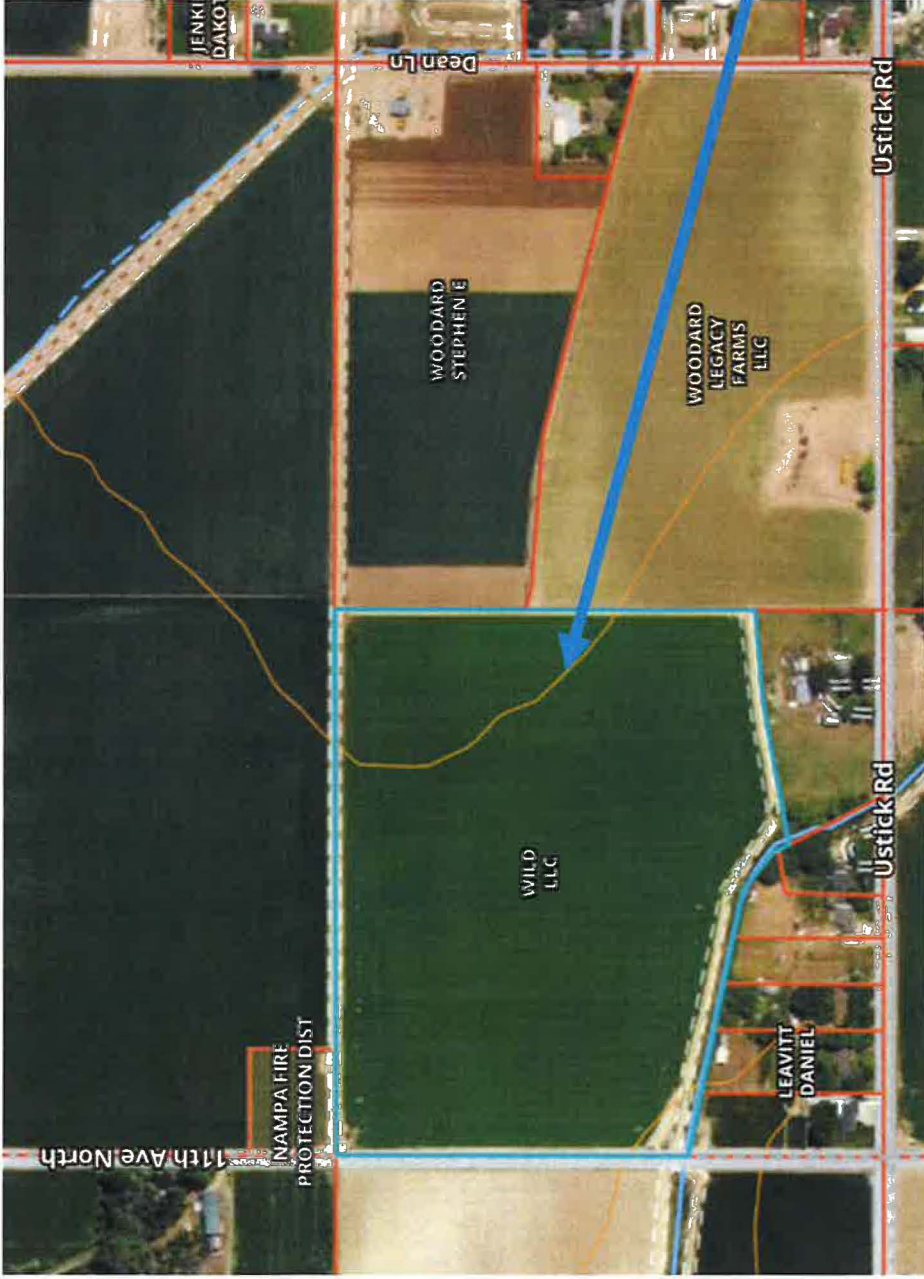
South 51°05' East 115.00 feet; thence

South 27°27'30" East 42.01 feet; thence leaving the said centerline of the Ten Mile Drain North 79°35' East 349.76 feet; thence

North 84°51' East 226.50 feet, to a point on the East line of the said Southwest Quarter of the Southwest Quarter; thence North 0°03' West 1,007.35 feet along the said East line to the Northeast corner of the said Southwest Quarter of the Southwest Quarter; thence

South 89°51'25" West 1,324.65 feet along the North line of the said Southwest quarter of the Southwest Quarter to the Northwest corner of the said Southwest Quarter of the Southwest Quarter; thence

South 0°00' West 848.20 feet along the said West line to the INITIAL POINT OF this description



63-8423 place of use  
property that was  
transferred to WILD LLC  
(approx. 29.8 acres)

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/12/2024  
IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report  
WATER RIGHT NO. 63-8423

| Owner Type    | Name and Address    |
|---------------|---------------------|
| Current Owner | ANNE MC KELLIP      |
| Current Owner | LEWIS MC KELLIP     |
|               | 18120 DEAN LN       |
|               | NAMPA, ID 83687     |
|               | 2084666819          |
| Current Owner | MC KELLIP FARMS INC |
|               | C/O LEWIS MC KELLIP |
|               | 18120 DEAN LN       |
|               | NAMPA, ID 83687     |
|               | 2084666819          |

Priority Date: 02/07/1977  
Basis: Decreed  
Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From  | To    | Diversion Rate | Volume    |
|-----------------|-------|-------|----------------|-----------|
| IRRIGATION      | 03/15 | 11/15 | 2.72 CFS       | 612 AFA   |
| COMMERCIAL      | 07/01 | 10/01 | 0.1 CFS        | 18.2 AFA  |
| Total Diversion |       |       | 2.82 CFS       | 630.2 AFA |

Location of Point(s) of Diversion:

|              |        |         |              |           |               |
|--------------|--------|---------|--------------|-----------|---------------|
| GROUND WATER | NENENW | Sec. 36 | Township 04N | Range 02W | CANYON County |
| GROUND WATER | NESWNW | Sec. 36 | Township 04N | Range 02W | CANYON County |
| GROUND WATER | NWSWSE | Sec. 36 | Township 04N | Range 02W | CANYON County |
| GROUND WATER | NESESE | Sec. 36 | Township 04N | Range 02W | CANYON County |

Place(s) of use:  
Place of Use Legal Description: IRRIGATION CANYON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 04N      | 02W   | 36      |     | NENW  | 38    |     | NWNW  | 36    |     | SWNW  | 33    |     |       |       |
|          |       |         |     | SWSW  | 27    |     |       |       |     |       |       |     |       |       |
|          |       |         |     | SWSE  | 2     |     |       |       |     |       |       |     |       |       |

Place of Use Legal Description: COMMERCIAL CANYON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 04N      | 02W   | 36      |     | SWSE  |       |     |       |       |     |       |       |     |       |       |

Total Acres: 136



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

June 17, 2024

WILD LLC  
1840 N LAKES PL  
MERIDIAN ID 83646-1921

Re: Change in Water Right Ownership: 63-8423 (Split into 63-8423 and **63-35586**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

**Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right.** If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield  
Technical Records Specialist 1

Enclosure(s)