

For IDWR Office Use Only:

Received by CC Date 3-13-24 Receipt No. W051811 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 3-21-24



Instrument # 0000507650
ELMORE COUNTY, ID
11:53:07 AM
For ALLIANCE TITLE - BOISE PRODUCE
No. of Pages: 2
SHELLEY ESSL, Recorder
KR, Deputy
Electronically Recorded by Simplifile
Oct 24, 2023
Fee: \$15.00

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 647849

FOR VALUE RECEIVED

MBG, LLC

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jagdeesh Prakasam, a married man

whose current address is

**9107 SE 42nd Street
Mercer Island, WA 98040**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

See attached Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

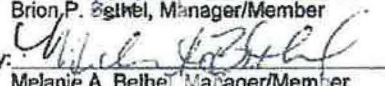
Dated: October 23, 2023

MBG, LLC

By:


Brion P. Bethel, Manager/Member

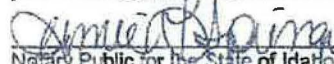
By:


Melanie A. Bethel, Manager/Member

State of Idaho) ss
County of Elmore)

On this 24th day of October, 2023, before me, the undersigned, a Notary Public in and for said state, personally appeared Brion P. Bethel and Melanie A. Bethel known or identified to me to be the Managing Member in the Limited Liability Company known as MBG, LLC who executed the foregoing instrument in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Idaho
Commission Expires: _____

JAMIE L. SPRINGER
COMMISSION #42167
NOTARY PUBLIC
STATE OF IDAHO

Residing In: Mountain Home, Idaho
My commission expires: 05/19/2028

File No. 647849

Exhibit 'A'

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 22:

Commencing at a point 30 feet South and 223 feet West and South 89°40' West 300 feet from the Northeast corner of Section 22, Township 3 South, Range 6 East, Boise Meridian.

Thence South 290.4 feet,

Thence South 89°40' West 150 feet,

Thence North 290.4 feet,

Thence North 89°40' East 150 feet to the POINT OF BEGINNING.

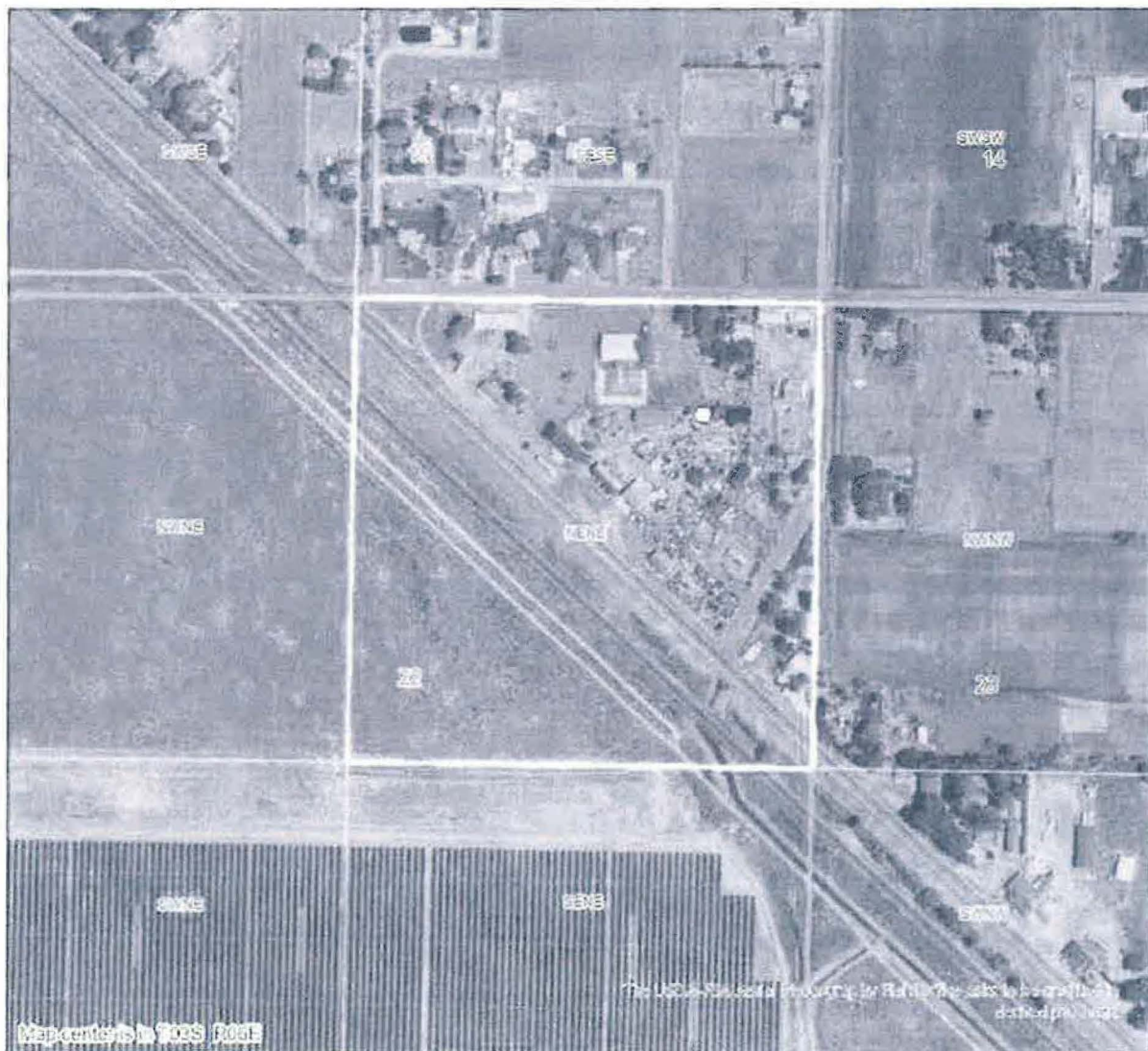
State of Idaho
Department of Water Resources

Water Right

61-10182

COMMERCIAL

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 2/4/2004



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

N



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

2/8/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 61-10182

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SAGEBRUSH SHUFFLERS PO BOX 56 MOUNTAIN HOME, ID 83647 2085877424

Priority Date: 11/29/1962

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	1/01	12/31	0.02 CFS	10.3 AFA
Total Diversion			0.02 CFS	10.3 AFA

Location of Point(s) of Diversion:

GROUND WATER|NENENE|Sec. 22|Township 03S|Range 06E|ELMORE County

Place(s) of use:

Place of Use Legal Description: COMMERCIAL ELMORE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03S	06E	22		NENE										

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

2. C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61: WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.
3. COMMERCIAL USE IS FOR SAGEBRUSH SHUFFLERS DANCE HALL.

Dates:

Licensed Date:

Decreed Date: 10/26/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 161

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 22, 2024

JAGDEESH PRAKASAM
9107 SE 42ND ST
MERCER ISLAND WA 98040-4106

Re: Change in Ownership for Water Right No(s): **61-10182**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

3/21/2024

61-10182

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/21/2024

3. NONE NONE THE FOLLOWING WATER RIGHTS FROM THE
FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE
ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE
SNAKE RIVER BASIN: WATER RIGHT NO. SOURCE NONE NONE
ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE
ADMINISTERED CONJUNCTIVELY.
COMMERCIAL USE IS FOR SAGEBRUSH SHUFFLERS DANCE HALL.

Dates and Other Information:

Decreed Date: 10/26/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Water District Number: 161
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A