

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

\$25
RECEIVED
DEV
MAR 18 2024

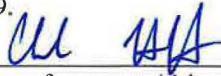
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-20414 ✓	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Little Enterprises (who traded/purchased from BLM)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Hoff Companies, Inc.
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1840 N Lakes Pl Meridian ID 83646
Mailing address City State Zip
- 208-884-2002 charlieh@hoffc.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/8/24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  VP 3/12/24
Signature of new owner/claimant Title, if applicable Date
Charlie Hoff
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by CC Date 3-18-24 For IDWR Office Use Only: Receipt No. W051823 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 6-13-24



Pioneer Title Co.

GOING BEYOND

8151 W. Rifleman Street
Boise, ID 83704

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 845632 CB/

Instrument # 285613

IDAHO CITY, BOISE COUNTY, IDAHO

03-08-2024 08:39:11 AM No. of Pages: 2

Recorded for: PIONEER TITLE COMPANY OF ADA

MARY T. PRISCO Fee: \$15.00

Ex-Officio Recorder Deputy Shirley George

Index to: DEEDS

Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received **Little Enterprises, LLLP**, an Idaho limited liability limited partnership, who took title as Little Enterprises Limited Partnership hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hoff Companies Inc., an Idaho Corporation hereinafter referred to as Grantee, whose current address is 1840 N. Lakes Place Meridian, ID 83646 The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), that the Grantor(s) is/are the owner(s) in fee simple of said premises: that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5, 2024

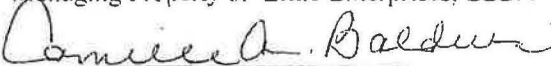
Little Enterprises, LLLP, an Idaho limited liability limited partnership

By:


David A. Little, Managing General Partner

State of Idaho, County of Ada

This record was acknowledged before me on March 7th, 2024 by David A. Little, as General Managing Property of Little Enterprises, LLLP.



Signature of notary public

Commission Expires: 7/2/2027

CAMILLE A. BALDWIN
COMMISSION #6106
NOTARY PUBLIC
STATE OF IDAHO

EXHIBIT A

The East half of the Southwest quarter of Section 18, Township 6 North, Range 3 East, Boise Meridian, Boise County, Idaho.

INSTRU. NO. 228725
PAGES OF

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 05/02/03 10:28 AM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
LITTLE ENTERPRISES
AMOUNT 6.00



2

The United States of America
To all to whom these presents shall come, Greeting:

IDI-34003 2F

WHEREAS

Little Enterprises Limited Partnership

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

T. 5 N., R. 1 E.,
Section 3, SW $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 6 N., R. 1 E.,
Section 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
Section 21, S $\frac{1}{2}$ SE $\frac{1}{4}$;
Section 22, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 27, W $\frac{1}{2}$ NW $\frac{1}{4}$;
Section 28, N $\frac{1}{2}$ NE $\frac{1}{4}$.

T. 6 N., R. 2 E.,
Section 21, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Section 31, Lot 1.

T. 6 N., R. 3 E.,
Section 18, E $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 5 N., R. 1 W.,
Section 14, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 5 N., R. 2 W.,
Section 21, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 598.81 acres.

Instrument # 190609

IDAHO CITY, BOISE COUNTY, IDAHO
2003-05-02 03:57:20 No. of Pages: 2
Recorded for : LITTLE ENTERPRISES
RORA A. CANODY Fee: 6.00
Ex-Officio Recorder Deputy Shirley Dwyer
Index to: PATENT

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto **Little Enterprises Limited Partnership**, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Little Enterprises Limited Partnership, and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES:

I. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

Patent No. 11-2003-0013

Instrument # 228725

EMMETT, GEM, IDAHO
2003-05-02 01:57:00 No. of Pages: 2
Recorded for : LITTLE ENTERPRISES
SUSAN K. HOWARD Fee: 6.00
Ex-Officio Recorder Deputy Julie Evans
Index to: PATENT

2. An appropriation of a right of way for a Federal Aid Highway under right of way number IDI 24552, granted to the Idaho Department of Transportation under the Act of August 27, 1958, as amended (23 U.S.C. 317) as to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 21, T. 6 N., R. 2 E., B.M.

3. The right to itself, its permittees or licensees, to enter upon, occupy and use any part or all of said land lying within 75 feet of the center line of the transmission line right-of-way of Idaho Power Company's Hells Canyon Power Project No. 1971, right-of-way no. IDI 23372, for the purposes set forth in and subject to the conditions and limitations of Section 24 of the Federal Power Act of August 26, 1935, as amended (16 U.S.C. 818), as to the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 21 and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 28, T. 6 N., R. 1 E., B.M.

SUBJECT TO those rights for access and service road purposes granted to Idaho Power Company, its successors or assigns, by right-of-way No. IDI 33880, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 21 and NW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 28, T. 6 N., R. 1 E., B.M.

2003 FEB 2 09 11 53
RECORDED
G. NOEL HELLS
CANYON CITY RECORD
REQUEST Fee
TYPE Fee 2.00

200326268



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the thirtieth day of April in the year of our Lord two thousand and three and of the Independence of the United States the two hundred and TWENTY-SEVENTH.

By William H. Lee
William H. Lee
Acting Branch Chief, Lands and Minerals
Resource Services Division

Patent No. 11-2003-0013

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/12/2024
IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report
WATER RIGHT NO. 65-20414

Owner Type	Name and Address
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE FRED PRICE 1387 S VINNELL WAY BOISE, ID 83709-1657 (208) 373-3831

Priority Date: 06/28/1934
Basis: Decreed
Status: Active

Source	Tributary
UNNAMED STREAM	LONE PINE GULCH CREEK

Beneficial Use	From	To	Diversion Rate	Volume
STOCKWATER	1/01	12/31	0.02 CFS	
Total Diversion			0.02 CFS	

Location of Point(s) of Diversion:

UNNAMED STREAM End of Stream Flow | NENESW | Sec. 18 | Township 06N | Range 03E | BOISE County
UNNAMED STREAM Beginning of Stream Flow | SESESW | Sec. 18 | Township 06N | Range 03E | BOISE County
Place(s) of use:
Place of Use Legal Description: STOCKWATER BOISE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	03E	18		NESW			SESW							

Conditions of Approval:

1. C18

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.

BLM RECORD ID = 6501481609 STOCKWATER, 750 RANGE CATTLE; 2900 SHEEP

Dates:
Licensed Date:
Decreed Date: 01/03/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 65

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 14, 2024

HOFF COMPANIES, INC
1840 N LAKES PL
MERIDIAN ID 83646-1921

Re: Change in Ownership for Water Right No(s): **65-20414**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES

6/13/2024

Proof Report

Water Right 65-20414

Owner Type **Name and Address**
 Current Owner HOFF COMPANIES, INC
 1840 N LAKES PL
 MERIDIAN, ID 83646-1921
 (208) 884-2002

Original Owner UNITED STATES OF AMERICA
 ACTING THROUGH
 USDI BUREAU OF LAND
 MANAGEMENT IDAHO STATE OFFICE
 FRED PRICE 1387 S VINNELL WAY
 BOISE, ID 83709-1657
 (208) 373-3831

Priority Date: 6/28/1934**Basis:** Decreed**Status:** Active**Source**
UNNAMED STREAM**Tributary**
LONE PINE GULCH CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.020 CFS	
	<u>Total Diversion</u>		0.020 CFS	

Source and Point(s) of Diversion:

UNNAMED STREAM	NENESW	Sec. 18, Twp 06N, Rge 03E, BOISE County(E)
UNNAMED STREAM	SESESW	Sec. 18, Twp 06N, Rge 03E, BOISE County(B)

Place Of Use:

STOCKWATER within BOISE County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	03E	18									X			X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED

IDAHO DEPARTMENT OF WATER RESOURCES

6/13/2024

Proof Report

3. N11 13,000 GALLONS PER DAY.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. BLM RECORD ID = 6501481609 STOCKWATER, 750 RANGE CATTLE; 2900
SHEEP

Dates and Other Information:

Decreed Date: 1/3/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 65
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 65-20414
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: Beneficial Use
Date Filed: 8/5/1998
Objection Status: Active

Water Supply Bank:

N/A