

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 29 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
~~63-12060~~	Yes ☐	Yes ☐		Yes ☐	Yes ☐
63-12093	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Roger H Allen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mark J Heil and Michelle A Heil

New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

9647 Pebble Brook Lane Boise ID 83714

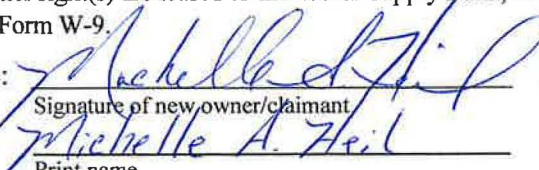
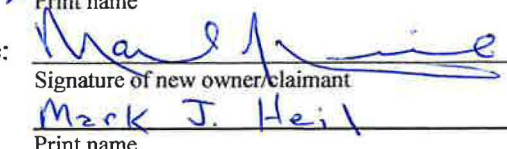
Mailing address City State Zip

208-867-5979 markjheil@outlook.com

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 29, 2024
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
- ☐ \$100 per *split* water right.
- ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Title, if applicable: _____ Date: 2/27/24
- Signature:  Title, if applicable: _____ Date: 2/27/24
- Signature of new owner/claimant Title, if applicable Date
- Print name Print name

Received by KM Date 2.29.24 For IDWR Office Use Only: Receipt No. C117869 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by  Date 3-5-24



Order Number: 24492868

Warranty Deed

For value received,

Roger H. Allen, an unmarried man

the grantor, does hereby grant, bargain, sell, and convey unto

Michelle A Heil and Mark J Heil, wife and husband, as joint tenants

whose current address is 9647 W Pebble Brook Ln Boise, ID 83714

the grantee, the following described premises, in Ada County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated:

2/27/24
Roger H. Allen
Roger H. Allen

State of Idaho, County of Ada, ss.

On this 27th day of February in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Roger H. Allen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

ML
Notary Public
Residing In: Bose, ID
My Commission Expires:
(seal)

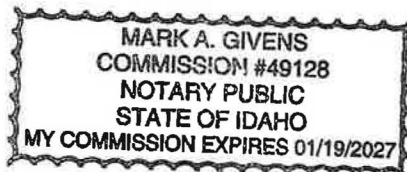


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

Lot 45, Block 1 of The Woods No. 2 at Riverside Subdivision, as shown on the official plat thereof on file in the office of the Ada County Recorder in Boise, Idaho;

AND the following described parcel:

A portion of land in the Northeast Quarter of the Southeast Quarter of Section 23, township 4 North, Range 1 East, Boise Meridian, Garden City, Ada County, Idaho, being more particularly described as follows:

Beginning at the most Southeasterly corner of said Lot 45, which is the Real Point of Beginning:

Thence S 5° 50' 48" E, 29.68 feet along the extension of the easterly boundary of said Lot 45 to an iron pin;

Thence N 70° 10' 16" W, 15.00 feet to an iron pin;

Thence N 81° 15' 55" W, 42.38 feet to an iron pin;

Thence N 83° 11' 07" W, 48.00 feet to an iron pin;

Thence N 75° 56' 29" W, 27.63 feet to an iron pin;

Thence N 70° 55' 43" W, 31.84 feet to an iron pin;

Thence N 66° 00' 16" W, 56.30 feet to an iron pin;

Thence N 77° 52' 24" W, 7.42 feet to an iron pin on the extension of the westerly boundary of said Lot 45;

Thence N 41° 23' 55" E, 17.83 feet along the extension of the Westerly boundary of said Lot 45 to an iron pin on the boundary of said Wood No. 2 at Riverside Subdivision to an iron pin;

Thence S 69° 21' 16" E, 122.28 feet along the boundary of said Woods No. 2 at Riverside Subdivision to the Real Point of beginning.



This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

RECORD OF SURVEY NO. 3210



SCALE: 1" = 40'

CURVE TABLE

C 12	53°29'15"	50.00	40.68	25.30	45.00	S 27°58'17"E
C 13	73°44'23"	50.00	64.35	37.50	60.00	N 88°24'54"E

LINE TABLE

LINE	BEARING	DISTANCE
L 1	S 05°50'48"E	29.66'
L 2	N 70°10'18"W	15.00'
L 3	N 81°15'35"W	42.36'
L 4	N 83°11'07"W	48.00'
L 5	N 75°56'29"W	27.63'
L 6	N 70°55'43"W	31.84'
L 7	N 68°00'16"W	58.30'
L 8	N 77°52'24"W	7.42'
L 9	N 41°23'55"E	17.83'
L 10	S 76°24'24"W	45.53'
L 11	N 73°07'37"W	53.82'
L 12	N 65°53'58"W	19.11'
L 13	N 78°47'50"W	39.24'
L 14	N 47°30'40"W	63.44'
L 15	N 71°57'48"W	42.22'
L 16	N 37°28'27"W	20.33'
L 17	N 21°43'11"W	42.49'
L 18	N 08°52'42"W	19.46'
L 19	N 31°45'51"W	20.76'
L 20	N 49°31'20"W	36.62'
L 21	N 10°42'34"E	51.39'
L 22	N 73°45'52"W	31.97'
L 23	N 11°35'10"W	65.55'
L 24	S 01°40'28"W	30.00'
L 25	S 82°59'39"E	34.50'

LEGEND

- 1/2" IRON P/N FOUND
- 1/2" x 24" IRON PIN W/CAP SET
- 5/8" IRON P/N FOUND
- 5/8" x 30" IRON PIN W/CAP SET
- (N20°E 60') BEARING/DISTANCE OF EASEMENT

- SUBDIVISION BOUNDARY LINE
- BUILDING SETBACK LINE

COUNTY RECORDER'S CERTIFICATE

COUNTY OF ADA)
STATE OF IDAHO)
INSTRUMENT NO. 95034429
FILED FOR RECORD AT THE REQUEST OF B+A Eng.
AT 00 MINUTES PAST 12 O'CLOCK, P.M., THIS 22 DAY
OF May, 1995.

EX-OFFICIO RECORDER: J. DAVID NAVARRO
DEPUTY: D. Hall
FEE: \$ 6.00

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT HAS BEEN PREPARED FROM A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY, AND IS IN CONFORMITY WITH THE CORNER PERPETUATION AND FILING ACT OF IDAHO CODE 55-1601 THROUGH 55-1612



SURVEY FOR:

Roger Allen / Chris Troupis

A PORTION OF LAND SITUATE IN THE NE 1/4 OF THE SE 1/4, SECTION 23, T.4N., R.1E., B.M. GARDEN CITY ADA COUNTY, IDAHO, ADJACENT TO LOTS 43, 44 AND 45, BLOCK 1 OF THE WOODS NO. 2 AT RIVERSIDE SUBDIVISION

SCALE: 1" = 40'
DATE: May 21, 1995
DWG. NO. GES-050321

INSTRUMENTS OF RECORD

- The Woods No. 2 At Riverside Subdivision Inst. No. 9001634, Book 57 of Plats at Pages 5329, 5330 and 5331
- Correction Affidavit - Inst. No. 9082750
- Idaho Forest Industries Deed Inst. No. 8555923



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 05, 2024

MARK J HEIL
MICHELLE A HEIL
9647 W PEBBLE BROOK LN
BOISE ID 83714-1765

Re: Change in Ownership for Water Right No(s): 63-12093

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

c: Water District No. 63

Hersley, Jean

From: Mark Heil <markjheil@outlook.com>
Sent: Monday, March 4, 2024 2:50 PM
To: Hersley, Jean
Cc: Mansfield, Debra
Subject: Re: Water right ownership change

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Jean. Thanks for your message.

Sorry for the confusion on the water rights numbers. Yes, I believe the correct right that we would to transfer into our names, is 63-12093.

Best regards,
Mark Heil

From: Hersley, Jean <Jean.Hersley@idwr.idaho.gov>
Date: Monday, March 4, 2024 at 11:33 AM
To: markjheil@outlook.com <markjheil@outlook.com>
Cc: Mansfield, Debra <Debra.Mansfield@idwr.idaho.gov>
Subject: Water right ownership change

The Department of Water Resources (Department) received your request for a Notice of Change in Water Right Ownership. You requested to update water right 63-12060 to the names of Mark J Heil and Michelle A Heil. Water right 63-12060 is appurtenant to Lot 42 block 1, Woods No. 2 @ Riverside Subdivision.

I believe water right 63-12093 is appurtenant to Lot 45, which is the lot Mark J Heil and Michelle A Heil currently own. Please let me know if you would like to have the ownership of 63-12093 updated in place of 63-12060. Thank you.



Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942