

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 45-11969**

**4/4/2024**

*After Split*

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Current Owner     | RANCH PROPERTIES LLC<br>3663 E 3500 N<br>KIMBERLY, ID 83341-5225<br>(208) 731-4847       |
| Previous Owner    | RON PATRICK<br>PO BOX 87<br>HANSEN, ID 83334                                             |
| Previous Owner    | LARSEN PATRICK MC CALL<br>PARTNERSHIP<br>PO BOX 87<br>HANSEN, ID 83334<br>(208) 423-4444 |
| Previous Owner    | NEIL H LARSEN<br>PO BOX 11<br>HANSEN, ID 83334<br>(208) 320-3200                         |
| Previous Owner    | JACK MC CALL<br>PO BOX 87<br>HANSEN, ID 83334                                            |

**Priority Date:** 6/1/1939

**Basis:** Decreed

**Status:** Active

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**

IRRIGATION

**From**

03/15

**To**

11/15

**Diversion Rate**

1.120 CFS

**Volume**

335.4 AF

**Total Diversion**

1.120 CFS

335.4 AF

**Source and Point(s) of Diversion:**

GROUND WATER

L9(ENE)

Sec. 29, Twp 10S, Rge 24E, CASSIA County

**Place Of Use:**

IRRIGATION within CASSIA County

|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 45-11969**

**4/4/2024**

|     |     |    |           |  |           |            |            |           |  |             |            |  |  |             |  |           |      |
|-----|-----|----|-----------|--|-----------|------------|------------|-----------|--|-------------|------------|--|--|-------------|--|-----------|------|
| 10S | 24E | 28 |           |  |           |            | 11.0<br>L4 | 6.3<br>L4 |  |             |            |  |  |             |  |           | 17.3 |
| 10S | 24E | 29 | 0.7<br>L9 |  | 2.0<br>L9 | 24.0<br>L9 |            |           |  | 15.0<br>L11 | 6.3<br>L12 |  |  | 14.1<br>L10 |  |           | 62.1 |
| 10S | 24E | 30 |           |  |           |            |            |           |  |             |            |  |  | 5.0<br>L8   |  | 0.8<br>L8 | 5.8  |

POU Total Acres: 82.6

**Conditions of Approval:**

1. X35 Rights 01-10443, 45-11969, 45-14562 and 45-14563 when combined shall not exceed a total diversion rate of 1.72 cfs and the irrigation of 87.6 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 01 and Water District 140.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
5. 214 Prior to the diversion and use of water under Transfer approval 76185, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 004 This right does not grant any right-of-way or easement across the land of another.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Comments:**

- |   |                          |          |     |
|---|--------------------------|----------|-----|
| 1 | jreeder<br>Updated Shape | 3/9/2010 | POD |
| 2 | jreeder<br>Updated Shape | 3/9/2010 | POU |
| 3 | cyenter<br>Updated Shape | 4/1/2010 | POD |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Water Right 45-11969**

**4/4/2024**

4          amerritt          4/13/2010          Transferred Right  
This is now an approved transfer, transfer number = 76185

5          cwebster          4/29/2015          Water Supply Bank  
Updated Lease Term per request received 9/21/2015

6          jhersley          2/15/2024          Split Right  
Split into 45-11969 and 45-14561 due to change in ownership to Bagby.

7          jhersley          2/15/2024          POU  
Updated Shape

8          wmills          3/11/2024          POU  
Updated Shape

9          wmills          4/4/2024          Split Right  
Split into 45-14562 (Bean).

10          jhersley          4/4/2024          Split Right  
Split into 45-14563 (Wasserlein).

11          jhersley          4/4/2024          actual amounts  
The actual number of acres in T10S R24E Sec30 NESE is 4.95. Total number of acres is 83.6.

**Dates and Other Information:**

Decreed Date: 7/11/2005  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 140  
Mitigation Plan: False

**Combined Use Limits:**

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> | <u>Water Rights</u>                   |
|-------------|---------------|--------------|---------------------------------------|
| 1.170       |               | 87.6         | 45-11969 ,1-10443 ,45-14562 ,45-14563 |

**SubCase:**

N/A

**Water Supply Bank:**

Lease ID: 1296

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right 45-11969

4/4/2024

Lease Type: Contract  
Lease Status: Active  
Lease Start Date: 1/1/2021  
Lease End Date: 12/31/2025

| Beneficial Use | Div Rate Leased | Div Volume Leased | Acre Limit Leased | Total Acres Leased |
|----------------|-----------------|-------------------|-------------------|--------------------|
| Irrigation     | 1.26            | 378.40            | 94.60             | 94.60              |

State of Idaho  
Department of Water Resources  
**Water Right**  
45-14562



0 0.125 0.25 0.5 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline



IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

3/11/2024

Water Right 45-11969 BEFORE Ownership Change Split

| <u>Owner Type</u> | <u>Name and Address</u>                                                                  |
|-------------------|------------------------------------------------------------------------------------------|
| Current Owner     | RANCH PROPERTIES LLC<br>3663 E 3500 N<br>KIMBERLY, ID 83341-5225<br>(208) 731-4847       |
| Previous Owner    | RON PATRICK<br>PO BOX 87<br>HANSEN, ID 83334                                             |
| Previous Owner    | LARSEN PATRICK MC CALL<br>PARTNERSHIP<br>PO BOX 87<br>HANSEN, ID 83334<br>(208) 423-4444 |
| Previous Owner    | NEIL H LARSEN<br>PO BOX 11<br>HANSEN, ID 83334<br>(208) 320-3200                         |
| Previous Owner    | JACK MC CALL<br>PO BOX 87<br>HANSEN, ID 83334                                            |

Priority Date: 6/1/1939

Basis: Decreed

Status: Active

Source  
GROUND WATER

Tributary

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 03/15                  | 11/15     | 1.170 CFS             | 350.4 AF      |
|                       | <u>Total Diversion</u> |           | 1.170 CFS             | 350.4 AF      |

Source and Point(s) of Diversion:

|              |          |                                          |
|--------------|----------|------------------------------------------|
| GROUND WATER | L9(SENE) | Sec. 29, Twp 10S, Rge 24E, CASSIA County |
|--------------|----------|------------------------------------------|

Place Of Use:

## IDAHO DEPARTMENT OF WATER RESOURCES

3/11/2024

## Proof Report

## IRRIGATION within CASSIA County

|      |     |     | NE        |    |           |            | NW |            |           |    | SW          |            |    |    | SE        |             |    |           | Totals |
|------|-----|-----|-----------|----|-----------|------------|----|------------|-----------|----|-------------|------------|----|----|-----------|-------------|----|-----------|--------|
| Twtp | Rng | Sec | NE        | NW | SW        | SE         | NE | NW         | SW        | SE | NE          | NW         | SW | SE | NE        | NW          | SW | SE        |        |
| 10S  | 24E | 28  |           |    |           |            |    | 11.0<br>L4 | 5.0<br>L4 |    |             |            |    |    |           |             |    |           | 16.0   |
| 10S  | 24E | 29  | 0.7<br>L9 |    | 2.0<br>L9 | 24.0<br>L9 |    |            |           |    | 15.0<br>L11 | 9.3<br>L12 |    |    |           | 14.1<br>L10 |    |           | 65.1   |
| 10S  | 24E | 30  |           |    |           |            |    |            |           |    |             |            |    |    | 5.7<br>L8 |             |    | 0.8<br>L8 | 6.5    |

POU Total Acres: 87.6

**Conditions of Approval:**

1. X35 Rights 01-10443 & 45-11969 when combined shall not exceed a total diversion rate of 1.72 cfs and the irrigation of 87.6 acres.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District 01 and Water District 140.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
5. 214 Prior to the diversion and use of water under Transfer approval 76185, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 004 This right does not grant any right-of-way or easement across the land of another.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**Comments:**

- 1 jreeder Updated Shape 3/9/2010 POD
- 2 jreeder Updated Shape 3/9/2010 POU

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**3/11/2024**

3           cyenter           4/1/2010           POD  
Updated Shape

4           amerritt           4/13/2010           Transferred Right  
This is now an approved transfer, transfer number = 76185

5           cwebster           4/29/2015           Water Supply Bank  
Updated Lease Term per request received 9/21/2015

6           jhersley           2/15/2024           Split Right  
Split into 45-11969 and 45-14561 due to change in ownership to Bagby.

7           jhersley           2/15/2024           POU  
Updated Shape

**Dates and Other Information:**

Decreed Date: 7/11/2005  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 140  
Generic Max Rate Per Acre: 0.020  
Generic Max Volume Per Acre: 4.0  
Mitigation Plan: False

**Combined Use Limits:**

| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Acres</u></b> | <b><u>Water Rights</u></b> |
|--------------------|----------------------|---------------------|----------------------------|
| 1.170              |                      | 87.6                | 45-11969 ,1-10443          |

**SubCase:**

N/A

**Water Supply Bank:**

Lease ID: 1296

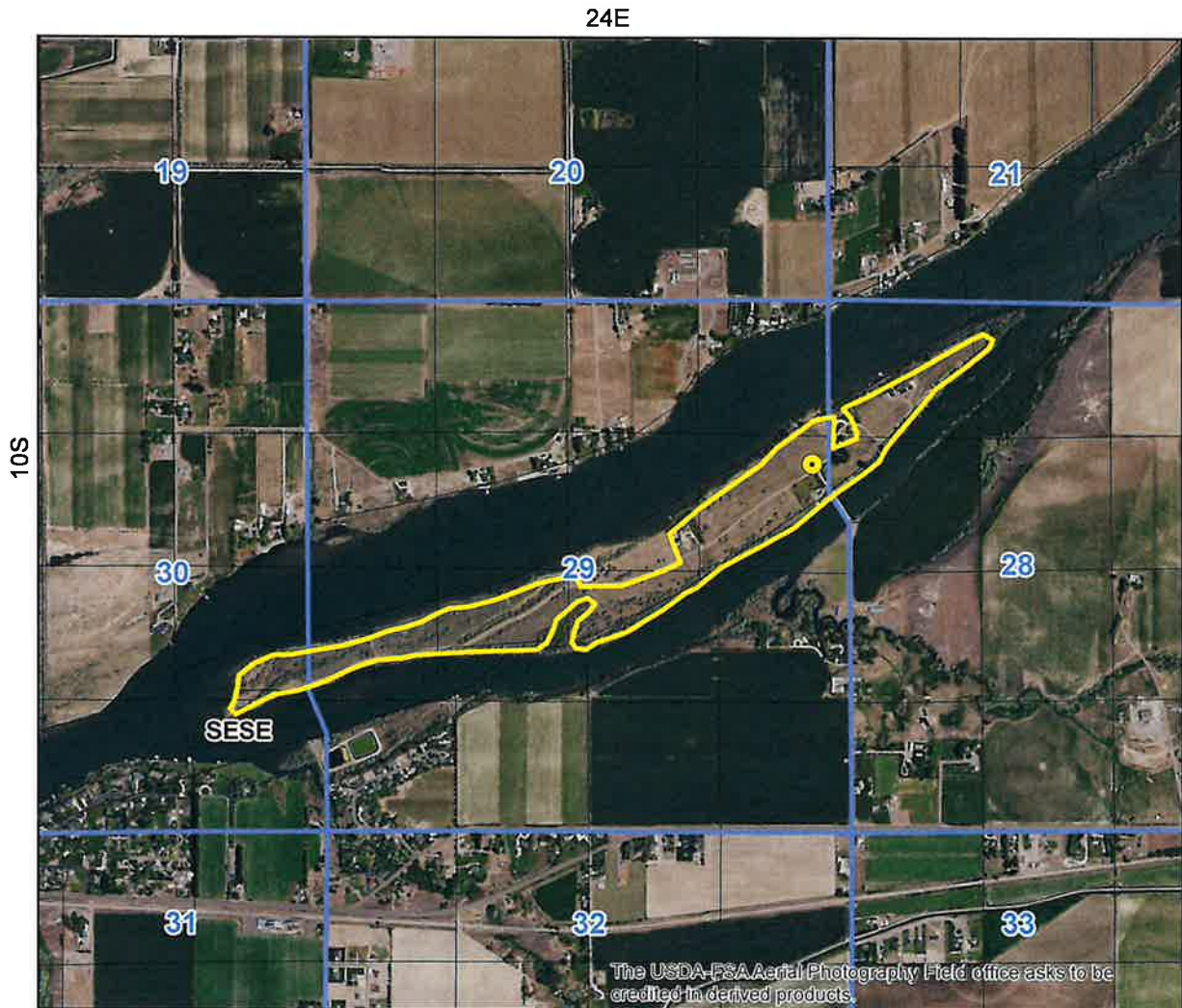
Lease Type: Contract  
Lease Status: Active  
Lease Start Date: 1/1/2021  
Lease End Date: 12/31/2025

| <b>Beneficial Use</b> | <b>Div Rate Leased</b> | <b>Div Volume Leased</b> | <b>Acre Limit Leased</b> | <b>Total Acres Leased</b> |
|-----------------------|------------------------|--------------------------|--------------------------|---------------------------|
| Irrigation            | 1.26                   | 378.40                   | 94.60                    | 94.60                     |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

**3/11/2024**

State of Idaho  
Department of Water Resources  
**Water Right BEFORE Ownership Change Split**  
45-11969



0 0.225 0.45 0.9 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion
-  State Outline

