

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 21 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-35023	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-12057	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: AUGUST VANDERWAY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JEFF GONZALES
New owner(s) as listed on the conveyance document
- Mailing address: 1964 RIVER RD
City: HOMEDALE State: ID Zip: 83428
- Telephone: 530-624-6707
Email: FOWLTAKE6@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/1/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-12057

8. Signature: [Signature] Title, if applicable: _____ Date: 3/19/23
 Signature of new owner/claimant
JEFF GONZALES
 Print name

Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

 Print name

Received by: CC Date: 3-21-24 For IDWR Office Use Only: Receipt No. W051837 Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: [Signature] Date: 6-7-24



AFTER RECORDING MAIL TO:

Jeffrey Todd Gonzales
26092 Highway 95
Parma, ID 83660

2024-005942

RECORDED

02/28/2024 02:06 PM

RICK HOGABOAM
CANYON COUNTY RECORDER

Pgs=4 AVEGA \$15.00
TYPE: DEED
FIRST AMERICAN TITLE INSURANCE
ELECTRONICALLY RECORDED

WARRANTY DEED

File No.: 4120-4139530 (JF)

Date: **February 28, 2024**

For Value Received, **August Vanderwey, a married man as his sole and separate property who acquired title as August Vanderwey, a single man dealing with his sole and separate property**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Jeffrey Todd Gonzales, an unmarried man and Richard Wayne Gonzales, an unmarried man**, hereinafter referred to as Grantee, whose current address is **26092 Highway 95, Parma, ID 83660**, the following described premises, situated in **Canyon County, Idaho**, to wit:

LEGAL DESCRIPTION: Real property in the County of Canyon, State of Idaho, described as follows:

PARCEL I:

THAT PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER(GOVERNMENT LOT 3) OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 26; THENCE SOUTH 0°03'00" EAST, ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 458.20 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 81°03'00" EAST, A DISTANCE OF 256.00 FEET; THENCE SOUTH 38°10'30" EAST, A DISTANCE OF 298.00 FEET; THENCE NORTH 82°29'30" EAST, A DISTANCE OF 274.00 FEET; THENCE SOUTH 0°03'00" EAST, A DISTANCE OF 807.23 FEET; THENCE NORTH 88°05'00" WEST, A DISTANCE OF 708.93 FEET TO A POINT ON THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (GOVERNMENT LOT 3); THENCE NORTH 0°03'00" WEST, ALONG THE WEST BOUNDARY OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER(GOVERNMENT LOT 3) AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 1021.80 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL I-A:

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED PROPERTY AS DISCLOSED IN QUITCLAIM DEED RECORDED SEPTEMBER 27, 1971, AS INSTRUMENT NO. 669035, WHICH EASEMENT IS LOCATED IN THE SW1/4 SW1/4 AND THE SE1/4 SW1/4 OF SECTION 23 AND IN THE NE1/4 NW1/4 OF SECTION 26, ALL IN TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, WHICH EASEMENT IS 25 FEET IN WIDTH, BEING 12.50 FEET EACH SIDE OF THE CENTERLINE, WHICH CENTERLINE IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE SW CORNER OF SAID SECTION 23;
THENCE NORTH ALONG THE WEST BOUNDARY OF SAID SECTION 23, A DISTANCE OF 12.50 FEET; THENCE
NORTH 89°54'00" EAST, PARALLEL WITH THE SOUTH BOUNDARY OF SAID SECTION 23, A DISTANCE OF 1336.24 FEET TO A POINT 12.50 FEET EASTERLY FROM THE WEST BOUNDARY OF THE SE1/4 SW1/4 OF SAID SECTION 23; THENCE
SOUTH 0°03'00" EAST, PARALLEL WITH THE WEST BOUNDARY OF THE SE1/4 SW1/4 OF SAID SECTION 23; AND THE WEST BOUNDARY OF THE NE1/4 NW1/4 OF SAID SECTION 26, A DISTANCE OF 472.67 FEET TO THE END OF SAID EASEMENT CENTERLINE.**

PARCEL I-B:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, CREATED BY EASEMENT DEED RECORDED DECEMBER 21, 1993 AS INSTRUMENT NO. 9331313, RECORDS OF CANYON COUNTY, IDAHO.

PARCEL II:

THAT PORTION OF GOVERNMENT LOT 3 OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE
SOUTH 0°03'00" EAST ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND GOVERNMENT LOT 3 A DISTANCE OF 1480.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE
SOUTH 88°05'00" EAST, A DISTANCE OF 575.04 FEET; THENCE
SOUTH 26°58'00" EAST, A DISTANCE OF 519.40 FEET; THENCE
SOUTH 63°02'00" WEST, A DISTANCE OF 162.58 FEET; THENCE (FORMERLY SOUTH 63°02'00" EAST, A DISTANCE OF 162.58 FEET)
NORTH 70°49'27" WEST, A DISTANCE OF 704.14 FEET TO A POINT ON THE WEST BOUNDARY OF SAID GOVERNMENT LOT 3; THENCE
NORTH 0°03'00" WEST, ALONG THE WEST BOUNDARY OF SAID GOVERNMENT LOT 3, A DISTANCE OF 324.60 FEET TO THE TRUE POINT OF BEGINNING.**

APN: **39057000 0**

Warranty Deed
- continued

File No.: **4120-4139530 (JF)**
Date: **02/28/2024**

APN: 39057000 0

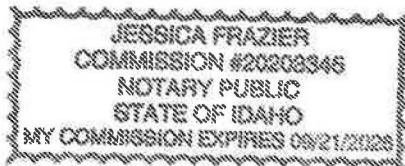
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

August Vanderwey
August Vanderwey

STATE OF Idaho)
COUNTY OF Canyon)

On this 28 day of **February, 2024**, before me, a Notary Public in and for said State, personally appeared **August Vanderwey**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]

Notary Public for the State of Idaho
Residing at: Nampa, ID
My Commission Expires:



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 07, 2024

JEFFREY TODD GONZALES
RICHARD WAYNE GONZALES
1964 RIVER RD
HOMEDALE ID 83628-3585

Re: Change in Ownership for Water Right No(s): 63-12057 & 63-35023

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

C: Water District No. 63