

MAR 19 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-32371	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-32373	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): HOLT FAMILY TRUST

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or10202 W. TWISTED VINE DR

Mailing address

STAR

City

ID

State

83669

Zip

208-649-6072

Telephone

jasondebbyholt@me.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 3-12-24

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 63-32371

8. Signature: JASON HOLT

Signature of new owner/claimant

Title, if applicable

Date

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by LKM Date 3.19.24Receipt No. C117987Receipt Amt. 50Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☒

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Parcel 1

All of that certain parcel of real property situate in the Southeast quarter of the Southwest quarter of Section 8, Township 5 North, Range 5 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Beginning at the Southwest corner of said Southeast quarter of the Southwest quarter; thence along the Westerly line of said Southeast quarter of the Southwest quarter,
North 00°23'33" East, 594.89 feet; thence
South 88°07'03" East, 476.94 feet; thence
North 11°06'52" East, 51.70 feet to the center of a streambed; thence along said streambed the following courses and distanced:
South 88°19'49" East, 99.51 feet;
North 81°04'20" East, 84.42 feet to the beginning of a tangent curve to the right, 182.85 feet, on the arc of said curve, having a radius of 100.00 feet, a central angle of 104°45'57" and being subtended by a chord which bears
South 46°32'42" East, 158.42 feet;
South 05°50'17" West, 137.61 feet;
South 62°07'53" West, 284.24 feet;
South 40°23'51" West, 73.28 feet;
South 20°06'17" West, 58.36 feet;
South 05°05'26" East, 151.71 feet;
South 18°26'56" West, 15.78 feet to the Southerly line of said Southeast quarter of the Southwest quarter; thence departing said streambed and along said Southerly line,
North 88°06'50" West, 464.49 feet to the Point of Beginning.

Parcel 2

Together with an easement for access and public utilities, 20 feet in width, disclosed by Warranty Deed recorded May 4, 2006 as Instrument No. 200634131, described as follows:

Commencing at the Northwest corner of said Southeast quarter of the Southwest quarter; thence along the Northerly line of said Southeast quarter of the Southwest quarter,
South 88°04'52" East, 100.39 feet to the Point of Beginning; thence
South 03°01'21" East, 37.23 feet; thence
South 45°46'08" East, 59.97 feet; thence
South 07°52'19" East, 69.59 feet; thence
South 24°39'02" East, 335.07 feet; thence
South 06°10'13" East, 53.85 feet; thence
South 10°30'50" West, 61.97 feet; thence
South 09°11'46" East, 98.55 feet; thence
South 45°38'06" East, 108.89 feet to the Northerly side of the herein described parcel, being the Point of Ending for this easement.

End of Parma Ditch

Aqua Irrigation
Technologies

Point of Diversion

18

26



WaterRightPous: 63-32373

WaterRightNumber	63-32373
BasinNumber	63
SequenceNumber	32,373
SplitsSuffix	
Status	Active
PriorityDate	5/31/1894 11:00 PM
DecreedDate	4/29/2009 1:00 AM
Owner	JOHN R FARMER
WaterUse	IRRIGATION
WaterUseCode	01
TotalAcres	8.60
AcreLimit	
Source	BOISE RIVER

[Zoom to](#)



63-32801

63-32373

63-276B

WaterRightPous: 63-32371

WaterRightNumber	63-32371
BasinNumber	63
SequenceNumber	32,371
SplitSuffix	
Status	Active
PriorityDate	5/31/1878 11:15 PM
DecreedDate	4/29/2009 1:00 AM
Owner	JOHN R FARMER
WaterUse	IRRIGATION
WaterUseCode	01
TotalAcres	8.60
AcresLimit	
Source	BOISE RIVER

63-32801

63-32373

63-276B

Zoom to



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32371 V1

WATER RIGHT NUMBER: 63-32371 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ORVIL SMYSER
	PARMA, ID 83660
Original Owner	SAM H SMYSER 28403 WAMSTAD RD PARMA, ID 83660 (208)722-5713
Current Owner	MARGARET R. FARMER 1065 S. KINGFISHER WAY BOISE, ID 83709
Original Owner	R H STOCKTON
	PARMA, ID 83660
Current Owner	JOHN R. FARMER 1065 S. KINGFISHER WAY BOISE, ID 83709

Priority Date: 06/01/1878

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.140 CFS	
	<u>Total Diversion:</u>	0.140 CFS	

<u>Location of Point(s) of Diversion</u>		
BOISE RIVER	NE1/4SW1/4	Sec. 22, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use
IRRIGATION Within CANYON County
 T05N R05W S08 SESW 8.6
 Total Acres: 8.6

Conditions of Approval:

1. This right is also designated as Right No. 71 in the Boise River Stewart Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-32371 V1

2. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
3. 183 Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. E55 Right Nos. 63-32371 and 63-32373 are limited to the irrigation of a combined total of 8.6 acres in a single irrigation season.
6. Right is diverted at the Parma Ditch Company headgate and delivered by the Parma Ditch Company.
7. P21 This right is a split from former right 63-203A.
8. E52 The rights listed below are limited to a total combined diversion rate of 0.17 cfs. Combined Right Nos.: 63-32371 and 63-32373.

Remarks:

Comments:

1. Igagnon 7/26/2006 CHANGE IN OWNERSHIP
Comment: THIS RIGHT IS THE RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE FOR A PORTION OF 63-203A
2. vmusic 9/7/2006 TRANSFER
Comment: TRANSFER 103 TRANSFERRED POD TO PARMA DITCH CO HEADGATE ON BOISE R. DELIVERED THRU THE PARMA DITCH
3. vmusic 9/7/2006 PARENT RT
Comment: PARENT 63-203A SPLIT INTO 3-32370 AND 63- 32371
4. vmusic 9/8/2006 POD
Comment: POD IS DOWNSTREAM FROM STAR BRIDGE
5. vmusic 9/8/2006 OVERLAP
Comment: 63-32373 IS POU OVERLAP

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/7/2006 9:24:39 AM	vmusic			Active
Priority Date	9/7/2006 9:24:53 AM	vmusic			Active



TitleOne
a title & escrow co.

Order Number: 24496369

Warranty Deed

2024-007278	
RECORDED	
03/12/2024 12:37 PM	
RICK HOGABOAM	
CANYON COUNTY RECORDER	
Pgs=3 EHOWELL	\$15.00
TYPE: DEED	
TITLEONE BOISE	
ELECTRONICALLY RECORDED	

For value received,

Michael A. Erwin and Heather D. Erwin, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Jason Blaine Holt and Deborah Lynn Holt, Trustees, or their successors in interest, of the Holt Family Trust dated January 14, 2008, and any amendments thereto

whose current address is 10202 W. Twisted Vine Dr. Star, ID 83669

the grantee, the following described premises, in Canyon County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: March 5, 2024



Michael A. Erwin



Heather D. Erwin

State of Idaho, County of Ada, ss.

On this 11 day of March in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Erwin and Heather D. Erwin, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing In:
My Commission Expires:
(seal)





322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 02, 2024

HOLT FAMILY TRUST
10202 W TWISTED VINE DR
STAR ID 83669-6152

Re: Change in Ownership for Water Right No(s): 63,32371 63-32373

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4920.

Sincerely,

Catalina Beck
Technical Records Specialist 1

Enclosure(s)