

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/4/2024

**BEFORE SPLIT**

**Water Right 63-3217**

**Owner Type**      **Name and Address**  
Current Owner      HAL HATCH  
2055 N TEN MILE RD  
MERIDIAN, ID 83646  
(208) 888-2044

Original Owner      C N PINE  
RT 2 BOX 183  
NAMPA, ID 83651

**Priority Date:** 10/6/1960

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 03/01                         | 11/15            | 0.350 CFS                    | 90.0 AF              |
|                              | <b><u>Total Diversion</u></b> |                  | 0.350 CFS                    | 90.0 AF              |

**Source and Point(s) of Diversion:**

GROUND WATER      SWSW      Sec. 5, Twp 03N, Rge 01W, CANYON County

**Place Of Use:**

IRRIGATION within CANYON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |      |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE | NE | NW | SW | SE | Totals |
| 03N | 01W | 5   |    |    |    |    |    |    |    |    |    |    | 20.0 |    |    |    |    |    | 20.0   |

POU Total Acres: 20.0

**Conditions of Approval:**

1.      C18      This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2.      PARCEL NO. R3035901000.
3.      W51      Use of this right is combined with water from Nampa Meridian Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

4/4/2024

Proof Report

4. E56 The rights listed below are limited to the irrigation of a combined total of 40 acres in a single irrigation season. Combined Right Nos.: 63-3217 and 63-11704.
5. E61 The rights listed below are limited to a total combined diversion rate of 0.80 cfs and to a total combined annual diversion volume of 180 AF. Combined Right Nos.: 32-3217 and 63-11704.

**Comments:**

1 vmusic 2/14/2006 CLAIMED POU  
CLAIMANT ONLY CLAIMED THE NORTH 20 LICENSED BECAUSE THE SOUTH 20 IS LICENSED UNDER 63-11704.

**Dates and Other Information:**

Decreed Date: 2/6/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: TBD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

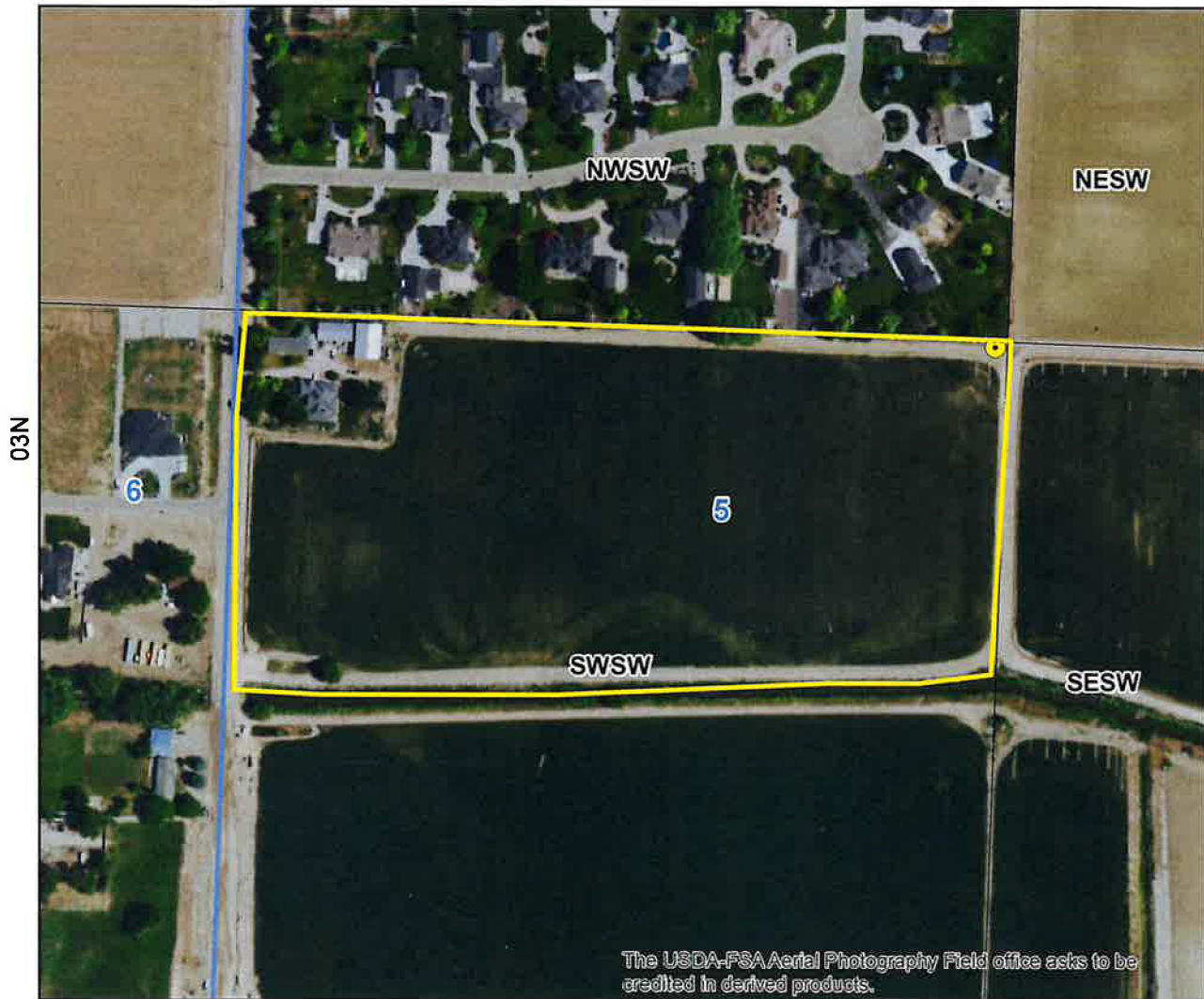
State of Idaho  
Department of Water Resources

# Water Right

63-3217

BEFORE SPLIT

01W



0 0.0375 0.075 0.15 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion
- State Outline



## IDAHO DEPARTMENT OF WATER RESOURCES

4/30/2024

## Proof Report

## AFTER SPLIT

## Water Right 63-3217

|                          |                                                                         |
|--------------------------|-------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                          |
| Current Owner            | HAL HATCH<br>2055 N TEN MILE RD<br>MERIDIAN, ID 83646<br>(208) 888-2044 |
| Original Owner           | C N PINE<br>RT 2 BOX 183<br>NAMPA, ID 83651                             |

**Priority Date:** 10/6/1960**Basis:** Decreed**Status:** Active**Source**  
GROUND WATER**Tributary**

|                              |                               |                  |                              |                      |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
| IRRIGATION                   | 03/01                         | 11/15            | 0.020 CFS                    | 4.5 AF               |
|                              | <b><u>Total Diversion</u></b> |                  | 0.020 CFS                    | 4.5 AF               |

**Source and Point(s) of Diversion:**

GROUND WATER SWSW

Sec. 5, Twp 03N, Rge 01W, CANYON County

**Place Of Use:**

IRRIGATION within CANYON County

|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |     |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE |        |
| 03N | 01W | 5   |    |    |    |    |    |    |    |    |    |    | 1.0 |    |    |    |    |    | 1.0    |

POU Total Acres: 1.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. E56 The rights listed below are limited to the irrigation of a combined total of 40

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**4/30/2024**

- acres in a single irrigation season. Combined Right Nos.: 63-3217, 63-11704 and 63-35536.
4.           E61           The rights listed below are limited to a total combined diversion rate of 0.80 cfs and to a total combined annual diversion volume of 180 AF. Combined Right Nos.: 63-3217, 63-11704 and 63-35536.

**Comments:**

1           vmusic           2/14/2006           CLAIMED POU  
CLAIMANT ONLY CLAIMED THE NORTH 20 LICENSED BECAUSE THE SOUTH 20 IS LICENSED UNDER 63-11704.

2           DMansfield       4/4/2024           Split Right  
Split into 63-35536.

3           DMansfield       4/4/2024           POU  
Updated Shape

**Dates and Other Information:**

Decreed Date: 2/6/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: TBD  
Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources

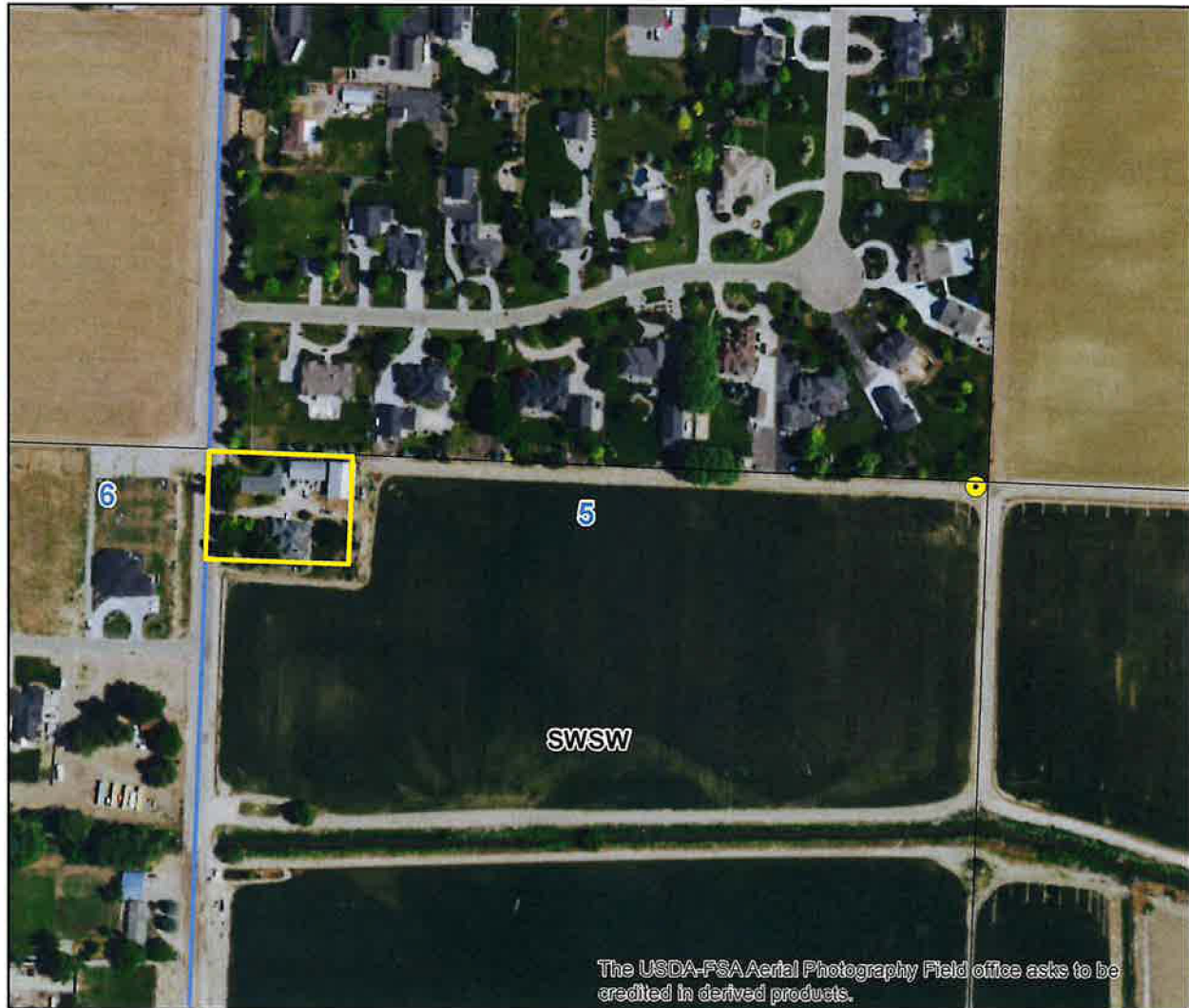
# Water Right

63-3217

AFTER SPLIT

01W

03N



0 0.0375 0.075 0.15 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

