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MAY 31 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-13425	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Spartan Portneuf, L.L.C.
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas J. Katsilometes
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 777 Boise ID 83701-0777
Mailing address City State Zip
(208) 529-9377 TJK@208Lawyers.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 20, 2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature: Thomas J. Katsilometes April 17, 2024
Signature of new owner/claimant Title, if applicable Date
Thomas J. Katsilometes
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:
Received by KM Date 5.31.24 Receipt No. C118399 Receipt Amt. \$ 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by JMK Date 5-31-24

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22000101

DEPT. OF WATER RESOURCES

4-1
RECORDING REQUESTED BY
Thomas J. Katsilometes

OFFICIAL RECORD BK#
BANNOCK COUNTY IDAHO

RECORDED AT REQUEST OF
FEE \$ DEPUTY *[Signature]*

AND WHEN RECORDED MAIL TO:
Thomas J. Katsilometes
P.O. Box 11
Pocatello, ID 83204

Thomas Katsilometes

22000101

2020 JAN -2 P 4:45

Space Above This Line for Recorder's Use Only

WARRANTY DEED

Date: December 20, 2019

For Value Received, **Spartan Portneuf L.L.C.**, (an Idaho limited liability company) hereinafter called the Grantor, does hereby grant, bargain, sell and convey unto **Thomas J. Katsilometes** an unmarried individual, hereinafter called the Grantee, whose current address is P.O. Box 11, Pocatello, ID 83204, the following described premises, situated in Bannock County, Idaho, to-wit:

Attached as Exhibit "A"

TOGETHER WITH all rights, title, and interests in Idaho water right #29-13425 (with a quantity of 0.676 CFS and a priority date of September 5, 1951); and

TOGETHER WITH all partial and proportionate interests in access and other easements.

SUBJECT TO all easements, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that the Grantors are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantors will warrant and defend the same from all claims whatsoever.

[Signature of Maria P. Katsilometes]

MARIA P. KATSILOMETES, Co-manager
Spartan Portneuf L.L.C.

[Signature of Anna K. Speros]

ANNA K. SPEROS, Co-manager
Spartan Portneuf L.L.C.

STATE OF California)
COUNTY OF Contra Costa)
SS.

On this _____ day of December, 2019, before me, a Notary Public in and for said state, personally appeared **Maria P. Katsilometes** and **Anna K. Speros**, known or identified to me to be the persons whose names are subscribed to the within instrument as the Co-managers of Spartan Portneuf L.L.C., which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said company's name.

PLEASE SEE ATTACHED
CURRENT CALIFORNIA
NOTARY FORM

Notary Public for the State of California
Residing at: _____
My Commission Expires: _____

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Contra Costa) **Corina DiGrazia-Notary Public**
On December 20, 2019 before me, _____
Date Here Insert Name and Title of the Officer
personally appeared Maria P. Katsilometes and Anastasia M. Speros
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty deed Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

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State of California)

County of Contra Costa)

Corina DiGrazia-Notary Public

On December 20, 2019 before me, _____

Date

Here Insert Name and Title of the Officer

personally appeared

Maria P. Katsilometes and Anastasia M.

Name(s) of Signer(s)

Speros

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Warranty deed Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

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☐ Partner -- ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer -- Title(s): _____

☐ Partner -- ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

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EXHIBIT "A"

Previously described as Exhibit "A" of Bannock County Instrument #20212584, more particularly described as follows: A tract of land located in Section 16, Township 7 South, Range 35 East, Boise Meridian, more particularly described as follows: Commencing at the south quarter corner of Section 16, Township 7 South, Range 35 East, Boise Meridian, thence North 89°39'48" West along the south line of Section 16 for a distance of 507.73 feet to a point on a curve in the easterly right of way line of Interstate Highway I-15, from said point the center of the curve bears North 47°25'47" East; thence Northwesterly along the said right of way line for the next three (3) courses: (1) Following a 7061.98 foot radius curve, concave to the northeast, through a central angle of 01°31'41" and an arc distance of 188.33 feet to a point of compound curvature, the chord of the afore described curve bears North 41°48'23" West 188.33 feet; thence (2) following a 7011.98 foot radius curve, concave to the northeast, through a central angle of 09°42'15" and an arc distance of 1187.62 feet to a point of tangency, the chord of the afore described curve bears North 34°43'35" West 1186.21 feet; thence (3) North 29°52'27" West for a distance of 788.09 feet to an intersection with the northerly right of way line of Hildreth Road, **THE TRUE POINT OF BEGINNING**; thence North 29°52'27" West continuing along the easterly right of way line of Interstate Highway I-15 for a distance of 486.67 feet; thence North 51°22'13" East for a distance of 766.44 feet to a point on the westerly right of way line of Old U.S. Highway 30; thence South 38°37'47" East along the said right of way line for a distance of 586.24 feet to and intersection with the northerly right of way line of Hildreth Road for the next four (4) courses: (1) South 52°09'18" West for a distance of 50.00 feet to a point of curvature; then (2) Following a 2824.81 foot radius curve, concave to the northwest, through a central angle of 07°58'15" and an arc distance of 392.98 feet to a point of tangency, the chord of the afore described curve bears South 56°08'25" West 393.62 feet; thence (3) South 63°46'26" West for a distance of 157.17 feet; thence (4) South 60°07'33" West for a distance of 249.82 feet to the point of beginning;

And,

Previously described in Schedule "A" of Bannock County Instrument #466846, and later described as Exhibit "B" in Bannock County Instrument #20212584, and more particularly described as follows: A tract of land located in the W½ of SW¼ of Sec. 16, Township 7 South, Range 35 E.B.M., described as follows: Beginning at NW corner of SW¼ of SW¼ of Section 16, Township 7 South, Range 35 E.B.M.; thence North along West line of said Section a distance of 40' to the real point of beginning; thence East a distance of 100' to a point; thence South a distance of 100'; thence West a distance of 100' to a point; thence North a distance of 100' more or less to the point of beginning containing .23 acres more or less SUBJECT to existing easements for main irrigation pipeline.

TOGETHER WITH all rights, title, and interests in Idaho water right #29-13425 (with a quantity of 0.676 CFS and a priority date of September 5, 1951.

M.P.K.
M.P.K.-SPLLC

AS
A.K.S.-SPLLC

T.J.K.

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IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098

Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 31, 2024

THOMAS J KATSILOMETES
PO BOX 777
BOISE ID 83701-0777

Re: Change in Ownership for Water Right No(s): 29-13425

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 129